



JULY 20-25
2026



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MORE INFORMATION!

(419) 689-3146

Welcome to the 169th Annual Crawford County Fair

The Board of Crawford County Commissioners wish to give a sincere Thank You to all the hard working people of our community who have dedicated their time and energy in order to make this year's fair a great success.

The future of our community depends on activities such as the fair in order for our future leaders to learn the skills they need to succeed in life like dedication, commitment, honesty and hard work. Skills they will need in the workplace in order to be contributing members of our society.

Thank you for being part of the best family fun time of the summer.

Board of Commissioners
Crawford County, Ohio



Jeff Price



Tim Ley

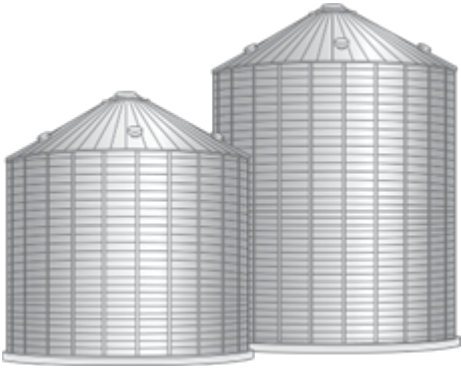


Larry Schmidt

2026 OUTSTANDING FAIR SUPPORTER ROGER ROWLINSON

Our 2026 Crawford County Fair Supporter is Roger Rowlinson. Roger served on the Crawford County Senior Fair Board for roughly 40 years, starting in 1979. His reasoning for being on the Senior Fair Board was for the kids and it gave him something to do. He was on numerous committees, but he loved being on the tractor pull committee where he helped at the gate to collect money and check in the pullers. He was always willing to work on improvements to the building and grounds or selling fundraiser tickets, which he still helps the Senior Fair Board with. He enjoyed going to the State Fair with John Spreng to help work in the Dairy Barn and enjoyed seeing and helping Crawford County kids work in the Dairy Barn as well. He donated the use of his farm equipment to haul out manure the week of the fair. Thank you again Roger Rowlinson for your support and we are proud to award you the 2026 Crawford County Outstanding Fair Supporter.





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MONDAY, JULY 20TH at 7:00 PM
FREE IN FRONT OF THE
GRANDSTAND

Ages: 15 years and up

Register for \$10
in the fair secretary's office
or on the website
www.crawfordcofair.com

\$ CASH PRIZES \$

for each calf caught & haltered correctly.



Chicken & Sheep Scramble

Ages: 14 years and under

Prizes will also be awarded in this group

CHICKEN

- **FREE Entry**
- **8 Years and Under**

SHEEP

- **\$5 Entry**
- **9-14 Years**
- **Cash Prizes**

You won't want to miss this fun and exciting event for both spectators and participants.

*Stuckman
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Nick Stuckman, CEqD, RMT

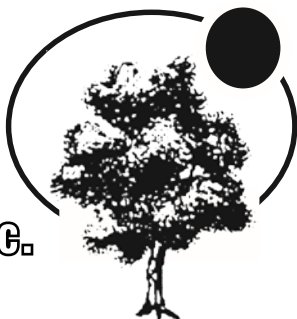
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TABLE OF CONTENTS

Annual Report	54
Antique Display & Parade	128
Baked Goods Auction.....	86
Beef Cattle.....	63
Calf Scramble.....	4
Carcass Contest	66
Committees.....	18
Company's Coming Contest.....	100
Constitution & By-Laws	42
Culinary.....	82
Demolition Derby	15
Directors & Officers	17
District 9 Holstein Show	59
Domestic and Fine Arts	92
Fair Schedule	10
Flower Show	103
Free Throw Contest.....	120
Golf Cart & 4-Wheeler Policy	37
Grains, Seeds, Farm Products.....	75
Granges	118
Homemade Wines.....	84
Jackpot Market Hog Show	68
Jr. Fair Section	138
Kid's Day	8
Livestock Health Exhibition Rules	31
Livestock Show Fact Sheet	25
North Central Ohio Angus District Show	65
OSTPA Pull.....	119
Painting & Photography.....	96
Parking Rules.....	128
Pedal Tractor Pull.....	26
Pig Scramble.....	13
Poultry	72
Recreational Vehicles	85
Rules & Regulations, Drone Policy	19
Scouts.....	65
Sheep.....	70
Speed Program	57
Sponsors of the Day	7
Trailer & Camper Rules	40
2026 Ohio Agr. Fair Schedule.....	123

2026 CRAWFORD COUNTY FAIR SPONSORS OF THE DAYS & EVENTS

The fair board would like to thank the following sponsors of the day and event sponsors. Without their help many of the activities would not be possible. Please support these fine fair supporters:

SPONSORS OF THE DAY:

WBCO/WQEL

North Central Electric Cooperative, Inc

Avita Health Systems

Burkhart Farm Center- Case IH Dealer

Rumpke

EVENT SPONSORS:

Central Ohio Recycling & Salvage

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Park National Bank

Mosier, Ind. Srvs. Corp

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Mennel Milling- Bucyrus

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Proway Truck Repair

Niese Farms

Johnston Supply Inc.- Marion, OH

NEW FOR 2026!

KID'S DAY!

**THURSDAY JULY 23rd
ACTIVITIES FROM
9 AM - 3 PM!**

Ponytail Contest

Egg Toss

Straw Bale Throwing Contest

Football Punting Contest

Touch a Truck

Hole in One Contest

**Cornhole Tournament
with a Twist**

Water Bucket Relay

Park District- Reptiles

****Face Painting****

**DOOR PRIZES &
CONTEST PRIZES!**

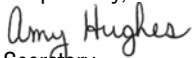
* NOTICE: The Crawford County Fair Board and the Crawford County Commissioners will take every precaution in their power for the safe preservation of livestock and articles on exhibition after their arrival and arrangement upon the fairgrounds. However, above parties will not be responsible for damage to exhibits or livestock by fire, water, windstorm or any act of God, nor does the Board assume any liability for loss by theft or accidents to persons or property beyond their control. The Board will not be responsible for any errors or omissions in this premium book.

To Whom It May Concern:

The Directors of the Crawford County Agricultural Society support the humane and ethical treatment of all animals and exhibits at the county fair. All displays and activities are managed as to promote the safety of the animals and participants involved. Let it also be understood that verbal abuse, physical abuse or harassment toward directors, judges, ring stewards, superintendents, employees, OSU extension staff, Jr. Fair members, club advisors or volunteers of the Crawford County Fair will not be tolerated. You may be escorted from the grounds; premiums forfeited and upon Crawford County Agricultural Society Rule Committee's decision, the family members may not be able to exhibit at the Crawford Co. Fair for period of time indicated by the committee based on the severity of the situation.

The programs of the Junior Fair are designed to promote and educate the youth on safe animal husbandry practices, and to provide an in-depth understanding of animal agriculture.

Respectfully,



Secretary

& The Directors of the
Crawford County Agricultural Society

**ALL OPEN CLASS LIVESTOCK
MUST BE IN BY 9:00 A.M.
ON THE FIRST DAY OF FAIR
RELEASE TIME 7:00 A.M., SUNDAY, AFTER FAIR**

NO ALCOHOLIC BEVERAGE PERMITTED
IN OR AROUND BUILDINGS ON THE
FAIRGROUNDS OR IN PUBLIC AREAS.

**WITH THE EXCEPTION OF FAIR BOARD
OPERATED BEER GARDEN

VIOLATORS WILL BE PROSECUTED.

ALL COOLERS SUBJECT TO INSPECTION.

**2026 CRAWFORD COUNTY FAIR
THE 169th ANNUAL FAIR SCHEDULE**

THURSDAY, JULY 16TH

- 9am-4pm 4-H Pre-Fair Judging Time-A
4pm-7pm Entries brought in for Domestic Arts,
Ceramics, Paintings and Photography
5-8 pm 4-H Pre-Fair Judging Time-B

FRIDAY, JULY 17TH

- 10am Judging begins for Thursday entries

SATURDAY, JULY 18TH

- 8-10am Entries brought in for Produce, Culinary & Wine
2-4pm Vo-Ag Project Judging
5-7pm Poultry to be brought in
7-10pm Beef to be brought in

SUNDAY, JULY 19TH

- 7-11am Hogs to be brought in
8-11am Dairy Beef Feeders to be brought in
9am-3pm Bring in Antique Display Tractors
10am-12pm Rabbits brought in
10am-2pm Alpacas brought in
1pm-4pm Goats and Sheep brought in
5pm Barn Meeting for All Entries in Arena
6:30pm 4-H Awards / Recognition – Youth Building

OFFICE HOURS

MONDAY-SATURDAY

Sr. Fairboard 8:00AM-8:00PM

Jr. Fairboard 10:00AM-8:00PM

MONDAY, JULY 20TH

“WBCO/WQEL Day at the Crawford County Fair”

Hand Stamp Sponsor - Park National Bank

- 7-9:30am Entries to be brought in for Baked Goods
8am All 4-H & FFA Exhibits to be in place
Posey for your Pretty Jr. Fair Fundraiser
9am Jr. Fair Poultry Show
Open Poultry Show to follow Jr. Show
Swine Showmanship
Jackpot Show ½ hr. after showmanship
Carcass Show immediately following
First Flower Show
12-2pm Find Mano the Mariachi
1pm 4-H Style Show - Youth Building
3-5pm Royalty Contest – Youth Building
5:30pm Baked Goods Auction – Fine Arts Building
6pm Jr. Breeding Sheep Show followed by
Showmanship and Market Lamb Show
Ground Entertainment – Andy’s Wild
West Show

-
- 7pm Calf Scramble – CASH prizes Sign up early!
Grandstand Entertainment FREE
 - 9pm Ground Entertainment – Andy’s Wild
West Show
* Tony the Wood Carver - Shows
throughout the day by Park

TUESDAY, JULY 21ST

***“North Central Electric Cooperative Day
at the Crawford County Fair”***

Hand Stamp Sponsor - Crestline Eagles #859

- 8am Beef Cattle Judging – Show Arena
followed by Angus Show
- 9am Jr. Fair Rabbit Show
- 11am Jr. Fair Dairy Feeder Showmanship
followed by Dairy Feeder Show
& Holstein Steer Show
- 1pm Art for Kids, bring in something made of
popsicle sticks – Fine Arts Building
- 2-2:30pm Walking Guacamole at Jr. Fair Board Office
- 6pm Ground Entertainment –Andy’s Wild
West Show
- 6:30pm Jr. Fair Beef Showmanship followed by
Beef Feeder Show, Beef Breeding Show
& Steer Show
- 7pm Motocross Grandstands
- \$10 Grandstands / \$15 Pit
- 9pm Ground Entertainment – Andy’s Wild
West Show
* Tony the Wood Carver - Shows
throughout the day by Park

WEDNESDAY, JULY 22ND

Hand Stamp Sponsor - Shelby Eagles #763

- 9am 4-H Communications Contest
– Youth Building
Alpaca Show
- 12pm Battle the Burrito - Jr. Fair Pavilion
- 1pm Celebrity Shows
in Show Arena by Farm Bureau
Art for Kids-Marshmallows - Bring in
something made of marshmallows – Fine
Arts Building
- 2pm Free Throw Contest
- 4pm Jr. Fair Goat Show
Wiener Dog Races – Grandstands - FREE
- 4:30 pm 4-H Cloverbud Sharing & Graduation
- Youth Building
- 6pm Harness Racing – Pari-Mutuels - FREE
Ground Entertainment – Andy’s Wild
West Show

- 7pm Taco, Cat, Goat, Cheese, Pizza game - Jr. Fair Pavilion
- 9pm Ground Entertainment – Andy’s Wild West Show
- * Tony the Wood Carver - Shows throughout the day by Park

THURSDAY, JULY 23RD
“Avita Healthy Systems Day
at the Crawford County Fair”

Veterans and Senior Citizens Day - All Vets Free with Proof of ID & 1/2 Price for Senior Citizens Hand Stamp Sponsor - Galion VFW #4329

- 8am Sheep Show Judging - Open Class
- 9am-3pm Kids’ Day Activities
- 10am Jr. Fair Dairy Show
- District 9 Holstein Show in Arena
- Egg Toss - Infield
- 12 noon 2nd Flower Show Judging
- 1pm Art for Kids-Recycling, bring in something made entirely of recycled goods - Fine Arts Building
- 3-3:30pm Pin the Tail on the Donkey - Jr. Fair Board Office
- 5-7pm Ham & Bean Supper for Vets - Youth Building
- 6pm Harness Racing - Pari-Mutuels - FREE
- Jr. Market Hog Show
- Ground Entertainment – Andy’s Wild West Show
- 9pm Ground Entertainment – Andy’s Wild West Show
- * Tony the Wood Carver - Shows throughout the day by Park

FRIDAY, JULY 24TH

“Burkhart Farm Center Day at the Crawford County Fair” Hand Stamp Sponsor - Home Talent Colt Stakes

- 9am Favorite Foods Contest - Youth Building
- 10am “Back to the Farm” Sale for Dairy & Beef Feeder Calves
- 12 noon Livestock Judging Contest - Arena
- 1pm Art for Kids, bring in “real” mud pies & list of ingredients - Fine Arts Building
- 3pm Ground Entertainment – Andy’s Wild West Show
- 5pm Antique Tractor Parade – Grandstand - FREE
- Showman of Showmen – Arena
- 6pm Ground Entertainment – Andy’s Wild West Show
- 7pm OSTPA State Sanctioned Truck/Tractor Pull – Grandstand \$10 / \$15 Pit

9pm Ground Entertainment – Andy's Wild West Show

SATURDAY, JULY 25TH

"Rumpke Day at the Crawford County Fair"
Hand Stamp Sponsor - Bucyrus Moose Lodge #669

- 9am Jr. Fair Livestock Sale – Show Arena
11am Pedal Tractor Pull - By the Antique Tractor Museum
3pm Ground Entertainment - Andy's Wild West Show
4-6pm Last pick up time for Jr. Fair Vouchers
6pm Ground Entertainment - Andy's Wild West Show
7pm Demo Derby Twisted Metal - Grandstand
8pm Pig Scramble - Show Arena
9pm Ground Entertainment - Andy's Wild West Show

SUNDAY, JULY 26TH

- 7am Livestock Released
All 4-H & FFA Exhibits
8am Merchants Building Opened
for Removal of Exhibits
8am Exhibits released in the Fine Arts Building
12pm ALL BUILDINGS CLOSED
-

Crawford County Fair



SATURDAY, JULY 25, 2026
8PM IN SHOW ARENA

THANK YOU TO THE EVENT SPONSOR





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Classes of: 80's and Newer Stock, Full Size Trucks, Mini Trucks, Windshields, Compact Cars and Youth, Power Wheels. NO limit in any class.



GRANDSTAND

Demo Derby Entry Blanks may be obtained at the Crawford County Fair Secretary's Office at 610 Whetstone St. Phone 419-562-7936

SATURDAY, JULY 25, 2026
7:00 p.m.

PRIZE MONEY
Total Payout \$15,000
on cars & trucks

Visit crawfordcofair.com or **Twisted Metal Demo Crew** on Facebook for rules and entry forms.



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2026 CRAWFORD COUNTY SENIOR FAIR BOARD



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CRAWFORD COUNTY FAIR
DIRECTORS AND OFFICERS
of
The Crawford County Agricultural Society
for 2026

President Tim Hamman
5852 Johnston Rd New Washington; Ph. 419-569-0660
Vice-President Greg Lutz
1957 SR 19 Bucyrus; Ph. 419-834-1175
Secretary Amy Hughes
3143 Carrell Rd Bucyrus; Ph. 419-569-7417
Treasurer Tom Laughbaum
3298 SR 598 Crestline; Ph. 419-569-1980
Fair Manager David Staats
53 Pinewood Bucyrus; Ph. 419-569-7008

DIRECTORS WHOSE TERM EXPIRES 11/30/26

Dave Wurm, New WashingtonCranberry Twp., Ph. 419-265-8030
Barbara Koschnick, GalionJefferson Twp., Ph. 419-462-5877
Tyler Auck (apptd. for 1yr)..... Jackson Twp., Ph. 419-689-9088
June Gebhardt, Bucyrus Bucyrus Twp., Ph. 419-569-7177
Bryan Cole, CrestlineSandusky Twp., Ph. 419-683-2164
Laurasen Leonhardt (apptd. for 1yr)Dallas Twp., Ph. 567-333-1704
Roy Lucius, BucyrusAt-Large, Ph. 419-561-0711
Ned Lucius, BucyrusAt-Large, Ph. 419-561-0789

DIRECTORS WHOSE TERM EXPIRES 11/30/27

Katelyn Wagner, SycamoreTod Twp., Ph. 419-310-8936
Don Auck, BucyrusCity of Bucyrus, Ph. 419-561-7736
Justin Metzger (apptd. for 1yr)At-Large, Ph. 419-429-9618
Chris Hulsmeyer, Bucyrus Holmes Twp., Ph. 419-569-4524
Roger Auck, TiroAuburn Twp., Ph. 567-224-5373
Jim Myers, Galion City of Galion, Ph. 419-566-1786
Tim Hamman, New WashingtonAt-Large, Ph. 419-569-0660
Amy Hughes, (apptd. for 1yr) . . . Chatfield Twp., Ph. 419-569-7417

DIRECTORS WHOSE TERM EXPIRES 11/30/28

Carlton Laughbaum, Bucyrus Liberty Twp., Ph. 419-569-6616
Tom Laughbaum, CrestlineVernon Twp., Ph. 419-683-2711
David Hartschuh, Bucyrus Lykens Twp., Ph. 419-561-1171
Charles Shumaker, (apptd. for 1yr) . . . Polk Twp., Ph. 419-468-5497
Donald Frombaugh, Sycamore Texas Twp., Ph. 419-927-2847
Greg Lutz, Bucyrus Whetstone Twp., Ph. 419-834-1175
David Staats, BucyrusAt-Large, Ph. 419-569-7008
Levi Hartschuh, BucyrusAt-Large, Ph. 419-617-2984

CRAWFORD COUNTY EXTENSION OFFICE

Allison Cooper Crawford County 4-H Extension Agent

CRAWFORD COUNTY COMMISSIONERS

Jeff Price, Tim Ley, and Larry Schmidt

2026 COMMITTEES

Budget & Executive	Tim Hamman Chm, Greg Lutz, Tom Laughbaum, Amy Hughes, David Staats, Don Frombaugh, Ned Lucius & Levi Hartschuh
Building & Grounds	Ned Lucius Chm, Roy Lucius CoChm, Don Frombaugh, Don Auck, Carlton Laughbaum, David Staats, Justin Metzger & Jim Myers
Parking	Chris Hulsmeyer & Jim Myers CoChm, Roger Auck & Dave Wurm
Camping	Greg Lutz, Don Auck CoChm, Tim Hamman, Roy Lucius, Bryan Cole, Roger Auck, Carlton Laughbaum & Laurasen Leonhardt
Jr Fair Rep	Barb Koschnick, Don Auck, Amy Hughes & Levi Hartschuh
Speed	Tom Laughbaum Chm, Don Frombaugh, Barb Koschnick, Bryan Cole, Roy Lucius, David Staats & Tyler Auck
Track Superintendent	Tim Hamman & Greg Lutz CoChm, Chris Hulsmeyer, Carlton Laughbaum & Justin Metzger
Fine Arts	Don Auck Chm, Chuck Shumaker, Barb Koschnick, David Hartschuh, June Gebhardt & Tyler Auck
Machinery & Antiques	Chuck Shumaker Chm, Roger Auck, Tyler Auck & Laurasen Leonhardt
Flowers	Sarah Laipply Chm, Judith Widman, Mary Lee Minor & June Gebhardt
Grandstand	Chuck Shumaker & Dave Wurm CoChm, David Hartschuh, Jim Myers, Chris Hulsmeyer, Katelyn Wagner, June Gebhardt, Don Auck, Roy Lucius, Carlton Laughbaum & Levi Hartschuh
Tractor/ Truck Pull	Bryan Cole & Tim Hamman CoChm, Chris Hulsmeyer, Carlton Laughbaum, Justin Metzger & Greg Lutz
Demo	Don Frombaugh Chm, Ned Lucius, Tim Hamman, Greg Lutz, Katelyn Wagner & Levi Hartschuh
Foul Shooting/ Youth Activities	Barb Koschnick Chm, Chuck Shumaker, Katelyn Wagner, Tyler Auck, June Gebhardt & Laurasen Leonhardt
Concessions	Tom Laughbaum, & David Staats CoChm, Carlton Laughbaum, Ned Lucius, Roy Lucius & Jim Myers
Long Range Planning	Executive Committee
Public Relations	Tim Hamman & Amy Hughes CoChm, Greg Lutz, Tom Laughbaum & David Staats
Ground Setup	Ned Lucius, Dave Wurm CoChm, Don Frombaugh, Chris Hulsmeyer, Justin Metzger & Roger Auck
Entertainment	Amy Hughes, Don Frombaugh, Barb Koschnick, Dave Wurm, David Staats, Jim Myers, Tom Laughbaum, Roger Auck & Laurasen Leonhardt
Veterinarians	Crawford County Veterinary Association
Emergency Planning	Sheriff Scott Kent & Executive Committee
Sportsmans Raffle	Chris Hulsmeyer Chm, Ned Lucius, Roy Lucius, Tyler Auck & ALL SR. FAIR BOARD MEMBERS!
Beer Garden	Ned Lucius Chm, Roy Lucius, Roger Auck, & Carlton Laughbaum
Sponsorship	Amy Hughes, David Staats CoChm, Tim Hamman, Jim Myers, Bryan Cole, June Gebhardt & Levi Hartschuh
Company's Coming	Barb Koschnick, David Hartschuh & June Gebhardt
Social Media	Katelyn Wager & Levi Hartschuh CoChm, Amy Hughes, Tyler Auck & Chris Hulsmeyer
Golf Cart	Levi Hartschuh, Greg Lutz, Laurasen Leonhardt, Amy Hughes, Justin Metzger, Tim Hamman & ALL SR. FAIR BOARD MEMBERS!

Open Class & Senior Fair Board Representatives to Jr. Fair Committees:

- Dairy & Dairy Beef: Greg Lutz, Roger Auck & Don Frombaugh
- Beef & Beef Steers: David Hartschuh, Carlton Laughbaum & Levi Hartschuh
- Poultry Rabbits: Roy Lucius, June Gebhardt & Katelyn Wagner
- Swine: Dave Wurm, Jim Myers & Ned Lucius
- Sheep: Chris Hulsmeyer, Justin Metzger & Roger Auck
- Goats: Roy Lucius, Tyler Auck & Levi Hartschuh
- Horses: Allison Cooper, David Staats & Laurasen Leonhardt
- Alpacas: Don Auck, Barb Koschnick & June Gebhardt

RULES AND REGULATIONS

By resolution of the Fair Board, the Crawford County Fair will observe a 12 midnight curfew. All concessions will close and all unauthorized persons are to leave the fairgrounds or be in living quarters. The sheriffs department will have the authority to question anyone roaming the grounds after 12 midnight.

- A. No bicycle riding allowed on the grounds during the fair.
- B. No bare feet or skateboards on grounds.
- C. Shirt must be worn at all times.
- D. Intoxicated persons will be escorted from fairgrounds.
- E. Public drinking of alcoholic beverages is prohibited.
- F. No political poster displays permitted outside of booths.
- G. Any vehicles blocking drives, fire lanes or parked in NO PARKING AREAS will be towed away at owner's expense.
- H. No dogs allowed on the midway area of in exhibit buildings except seeing-eye dogs.
- I. No soliciting outside assigned booths or area.
- J. No person shall be permitted to make solicitations of any nature on the fairgrounds except in contracted concession or commercial rented spaces. Neither will it be permitted to post or display signs, distribute handbills, or advertising material, or sell or distribute free any merchandise except persons under contract.
- K. No golf carts permitted on the fairgrounds at any time, except by permission from the fair board.
- L. All deliveries to the fairgrounds shall be made by 10:00 a.m.

FAIRGROUND DRONE POLICY

AS ADOPTED FROM DEL MAR FAIRGROUNDS

The operation or use of any drones, unmanned aircraft/flying systems, and remotely-controlled or radio-controlled flying machines (whether or not motorized) of all types, shapes, and sizes (collectively, "drones") at any time on the property of the Crawford County Fairgrounds is prohibited under all circumstances except pursuant to the terms and conditions of written permission from the Crawford County Agricultural Society. This policy applies to all individuals, persons, companies, and business entities, and includes, but not necessarily limited to, promoters, tenants, renters, patrons, visitors, and guests. Permission to stay or remain on the Crawford County Fairgrounds property may, in the discretion of the Crawford County Fair Board, be revoked for any person(s) in violation of this policy.

EXHIBITORS

Every article for competitions must be on the grounds by time designated on the first day of the Fair, unless otherwise permission is granted by the secretary to come from another fair. Exhibitors must place exhibits as the superintendent in charge directs.

An exhibitor pointing out his or her article to the judge will forfeit premium to said article.

The grounds will have security protection 24 hours for the entire week but the fair management will not be responsible for any loss, damage or accident to exhibits that may occur during the fair.

All animals and articles for premiums must be owned by the person entering the same or some member of his or her family.

No exhibitor can win more than two prizes in one book entry in livestock. Exhibitors will not have access to department entries previous to closing date.

No additions or refunds after entry is received by the secretary.

ENTRIES

Entries shall be made according to the rules in each individual department.

When the entry of an article or animal is recorded in the books of the secretary, cards will be given with the number and class which are to be placed on the article or animal. When once entered, no change in the entry will be permitted unless it can be shown that a mistake has been made.

All animals must meet the health requirements of the State Department of Agriculture as published in our book.

No straw will be furnished by the board.

Culinary, Flowers, Grain, Seed and Farm Products, Domestic and Fine Arts are open to Crawford County or to counties open to us.

Make entries on entry blanks found in the premium book or write the Secretary for blanks.

*Ribbons and rosettes for places 1-3

LATE ENTRIES WILL NOT BE PROCESSED!!

Make entries at the fairgrounds office by July 13th – 9am-5pm

Or postmarked by July 5th to:

CRAWFORD COUNTY FAIR

DAVID STAATS, Manager

P.O. Box 188, Bucyrus, OH 44820

Ph. Fairgrounds: 419-562-7936

ALL EXHIBITS RELEASED ON SUNDAY, AFTER FAIR. IF REMOVED BEFORE SET TIME, SECRETARY HAS PRIVILEGE TO WITHHOLD PREMIUM.

All Junior Fair members must pay open entry class entry fee to exhibit in open class and animals will be housed in Junior Fair Department. Must have membership/exhibitor pass in family.

ENTRY FEES

All exhibitors are required to purchase either a membership or exhibitor ticket or have one in their immediate family. Entry Fee and ticket fee must accompany entry.

Election of Fair Board Directors will be on Saturday, July 25th from 2 p.m. – 6 p.m. in the Youth Building

CHECKS

Premium checks will be available at the Secretary's office on Thursday of fair week. No premium checks will be mailed. Any premiums not picked up by Sunday, after fair by noon and cashed within 90 days will be considered a donation to the Crawford County Agricultural Society. No checks will be reissued for any reason.

PREMIUMS

All protests of awards for premiums must be in writing and shall be filed with the secretary on or before the last day of the fair.

Should any premium be found to have been obtained by false evidence or misrepresentation or a violation of the above rules, the money will be withheld by the board.

Fair Board reserves the right to prorate premiums in case of insufficient funds.

Premiums will not be mailed. Premiums not picked up will be forfeited.

SUPERINTENDENTS

All animals must be exhibited in such time as the superintendent in charge shall direct in accordance with official program.

Superintendents in charge will assign all stalls. Ribbons and cards taken at other fairs are not to be displayed until awards are made.

Judge's books must be returned every evening to the secretary's office.

JUDGES

No premium awarded to unworthy exhibits. Positively no change made on judge's sheets without the consent of secretary or department superintendents. Instruct all clerks that unless entries have been made with secretary and entered in judge's book, no premium will be awarded.

The Crawford County Agricultural Society will operate under the provisions of Ohio's Livestock Show Reform Act and under all applicable Ohio Department of Agriculture Administrative Code Rules.

CONCESSIONS AND PRIVILEGES

Each individual concessionaire is responsible for electric current past switch box into which concessionaire has made hookup.

By resolution of the Fair Board, all food stands using electric must pay a minimum charge of \$25. In addition to this charge, food stands will be charged per electrical appliance as to information give the each individual food stand at the time of signing contract. All other stands will be required to pay extra charge if the board feels they are using electric above the \$25 minimum. If they are contracted on percentage of gross income, no electric charge will be made.

NOTICE – We urge the concessions to acquaint themselves with their own privileges and those of other concessionaires

All concession fees and rentals must be paid in full by Thursday at noon of Fair Week.

No gambling, games of chance, immoral exhibitions or intoxicated persons will be allowed on the grounds. No persons will be allowed to sell intoxicating drinks on the grounds.

All concessionaires must follow the rules set down by the Department of Health and State Fair Inspector.

NOTICE – Entry Fees must be paid before space will be assigned.

Directors or other persons shall act as superintendent of the different departments, and are empowered to decide all questions not covered by these rules arising in the several departments.

All exhibitors and concessionaires must purchase exhibitor tickets for all help in all departments. This permits help to grounds for entire six days. The number of tickets issued to a single exhibitor or concessionaire will be at the discretion of the secretary.

All livestock must be cleared through the veterinary in charge.

A Society Membership Ticket or Exhibitor Ticket can be purchased for \$40.00 which is good for six (6) admissions to the fair.

Exhibitor Tickets are on sale only until Saturday, July 18th and Society Membership Tickets are on sale only until Saturday, July 18th. The Society Membership Ticket gives permission to County Residents only, 18 years of age or over, to vote for Board of Directors. All servicemen and women in uniform admitted at the gate free.

2026 FAIR TICKET PRICES

1. **General Admission:** Anyone 36" & Over\$10.00
Under 36" FREE
2. **Society Membership Ticket** (sold only thru 7/18/26) ...\$40.00
3. **Exhibitor Ticket** (sold only thru 7/18/26).....\$40.00
4. **Season Pass**\$45.00
5. **Junior Fair Advisor/Livestock Committee**.....**\$40.00**
6. **Junior Fair Exhibitor**\$10.00
7. **Senior Citizen** (\$5.00 on Senior Citizens Day)\$10.00
8. **Cloverbud Exhibitor**\$5.00

GRANDSTAND ENTERTAINMENT

- Monday, July 20:
Calf ScrambleFree Grandstand
- Tuesday, July 21:
Motocross \$10 Grandstand
..... \$15 Pit
- Wednesday, July 22:
Wiener Dog RacesFree Grandstand
Harness Racing with Pari-mutuels.....Free Grandstand
- Thursday, July 23:
Harness Racing with Pari-mutuels.....Free Grandstand
- Friday, July 24:
OSTPA Truck/Tractor Pull \$10 Grandstand
..... \$15 Pit
- Saturday, July 25:
Demo Derby \$10 Grandstand
..... \$15 Pit

FAIR ONE DAY PASSES, WEEK LONG SEASON PASSES, AND GRANDSTAND TICKETS WILL BE AVAILABLE FOR PURCHASE PRESALE ONLINE AT OUR WEBSITE WWW.CRAWFORDCOFAIR.COM



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LIVESTOCK SHOW FACT SHEET

LIVESTOCK EXHIBITION IN 2026

The Ohio Livestock Show Reform Act authorizes the Director of Agriculture to adopt mandatory and optional rules. Mandatory rules apply to all livestock shows, while the sponsor has the option to opt out of the optional rules on an individual rule basis. If a sponsor decides not to opt out of an optional rule, the rule then becomes mandatory. The following is a clarification of how the statute (Ohio Revised Code) and rules (Ohio Administrative Code) are to be interpreted and applied at all **terminal, partial terminal and non-terminal** livestock exhibitions in Ohio:

1. Livestock is inclusive of all species, except equine;
2. Livestock exhibitions include all county and independent fairs, the Ohio State Fair and **all preview and jackpot shows**;
3. A sponsor is any entity who conducts an exhibition including preview and jackpot shows;
4. The sponsor **may** opt out of any or all of the optional rules at least **30 days prior to the opening** (a form will be provided and must be returned to the Ohio Department of Agriculture, Division of Animal Industry, 8995 East Main Street, Reynoldsburg, Oh. 43068);
5. Effective February 13, 2004, exhibitors shall annually attend or complete a quality assurance program before exhibiting terminal or partial terminal market livestock, or at the option of Ohio State University Extension, annually pass a test administered by or under the supervision of Ohio State University Extension.
6. Effective February 19, 2007, OAC 901-19-07, exhibitors may pass a test based on age and skill level to be exempt from quality assurance re-certification. This exemption is at the discretion of OSU Extension or Ohio agricultural education.
7. Swine being sent to a licensed livestock facility or going out of state for slaughter or commingled with out of state swine must be identified with an official eartag or four digit tattoo.
8. The department does not require Certificates of Veterinary Inspection for exhibition livestock originating in Ohio including swine. However, an exhibition sponsor can choose to require additional regulations above those of the department.
9. Ohio obtained Stage 5 pseudorabies status on January 1, 2001. Pseudorabies testing is no longer required for Ohio swine to be exhibited. **October 2004** - all states achieved Stage 5 status.
10. Effective February 15, 2003, the optional rule, OAC 90119-33 (D), prohibits the slick clipping or body shaving of market hogs except on the ears and tails. The word Aunderline@ has been removed from this rule;

11. Effective February 15, 2003, OAC 901-19-02 (II) “slick clipping” or “body shaving” means having hair that is less than one half inch in length on the body of market hogs;
12. **Even if the sponsor opts out of one or more of the optional tampering rules, the statute prohibits the use of any material, gas, solid, or liquid, that conceals, transforms or enhances the true confirmation or configuration of all livestock, including by way of example but not limited to rope, false hair, graphite, and hemp;**
13. For **breeding classes** the rules of the breed association will constitute **acceptable** grooming practices;
14. Effective May 31, 2001, an acceptable practices rule, **OAC 901-19-12 (Q)**, only permits drenching of lambs for a medical condition at an exhibition when diagnosed by a licensed veterinarian and an unacceptable practices rule, **OAC 901-19-13 (H)**, drenching of lambs at an exhibition is prohibited except as permitted under paragraph (Q) of rule 901-19-12 of the Administrative Code.
15. Effective February 13, 2004, OAC 901-19-38 (C), **accessory reproductive tissue was removed from the false, deceptive or unacceptable practices rule.**
16. Effective February 12, 2007, identification requirements for sheep and goats were added to OAC 901:1-18-07 and OAC 901:1-18-09.
17. The Exhibition Livestock Health Rules apply to any exhibition over **36 hours** in duration or has livestock **whose origin is not Ohio** and that exhibition must have an **approved veterinarian** (a form will be provided and must be returned to the Ohio Department of Agriculture at least **20 days prior to the opening date**);
18. Junior market livestock shows at county and independent fairs and the Ohio State Fair are defined as either terminal or partial terminal shows:
 - a. partial means that at least the grand and reserve grand champion animals are required to go to slaughter or **directly** to a licensed livestock facility for slaughter only,
 - b. terminal means all market livestock go to slaughter or **directly** to a licensed livestock facility for slaughter only;
19. Preview and jackpot shows, as well as breeding classes are **non-terminal shows**;
20. At all terminal, partial terminal and non-terminal shows **urine and hair samples** may be collected;
21. A Drug Use Notification Form (DUNF) **will be required** to be completed for all livestock for which a test sample is collected;
22. OAC 901-19-06 (D) the Director of Agriculture shall require a DUNF be completed for livestock including market steer, market hog, market lamb, veal calf, market dairy steer, market goats, market poultry, lactating dairy cattle and

lactating dairy goats, and **be reviewed locally** (assistance will be available from the Ohio Department of Agriculture by faxing the form to 614-728-6310);

23. **For all shows the statute prohibits** the misuse of legal drugs (including but not limited to the use of drugs approved for use in humans, but not approved for animal use) and the use of illegal drugs;
24. The statute **prohibits** the showing of tranquilized livestock, including products such as Calf Calm, and **diuretics for cosmetic purposes**;
25. All livestock entered in a carcass contest at a terminal, partial terminal, and non-terminal show must be drug **free on the day of show**:
 - a. the withdrawal time must have elapsed by the day of show, or
 - b. the drug must not exceed the tolerance level on the day of show;
26. Immediately before or during a terminal and partial terminal show and sale and within a **valid veterinarian client-patient-relationship (VCPR)** or for a **valid medical purpose** a drug or an over-the-counter (OTC) drug may be used if it is **declared on a DUNF** and the drug's **side effect does not conceal, transform or enhance** the conformation of the treated livestock, any such permitted drug use must be **disclosed at the time of sale**;
27. The drug use notification form shall be filed with the records official prior to the show in which the animal is entered. If at any time, the information on the original drug use notification form changes, an updated form shall be filed **immediately** with the records official.
28. At non-terminal shows the use of drugs requires a **VCPR** for prescription and extra-label use of drugs, and OTC drugs must be used for a **valid medical purpose** and according to label directions and **must be declared on a DUNF**.

The preceding is not intended to be an all encompassing review of the statute and rules as they pertain to livestock exhibitions in Ohio. Exhibitors, exhibition sponsors, parents, advisors, and veterinarians are encouraged to call the Ohio Department of Agriculture, Dennis M. Summers, D.V.M., Dipl.ACVPD at 614-728-6220 with any questions.

The success of this program is based on the continued input and cooperation of educators, industry, and government. Through your continued support, Ohio will continue to be a national leader in livestock show reform.

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2026 SEASON/OHIO'S LIVESTOCK HEALTH EXHIBITION RULES

901:1-18-01 Chapter's application.

- (A) Animals listed in this chapter when moved or imported into Ohio for exhibition purposes only shall comply with the requirements of this chapter and when in compliance with the provisions of this chapter shall, with the exception of rules governing movement and importation of quarantined animals, be exempt from any other rules governing movement within or importation into Ohio.
- (B) Animals moved within or imported into Ohio for any purpose in addition to exhibition shall meet all movement and import requirements of Chapter 901:1-17 of the Administrative Code.

901:1-18-02 Definitions.

As used in this chapter:

- (A) "Exhibition" means any public show of animals which is sponsored by or under the control of an Ohio county or independent agricultural society organized under chapter 1711. of the revised code; or the Ohio state fair; or which is assembled for a period which exceeds thirty-six hours or contains animals of origins other than Ohio.
- (B) "Certificate of veterinary inspection" means a form from the state of origin which has been issued and completed by a licensed and accredited veterinarian attesting to the health status and identification of an animal listed thereon.
- (C) "Approved veterinarian" means any licensed and accredited veterinarian approved by the Ohio department of agriculture, or an employee of the Ohio department of agriculture or the United States department of agriculture, animal plant health inspection service, veterinary services.
- (D) "Licensed and accredited veterinarian" means a person who is licensed by the state of Ohio to practice veterinary medicine and who is certified by the United States department of agriculture, animal plant health inspection service, veterinary services, to be an accredited veterinarian.
- (E) "Residue" means any poisonous or deleterious pesticide governed by 40 C.F.R. 180, any poisonous or deleterious substance governed by 21 C.F.R. 109.6, or any other substance governed by 21 C.F.R. 556.
- (F) "Contagious or infectious disease" means any disease, including any foreign animal disease, or vector, capable of transmission by any means from a carrier animal to a human or to another animal and includes dangerously contagious or infectious diseases.(G)

“Tuberculosis accredited free herd” is one that has passed at least two consecutive annual negative official tests for tuberculosis in accordance with the “Uniform Methods and Rules - Bovine Tuberculosis Eradication”, and has no other evidence of bovine tuberculosis.

901:1-18-03 Exhibitions: sanitation, inspection and records.

- (A) Each entity sponsoring an exhibition shall have in attendance an approved veterinarian for the duration of the exhibit.
- (B) Each entity sponsoring an exhibition shall:
 - (1) Immediately, prior to an exhibition and under the direction of the approved veterinarian, thoroughly clean and disinfect each building, pen, stall, ring or other enclosure in which animals are to be quartered for exhibition;
 - (2) Have the approved veterinarian:
 - (a) Examine the certificate of veterinary inspection when required for an animal brought to the exhibition;
 - (b) Inspect within a reasonable time of arrival each animal brought to the exhibit for symptoms of any infectious or contagious diseases;
 - (c) Daily inspect each animal present at the exhibition for symptoms of infectious or contagious disease.
 - (3) Maintain a record for one year from the date of the exhibition of each animal present at the exhibit. The record shall contain the name and address of the owner of each animal and the species and breed of the animal.
 - (4) May order the immediate removal of any animal which in the opinion of the approved veterinarian places other animals at unacceptable risk of disease.
- (C) An exemption from the requirements of paragraph (B) (1) of this rule may be requested from the department and will be granted when, in the judgment of the department, cleaning and disinfection will serve no purpose. By way of example only, cleaning and disinfection will generally serve no purpose in a newly constructed building that has never been occupied.

901:1-18-04 Exhibitors.

- (A) No person shall present for exhibition or exhibit an animal which he knows or has reason to suspect is affected with or has been exposed to a dangerously contagious or infectious disease or residue.
- (B) The owner or bailee of an animal with symptoms of an infectious or contagious disease shall, when directed by an exhibition official, the approved veterinarian, or an employee of the Ohio department of agriculture,

immediately remove the animal from the exhibition premises.

- (C) Upon request, each person who presents for exhibition or exhibits an animal, shall make available any certificate of veterinary inspection, registration certificates, vaccination certificate, and other documents to exhibition officials, the approved veterinarian or an employee of the Ohio department of agriculture.
- (D) Each person who presents for exhibition or exhibits an animal for which a certificate of veterinary inspection is required by rules 901:1-18-01 to 901:1-18-11 of the Administrative Code shall forward a copy of the certificate of veterinary inspection to the Ohio department of agriculture's division of animal industry.

901:1-18-05 Poultry and fowl.

- (A) All turkeys, chickens and gamebirds moved within or imported into Ohio for exhibition must:
 - (1) Originate directly from a flock or hatchery which is a participant in the national poultry improvement plan for the eradication of disease and be accompanied by documentary evidence that they meet the requirements of this paragraph; or
 - (2) Originate directly from a flock which has had a negative test for pullorum/fowl typhoid disease within twelve months preceding the opening date of exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or
 - (3) Have had a negative test for pullorum/fowl typhoid disease, within ninety days, preceding the opening date of the exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or
 - (4) Be tested for pullorum/fowl typhoid disease upon arrival at the exhibition by a tester approved by the Ohio department of agriculture and found negative.
- (B) The rapid whole blood test shall not be used to test turkeys for compliance with the requirements of paragraph (A)(2),(A)(3) and (A)(4) of this rule.
- (C) Waterfowl, doves and pigeons are exempt from this rule.

901:1-18-06 Cattle.

- (A) Cattle moved within Ohio for exhibition:
 - (1) The animals presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- (B) All cattle imported into Ohio for exhibition must:
 - (1) Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition;

-
- (2) Originate from a tuberculosis-accredited free herd, an accredited free state or zone, or a modified accredited advanced state or zone;
 - (3) If originate from a modified accredited state or zone must comply with Rule 901:1-17-03 of the Administrative Code;
 - (4) If originate from an accreditation preparatory or a non-accredited state or zone are prohibited from exhibition;
 - (5) If from a brucellosis class A state or area/zone must be negative to an official brucellosis test within thirty days of the opening date of the exhibition unless: they are under six months of age, steers, or official vaccinates under twenty months of age (dairy) or twenty-four months of age (beef); and
 - (6) If from a brucellosis class B or C state or area/zone must meet all requirements for pre-entry testing as specified in 9 C.F.R. 78.9 and obtain an Ohio permit prior to movement.
- (C) Cattle from a brucellosis certified free herd or class free state or area/zone are not required to be brucellosis tested.

901:1-18-07 Goats.

- (A) Goats moved within Ohio for exhibition:
- (1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
 - (2) All sexually intact animals and any whether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Ohio Administrative Code.
- (B) Goats imported into Ohio for exhibition:
- (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition;
 - (2) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease; and
 - (3) The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection “the goats in this shipment are not known to be under any movement restrictions because of scrapie.”
 - (4) Originate from a tuberculosis accredited free herd as defined in rule 901-18-02 (G) of the Administrative Code for bovine tuberculosis eradication; or
 - (5) Originate from a bovine accredited free state or zone, or a bovine modified accredited advanced state or zone; or

-
- (6) Originate from a bovine modified accredited state or zone must comply with Rule 901:1-17-06 of the Administrative Code.
 - (C) If originate from a bovine accreditation preparatory or a bovine non-accredited state or zone are prohibited from exhibition.

901:1-18-08 Horses, mules and ponies.

- (A) Horses, mules and ponies moved within Ohio for exhibition:
 - (1) If not under quarantine and if they are free of any signs of a contagious or infectious disease; and
 - (2) If the animal is twelve months of age or older, the exhibition manager may require that the animal has been tested and classed negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition.
- (B) Horses, mules and ponies imported into Ohio for exhibition:
 - (1) Shall be accompanied by an official certificate of veterinary inspection issued within thirty days of the opening date of the exhibition or obtain a permit for extended time granted by the chief of the division of animal industry as authorized in paragraph (C) of rule 901:1-17-01 of the Administrative Code; and
 - (2) If the animal is twelve months of age or older, it shall be accompanied by evidence the animal was negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition; and
 - (3) Upon request by an authorized representative of the Ohio department of agriculture, the person responsible for each animal must make available a chronological list of dates, places and events attended by this animal within thirty days prior to entry into Ohio.

901:1-18-09 Sheep.

- (A) Sheep moved within Ohio for exhibition:
 - (1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
 - (2) All sexually intact animals and any whether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Ohio Administrative Code.
- (B) Sheep imported into Ohio for exhibition:
 - (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition; and

-
- (2) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease; and
 - (3) The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection “the sheep in this shipment are not known to be under any movement restrictions because of scrapie.”

901:1-18-10 Swine.

- (A) Swine moved within Ohio for exhibition:
 - (1) The animals presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
 - (2) Will be exempt from the requirement of a certificate of veterinary inspection if they originate immediately and directly from a pseudorabies stage V area.
 - (3) Swine originating from a pseudorabies stage IV area shall:
 - (a) Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition; and
 - (b) Originate from a pseudorabies qualified herd; or
 - (c) Be negative to an official pseudorabies test within thirty days of the exhibition.
- (B) Swine imported into Ohio for exhibition:
 - (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition; and
 - (a) Originate immediately and directly from a pseudorabies stage V area or an area or country recognized by the United States department of agriculture, animal plant health inspection service, veterinary services as pseudorabies free; or
 - (b) Originate immediately and directly from a pseudorabies stage IV area; and
 - (c) Be negative to an official pseudorabies test within thirty days of the exhibition.

901:1-18-11 Llama.

- (A) Llama moved within Ohio for exhibition when presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- (B) Llama imported into Ohio for exhibition:
 - (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the exhibition opening date.
 - (2) When presented for exhibition must show no symptoms or evidence of contagious disease.

FAIRBOARD GOLF CART / 4-WHEELER POLICY

There shall be no golf carts or 4-wheelers permitted on the fairgrounds during the fair except those rented by the fair board or its members. Permission may be granted by the board for extenuating circumstances provided the request is brought before the board before the fair begins. Anyone in violation of this rule shall be removed at the owner's expense.

All carts must display a fair issued permit and have a certificate of liability on file at the secretary's office.

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TRAILER AND CAMPER RULES

Fee \$250.00

Each Campsite Lot Must Have a Membership/Exhibitor Ticket. Trailer Reservations must be in by June 10th.

Campsites may be reserved from year to year. Those not reserved and paid for by June 10th will be assigned by the Fair Board on a first come basis. Campsites are not transferable. The camper space must be reserved in the name of the person actually camping in the space. One parking pass will be issued for each campsite. On those lots that two passes have been issued in the past, the second pass can be purchased for \$20. Parking permit is only valid at the campsite lot. Also, each camper must supply their own ground fault receptacle protection. No trailers parked on the grounds before the Saturday before the fair starts at noon or \$50 per day extra. All campers must be removed by 6 p.m. on Sunday, after the fair, as electric will be turned off at this time.

All campers and trailers used for living quarters must park in marked lots for them. The superintendents will designate parking spaces. This must be done to avoid overloading power panels and to have order on the grounds. No parking along the north fence of fairgrounds.

All campers must be in by 8 a.m. on the first day of the fair.

All trailers and campers must be self-contained or equivalent.

Awnings and slide-outs cannot extend beyond lot lines and are to be used in designated areas only. Parking must be within center lines. No camper can be closer than 10 ft to any building or other campers. Everything must be quiet at 1 a.m. Display a 2026 Parking Sticker in front window facing the road is required.

Campsites are NON-TRANSFERABLE! If caught, you forfeit your next year camping for both parties. No mowing of camping spots. ALL RULES ARE IN EFFECT AS OF 4/1/2026

All livestock trucks and trailers will be parked east of the race track in the north east corner of the fairgrounds.

NO vehicle shall be parked nearer than 5 ft. of drives. Any camper over 10' long, parking sideways in the lot must rent two spaces (if available). Vehicles shall not be parked to interfere with hauling of manure, block driveways or block doorways. All illegally parked vehicles will be removed at the owner's expense. All parking in livestock areas will park at owner's risk.

PARKING

Auto and truck parking in parking lot areas to be assigned by the fair board.

Cars parked in "No Parking" areas will be removed.

Any camper too large for the designated space or requiring more electricity will be placed at an alternative location by the camping committee.

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CONSTITUTION AND BY LAWS

of the Agricultural Society

of Crawford County

ARTICLE I

The society shall be known by the name of the Crawford County Agricultural Society. This society derives and exercises its power and authority from and by virtue of an act of legislation of the State of Ohio, passed February 26, 1846, with subsequent amendments thereto.

ARTICLE II

Its objective will be to encourage improvements in agriculture, raising of better livestock, horticulture projects, education, science, domestic manufacture and mechanical arts.

ARTICLE III

The management of the affairs of the society shall be vested in a Board of Directors, to be composed of one director from each township, one from the cities of Galion and Bucyrus, and six (6) directors at-large from within the county, each of which shall be elected for a term of three (3) years and the terms so arranged that the term of one-third the membership shall expire annually.

Each duly elected County Commissioner shall by virtue of his/her office become an honorary member of the Board of Directors. Each vocational agricultural teacher regularly employed by the Board of Education in each school district in Crawford County may by virtue of such employment, and the County Extension and 4-H agents shall become honorary members of the Board of Directors. Honorary members are eligible to serve on committees but shall have no vote on said Board of Directors.

Election of Directors-at-large:

Any county resident holding a current society membership ticket can petition the board for the election. As with the other candidates running for the board, a petition with ten (10) signatures of persons also holding a membership ticket must be filed with the secretary seven days before the annual election which is held on the last day of the fair. All other rules of election will follow the articles of the constitution and by-laws of the Agricultural Society of Crawford County.

ARTICLE IV

The directors shall be elected on Saturday during the fair. Members of the Crawford County Agricultural Society must declare their candidacy for the office of the Crawford County Fair Board of Directors by filing with the secretary of the Crawford County Agricultural Society a petition signed by ten or more members of the Crawford County Agricultural Society who are residents of the county (Crawford) in which the Agricultural Society is organized, at 2 p.m. seven days before the annual election of directors is held. Candidate must be bonafide resident, living in the township or city they wish to represent at the time of filing their petition. In the event that a fair board member moves from his/her elected township or city, that director may serve the remainder of his/her elected term. If at the end of said term, no other person desires the position from the township or city, the fair board may appoint the director that has moved for one year terms as needed provided the director is compliant with all other requirements of the election articles of the society including being a member of the society and county residency requirements. If there is a vacant township or city on the board, any member of the Crawford County Agricultural Society may be appointed for one (1) year term until vacant spot is filled. Only regularly

nominated candidates who have met the filing requirements will be eligible for election as a director.

ARTICLE V

The election of directors shall be by ballot, and the members receiving the highest number of votes in the respective township, city or village shall be declared elected.

The manner of holding said election shall be as follows: The president shall appoint three judges and two clerks, who are members of the society, to conduct the election and declare the results thereof.

All members who have complied with the Constitution and ByLaws of the Society and with the Rules and Regulations of the state shall be entitled to vote.

The election shall be held on the fairgrounds at such a place as the board of directors may designate on Saturday during the annual fair, between the hours of 2:00 p.m. to 6:00 p.m. local time.

Said election shall in all respects be conducted under the rules laid down by the Department of Agriculture and the state laws.

The president and the secretary of the society shall see that proper ballots are provided for the holding of the election, and shall be the only persons who shall have authority to order the ballots for the annual election. All ballots shall be consecutively numbered and perforated so numbers can be torn off by judges.

ARTICLE VI

In case any officer of the society or member of the board of directors dies, resigns, or declines to serve or in case there is no election for a certain office, the board of directors shall, on motion, supply his/her place at any regular or called meeting of the election of some other members of the society.

Provided always that if such person is the president or vice president he/she shall be taken from membership at large, and if a director, the person selected must be from the same township, city or village as the one whose place he/she is to supply. Term to run until the next regular election.

ARTICLE VII

Any person a resident of the county and over eighteen (18) years of age may become a member of this society by paying such sum as fixed by the board of directors after the first day of January to the day of the election, and the membership fee annually thereafter.

Should this article conflict at any time with the state law, the state law shall be complied with. The name, address and township of each person purchasing a membership must be written thereon, and also on the stub from which it is detached.

The membership ticket may be purchased from the secretary, treasurer or any member of the board of directors, but in no case shall more than one membership be purchased by anyone and that for himself or herself. Memberships shall be placed on sale at least two weeks before old memberships expire on January 1 of each year and shall remain on sale at least thirty hours each week at a place specified by the society until five days before the annual fair of the society, when the society may discontinue the sale. Neither shall any membership books be sold in block, nor are memberships transferable.

ARTICLE VIII

The board of directors shall meet annually on the last Wednesday of November of each year and elect a president, vice-president, secretary and treasurer. The president, vice-president and the treasurer shall serve one year, and the secretary not more than three years as the board may determine, and until their successors are elected and qualified.

The president and vice-president shall be directors. The secretary and treasurer may or may not be directors.

Before election of officers, the newly elected directors shall qualify by taking the following oath (or affirmation) before a competent authority:

"I do solemnly swear (or affirm) that I will support the Constitution of the United states, the Constitution of Ohio, Laws of Ohio, and rules and regulations of the Department of Agriculture of Ohio pertaining to agricultural societies and to the best of my ability perform the duties of director of the Crawford County Agricultural Society, so help me God."

The president may at his own option call special meetings of the board and shall do so at the written request of five members of the board. At least one week's notice of such meetings shall be given to each member of the board.

ARTICLE IX

There shall be an exhibition of fair of the society held annually at some period between the first day of July and the first day of November in each year, unless for specified reasons, a majority of all members of the board of directors, concurring, it is decided not to hold such exhibition or fair during some particular year.

ARTICLE X

A list of articles and animals of which premiums are to be awarded must be published in one or more newspapers, or in handbills or in pamphlet form at least three months previous to the commencement of each annual exhibition of the fair.

ARTICLE XI

The constitution or by-laws of this society shall not be amended except by a majority vote of the membership voting at the annual meeting of the membership of the society, which annual meeting shall be the date of the meeting of the board of directors held in December of each year.

Amendments to the constitution or by-laws may be proposed by any member of the society to the board of directors of said society at any regularly scheduled meeting for their approval. If approved by majority of board of directors, said amendment shall be voted on during the annual meeting of the membership of the society. When more than one amendment shall be submitted at the same time, they shall be so submitted as to enable the members to vote on each amendment separately.



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BY LAWS

ARTICLE I

The president shall preside at all meetings of the society and board of directors, preserve order, enforce the Constitution and ByLaws, decide all questions of order, and have the deciding vote on any question where there is an equal division, the members having at all times the right to appeal to the society or board from the decisions of the president. He shall also be the custodian for the bonds of the secretary and treasurer.

ARTICLE II

It shall be the duty of the vice-president to see that the superintendents of the different departments discharge their duties, and on failure thereof, to report the same to the president; he also shall assist during the annual fair. In the absence of the president, he shall perform the duties of the president.

ARTICLE III

The treasurer shall write all checks, record all checks written and all canceled checks, keep a list of outstanding checks, supervise selling of tickets at gates and grandstand during the fair, present a financial report at each monthly board meeting, prepare all federal, state and local tax reports and any other duties prescribed by the board of directors or executive committee.

He shall make an annual report of the financial condition of the society and have same published in the annual premium book of the society or as required by the State Department of Agriculture.

He shall at all times hold his accounts, vouchers and other documents ready for settlement and at the expiration of his term of office and within one week thereafter shall deliver to his successors all monies, accounts and other property of the society and shall do and perform all and every other act and thing required of him by the Constitution and By-Laws of the society and State Department of Agriculture rules and regulations.

He shall receive such compensation for his services as the board of directors may allow. Before entering upon duties as treasurer, he shall give bond in such amount as the board of directors may require for the faithful discharge of his duties.

ARTICLE IV

The Secretary shall record accurately the meetings of the society, the board of directors and the executive committee, shall conduct all correspondence and preserve in appropriate files all papers and documents. He/She shall keep a list of the members of the society so that it may be ascertained who are entitled to vote. He/ She shall work with the Fair Manager to record all articles and stock entered for premiums prior to or during the fair. In such forms as the board may order, shall transcribe all articles and stock to which premiums have been awarded. He/ She shall one week after their election, give printed or written notice, either in person or by mail, to the officers and directors elected at the last annual election which notice shall inform them of their election, and of the provisions of the constitution as to their acceptance of the office as contained in article 7 of said constitution. He/ She shall make out the annual report and, through the president of the society, present the same to the Department of Agriculture on such form as the state board may direct. He/She shall work with the Fair Manager to compose the list of fairbook ads to the board members and receive contracts along with payment of ad. He/She is responsible of hiring any office help that is needed to maintain office duties a month prior to and week of the fair. He/ She shall work with the Fair Manager

to order fair passes along with ribbons and rosettes. He/She shall also do and perform all that is required of him/her by the constitution and by-laws, or that may be ordered by the society, board of directors, or executive committee, and at the expiration of his/her term of office shall deliver to his/her successor all books, papers, documents, and other property belonging to the society, board of directors or executive committee. He/She shall receive for his/her services such compensation as the board of directors sees fit to allow, and for the faithful performance of the duties of his/her office shall give to the board of directors a bond in such form and amount as the said board may think proper to demand. In case the secretary shall be absent from any meeting of the society, board of directors or executive committee, it shall be the duty of the president to appoint a secretary pro term. An assistant secretary may, when deemed necessary, be appointed by the board of directors, who shall be subject to the rules and regulations and requirements governing the secretary. Any other duties as assigned or added to by the Sr. Fairboard.

The Fair Manager shall receive all monies due or payable to the society, and give receipts therefore and enter the same on books to be provided for that purpose. He/She shall work with the Secretary to record all articles and stock entered for premiums prior to or during the fair. In such forms as the board may order, shall transcribe all articles and stock to which premiums have been awarded. He/She shall issue all permits for shows and other privileges on the fairgrounds, and with consent of the president and under the instructions and regulations of the board or executive committee, fix the price to be paid therefor, together with any and all monies he/she may receive in the discharge of his/her duties as fair manager, to the treasure within one week after the close of the fair. He /She shall work with the secretary to compose the list of fairbook ads to the board members and receive contracts along with payment of ad. He/ She shall receive all monies and contracts for winter storage along with contacting all customers in the Spring to set up a time to remove their unit in storage. He/She will mail out camping forms the end of April to the previous spot holders along with next person in line on the waiting list for an available camping spot. Also, he/she will be responsible for receiving all monies and forms for camping spots. He/She shall handle all rental contracts, monies collected, meeting with customers to give them keys, and meeting with customers to evaluate if he/she will be returning the deposit depending on fulfillment of contract. He/ She shall work with the Secretary to order fair passes along with ribbons and rosettes. He/ She shall also do and perform all that is required of him/her by the constitution and by-laws, or that may be ordered by the society, board of directors, or executive committee, and at the expiration of his/her term of office shall deliver to his/her successor all books, papers, documents, and other property belonging to the society, board of directors or executive committee. He/She shall receive for his/her services such compensation as the board of directors sees fit to allow and for the faithful performance of the duties of his/her office shall give to the board of directors a bond in such form and amount as the said board may think proper to demand. Any other duties as assigned or added to by the Sr. Fairboard.

ARTICLE V

The board of directors shall provide suitable grounds for holding the annual fair, also a place for meetings of the society and the board of directors; they shall prescribe the form and make out and publish all premiums to be offered; they shall appoint superintendents in the different departments, also awarding

committees and make rules for the governing of the same; they may appoint an executive committee to consist of three or more of their own number to act for them, and to do and perform all such acts and things as they themselves as a board might do or perform; a majority of said executive committee shall be necessary for the transaction of business. The board shall make rules and regulations governing fairs and fairgrounds, and shall have the general management of the affairs of the society, and do and perform all things not inconsistent with the constitution and by-laws of the society. If any member of the board of directors absent himself from two consecutive meetings duly called unless actually prevented by sickness or work, his place may be declared vacant and the board may proceed at once to elect some suitable person, a member of the society and from the township represented by said delinquent, to fill such vacancy.

ARTICLE VI

Awarding committees to consist of not more than three persons for each class shall be annually appointed by the board of directors, who shall examine the different classes of articles offered in competition and award premiums for the same under such rules, and regulations as the board of directors may direct. No member of the committee shall act as a judge in any class in which he has anything entered for exhibition.

ARTICLE VII

All articles offered for premiums by members of society must be owned by the person offering the same or by some member of his or her family, and farm produce shall be the growth of this present year, raised or grown by the exhibitor except grain and seeds which may be of previous year.

ARTICLE VIII

Competitors for premiums, residents of the county, must be members of the society, or belong to a family of a member. Nonresidents of the county may compete for premiums as provided in the rules and regulations.

ARTICLE IX

Whenever notice of a meeting of the board of directors has been given by publication in one or more newspapers printed, and general circulation in the county, or by letter one week's notice has been given by the secretary, by order of the president or board of directors, the members present shall constitute a quorum for the transaction of business and whenever less than a week's notice of any meeting of the board of directors shall have been given, a majority of the directors shall be required to be present to constitute a quorum for the transaction of business.

ARTICLE X

Agricultural society memberships shall be placed on sale at least two weeks before old memberships expire on January 1 of each year and shall remain on sale at least thirty hours each week at a place specified by the society until five days before the annual fair of the society, when the society may discontinue the sale. Notice of the days, hours, when memberships can be purchased and placed where they may be purchased shall be announced in the annual premium list and in at least one newspaper of general circulation in the county or district concerned twice during the period of the sale - once when they go on sale and again no less than seven days before the sale is terminated but not earlier than twenty-one days before sale is ended.

Membership certificates shall bear dates (day and year membership begins and day and year membership terminates) denoting period of membership in the society, the name of

society, and a place for the signature, address and township of the person holding such membership.

ARTICLE XI

No eating or soft drink concessions or establishment shall be permitted to operate at any fair or exhibition conducted by a county or independent agricultural society unless there be posted in a conspicuous place in the concession or establishment in letters and figures of not less than three-fourths of one inch high, a notice listing the commodities on sale in the concession or establishment and the price for which they will be sold to the public. All signage must be inside or on the trailer.

ARTICLE XII

Any conflict between the state rules and the local rules shall be governed by the interpretation of the State Rules and Regulations. Copy of State Rules is on file with the secretary.

ARTICLE XIV

Alcohol can be sold/served on the Crawford County Fairgrounds with proper insurance and license if needed.

ARTICLE XV

To be appointed to the Crawford County Fair Board: THIS IS FOR FIRST TIME BEING APPOINTED. THIS DOES NOT APPLY FOR RE-APPOINTMENTS TO A VACANT DIRECTOR'S POSITION

1. You must attend at least 3 regular Senior Fair Board meetings in a row before you can be voted in
2. Write a paper explaining why you want on the board and specify the areas of responsibility you want to be a part of at the fair.
3. Explain how you can help the Crawford County Fair Board become more efficient in operating the total fair program for example the grounds care and management, Junior Fair, Senior Fair responsibilities, Entertainment choices and buildings maintenance.
4. Must have time and desire to make the fair better and not let your personal situation decide for you.
5. Know that you will be criticized and blamed for issues and decisions you make....deal with it!
6. Make decisions to keep the fair, just that...A FAIR!
7. Keep an open mind to all things talked about and brought up.
8. This By-Law change will take effect at the November 2026 meeting for the newly appointed members for the 2027 term and following thereafter.



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Crawford Agricultural Society

Crawford County

Statement of Receipts, Disbursements and Change in Fund

Balance (Regulatory Cash Basis)

For the Year Ended November 30, 2025

**OPERATING
FUND****OPERATING RECEIPTS:**

Taxes.....	\$3,139.00
Admissions.....	150,103
Privilege Fees.....	27,569
Rentals.....	123,665
Sustaining and Entry Fees	32,072
Pari-mutuel Wagering Commission	508
Other Operating Receipts	84,093
TOTAL OPERATING RECEIPTS	\$421,149

OPERATING DISBURSEMENTS:

Wages and Benefits	\$93,342
Utilities.....	77,697
Professional Services	153,025
Equipment and Grounds Maintenance	230,837
Property and Rent Services.....	87,001
Race Purse	213,201
Senior Fair	11,140
Junior Fair.....	32,559
Capital Outlay.....	29,025
Other Operating Disbursements	81,149
TOTAL OPERATING EXPENSES	\$1,008,976

EXCESS (DEFICIENCY) OF OPERATING RECEIPTS**OVER (UNDER) OPERATING DISBURSEMENTS** (\$587,827)**NON-OPERATING RECEIPTS (DISBURSEMENTS):**

State Support.....	\$10,161
Local Support	210,900
Debt Proceeds	0
Donations/Contributions	262,169
Investment Income.....	2,346
Mortgage Income	0
Sale of Assets	500
Debt Service	(1,821)

NET NON-OPERATING RECEIPTS (DISBURSEMENTS) .. \$484,255**EXCESS (DEFICIENCY) OF RECEIPTS OVER****(UNDER) DISBURSEMENTS** (103,572)**CASH BALANCE, BEGINNING OF YEAR.....** \$494,753**CASH BALANCE, END OF YEAR.....** \$391,181

The notes to the financial statements are an integral part of this statement.

This Is an Unaudited Financial Report as of 11/30/25

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Fair Dates 07/20/2026 - 07/25/2026

SPEED PROGRAM

WEDNESDAY, JULY 22, 2026 - POST TIME 6:00 PM

Trot - 2 Year Old Filly - BSS	\$20,000
Pace - 2 Year Old Colt - HTCS	2025 - 2 Div \$13,960
Trot - 2 Year Old Colt - HTCS	2025 - 2 Div \$14,008
Pace - 3 Year Old Colt - HTCS	2025 - 2 Div \$13,780
Trot - 3 Year Old Colt - HTCS	2025 - 2 Div \$13,508

THURSDAY, JULY 23, 2026 - POST TIME 6:00 PM

Pace - 2 Year Old Filly - HTCS	2025 - 2 Div \$13,440
Trot - 2 Year Old Filly - HTCS	2025 - 3 Div \$15,168
Pace - 3 Year Old Filly - HTCS	2025 - 2 Div \$13,354
Trot - 3 Year Old Filly - HTCS	2025 - 2 Div \$13,708

Pace - Walter Michael Memorial
- Signature & Graduate Series

Ohio owned, Ohio sired, Highest Ohio money in 2026. Mares draw the inside. One entry per trainer. One division of eight (8) horses on the gate. Entry fee: \$100.

Trot - Lawrence Burwell Memorial
- Signature & Graduate Series

Ohio owned, Ohio sired, Highest Ohio money in 2026. Mares draw the inside. One entry per trainer. One division of eight (8) horses on the gate. Entry fee: \$100.

Pace - Playboy Hanover
- Terry Holton Youth Driving Series

Presented by Smith Farms. One division of eight (8) starters. Entry fee: \$50.

Pace - Darmofal Family
- Spring Haven Farm Ladies' Driving Series

Limited to one division of eight (8) starters on the gate. Entry fee paid by Darmofal family with winner's circle presentation to winner.

CONDITIONS AND INFORMATION

1. ONE DAY DRAW - Enter Sunday, July 19, 2026 by 10:00 A.M. for both days.
2. Online entries at www.ustrotting.com are encouraged.
3. Speed Office will open from 8:00 A.M. to 10:00 A.M. Phone number is 419-569-7008.
4. Rain date for July 22 will be July 23 with post time at 3:00 P.M.
5. Lasix Veterinarian on the grounds.
6. Current negative Coggins test is required.
7. OSRC, USTA, and HTCS Rules to govern with exceptions.
8. Track scores eight (8) wide.
9. Signature Series will be raced under the published conditions. Ohio owned, Ohio sired, Highest Ohio money in 2026. Mares draw the inside. One entry per trainer. Top eight (8) horses entered will race.
10. Entry Fees: No HTCS starting fee. (If not checked in 30 min before first race of card, even if scratched, \$100 is payable to HTCS. Scratch fee is payable to HTCS unless scratched, sick, or lame.)
\$250 per horse for Buckeye Stallion Series
\$100 per horse for Signature Series
\$50 per horse for Youth Driving Series
Free for Lady Pace
11. Purse Distribution: 50% - 25% - 12% - 8% - 5%. HTCS purse structure listed in circuit rules.
12. EIN or SSN for owners are required before any purse money will be paid.
13. The Agricultural Society is not responsible for accidents on or off the track.
14. Crawford County Fair reserves the right to postpone, declare off, change the program, or refuse any entry.
15. On-Track Accident Insurance Policy in effect.
16. Trotting Track Record: Wild Ride 1:58.1 (2013)
17. Pacing Track Record: Big Booty Rudy 1:53.1 (2021)

COMMITTEE: Tom Laughbaum - Don Frombaugh - Bryan Cole -
Roy Lucius - Barb Koshnick - Tyler Auck

FAIR CONTACT INFORMATION

Speed Supt Tom Laughbaum (419-569-1980) **Photographer** Brad Conrad (740-215-5765)

Presiding Judge David Staats (419-569-7008) **Announcer** Ayers Ratliff (740-802-0277)

Clerk/Charter Pamela Weller (419-585-4412)

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DISTRICT 9 HOLSTEIN SHOW

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Judging - Thursday, July 23rd, following 4-H dairy show

RULES

All animals must be in place by 7 p.m. Wednesday, July 22nd.
Animals released Thursday – after the show.

All exhibitors must purchase a Crawford County Fair exhibitor pass at \$40.

Entries close Monday, July 13th.

All other rules to follow the district show rules.

Entry fee \$2/hd. Entry categories provided by the District 9 Holstein Show.

Class No.

- | | | |
|-----------------------|---------------------|----------------|
| 1. Spring Heifer Calf | 7. Fall Yearling | 13. 4 Year Old |
| 2. Winter Heifer Calf | 8. Yearling in Milk | 14. 5 Year Old |
| 3. Fall Heifer Calf | 9. Jr. 2 Year Old | 15. Aged Cow |
| 4. Summer Yearling | 10. Sr. 2 Year Old | 16. 15,000 lb. |
| 5. Spring Yearling | 11. Jr. 3 Year Old | Milked Cow |
| 6. Winter Yearling | 12. 3 Year Old | 17. Dry Cow |
-



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BEEF CATTLE

Department 3

SFB - David Hartschuh, Carlton Laughbaum & Levi Hartschuh

Judging - Tuesday, July 21st, 2026 8:00 a.m.

To be in place by Monday, July 20th - 10 a.m.

RULES

Exhibitors must have a Exhibitor/Membership ticket - \$40.

Beef Cattle will be released at 6:00 p.m. after judging.

Entries open to counties that are open to us. Only first prize winners in individual classes can compete for championships.

Entries shall not be required for championship classes. Single entries in group classes.

Exhibitors of purebred cattle will be required to present to the Judge or Superintendent a certificate of registry or proof of eligibility to register for all cattle.

Cows 3 years or over must be proven breeders. Each Breed to be shown and judged separately.

Pick up your Premium Check at the Secretary's Office when your cattle are released from the Fairgrounds. No checks will be mailed.

NO ENTRIES ACCEPTED WITHOUT ENTRY FEE

ENTRY FEE 10 PERCENT OF FIRST PREMIUM

ENTRIES CLOSE JULY 13th at 5:00 p.m.

CLASSES

CLASS A - SHORTHORNS

CLASS B - HEREFORDS

CLASS C - RED POLLS

CLASS D - ANGUS

CLASS E - LIMOUSINE

CLASS F - SIMMENTAL

CLASS G - CHIANINA

CLASS H - MAINE

CLASS I - ANY OTHER

BULLS

Entry No.		1st	2nd	3rd	4th
1.	Bull, 2 yrs. old, May 1 to Aug 31, 2024	\$18.00	\$15.00	\$7.00	\$6.00
2.	Sr. Yearling Bull, Sept. 1 to Dec. 31, 2024	18.00	15.00	7.00	6.00

3.	Jr. Yearling Bull, Jan. 1 to April 30, 2025	18.00	15.00	7.00	6.00
4.	Summer Yearling Bull, May 1 to Aug. 31, 2025	18.00	15.00	7.00	6.00
5.	Sr. Bull Calf, Sept. 1 to Dec. 31, 2025	18.00	15.00	7.00	6.00
6.	Jr. Bull Calf, Jan. 1 to April 30, 2026	18.00	15.00	7.00	6.00
7.	Bull Calf, born after May 1, 2026	18.00	15.00	7.00	6.00
8.	Res. Champion each breed				Ribbon
9.	Grand Champion each breed				Rosette

HEIFERS

10.	Females born before Aug. 31, 2024	18.00	15.00	7.00	6.00
11.	Sr. Yearling, Sept. 1 to Dec. 31, 2024	18.00	15.00	7.00	6.00
12.	Jr. Yearling Heifer, Jan. 1 to April 30, 2025	18.00	15.00	7.00	6.00
13.	Summer Heifer Calf, May 1 to Aug. 31, 2025	18.00	15.00	7.00	6.00
14.	Sr. Heifer Calf, Sept. 1 to Dec. 31, 2025	18.00	15.00	7.00	6.00
15.	Jr. Heifer Calf, Jan. 1 to April 30, 2026	18.00	15.00	7.00	6.00
16.	Heifer Calf, born after May 1, 2026	18.00	15.00	7.00	6.00
17.	Reserve Champion each breed.....				Ribbon
18.	Grand Champion overall				Rosette
19.	Two Heifers, bred & owned by exhibitor	18.00	15.00	7.00	6.00
20.	Pair of Yearlings, from Jr. Yearling and Sr. Yearling classes	18.00	15.00	7.00	6.00
21.	Pair of Calves, from Jr. and Sr. Calf classes Both sexes represented	18.00	15.00	7.00	6.00
22.	Get-of-Sire, 4 animals Any age, get of one sire	18.00	15.00	7.00	6.00
23.	Jr. Get-of-Sire, 3 animals 14 months and under	18.00	15.00	7.00	6.00



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Good Luck To All Exhibitors!

NORTH CENTRAL OHIO ANGUS DISTRICT SHOW

Department 4

Show - Tuesday, July 21st, 2026 8:00 a.m.

Make entries with Secretary of Crawford County Fair by July 13th. Animals should be in place by 10:00am, Monday July 20th. Release time is 6:00pm day of show.

Entry Fee- \$1.25 per head entered. Exhibitors must have a membership ticket in the family.

Registration papers must be available, except for baby calves and steers.

The North Central Ohio Angus District to furnish the judge.

Show open to members of North Central Angus Association and Family Showmanship.

Jr. Div. - Participants up to 14 yrs. Of age.

Sr. Div. - Participants 14-21 yrs. Of age.

Must have animal in show.

Classes will be made up from entries using Futurity System.

Premiums will be based on number of entries in the show.

Supreme champion-Patricia Repp Memorial Trophy (rotating)

Silver Tray

Grand Champion Female, Bull and Steer competing.

Angus may also show in Open Class Beef (Class D) release time with Open Beef.

SCOUTS OF AMERICA

Open to Scouts of Crawford County

There will be a booth for the combined Boy Scout troops of the county, and a booth for the combined Girl Scout troops of the county.

The award will be \$25.00 for each booth.

Exhibit to be completed for the opening of the Fair.

Exhibit released 8:00 a.m. day after the Fair.



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JACKPOT MARKET HOG SHOW

This is a non-terminal show

Department 5

Dave Wurm, Chairman
Superintendent, Jim Myers & Ned Lucius

Judging Monday, July 20th; 1/2 hour after showmanship

Prize money given to 1st through 6th place.

Awards donated by: Westside Feed

Jackpot pigs other than Jr. Fair pigs will be checked and weighed in same as Jr. Fair hogs.

RULES

1. Show open to anyone in the state of Ohio.
2. Entries may be barrow or gilts.
3. Pigs split into classes not to exceed 15 per class.
4. All hogs must weigh minimum 220 lbs. **NO DECLARED WEIGHTS**
5. Pigs in Junior Fair show their weight slips at weigh-in.
6. Entry fee \$35.00 per head as many entries as you like.
7. Entries are due by 5:00pm on Friday, July 17th, 2026.
8. No entry fee will be refunded.
9. All exhibitors are required to purchase a **MEMBERSHIP TICKET OR HAVE A MEMBERSHIP TICKET IN THEIR IMMEDIATE FAMILY.**
10. Entry Fees and \$40.00 for membership/exhibitor ticket must accompany entry.
11. Jackpot exhibitors using pens must have them cleaned out by the end of the fair.
12. Winners checks must be picked up at the Secretary's Office by Friday-Saturday of fair week. No checks will be mailed.
13. Must be weighed in by 8am, Monday of the fair.

**MAKE CHECKS PAYABLE TO
CRAWFORD COUNTY FAIR BOARD
SENT TO DAVID STAATS
P.O. Box 188, Bucyrus, OH 44820**

**ENTRY FORMS WILL BE DUE
JULY 17TH, 2026**

CARCASS CONTEST

Department 14

Monday, July 20th, 2026

Immediately following the Jackpot Show

Contact Dave Wurm

Competition open to State of Ohio exhibitors.

Must have an exhibitor's ticket.

One entry per exhibitor allowed.

Entries open to the first 15 head, limit one (1) per exhibitor. Must register at Sr. Fair Board office.

Enter in Dept. 14. Entries must be received by 5:00 p.m. on Friday, July 17th, 2026. Entry fee is \$35 per head. \$10 of fee will go to judge. \$3 of fee will go to hauling, judge and administrative expenses. \$12 of fee will go to cash prizes to be split as follows:

1st - 40% 2nd - 25% 3rd - 20%
4th - 10% 5th - 5%

All carcass show pigs will be checked in same as Jr. Fair hogs. Show is open for barrows and gilts.

Water only is allowed for grooming. Clipping is allowed for this show.

Exhibitor must have home for meat with cutting instructions by the time they leave the fair. Exhibitor must also pay for processing.

This is a terminal show. Decisions made by the Crawford County Fair Board are final.

Section 1

Carcass "ON FOOT" Class

Barrows and Gilts of all breeds will be judged on foot Monday, July 20th, 2026 at 9:00 am for trophies only.

Trophies donated by: Westside Feed

Section 2

Carcass "ON RAIL" Class

Hogs will be shipped to Links Country Meats, Crestline, for processing.

Placement will be made on the percentage of ham and loin placing of carcass by independent judge will be final. Data and placing will be posted in swine barn as soon as possible.

Pick up checks in the Senior Fair Office on Friday and Saturday of fair week! No checks will be mailed.

**ENTRY FORMS WILL BE DUE
JULY 17TH, 2026**

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SHEEP

Department 6

Superintendents: Chris Hulsmeyer, Justin Metzger & Roger Auck

Entries close July 13th, 5:00 p.m.

Judging - Thursday, July 23rd 8:00 a.m.

Animals should be in place by 9:00 a.m. Monday of fair.

Release time is 7:00 p.m. last day of fair.

All exhibitors will be limited to two entries in singles and one entry in groups per class.

Any exhibitor making an exhibit must be a breeder of that particular breed. This rule will be enforced.

Five minutes will be allowed to bring the animals into the show ring after the class is made.

All sheep must be registered and carry Association ear tags. Registration Certificates to be presented to the Superintendent or Judge, if required.

All sheep exhibited at the Crawford County Fair must be free from scabies or other infectious, contagious or communicable diseases.

All sheep also must carry USDA scrapie ID tags.

Class O must be slick-shorn.

All exhibitors must hold a membership/exhibitor ticket.

Overall Champion will come from classes A-P.

Pick up Premium Check by end of Fair at the Secretary's Office. No checks will be mailed.

ENTRY FEE MUST ACCOMPANY ENTRY

Entry Fee - 10% of the First Premium

Class A - Merinos

Class B - Rambouillets

Class C - Shropshires

Class D - Oxfords

Class E - Columbia

Class F - Hampshires

Class G - Southdowns

Class H - Dorsets

Class I - Cheviot

Class J - Corriedale

Class K - Suffolk

Class L - Montadale

Class M - Horned Dorsets

Class N - All other breeds

Class O - Wether/Sire/Dam

Class P - Natural Color

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Entry No.

1. Ram, 1 year old and under 2
2. Ram, lamb
3. Pair of ram lambs
4. Ewe, 1 year old and under 2
5. Pair of yearling ewes
6. Ewe, lamb
7. Pair of ewe lambs
8. Ram and 3 females, consisting of young flock ram under 2 years, 2 ewes 1 year old and under 2, and 1 ewe lamb.
9. Pen of 4 lambs

The following premium schedule will prevail for entry No.'s 1-9

PREMIUM & PLACING

1st	2nd	3rd	4th	5th
\$15	\$12	\$9	\$6	\$4

Champion Ram, any age, each class—\$5.00—Rosette

Champion Ewe, any age, each class—\$5.00—Rosette

Awards: Open Class Sheep

Grand Champion Overall Ram - Rosette

Reserve Champion Overall Ram - Rosette

Grand Champion Overall Ewe - Rosette

Reserve Champion Overall Ewe - Rosette



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POULTRY

Department 7

Superintendents: Roy Lucius, June Gebhardt & Katelyn Wagner

Entries Close July 13th at 5:00 p.m.

Judging - Monday of fair

1:00 p.m. (After completion of Jr. show)

Entry Fee - Single bird, 25 cents; Pair, 30 cents per entry.

Exhibitor must have a membership or exhibitor ticket.

Current Pullorum/Typhoid test papers are required for all chickens, bantams, turkeys, and game birds entered in the show (waterfowl and pigeons are exempt). Exhibitors with these papers need to turn in a copy with their entry form or bring a copy to check-in. If exhibitors do not have these papers, a tester will be on hand at check-in to complete needed forms. If exhibitor is under 18 and testing is needed an adult over 18 must be present as well to sign. **Turkeys require a different testing process involving a blood draw by a veterinarian. Turkey NPIP papers must be provided with registration.** For entries in the Any Other class testing availability will depend on species and breed brought for testing. There may be cases where testing will not be able to be done on site and birds will not be permitted to be shown.

Breed and Variety must be listed for each entry. Multiple entries may be made in the same Class/Entry numbers but each of the entries must be listed on a separate line on the entry form. Entries are limited to 50 head per exhibiting family.

If you are showing poultry in the Jr. Fair and showing the same birds in the open show, fill out the entry form and check the box indicating they will be in the Jr. Fair. Any other birds not in the Jr. Show should be listed on a separate form, check not in Jr. Fair.

Owners/exhibitors may be responsible to provide adequate caging for specimens entered in the Any Other Class. Species MUST be listed on entry form.

Classes will be split at our discretion. All pens must be kept clean. Bedding and feed is to be provided by the exhibitor. It is the exhibitor's responsibility to care for their animals. Exhibitors may be present at judging time. Displays must be in place by 6:00 p.m. on Sunday July 19th. Release time is 7:00 a.m. after fair.

Pick up Premium Checks last day of Fair at Secretary's Office.

Class No.

Large Fowl

- | | |
|----------------------------|---|
| 1. Light Brahma | |
| 2. Brahma-Other colors | |
| 3. Salmon Faverolle | |
| 4. White Leghorn | 19. German Bielefelder |
| 5. Lavender Orpington | 20. Sex link (Golden Buff, Golden Comet, ISA Brown, etc.) |
| 6. Blue Orpington | 21. Dark Brown Leghorn |
| 7. Buff Orpington | 22. Any Other Breed |
| 8. White Ameraucana | |
| 9. Ameraucana-Other colors | Bantam |
| 10. White Plymouth Rock | 23. Silver Sebright |
| 11. Barred Plymouth Rock | 24. Cream Serama |
| 12. Phoenix | 25. Black Serama |
| 13. Rhode Island Red | 26. Serama-Other colors |
| 14. Australorp | 27. Cochin |
| 15. Cornish | 28. Japanese |
| 16. New Hampshire | 29. Silkie |
| 17. Wyandotte | 30. Polish |
| 18. Welsummer | |

-
- | | |
|--------------------------------|--------------------------|
| 31. Any other breed/variety | Geese |
| Ducks | 46. White China |
| 32. Grey Call | 47. Brown China |
| 33. Pastel Call | 48. Pilgrim |
| 34. Snowy Call | 49. Toulouse |
| 35. Call-Other colors | 50. African |
| 36. Black East Indie | 51. Emden |
| 37. Khaki Campbell | 52. Sebastopol |
| 38. Pencilled Runner | 53. Any other breed |
| 39. Grey Runner | Turkey |
| 40. Fawn and White Runner | 54. Broad Breasted White |
| 41. White Runner | 55. Royal Palm |
| 42. White Crested | 56. Any other variety |
| 43. Black Cayuga | Other Species |
| 44. Muscovy | 57. Guinea |
| 45. Any Other Breed or Variety | 58. Pigeon |
| | 59. Other |

Entry No.

1. Old Male, a male specimen over 12 months old at date of entry
2. Old Female, a female specimen over 12 months old at date of entry
3. Young Male, a male specimen less than 12 months old at date of entry
4. Young Female, a female specimen less than 12 months old at date of entry
5. Old Pair (1 male, 1 female)
6. Young Pair (1 male, 1 female)

PREMIUMS 1st Place \$1.50 2nd Place \$1.15

AWARDS: Tom and Priscilla Laughbaum

Champion Senior Standard Large Fowl	\$5.00 and Rosette
Reserve Senior Standard Large Fowl	\$3.00 and Rosette
Champion Senior Bantam	\$5.00 and Rosette
Reserve Senior Bantam	\$3.00 and Rosette
Champion Senior Waterfowl or Turkey	\$5.00 and Rosette
Reserve Senior Waterfowl or Turkey	\$3.00 and Rosette
Grand Champion Overall	Rosette
Reserve Grand Champion Overall	Rosette

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District Angus Show

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Department 9

Open to Crawford County

Don Auck, Chairman

Superintendents: Barb Koschnick, Chuck Shumaker,
David Hartschuh, June Gebhardt & Tyler Auck

Entries close July 13th, at 5:00 p.m.

Judging - Saturday, July 18th

No entry fee will be charged in this department, but exhibitor must purchase a membership ticket. All exhibits shown must be grown by exhibitor and placed on display July 18th between 8:00 and 10:00 a.m.

Grain and seeds can be of previous year. Bring one quart of wheat, oats, seeds and soybeans. Must be displayed in a clear quart jar with lid. **Specimens not listed must be named.**

DOUBLE ENTRIES NOT PERMITTED.

Entries to be released Sunday, July 26th, 8:00 a.m. to 12:00 p.m. Pick up Premium Check on last day of Fair at the Secretary's office. No checks will be mailed.

*** NEW***

BEST of CLASS will be awarded for the following:

Classes 1-9

Classes 10-18

Classes 19 & 20

Classes 21-26

CLASS 1 - WHEAT

Entry No.	1st	2nd
1. Patterson	\$2.00	\$1.00
2. Freedom	2.00	1.00
3. Hopewell (Bearded)	2.00	1.00
4. Glory	2.00	1.00
5. Any other	2.00	1.00

CLASS 2 - CORN

6. Any Variety Hybrid	2.00	1.00
6a. Plate of 3 ears, any variety	2.00	1.00

CLASS 3 - SWEET CORN (3 Ears)

7. Hybrid, yellow	2.00	1.00
8. Hybrid, white	2.00	1.00
9. Any other	2.00	1.00

CLASS 4 - POPCORN

10. White Rice	2.00	1.00
11. Yellow	2.00	1.00
12. Strawberry	2.00	1.00
13. Any other variety	2.00	1.00

CLASS 5 - OATS

14. Armor	2.00	1.00
15. Chairman	2.00	1.00
16. Burton	2.00	1.00
17. Noble	2.00	1.00
18. Ogle	2.00	1.00

CLASS 6 - SEEDS

19. Common Red Clover	2.00	1.00
20. Mammoth Red	2.00	1.00
21. Alsike Clover	2.00	1.00
22. Sweet Clover	2.00	1.00
23. Alfalfa	2.00	1.00
24. Timothy	2.00	1.00

CLASS 7 - SOYBEANS, ANY VARIETY - LIST NAME**CLASS 8 - HAY**

25. Clover	2.00	1.00
26. Alfalfa	2.00	1.00
27. Mixed	2.00	1.00

CLASS 9 - MISCELLANEOUS

28. Rye and variety	2.00	1.00
29. Barley, beard and beardless	2.00	1.00
30. Buckwheat	2.00	1.00
31. Indian Corn	2.00	1.00
32. Speltz	2.00	1.00
33. Any other	2.00	1.00

CLASS 10 - POTATOES

34. Irish Cobbler	2.00	1.00
35. Any Blue variety	2.00	1.00
36. Red Pontiac	2.00	1.00
37. Russet	2.00	1.00
38. Katahdin	2.00	1.00
39. Superior	2.00	1.00
40. Kennebec	2.00	1.00
41. Sebago	2.00	1.00
42. Any other variety	2.00	1.00

CLASS 11- CABBAGE (One Head)

43. Flat Dutch	2.00	1.00
44. Ball Head	2.00	1.00
45. Red Rock	2.00	1.00
46. Jersey Wakefield	2.00	1.00
47. Any other	2.00	1.00

CLASS 12 - BEETS (Plate of Three, Tops Removed)

48. Red Beets	2.00	1.00
49. Any other variety	2.00	1.00

CLASS 13 - CARROTS (Three Each, Tops Removed)

50. Danvers Half Long	2.00	1.00
51. Long.....	2.00	1.00
52. Nantes.....	2.00	1.00
53. Any other	2.00	1.00

CLASS 14 - ONIONS (Plate of Three, Tops Removed)

54. Red	2.00	1.00
55. White	2.00	1.00
56. Yellow	2.00	1.00
57. Bermuda	2.00	1.00
58. Multiplier.....	2.00	1.00
59. Any other	2.00	1.00

CLASS 15 - TOMATOES**(Plate of Three, Remove Stem & Place Blossom End Turned Up)**

60. Big Boy	2.00	1.00
61. Early Girl	2.00	1.00
62. Rutgers	2.00	1.00
63. Red, large, any other.....	2.00	1.00
64. Yellow, large.....	2.00	1.00
65. Any unusual variety.....	2.00	1.00
66. Any other variety.....	2.00	1.00
67. Red (small fruited), plate of 12	2.00	1.00
68. Yellow (small fruited), plate of 12	2.00	1.00
69. Italian (5)	2.00	1.00

CLASS 16 - BEANS (6 Pods)

70. Yellow Snap Beans.....	2.00	1.00
71. Green Snap Beans.....	2.00	1.00
72. Lima Beans	2.00	1.00
73. Purple Beans.....	2.00	1.00
74. Any other	2.00	1.00

CLASS 17 - MISCELLANEOUS

75. Cauliflower (1 head).....	2.00	1.00
76. Cucumbers (3).....	2.00	1.00
77. Pickles (3).....	2.00	1.00
78. Broccoli.....	2.00	1.00
79. Spinach.....	2.00	1.00
80. Swiss Chard.....	2.00	1.00
81. Kohlrabi (2).....	2.00	1.00
82. Head Lettuce (1)	2.00	1.00
83. Leaf Lettuce	2.00	1.00
84. Radishes, red (3)	2.00	1.00
85. Radishes, white (3)	2.00	1.00
86. Pimentos (3).....	2.00	1.00
87. Sweet Peppers (3)	2.00	1.00
88. Sweet Banana Pepper (3).....	2.00	1.00
89. Hot Peppers (3)	2.00	1.00
90. Peas (6 pods).....	2.00	1.00
91. Rhubarb (3 stems).....	2.00	1.00
92. Watermelon (1).....	2.00	1.00
93. Muskmelon (1)	2.00	1.00
94. Egg Plant (1).....	2.00	1.00
95. Turnips (3)	2.00	1.00
96. Ground Cherries (1 pt).....	2.00	1.00
97. Celery (1).....	2.00	1.00
98. Okra (3).....	2.00	1.00
99. Any other	2.00	1.00

CLASS 18 - LARGEST OR LONGEST (1 Each)

100. Largest Onion	2.00	1.00
101. Largest Turnip	2.00	1.00
102. Largest Squash	2.00	1.00
103. Largest Pumpkin	2.00	1.00
104. Largest Watermelon	2.00	1.00
105. Largest Muskmelon	2.00	1.00
106. Largest Potato	2.00	1.00
107. Largest Tomato	2.00	1.00
108. Largest Cabbage	2.00	1.00
109. Largest Red Beet	2.00	1.00
110. Longest Carrot	2.00	1.00
111. Longest Cucumber	2.00	1.00
112. Longest Bean	2.00	1.00
113. Largest Radish	2.00	1.00

CLASS 19 - SQUASHES (1 Each)

114. Summer, Crookneck	2.00	1.00
115. Acorn	2.00	1.00
116. Scallops or Patti Pan	2.00	1.00
117. Butternut	2.00	1.00
118. Zucchini (Green)	2.00	1.00
119. Zucchini (Yellow)	2.00	1.00
120. Hubbard	2.00	1.00
121. Early Straight Neck	2.00	1.00
122. Buttercup	2.00	1.00
123. Spaghetti	2.00	1.00
124. Any other	2.00	1.00

CLASS 20 - PUMPKINS (1 Each)

125. Pie, any variety	2.00	1.00
126. Field, any variety	2.00	1.00

CLASS 21 - APPLES (Plate of Three)

127. Yellow Transparent	2.00	1.00
128. Jonathan	2.00	1.00
129. McIntosh	2.00	1.00
130. Red Delicious	2.00	1.00
131. Golden Delicious	2.00	1.00
132. Melrose	2.00	1.00
133. Grimes Golden	2.00	1.00
134. Northern Spy	2.00	1.00
135. Rambo	2.00	1.00
136. Winesap	2.00	1.00
137. Starking	2.00	1.00
138. Rome Beauty	2.00	1.00
139. Cortland	2.00	1.00
140. Lodi	2.00	1.00
141. Any other variety	2.00	1.00

CLASS 22 - PEACHES (Plate of Three)

142. Golden Jubilee	2.00	1.00
143. Rochester	2.00	1.00
144. Champion	2.00	1.00
145. Reliance	2.00	1.00
146. South Haven	2.00	1.00
147. J.H. Hale	2.00	1.00
148. Any other variety	2.00	1.00

CLASS 23 - PEARS (Plate of Three)

149. Early Sugar	2.00	1.00
150. Bartlett	2.00	1.00
151. Duchess	2.00	1.00
152. Kieffer	2.00	1.00
153. Any other	2.00	1.00

CLASS 24 - PLUMS (Plate of Three)

154. Bradshaw	2.00	1.00
155. Stanley	2.00	1.00
156. Prune	2.00	1.00
157. Lombard	2.00	1.00
158. Monarch.....	2.00	1.00
159. Any other	2.00	1.00

CLASS 25 - GRAPES (Three Bunches)

160. Fredonia Blue	2.00	1.00
161. Catawba (Red)	2.00	1.00
162. Niagara (White).....	2.00	1.00
163. Concord (Blue).....	2.00	1.00
164. Delaware (Red)	2.00	1.00
165. Any other	2.00	1.00

CLASS 26 - BERRY (Plate of Ten)

166. Strawberry	2.00	1.00
167. Blueberry	2.00	1.00
168. Red Raspberry	2.00	1.00
169. Blackberry.....	2.00	1.00
170. Elderberry (1 bunch).....	2.00	1.00
171. Any other berry	2.00	1.00

CLASS 27 - SPECIAL DISPLAY

Creative Display of Vegetables in a container that occupies an area no larger than 2 Foot Square. Display should be at least 10 varieties of vegetables. Judged on attractiveness, varieties, and quality.

1st - \$5.00 • 2nd - \$4.00 • 3rd - \$3.00 • 4th - \$2.00
5th - \$1.00 and remaining - \$1.00

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CULINARY

Department 10

Open To All Counties Open To Us

Don Auck, Chairman

Superintendents: Barb Koschnick, Chuck Shumaker,
David Hartschuh, June Gebhardt, & Tyler Auck

Entries close July 13th, 5:00 p.m. Late entries refused!

Judging - Saturday, July 18th

No entry fee charged in this department, but all exhibitors must purchase a membership ticket.

Entries to be released Sunday, July 26th, 8:00 a.m. -12:00 p.m.

Pick up Premium check on last day of Fair at Secretary's Office.

Canned Goods to be brought in Saturday, July 18th, by 10:00 a.m.

All canned fruits and vegetables must be of the current or previous year.

Standard mason jars to be used. **Leave rings on jars.**

Approved methods of canning are encouraged. For this information, contact County Extension Agent.

Specimens not listed must be named.

Double entries not permitted!

Only Multiple entries in "Any Other" class in Classes 1-8

CLASS 1 - CANNED FRUIT: To be shown in quarts or pints; Rosette for Best Fruit

Entry No.	1st	2nd
1. Apples.....	2.00	1.50
2. Pears.....	2.00	1.50
3. Peaches	2.00	1.50
4. Plums.....	2.00	1.50
5. Any Berries	2.00	1.50
6. Any Cherries	2.00	1.50
7. Fruit Combination	2.00	1.50
8. Applesauce.....	2.00	1.50
9. Any Pie Filling	2.00	1.50
10. Any Other.....	2.00	1.50

CLASS 2 - CANNED VEGETABLES & MEATS: To be shown in quarts or pints; Rosette for Best Vegetable

11. Tomatoes (whole)	2.00	1.50
12. Tomato (juice).....	2.00	1.50
13. Tomato (puree)	2.00	1.50
14. String Beans (green or yellow)	2.00	1.50
15. Sauerkraut	2.00	1.50
16. Vegetable Soup	2.00	1.50
17. Any Other	2.00	1.50
18. Any Meats	2.00	1.50

CLASS 3 - PICKLED FRUITS & VEGETABLES: To be shown in quarts or pints; Rosette for Best Pickled Fruits & Vegetables

19. Beets	2.00	1.50
20. Dill Pickles	2.00	1.50
21. Sweet Pickles	2.00	1.50
22. Beans	2.00	1.50
23. Any other pickle	2.00	1.50
24. Any other (quart)	2.00	1.50

To be shown in pints

25. Chili Sauce	2.00	1.50
26. Corn Salad	2.00	1.50
27. Relish	2.00	1.50
28. Catsup	2.00	1.50

29. Spaghetti Sauce	2.00	1.50
30. Salsa (any variety)	2.00	1.50
31. Any other (pint)	2.00	1.50

CLASS 4 - JAMS: Pint Jars ONLY! Jars to be sealed; Rosette for Best Jam

32. Cherry	2.00	1.50
33. Peach	2.00	1.50
34. Strawberry	2.00	1.50
35. Blackberry	2.00	1.50
36. Red Raspberry	2.00	1.50
37. Black Raspberry	2.00	1.50
38. Grape	2.00	1.50
39. Tomato	2.00	1.50
40. Any other	2.00	1.50

CLASS 5 - BUTTERS: Pint Jars; Rosette for Best Butters

41. Peach	2.00	1.50
42. Pear	2.00	1.50
43. Apple	2.00	1.50
44. Grape	2.00	1.50
45. Any other	2.00	1.50

CLASS 6 - JELLIES: Standard jelly glasses or 1/2-pint mason jars; Rosette for Best Jellies

46. Apple	2.00	1.50
47. Grape	2.00	1.50
48. Peach	2.00	1.50
49. Cherry	2.00	1.50
50. Any Berry	2.00	1.50
51. Any other	2.00	1.50

CLASS 7- MISCELLANEOUS

52. Pint Maple Syrup	2.00	1.50
53. Any Dry Noodles	2.00	1.50
54. One Dozen Eggs, Brown	2.00	1.50
55. One Dozen Eggs, White	2.00	1.50
56. One Dozen Eggs, Green	2.00	1.50
57. Black Walnuts, Shelled (1 pint)	2.00	1.50
58. Hickory Nuts, Shelled (1 pint)	2.00	1.50
59. Honey in Comb	2.00	1.50
60. Honey Extracted - 1 lbs	2.00	1.50
61. Any other	2.00	1.50



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CLASS 9 - HOMEMADE WINES

Judging will be posted.

Don Auck, Chairman

Wines may be brought in 8:00 - 10:00 a.m. on July 18th

Premiums: 1st - \$6.00; 2nd - \$4.00; 3rd - \$2.00

Entry Rules

1. Wines may be made from grapes, other fruit, berries, vegetables, grains, other suitable ingredients or blends of these.
2. Ingredients may be fresh, canned, dried, concentrated or otherwise preserved.
3. Wines should be amateur-homemade by the process of fermentation and must not be blended with commercial wines.
4. Wines appropriate for the fortification may be fortified with suitable commercial spirits.
5. Exhibitors may enter only one bottle in each class. A single bottle may be entered in only one class.
6. Only one bottle may be entered in each class. This bottle will be opened for judging and re-corked and left on display.
7. No labels except for ingredients.
8. Effective February 1, 1979, no federal certificate is needed for wines made for home use. This provision also allows wine made at home to be taken from premises for exhibition or use at homemakers contest.

RULES FOR PRESENTATION

1. Still wines must be submitted in clear, green or brown smooth glass bottles of approximately 26 ounces (4/5 quart) capacity. Do not use whiskey bottles.
2. Bottles of the general shape called "Bordeau", "Burgundy", or "Rhine" are acceptable.
3. Bottles must have nearly straight sides, may be closed with cork, screw top, or plastic stopper.
4. Sparkling wines must be in standard (green or clear) champagne bottles with wired conventional champagne stoppers.
5. Capsules, foils, or other seals must not be used over the bottled closure.
6. Bottles must be filled so that one inch or two inches of airspace remains under the fully installed top or cork.
Best of ShowRosette
Second Best of ShowRosette
7. **Red Dry Grape** - Obviously red, blue or purple of suitable taste and alcohol content for dinner table use.
8. **Red Dry Non-Grape** - Obviously red, blue or purple of suitable taste and alcohol content for dinner table use.
9. **White Dry Grape** - Obviously white or golden with no tinge of brown, pink or gray, of suitable taste and alcohol content for table wine.
10. **White Dry Non-Grape** - Obviously white or golden with no tinge of brown, pink or gray, of suitable taste and alcohol content for table wine.
11. **Rose** - Obviously pink, no tinge of brown, delicate in bouquet and flavor, light in body and alcohol suitable for table wine.
12. **Red Sweet Grape** - Obviously red, blue or purple with heavier body and flavor, and higher alcohol content than dry table wine. Suitable for general social drinking.
13. **Red Sweet Non-Grape** - Obviously red, blue or purple with heavier body and flavor and higher alcohol content than dry table wine. Suitable for general social drinking.
14. **White Sweet Grape** - Obviously white or golden with no tinge of pink, brown or gray with heavier body and flavor and higher alcohol content than dry table wine. Suitable for general social drinking.

-
9. **White Sweet Non-Grape** - Obviously white or golden with no tinge of pink, brown or gray with heavier body and flavor and higher alcohol content than dry table wine. Suitable for general social drinking.
 10. **Obviously red, blue, purple, tawny or dark brown** - rich in bouquet and flavor, medium to sweet, full bodied and of high alcohol content. May be fortified.
 11. **Red Dessert Non-Grape** - Obviously red, blue, purple, tawny or dark brown, rich in bouquet and flavor, medium to sweet, full bodied and of high alcohol content. May be fortified.
 12. **Sparkling Red** - Must be naturally carbonated through fermentation.
 13. **Sparkling White** - Must be naturally carbonated through fermentation.
 14. **Dry Honey White**
 15. **Sweet Honey White**
 16. **Any Other Wine**
 17. **Light Beer**
 18. **Dark Beer**
-



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RECREATIONAL VEHICLE

Use of Recreational Vehicle Packet
explaining the following:

Purpose, Definitions, Eligibility and
Permits, Driver Requirements,
Operating Rules, Enforcement, Liability,
Policy Acknowledgment, Amendments and
Golf Cart Recreational Vehicle Map
is available at the Sr Fair Board Office.

BAKED GOODS AUCTION

Place: Fine Arts Building

Monday, July 20th 5:30 p.m.

1. All breads, cookies, cakes and pies are eligible.
2. Cream pies, two crust & crumb pies will be sold.
3. **Mandatory sale of 1st, 2nd, and 3rd places.**
4. Pies, cookies and breads on disposable plate and in **zip-lock bag**. Cover cakes with plastic wrap.
5. Exhibitors entries may be put together to make sale go faster.
6. Receipts will be split 50% Arts & Crafts Building and 50% Exhibitor.
7. **Please have 2 entry tags on each entry for auction with exhibitor number, name and what entry is.**
8. Bake Sale Commission checks can be picked up the last day of the fair in the Secretary's office.
9. **Multiple entries permitted in "Any Other" Class 10-15.**

CLASS 10 - BAKED GOODS

Late entries refused

(Use disposable plates - No commercial mixes)

All baked goods to be in place 7:00-9:30 a.m., Monday, of fair. All judging to begin at 10:00 a.m. in the **Fine Arts Building**.

Entries that place 1st, 2nd, or 3rd will sell in Baked Goods Auction.

Specimens not listed must be named.

CLASS 10 - FRUIT PIES; Rosette for Best Pie

61. Apple.....	\$4.00	3.00	2.00
62. Peach.....	4.00	3.00	2.00
63. Cherry.....	4.00	3.00	2.00
64. Blackberry.....	4.00	3.00	2.00
65. Raspberry.....	4.00	3.00	2.00
66. Pumpkin.....	4.00	3.00	2.00
67. Pecan.....	4.00	3.00	2.00
68. Blueberry.....	4.00	3.00	2.00
69. Raisin.....	4.00	3.00	2.00
70. Elderberry.....	4.00	3.00	2.00
71. Rhubarb.....	4.00	3.00	2.00
72. Combination Fruit Pie.....	4.00	3.00	2.00
73. Any Other Pie Not Listed (list kind).....	4.00	3.00	2.00
74. Any Diabetic Pie.....	4.00	3.00	2.00
75. Any Pie Made with Alcohol.....	4.00	3.00	2.00

CLASS 11 - CREAM PIES: Rosette for Best Pie

76. Chocolate Cream.....	4.00	3.00	2.00
77. Banana Cream.....	4.00	3.00	2.00
78. Strawberry (no bake).....	4.00	3.00	2.00
79. Butterscotch.....	4.00	3.00	2.00
80. Lemon.....	4.00	3.00	2.00
81. Peach (no bake).....	4.00	3.00	2.00
82. Custard.....	4.00	3.00	2.00
83. Any Other Cream Pie Not Listed (list kind).....	4.00	3.00	2.00
84. Any Diabetic Pie.....	4.00	3.00	2.00
85. Any Pie made with Alcohol.....	4.00	3.00	2.00

CLASS 12 - HOMEMADE CANDY: 13 pieces; Rosette for Best Candy

86. Chocolate Fudge.....	4.00	3.00	2.00
87. Peanut Butter Fudge.....	4.00	3.00	2.00
88. Caramels.....	4.00	3.00	2.00
89. Caramel Corn (full gallon bag).....	4.00	3.00	2.00
90. Mints.....	4.00	3.00	2.00
91. Any Other (list kind).....	4.00	3.00	2.00
92. Any Candy Made with Alcohol.....	4.00	3.00	2.00

CLASS 13 - CAKES: Rosette for Best Cake

93. White	4.00	3.00	2.00
94. Yellow	4.00	3.00	2.00
95. Coconut	4.00	3.00	2.00
96. Chocolate	4.00	3.00	2.00
97. Pound (Not Iced)	4.00	3.00	2.00
98. Banana	4.00	3.00	2.00
99. Angel Food (Not Iced)	4.00	3.00	2.00
100. Upside Down	4.00	3.00	2.00
101. Carrot Cake	4.00	3.00	2.00
102. Bundt Cake	4.00	3.00	2.00
103. Fruit Cake	4.00	3.00	2.00
104. Any Other Cake Not Listed (list kind)	4.00	3.00	2.00
105. Any Diabetic Cake	4.00	3.00	2.00
106. Any Cake Made with Alcohol	4.00	3.00	2.00

CLASS 14 - YEAST BREADS AND ROLLS: 7 rolls and doughnuts; Rosette for Best Yeast Bread

107. White Bread (9x5 pan)	4.00	3.00	2.00
108. Whole Wheat Bread (9x5 pan)	4.00	3.00	2.00
109. Sour Dough Bread	4.00	3.00	2.00
110. Sour Dough Discard Rolls.....	4.00	3.00	2.00
111. Dinner Rolls	4.00	3.00	2.00
112. Pecan Rolls	4.00	3.00	2.00
113. Cinnamon Rolls	4.00	3.00	2.00
114. Doughnuts	4.00	3.00	2.00
115. Tea Ring	4.00	3.00	2.00
116. Fancy Bread	4.00	3.00	2.00
(loaf which has something added - onion, cheese, fruit, spices, etc.)			
117. Pretzels	4.00	3.00	2.00
118. Coffee Cake	4.00	3.00	2.00
119. Any Other Sweet Roll	4.00	3.00	2.00
120. Any Other Yeast Product (list kind)	4.00	3.00	2.00
121. Any Yeast Bread Made with Alcohol	4.00	3.00	2.00

CLASS 15 - QUICK BREADS: Rosette for Best Quick Bread; Unless specified all breads must use 9x5 loaf pan.

122. Pumpkin Bread	4.00	3.00	2.00
123. Corn Bread (9x9 pan).....	4.00	3.00	2.00
124. Date Bread	4.00	3.00	2.00
125. Banana Bread	4.00	3.00	2.00
126. Coffee Cake (9x9 pan)	4.00	3.00	2.00
127. Ginger Bread (9x9 pan)	4.00	3.00	2.00
128. Baking Powder Biscuits (7 pieces)	4.00	3.00	2.00
129. Plain Muffins (7 pieces)	4.00	3.00	2.00
130. Blueberry Muffins (7 pieces).....	4.00	3.00	2.00
131. Muffins, Any other specify (7 pieces).....	4.00	3.00	2.00
132. Zucchini Bread	4.00	3.00	2.00
133. Any Quick Bread Made with Alcohol	4.00	3.00	2.00
134. Any Other Quick Bread (list kind).....	4.00	3.00	2.00

CLASS 16 - COOKIES: 7 on plate; Rosette for Best Cookie

135. Butterscotch	4.00	3.00	2.00
136. Oatmeal.....	4.00	3.00	2.00
137. Sugar	4.00	3.00	2.00
138. Chocolate Chip	4.00	3.00	2.00
139. Honey.....	4.00	3.00	2.00
140. Peanut Butter	4.00	3.00	2.00
141. Chocolate Drop	4.00	3.00	2.00
142. Filled	4.00	3.00	2.00
143. Brownies.....	4.00	3.00	2.00
144. Pineapple	4.00	3.00	2.00
145. Decorated.....	4.00	3.00	2.00
146. Ginger.....	4.00	3.00	2.00
147. Molasses.....	4.00	3.00	2.00

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148. Unbaked	4.00	3.00	2.00
149. Snickerdoodles	4.00	3.00	2.00
150. Lemon	4.00	3.00	2.00
151. Any Diabetic Cookie	4.00	3.00	2.00
152. Chocolate Chip Bar	4.00	3.00	2.00
153. Peanut Butter Bar	4.00	3.00	2.00
154. Lemon Bar	4.00	3.00	2.00
155. Any Other Bar (list kind)	4.00	3.00	2.00
156. Cookies Not Listed (list kind)	4.00	3.00	2.00
157. Any Cookie Made with Alcohol	4.00	3.00	2.00

CLASS 17 - BAKED GOODS: Made by exhibitor 6-18 years of age; Rosette for Best of Class

158. Butterscotch (7 cookies)	4.00	3.00	2.00
159. Oatmeal (7 cookies)	4.00	3.00	2.00
160. Sugar (7 cookies)	4.00	3.00	2.00
161. Chocolate Chip (7 cookies)	4.00	3.00	2.00
162. Peanut Butter (7 cookies)	4.00	3.00	2.00
163. Brownies (7 cookies)	4.00	3.00	2.00
164. Decorated (7 cookies)	4.00	3.00	2.00
165. Unbaked (7 cookies)	4.00	3.00	2.00
166. Any Bar (list kind, 7 on plate)	4.00	3.00	2.00
167. Any Cookie Not Listed (list kind, 7 on plate)	4.00	3.00	2.00
168. Cake	4.00	3.00	2.00
169. Fudge (7 pieces)	4.00	3.00	2.00

CLASS 18

170. Prizes: 1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00

Entries in this class cannot be entered in class 16 - Cookie Not Listed

AMERICAN EARLIEST COOKIE 1796

Ingredients:

- ½ c butter room temperature
- ½ c sugar
- 2 c flour
- teaspoon of baking powder
- ¼ teaspoon of salt
- 1 Tablespoon of coriander ground
- 1/3 c sour cream
- 2 Tablespoons of milk

Step 1: Preheat oven to 375°F

Step 2: Cream butter until soft, add sugar gradually and cream until fluffy (about 5 min)

Step 3: Sift flour; baking powder and salt; add coriander

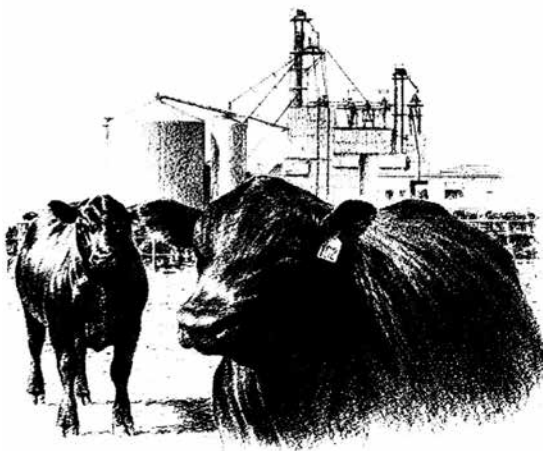
Step 4: Combine milk and sour cream

Step 5: Add the dry mixture to the butter-sugar mixture, alternately with the milk, beating after each addition.

Step 6: Pinch off pieces about the size of a hazelnut. Roll in balls; place about 2 ½ inches apart on greased cookie sheet.

Step 7: Flatten in circle (using the bottom of a glass dipped in flour) Bake about 12 minutes or until the edges begin to brown.

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DOMESTIC AND FINE ARTS

Department 11

Chairman: Don Auck

Superintendents: Barb Koschnick, Chuck Shumaker,
David Hartschuh, June Gebhardt, & Tyler Auck

Entries close July 13th. No entries processed after July 13th.

Entries will be received on Thursday, July 16th from 4:00-7:00 p.m. Judging will be at 10:00 a.m., Friday, July 17th. Membership ticket required. Double entries not permitted.

Any article previously shown in Crawford County Fair not eligible for prize money. No premium will be awarded by judge if exhibit is considered unworthy. Articles purchased in stores, factory or machine made are prohibited. All must be work of the exhibitor. All goods entered will receive the best care and attention, but the management will not be responsible for loss or injury to article. Enter at own Risk. Volunteers for two hour shifts of display tending are solicited. Please contact the Department Superintendent.

No unfinished work will be judged. Specimens not listed must be named. Exhibits will be released Sunday after fair from 8:00 a.m.-12:00 p.m. Pick up Premium Check by last day of Fair at Secretary's office. No checks will be mailed. Checks not picked up and cashed within 90 days will be considered a donation to the Crawford County Agricultural Society. Entries open to Crawford and all counties open to us. Multiple entries permitted in "Any Other" Class 1-8.

CLASS 1 - QUILTS & BED COVERS: Rosette for Best Entry

1. Applique By Machine	3.00	2.50	2.00
2. Patchwork - Hand Quilted	3.00	2.50	2.00
3. Patchwork - Machine Quilted	3.00	2.50	2.00
4. Sewing Machine Quilted Quilt	3.00	2.50	2.00
5. Mixed Media Quilt	3.00	2.50	2.00
6. Child's	3.00	2.50	2.00
7. T-shirt Quilt	3.00	2.50	2.00
8. Preserved (give approx. age)	3.00	2.50	2.00
9. Quilt Not Listed	3.00	2.50	2.00
10. Miniature Quilt	3.00	2.50	2.00
11. Longarm Quilted	3.00	2.50	2.00
12. Antique Bed Cover (give approx. age)	3.00	2.50	2.00
13. Quilted Wall Hanging.....	3.00	2.50	2.00
14. Quilted Item Not Listed	3.00	2.50	2.00
15. Bed Cover	3.00	2.50	2.00
16. Any Rag Quilt	3.00	2.50	2.00
17. Any Other Not Listed.....	3.00	2.50	2.00

CLASS 2 - AFGHANS: Rosette for Best Entry

18. Ripple-Knitted	3.00	2.50	2.00
19. Cable-Knitted	3.00	2.50	2.00
20. Shell-Knitted	3.00	2.50	2.00
21. Any Other Knitted.....	3.00	2.50	2.00
22. Ripple or Variation-Crocheted	3.00	2.50	2.00
23. Broomstick-Crocheted	3.00	2.50	2.00
24. Shell-Crocheted	3.00	2.50	2.00
25. Popcorn-Crocheted	3.00	2.50	2.00
26. Afghan Stitch-Crocheted	3.00	2.50	2.00
27. Granny-Crocheted	3.00	2.50	2.00
28. Rose-Crocheted	3.00	2.50	2.00
29. Hairpin Lace-Crocheted.....	3.00	2.50	2.00
30. Counted Cross Stitch	3.00	2.50	2.00
31. Any other-Crocheted	3.00	2.50	2.00

32. Crochet-Baby Afghan	3.00	2.50	2.00
33. Knit-Baby Afghan	3.00	2.50	2.00
34. Other-Baby Afghan	3.00	2.50	2.00
35. Counted Cross Stitch - Baby Afghan	3.00	2.50	2.00

CLASS 3 - CROCHETING: Rosette for Best Entry

36. Pillow Cases Crochet Trimmed.....	3.00	2.50	2.00
37. Purse	3.00	2.50	2.00
38. Sweater (Adult) with sleeves.....	3.00	2.50	2.00
39. Sweater (Adult) without sleeves.....	3.00	2.50	2.00
40. Sweater (Child) with sleeves	3.00	2.50	2.00
41. Sweater (Child) without sleeves.....	3.00	2.50	2.00
42. Gloves.....	3.00	2.50	2.00
43. Mittens.....	3.00	2.50	2.00
44. Stole or Cape	3.00	2.50	2.00
45. Hat	3.00	2.50	2.00
46. Vest or Shrink	3.00	2.50	2.00
47. Slippers.....	3.00	2.50	2.00
48. Necklace or Beads.....	3.00	2.50	2.00
49. Collar	3.00	2.50	2.00
50. Poncho/Shawl.....	3.00	2.50	2.00
51. Apron	3.00	2.50	2.00
52. Scarf	3.00	2.50	2.00
53. Wall Hanging.....	3.00	2.50	2.00
54. Article Not Listed	3.00	2.50	2.00
55. Baby Article Not Listed.....	3.00	2.50	2.00

CLASS 4 - RUGS: Rosette for Best Entry

56. Rag Hooked Rug.....	3.00	2.50	2.00
57. Yarn Hooked Rug (traditional).....	3.00	2.50	2.00
58. Crocheted Rug	3.00	2.50	2.00
59. Knitted Rug	3.00	2.50	2.00
60. Braided Wool Rug.....	3.00	2.50	2.00
61. Braided Cotton Rug.....	3.00	2.50	2.00
62. Shagcraft	3.00	2.50	2.00
63. Needlepoint.....	3.00	2.50	2.00
64. Latch Hook Rug	3.00	2.50	2.00
65. Woven Rug 2 harness	3.00	2.50	2.00
66. Woven Rug 4 harness	3.00	2.50	2.00
67. Rug Not Listed	3.00	2.50	2.00
68. Baby Article Not Listed.....	3.00	2.50	2.00

CLASS 5 - KNITTING: Rosette for Best Entry

69. Adult Sweater, with sleeves.....	3.00	2.50	2.00
70. Child Sweater, with sleeves.....	3.00	2.50	2.00
71. Cape or Shawl.....	3.00	2.50	2.00
72. Other Socks	3.00	2.50	2.00
73. Purse	3.00	2.50	2.00
74. Gloves.....	3.00	2.50	2.00
75. Mittens.....	3.00	2.50	2.00
76. Pillow Case (knit trimmed).....	3.00	2.50	2.00
77. Hat	3.00	2.50	2.00
78. Slippers.....	3.00	2.50	2.00
79. Scarf	3.00	2.50	2.00
80. Vest or Shell or Shrink	3.00	2.50	2.00
81. Article Not Listed	3.00	2.50	2.00
82. Baby Article Not Listed.....	3.00	2.50	2.00

CLASS 6 - MISCELLANEOUS: Rosette for Best Entry

83. Any Cut Work.....	3.00	2.50	2.00
84. Any Applique.....	3.00	2.50	2.00

85. Any Cross Stitch	3.00	2.50	2.00
86. Any Knitting	3.00	2.50	2.00
87. Any Counted Cross Stitch	3.00	2.50	2.00
88. Any Infant Wear	3.00	2.50	2.00
89. Any Needle Punch Embroidery.....	3.00	2.50	2.00
90. Any Needlepoint.....	3.00	2.50	2.00
91. Any Embroidery	3.00	2.50	2.00
92. Any Machine Embroidery.....	3.00	2.50	2.00
93. Any Crewel Embroidery.....	3.00	2.50	2.00
94. Any Pillows	3.00	2.50	2.00
95. Any Pot Holders	3.00	2.50	2.00
96. Any Fleece Blanket, any size.....	3.00	2.50	2.00
97. Any Other Fleece	3.00	2.50	2.00
98. Any Stained Glass	3.00	2.50	2.00
99. Any Dolls & Toys.....	3.00	2.50	2.00

CLASS 7 - CRAFTS CLASS (AGE 12 - 18 YEARS):

Rosette for Best Entry

100. Specimen of Knitting.....	3.00	2.50	2.00
101. Specimen of Sewing	3.00	2.50	2.00
102. Specimen of Crochet.....	3.00	2.50	2.00
103. Specimen of Weaving	3.00	2.50	2.00
104. Decorated T-Shirt.....	3.00	2.50	2.00
105. Specimen of Machine Sewing	3.00	2.50	2.00
106. Specimen of Polymer Clay	3.00	2.50	2.00
107. Any Ceramic.....	3.00	2.50	2.00
108. Any Other Craft	3.00	2.50	2.00

CLASS 8 - CRAFTS CLASS (AGES 6-11): Rosette for Best Entry

109. Specimen of Knitting.....	3.00	2.50	2.00
110. Specimen of Sewing	3.00	2.50	2.00
111. Specimen of Crochet.....	3.00	2.50	2.00
112. Specimen of Wearing.....	3.00	2.50	2.00
113. Decorated Sweat Shirt	3.00	2.50	2.00
114. Decorated T-shirt	3.00	2.50	2.00
115. Specimen of Polymer Clay	3.00	2.50	2.00
116. Any Ceramic.....	3.00	2.50	2.00
117. Any Other Craft	3.00	2.50	2.00

ROSETTE FOR BEST OF CLASS (Classes 9-12)

CLASS 9 - MISCELLANEOUS

118. Ceramics - glazed.....	3.00	2.50	2.00
119. Ceramics - stained	3.00	2.50	2.00
120. Ceramics - not listed	3.00	2.50	2.00
121. Bead Jewelry - Necklace	3.00	2.50	2.00
122. Bead Jewelry - Bracelet.....	3.00	2.50	2.00
123. Bead Jewelry - Earrings (set).....	3.00	2.50	2.00
124. Machine Sewing Bag or Purse	3.00	2.50	2.00
125. Any Machine Sewing.....	3.00	2.50	2.00
126. Any T-shirt	3.00	2.50	2.00
127. Any Sweaters or Sweatshirts	3.00	2.50	2.00
128. Any Decorated Gift Box	3.00	2.50	2.00
129. Any Decorated Straw Hat	3.00	2.50	2.00
130. Any Table of Decorations	3.00	2.50	2.00
131. Any Other Loom Woven Article	3.00	2.50	2.00
132. Christmas Tree Decoration.....	3.00	2.50	2.00
133. Christmas Table	3.00	2.50	2.00
134. Christmas Wall.....	3.00	2.50	2.00
135. Christmas Candle Making	3.00	2.50	2.00
136. Item from Kit.....	3.00	2.50	2.00

137. Item Not from Purchased Kit.....	3.00	2.50	2.00
138. String Art	3.00	2.50	2.00
139. Artificial Flower Arrangement.....	3.00	2.50	2.00
140. Bazaar Item (approx selling price)	3.00	2.50	2.00
141. Any Other.....	3.00	2.50	2.00

CLASS 10 - WREATHS

142. General.....	3.00	2.50	2.00
143. Easter.....	3.00	2.50	2.00
144. Christmas.....	3.00	2.50	2.00
145. Halloween	3.00	2.50	2.00
146. Swags	3.00	2.50	2.00

CLASS 11 - WOOD

147. Small Item of Wood	3.00	2.50	2.00
148. Large Item of Wood	3.00	2.50	2.00
149. Painted Wood.....	3.00	2.50	2.00
150. Any other wood not listed.....	3.00	2.50	2.00

CLASS 12- GOURDS

151. Wood Burned.....	3.00	2.50	2.00
152. Carved.....	3.00	2.50	2.00
153. Painted.....	3.00	2.50	2.00
154. Mini Group.....	3.00	2.50	2.00



@BUCYRUS FLEA MARKET AND CRAFTS

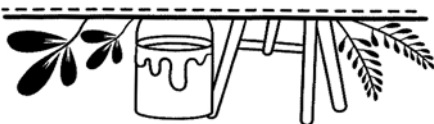


**2026 BUCYRUS
Flea Market &
Craft Sale**

**SATURDAYS & SUNDAYS • 9AM-3PM
FREE ADMISSION • NO COST TO SHOP!**

MAY	23 & 24	SEPTEMBER	5 & 6
JUNE	13 & 14	OCTOBER	17 & 18
AUGUST	6, 7 & 8	CHRISTMAS BAZAAR	12-14
		DECEMBER	

**FOR BOOKING OR INFORMATION CALL
OR TEXT DAVID 419-569-7008**



Department 12
PAINTINGS & PHOTOGRAPHY
Amateur & Professional

AMATEUR

Entries close July 13th, 5:00 p.m.

No teachers or sellers.

All paintings must be mounted and have adequate hangers on back. If not so prepared they will not be judged.

Paintings will be received on Thursday, July 16th from 4-7:00 p.m. in the Arts & Crafts Building. Double entries not permitted.

Exhibits will be released Sunday after fair 8:00 a.m.-12:00 noon

Pick up Premium Check by last day of Fair at Secretary's office. No checks will be mailed. Special Award: Judge's Choice will receive \$3.00 and rosette.

CLASS 1 - OIL PAINTING

Entry No.	1st	2nd	3rd
1. Landscape.....	2.50	1.50	1.00
2. Still Life.....	2.50	1.50	1.00
3. Animal.....	2.50	1.50	1.00
4. Marine.....	2.50	1.50	1.00
5. Number Painting.....	2.50	1.50	1.00
6. Portrait in Oil.....	2.50	1.50	1.00
7. Modern Art or Abstract.....	2.50	1.50	1.00
8. Specimen Not Listed.....	2.50	1.50	1.00

CLASS 2 - WATERCOLOR

9. Landscape.....	2.50	1.50	1.00
10. Still Life.....	2.50	1.50	1.00
11. Marine.....	2.50	1.50	1.00
12. Animal.....	2.50	1.50	1.00
13. Head or Figure.....	2.50	1.50	1.00
14. Specimen Not Listed.....	2.50	1.50	1.00

CLASS 3 - ACRYLIC

15. Landscape.....	2.50	1.50	1.00
16. Still Life.....	2.50	1.50	1.00
17. Marine.....	2.50	1.50	1.00
18. Animal.....	2.50	1.50	1.00
19. Specimen Not Listed.....	2.50	1.50	1.00

CLASS 4 - PASTEL

20. Landscape.....	2.50	1.50	1.00
21. Still Life.....	2.50	1.50	1.00
22. Animal.....	2.50	1.50	1.00
23. Marine.....	2.50	1.50	1.00
24. Specimen Not Listed.....	2.50	1.50	1.00

CLASS 5 - CHARCOAL

25. Landscape.....	2.50	1.50	1.00
26. Still Life.....	2.50	1.50	1.00
27. Animal.....	2.50	1.50	1.00
28. Marine.....	2.50	1.50	1.00
29. Geometric Design.....	2.50	1.50	1.00
30. Specimen Not Listed.....	2.50	1.50	1.00

CLASS 6 - PENCIL

31. Portrait or Figure.....	2.50	1.50	1.00
32. Still Life.....	2.50	1.50	1.00
33. Landscape or Seascape.....	2.50	1.50	1.00
34. Animal.....	2.50	1.50	1.00
35. Geometric Design.....	2.50	1.50	1.00
36. Specimen Not Listed.....	2.50	1.50	1.00

CLASS 7 - INK

37. Portrait or Figure.....	2.50	1.50	1.00
38. Still Life.....	2.50	1.50	1.00
39. Landscape or Seascape.....	2.50	1.50	1.00
40. Animal.....	2.50	1.50	1.00
41. Geometric Design.....	2.50	1.50	1.00
42. Specimen Not Listed.....	2.50	1.50	1.00

CLASS 8 - AIR BRUSH

43. Landscape.....	2.50	1.50	1.00
44. Still Life.....	2.50	1.50	1.00
45. Animal.....	2.50	1.50	1.00
46. Marine.....	2.50	1.50	1.00
47. T-shirt.....	2.50	1.50	1.00
48. Specimen Not Listed.....	2.50	1.50	1.00
49. Portrait.....	2.50	1.50	1.00

CLASS 9 - MULTI-MEDIA

50. Landscape.....	2.50	1.50	1.00
51. Still Life.....	2.50	1.50	1.00
52. Marine.....	2.50	1.50	1.00
53. Animal.....	2.50	1.50	1.00
54. Specimen Not Listed.....	2.50	1.50	1.00

CLASS 10 - COLORED PENCIL

55. Portrait or Figure.....	2.50	1.50	1.00
56. Still Life.....	2.50	1.50	1.00
57. Landscape or Seascape.....	2.50	1.50	1.00
58. Animal.....	2.50	1.50	1.00
59. Geometric Design.....	2.50	1.50	1.00
60. Specimen Not Listed.....	2.50	1.50	1.00

CLASS 11 - ANY OTHER MEDIA

61. Landscape.....	2.50	1.50	1.00
62. Still Life.....	2.50	1.50	1.00
63. Animal.....	2.50	1.50	1.00
64. Marine.....	2.50	1.50	1.00
65. Specimen Not Listed.....	2.50	1.50	1.00

CLASS 12 (9 yrs and under)

66. Crayon.....	2.50	1.50	1.00
67. Watercolor.....	2.50	1.50	1.00
68. Acrylic.....	2.50	1.50	1.00
69. Pastel.....	2.50	1.50	1.00
70. Charcoal.....	2.50	1.50	1.00
71. Pencil.....	2.50	1.50	1.00
72. Ink.....	2.50	1.50	1.00
73. Collage.....	2.50	1.50	1.00
74. Paper Mache'.....	2.50	1.50	1.00
75. Computer Art.....	2.50	1.50	1.00
76. Colored Pencil.....	2.50	1.50	1.00
77. Any Other.....	2.50	1.50	1.00

CLASS 13 (Jr. 14-10 yrs.) (Any Subject)

78. Oil Painting.....	2.50	1.50	1.00
79. Watercolor.....	2.50	1.50	1.00
80. Acrylic.....	2.50	1.50	1.00
81. Pastel.....	2.50	1.50	1.00
82. Charcoal.....	2.50	1.50	1.00
83. Pencil.....	2.50	1.50	1.00
84. Ink.....	2.50	1.50	1.00
85. Collage.....	2.50	1.50	1.00
86. Paper Mache'.....	2.50	1.50	1.00
87. Computer Art.....	2.50	1.50	1.00
88. Any Other.....	2.50	1.50	1.00

CLASS 14 (High School - 15 thru 18 yrs.) (Any Subject)

89. Oil Painting.....	2.50	1.50	1.00
90. WaterColor.....	2.50	1.50	1.00
91. Acrylic.....	2.50	1.50	1.00
92. Pastel.....	2.50	1.50	1.00
93. Charcoal.....	2.50	1.50	1.00
94. Pencil.....	2.50	1.50	1.00
95. Ink.....	2.50	1.50	1.00
96. Collage.....	2.50	1.50	1.00
97. Paper Mache'.....	2.50	1.50	1.00
98. Computer Art.....	2.50	1.50	1.00
99. Any Other.....	2.50	1.50	1.00

CLASS 15 - AMATEUR PHOTOGRAPHY

All entries mounted on 8½" x 11" cardstock - no frames. Photos **MUST** be 4 x 6 or 5 x 7 size. May be placed in page sleeve for display and hanging. Groups of (3), **MUST** be 4 x 6, mounted on 12" x 12" cardstock. **Rosette for Best of Show in this category.**

Definitions for categories: Digital - Color, Digital - Black & White, Digital Groups of 3, and Photos taken by child under 12 years of age.

Portrait - Painting, drawing, photograph or engraving of a person (only face, head and shoulder)

Still Life - Small grouping of object arranged with a refined sense of lighting

Scenery - outside nature, land or sea. Some include animals but most will include beautiful landscape

Building or structures

Sunrise, sunset, clouds or rainbows

People doing something - Action photos with people in them

Wildlife/Nature - includes animals, birds, insects, reptiles in nature, NOT PETS

Pets - NOT wildlife

Livestock/Farm Animals

Flowers - only flowers no people or animals

Emotion - Photos that involve expression, inspiration and emotion

Crawford County Fair Photos - Photos taken at past Crawford County fairs

DIGITAL-COLOR

100. Portrait.....	2.50	1.50	1.00
101. Still Life.....	2.50	1.50	1.00
102. Scenery.....	2.50	1.50	1.00
103. Building or structures	2.50	1.50	1.00
104. Sunrise, sunset, clouds or rainbows	2.50	1.50	1.00
105. People doing something	2.50	1.50	1.00
106. Wildlife/Nature	2.50	1.50	1.00
107. Pets.....	2.50	1.50	1.00
108. Livestock/Farm Animals.....	2.50	1.50	1.00
109. Flowers only.....	2.50	1.50	1.00
110. Emotion	2.50	1.50	1.00
111. Crawford County Fair Photos	2.50	1.50	1.00

DIGITAL - BLACK & WHITE

112. Portrait.....	2.50	1.50	1.00
113. Still Life.....	2.50	1.50	1.00
114. Scenery.....	2.50	1.50	1.00
115. Building or structures	2.50	1.50	1.00
116. Sunrise, sunset, clouds or rainbows	2.50	1.50	1.00
117. People doing something	2.50	1.50	1.00
118. Wildlife/Nature	2.50	1.50	1.00
119. Pets.....	2.50	1.50	1.00
120. Livestock/Farm Animals.....	2.50	1.50	1.00
121. Flowers only.....	2.50	1.50	1.00
122. Emotion	2.50	1.50	1.00
123. Crawford County Fair Photos	2.50	1.50	1.00

DIGITAL GROUPS OF 3

124. Portrait.....	2.50	1.50	1.00
125. Still Life.....	2.50	1.50	1.00
126. Scenery.....	2.50	1.50	1.00
127. Building or structures	2.50	1.50	1.00
128. Sunrise, sunset, clouds or rainbows	2.50	1.50	1.00
129. People doing something	2.50	1.50	1.00
130. Wildlife/Nature	2.50	1.50	1.00
131. Pets.....	2.50	1.50	1.00
132. Livestock/Farm Animals.....	2.50	1.50	1.00
133. Flowers only.....	2.50	1.50	1.00
134. Emotion	2.50	1.50	1.00
135. Crawford County Fair Photos	2.50	1.50	1.00

PHOTOS TAKEN BY CHILD UNDER 12 YEARS

136. Portrait.....	2.50	1.50	1.00
137. Still Life.....	2.50	1.50	1.00
138. Scenery.....	2.50	1.50	1.00
139. Building or structures	2.50	1.50	1.00
140. Sunrise, sunset, clouds or rainbows.....	2.50	1.50	1.00
141. People doing something	2.50	1.50	1.00
142. Wildlife/Nature	2.50	1.50	1.00
143. Pets.....	2.50	1.50	1.00
144. Flowers only.....	2.50	1.50	1.00
145. Emotion	2.50	1.50	1.00
146. Crawford County Fair Photos	2.50	1.50	1.00
147. Best Group of 3 Series Photos.....	2.50	1.50	1.00

Class 16

HOBBY & COLLECTION SHOW: Each exhibit with a minimum of 6 items. Each entry to have a 4" x 5" card telling about collection and its size

148. Creative Hobby, Sr.....	2.50	1.50	1.00
149. Creative Hobby, Jr. (12 yrs & under)	2.50	1.50	1.00
150. Stamping/Scrapbooking Hobby Sr.	2.50	1.50	1.00
Bring favorite page only.			
151. Stamping/Scrapbooking Hobby Jr.....	2.50	1.50	1.00
(12 yrs & under) Bring favorite page only.			
152. Collection Show (18 yrs & over)	2.50	1.50	1.00
153. Collection Show (10 yrs to 17 yrs)	2.50	1.50	1.00
154. Collection Show (7, 8 & 9 yrs).....	2.50	1.50	1.00
155. Collection Show (6 yrs & Under).....	2.50	1.50	1.00

ART FOR KIDS

Tuesday - Clothes Pins or Popsicle Sticks: Bring in something made of clothes pins or popsicle sticks

Wednesday - Marshmallow Design: Bring in something made with marshmallows

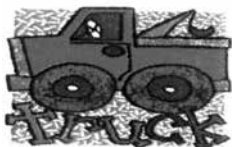
Thursday - Recycling: Bring in something made entirely of recycled goods

Friday - Mud Pies: Bring in a "real" dirt mud pie and a list of ingredients

1. Bring in items each day any time before 1:00 p.m.
2. Entry must be work of child.
3. Only one entry per exhibitor per day.
4. No entry fee or form needed.
5. Please include name and age.

KNECHT'S AUTO RECYCLING

1644 Lincoln Hwy.
Bucyrus, Ohio 44820
419-562-9932



24 HR. TOWING
Buyers of:
Ferrous &
Non-Ferrous Metals

owners: BRIAN & KATHY KNECHT

Company's Coming Contest

JUDGING DATE:

Monday, July 13th, 2026 6:00pm

Barb Koschnick, David Hartschuh, & June Gebhardt -
Coordinators

This contest was created in 1990 by Mary Lee Minor who with the Earth, Wind and Flowers Garden Club cosponsored the project with the Senior Fair Board to add much needed landscaping and flower plots to the fairgrounds. In 1999, the club received the top beautification award from the Ohio Association of Garden Clubs, Inc. for their planting efforts.

Entry to the contest is open to any individual, group or organization in Crawford County.

Entry forms are available at the Senior Fair Office. Entry forms will be mailed to the previous year's participants. Any questions, call the office at 419-562-7936.

Entries due July 8th, 2026 by 5:00 pm.

Plots will be separated into small, medium and large categories. Plots may be subject to change in categories to keep the number of entries in each category more evenly divided.

Plots will be judged on a scale of 1 to 100 with points given on 1) the overall look of the planting, 2) originality, 3) health of plantings and 4) quality of workmanship.

It is highly recommended for participants to do a final inspection of their plots before the judging begins.

The Senior Fair board will award prize money for the overall grand prize winner and to the 1st, 2nd, and 3rd place winners in each category. The amount of \$20 will be awarded to all non-winners in the small and medium categories and \$20 to the large category. Markers will be placed in the winning plots.

Prize and award money can be picked up at the Senior Fair Board office any time after Wednesday of fair week and continuing through the end of the fair.

All prize money not claimed by end of fair will be considered a donation to the Crawford County Agricultural Society.

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2026 FLOWER SHOW

Department 13

Staged in the flower show building

Sarah Laipply - chairman, 419-561-0503

Mary Lee Minor - superintendent, 419-561-0023

June Gebhardt - 419-569-7177

GENERAL RULES

1. Secure an exhibitor ticket and apply for entry tags by **Monday, July 6th** by 5pm. Registration is online at **fairentry.com**. An exhibitor may use an immediate family member's exhibitor ticket, as in the instance of junior exhibitors.
2. **First Show artistic and horticulture entries should be placed between 6:00pm and 10:00pm, Sunday, July 19th.** Judging will be on Monday morning, July 20th at 9am by an accredited judge of The Ohio Association of Garden Clubs, Inc. Entries shall remain in the show until 8pm Wednesday evening, July 22nd, and should be removed by 10pm so that the committee can make shelving ready for the second show. Entries not removed will be disposed of, with containers placed into the show building stock.
3. **The second show entries must be placed 8:00am to Noon Thursday, July 23rd. At Noon the chairman asks all exhibitors to vacate the showroom;** this is done to have the show ready for the judge, to check entries, check labeling, and to clean. Entries are to remain in place until Saturday, July 25th, at 9pm. Exhibitors may retrieve materials Saturday 9pm to 10pm or Sunday morning, July 26th from 10am until noon.
4. Entries must be placed as directed by a member of the entry and classification committee to help ensure compliance with the show rules. The flower show committee shall not be responsible for breakage, theft or loss of property.
5. The artistic work is to be that of the exhibitor, including juniors.
6. Judges' decisions are final. Exhibitors are welcome to **OBSERVE** and **LISTEN** to the oral judging for each show entered.
7. Rosettes and gift awards are presented throughout the schedule if so listed. The gift awards are sponsored by local organizations and businesses. The awards enable our community to show appreciation for the efforts and dedication of our exhibitors. All rosettes and gift awards must be claimed at the flower show building at the time of release. **NO GIFT AWARDS WILL BE MAILED OR DELIVERED.** Exhibitors may exchange stickers for ribbons earned in the show at release time.
8. Premium checks for both shows may be secured at the fair secretary's office on the final day of the fair, Saturday, July 25th or Sunday, July 26th from 10am to Noon.

Hosts/Hostesses are needed during the open flower building hours; Monday, Noon to 10pm, and Tuesday-Saturday, 10am to 10pm. Clubs, juniors and parents, exhibitors and friends may serve as hosts/hostesses during the open hours. A schedule located in the flower show building will encourage sign-up for 2-hour blocks. A list of duties for hostesses will be posted along with the schedule.

AWARDS

Local organizations, businesses, and individuals are sponsoring prize awards to be given to worthy exhibitors. The awards are in addition to the fair premiums and ribbons. With this effort we are hoping to reward exhibitors for their support of the flower show. The following awards will be given:

Artistic Excellence Award - Best of Show design, Monday, class 1-2, sponsored by *Laipply Lawns, Bloomville* and Thursday, class 8-9, sponsored by *Katering Kountry Style, Bucyrus*.

Judge's Choice Award - Show judge selects an outstanding artistic exhibit, Monday, class 1-2, sponsored by *Laipply Lawns, Bloomville* and Thursday, class 8-9, sponsored by *Perfection Greenhouse, New Washington*.

Designer Award - Artistic sweepstakes for the most points, tallied by adding 1st, 2nd, and 3rd place ribbons, acquired by one exhibitor in all the artistic designer classes, Monday sponsored by *Abundantly Blessed Farm, Bucyrus* and Thursday sponsored by *Pickwick Place, Bucyrus*.

Garden Cultivar Award - Best cultivar, annuals, class 3, sponsored by *TSC, Bucyrus*.

Harvester Award - Best cultivar, herbs, class 4, sponsored by *Amish Vault, Bucyrus*.

Junior Green Thumb Award - Best horticulture specimen, Monday, class 7, sponsored by *Crossroads Original Designs & Coopers Mill, Bucyrus* and Thursday, class 14 sponsored by *Phil's Deli, Galion*.

Rose of Royalty Award - Best rose, Thursday, class 10, sponsored by *Ohio Flower Girls at Pickwick, Bucyrus*.

Garden Grower Award - Best perennial, Thursday, class 11, sponsored by *The Flower Cart, Galion*.

Growing Skill Award - Best potted plant, Monday, class 5-6, sponsored by *Family Farm and Home, Bucyrus*.

Showcase Award - Best collection, Thursday, class 12, sponsored by *Witter Produce, Bucyrus*.

Flora Award - Best daylily, Thursday, class 13, sponsored by *The Flower Barn and Crafts, Crestline*.

Vision Award - Best novice design, Monday, entry 7, sponsored by *Scapes by Sarah, Bucyrus* and Thursday, entry 70, sponsored by *Blossoms and Gifts, Galion*.

Green Thumb Award - Horticulture sweepstakes for the most entries by one exhibitor in all the horticulture classes, Monday sponsored by *Carmar Gardens, Nevada* and Thursday sponsored by *Oberlander's Tree & Landscape, Bucyrus*.

People's Choice Award - All artistic design classes; Monday sponsored by *Susan Clime, member of Earth, Wind and Flowers Garden Club* and Thursday sponsored by *Steve's Hardwoods, Bucyrus*.

ARTISTIC DESIGN RULES

1. Registration is online at **faireentry.com**. Contact the chairman with any further questions on how to get registered. You may also contact the fair board with questions.
2. To serve the educational strength of the show, each exhibitor of an artistic design shall list the plant materials used on a 3x5 card supplied by the committee. Junior exhibitors must state their age. The card should be placed on the show table near the entry tag; neither should be fastened to the artistic unit.
3. No artificial plant material may be used such as artificial fruit, foliage, or flowers. **Breaking this rule results in disqualification.**
4. Traditional artistic designs may include treated and dried materials. Creative artistic designs may include treated, dried or painted dried materials.
5. Accessories may be used. An accessory is anything that is not a plant in origin. Stones, feathers, and figurines are some examples. Flags of any kind are NOT permitted in designs. A beige/white wall is the background, but an exhibitor may provide a different background if it is confined to the dimensions.
6. **Designs shall not exceed 32" wide x 24" deep** unless stated otherwise.
7. To strengthen the value of locally grown materials in designing, floral art shall demonstrate the use of plants indicative of Ohio gardens. Houseplant materials may be used in designing. **The following flowers may be entered or displayed as houseplants, but they are not considered 'garden grown' for designing: protea, anthurium, and Bird of Paradise.**
8. An exhibitor may place only one entry in each titled artistic class.
9. Artistic Sweepstakes will be awarded to the adult exhibitor earning the most points in the First and Second shows. Points are tallied in this way: **first place, 5 points; second place, 4 points; third place, 3 points.**
10. **NOVICE ONLY entries (Class 1, entry 7 and Class 8, entry 80) are open to those who have not won more than ten blue ribbons in design. Novices are welcome and encouraged to also enter all other open class artistic and horticulture classes.**

RULES FOR THE FEATURED/LIMITED ARTISTIC EXHIBITS

Entry 1, Entry 5, Entry 8, Entry 75, Entry 81, Entry 82

1. **An exhibitor must contact the flower show chairman by July 1st at Noon to sign up for these class entries. Once you have spoken to the chairman, please add this to your entry registration. Only four (4) exhibitors will be accepted per show. These will be approved by the chairman in order of submission. The exhibitor is responsible for securing the tickets for these entries once the chairman has been contacted.**

HORTICULTURE AND HOUSEPLANTS: GENERAL RULES

1. All horticulture and houseplant entries are to be labeled with the variety name of the plant on the entry tag. This is important to the viewing public and may be used to determine a 'Best of Show' winner by the judge.

2. Horticulture entries must have been grown by the exhibitor.
3. To allow for subdividing classes with a large number of entries, please procure tickets for each of the entries that appear with the same named cultivar – **Entry #'s (15/16, 30/31, 32/33, 36/37, 40/41, 50/51, 61/62, 64/65, 66/67, 99/100, 113/114, 137/138, 141/142, 144/145, 147/148, 151/152, 154/155, 158/159)**. For example, for one entry of petunia, single form, get one ticket in class 30 and class 31 for the one entry so that subdivision can occur if needed. Place the two tickets on your entry and the committee will remove one of the tickets after subdivision.
4. An exhibitor may enter more than one entry in each horticulture class, provided each one is a **different-named** cultivar. Please note that new entry divisions have been created to allow for easier class division, i.e., Coleus, entry 13-17. Also, with the new computerized tickets, there will be **NO EDITS ALLOWED on the tickets!** What appears on the entry ticket must be what is entered.
5. Horticulture must be displayed in **clear** glass so that the judge can easily see the stem and foliage. The committee has clear containers but encourages exhibitors to use their own so that specimens will be supported well and in proportion.
6. Cut a stem so that its length is in good proportion to the bloom.
7. **Foliage naturally growing on the stem should not be removed.** This is considered important to health, vigor and cultivation. Plants should be clean and free from dirt or spray residue. Make sure to remove leaves that are below the water line. **Using plant shine products will lead to disqualification.**
8. When one bloom is required, remove small side buds cleanly. Leave foliage on.
9. Improperly groomed entries and those not disbudded may lose points or be disqualified.
10. Potted houseplant entries for class 5 should be shown in containers no larger than 14" and be in good proportion to the size and maturity of the exhibit. **Exhibitors must have possession of the plant for at least three months;** this demonstrates the grower's skills.



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11. **NOTICE** - Each exhibitor must stop at the entry and classification table with your entry(s) so that a committee member may verify that your entry is placed in the correct location and you have complied with the above rules.
12. Horticulture Sweepstakes will be awarded in each show to the adult exhibitor entering the greatest total number of horticulture specimens in the show.

Any questions about design specifications, please feel free to call the show chairman. Design examples may be found on the Internet at [Pinterest.com/ohiogardenclubs](https://www.pinterest.com/ohiogardenclubs) and click on the floral design board. Keep in mind the rules stated in the schedule! All photos may NOT follow the rules as stated in the Ohio Association of Garden Clubs Handbook for Exhibitors and Judges. OAGC.org has design examples for OAGC members. Contact the chairman if you would like more information about joining OAGC.

2026 Theme: "250 Years of American Milestones"

FIRST FLOWER SHOW

"Events in American History"

Monday, July 20th – Judging at 9:00am

Designs and horticulture are to be placed by 10pm, Sunday, July 19th.

Class 1

ADULT ARTISTIC DESIGNS

Premiums: 1st - \$3.00, 2nd - \$2.50, 3rd - \$2.00

A rosette will be awarded for the 'Best of Show' and 'Judge's Choice' from Class 1-2. One adult exhibitor will receive an 'Artistic Sweepstakes' rosette for the most points earned.

Entry #:

1. **1787: Northwest Ordinance** – Plaque design. Plaques are realistic designs of dried materials, arranged in a traditional manner, and attached to a panel or frame for display; can be 3-dimensional when seeds, cones or pods are incorporated. Can be displayed under glass or in a frame. Must be ready to hang on a background, 36" high x 20" wide. Design cannot extend or protrude more than 6" off the background. Background will be covered with a neutral fabric by the committee. **Limited to 4 entries.**
2. **2001: 9/11** – Designer's interpretation, design type stated.
3. **1776: Declaration of Independence** – A traditional mass design.
4. **1969: Walk on the Moon** – monochromatic design, with tints and shades of black, design type stated.
5. **1812: The Star-Spangled Banner** – A reflective design. A reflective design is a three-dimensional creative design that contains some components that must reflect, give back images and involve the viewer through the use of reflection. Will be displayed in a wall box, 31" high x 26" wide x 18" deep. **Limited to 4 entries.**
6. **1825: Ohio Canal System** – incorporating water, design type stated. Exhibitor will be given a 24-inch-wide space.
7. **1849: California Gold Rush** – A Mound Design, featuring yellow. Mound designs are rounded or half-round symmetrical spheres with a minimum of voids. **NOVICE EXHIBITOR ONLY**

Class 2

FEATURED ARTISTIC DESIGN

By reservation only. Limited to 4 exhibitors.

See rules for featured exhibits.

Premiums: 1st - \$5.00, 2nd - \$4.00, 3rd - \$3.00, 4th - \$2.00

8. **1920: 19th Amendment - Women's right to Vote** – An exhibition table picture, type 1, a completed design is included. Space provided is 34" wide x 36" tall x 25" deep; use a cloth background that overhangs to 12 inches at the front edge of the table. **Limited to 4 entries.**

EDUCATIONAL EXHIBIT, NON-COMPETITIVE

Victory Gardens – During World War II, Victory Gardens became a way for Americans to apply enthusiasm and ingenuity to produce food for themselves and soldiers abroad. An exhibit by Mary Lee Minor – OAGC judge and floral designer.

INVITATIONAL EXHIBIT, NON-COMPETITIVE

"Events in American History" – A design by Judy Widman – OAGC judge and floral designer.

Class 3

ADULT HORTICULTURE: ANNUALS

Premiums: 1st - \$1.50, 2nd - \$1.25, 3rd - \$1.00

*See horticulture rule #3

A rosette will be awarded to the best entry in Class 3.

9. **an annual introduction from 2021 to 2026** - one bloom, spike or spray, named
10. **Calendula** - three blooms, on separate stems, of a named variety
11. **Cosmos** - one bloom, named variety
12. **Coleus, red** - one stem, at least 6" long, named and disbudded
13. **Coleus, green or lime green** - one stem, at least 6" long, named and disbudded
14. **Coleus, pink or purple** - one stem, at least 6" long, named and disbudded
15. **Coleus, two or more colors** - one stem, at least 6" long, named and disbudded*
16. **Coleus, two or more colors** - one stem, at least 6" long, named and disbudded*
17. **Coleus, ruffled or cut-edge leaf, any color** - one stem, at least 6" long, named and disbudded
18. **Cockscomb – crested celosia** - one stem, named and disbudded
19. **Cockscomb – plumed celosia** – one stem, named and disbudded
20. **Dahlia, decorative** - one bloom of any named variety
21. **Dahlia, cactus** - one bloom of any named variety
22. **Dahlia, any other** - one bloom of any named variety
23. **Marigold - dwarf, single-petal**- one spray with buds and blooms, named
24. **Marigold - dwarf double-petal** - orange- one spray with buds and blooms, named
25. **Marigold - dwarf double-petal, any other color** - one spray with buds and blooms, named
26. **Marigold - orange or yellow, medium, 2-3"** - single bloom, named
27. **Marigold - larger than 3"**, - single bloom, named
28. **Petunia** - double form, one color, one spray, named

29. **Petunia** - double form, two or more colors, one spray, named
30. **Petunia** - single form, one color, one spray, named*
31. **Petunia** - single form, one color, one spray, named*
32. **Petunia** - single form, two or more colors, one spray, named*
33. **Petunia** - single form, two or more colors, one spray, named*
34. **Salvia** - 3 blooms, on separate stems, of a named variety
35. **Snapdragon** - one spike, named
36. **Sunflower** - freshly cut, disbudded, with a stem of at least 8" but no more than 18"*
37. **Sunflower** - freshly cut, disbudded, with a stem of at least 8" but no more than 18"*
38. **Zinnia - a small or Lilliput variety** - 3 blooms, on separate stems, of a named variety
39. **Zinnia, yellow or orange, 2-3"** - one bloom, named
40. **Zinnia, red, pink, or purple, 2-3"** - one bloom, named*
41. **Zinnia, red, pink, or purple, 2-3"** - one bloom, named*
42. **Zinnia, any other color, 2-3"** - one bloom, named
43. **Zinnia - large 3" or more** - one bloom, named
44. **annual not listed above** - one bloom; if under 2", show 3 blooms, named variety
45. **annual not listed above** - a spray form, named variety
46. **annual not listed above** - one spike form, named variety
47. **an everlasting annual, dried or fresh** - one stem, (example: gomphrena, annual statice, strawflower)

Class 4

HORTICULTURE: FRESH HERBS

Premiums: 1st - \$1.50, 2nd - \$1.25, 3rd - \$1.00

*See horticulture rule #3

A rosette will be awarded to the best entry in Class 4.

48. **Artemisia** - one stem, named
49. **Basil** - one stem, named
50. **Bergamot or bee balm** - one stem, named*
51. **Bergamot or bee balm** - one stem, named*
52. **Thyme** - one stem, named
53. **Dill** - one stem, named
54. **Lavender** - three stems, named
55. **Parsley** - one stem, named
56. **Rosemary** - one stem, named
57. **Sage** - one stem, named
58. **Tansy** - one stem
59. **Yarrow, gold** - one stem, named
60. **Yarrow, any other color** - one stem, named
61. **Any other Herb** - one stem, provide general name (i.e. tarragon)*
62. **Any other Herb** - one stem, provide general name (i.e. tarragon)*

Class 5

HORTICULTURE: POTTED PLANT

Premiums: 1st - \$2.00, 2nd - \$1.50, 3rd - \$1.00

*See horticulture rule #3

A rosette will be awarded to the best entry in Classes 5-6.

63. **African violet** - one variety with only one crown, pot diameter no larger than 8 inches, named variety
64. **Succulent and/or Cactus collection** - in a single pot, pot

- diameter no larger than 14 inches*
65. **Succulent and/or Cactus collection** – in a single pot, pot diameter no larger than 14 inches*
 66. **foliage houseplant** - single variety, pot diameter no larger than 14 inches, named variety*
 67. **foliage houseplant** - single variety, pot diameter no larger than 14 inches, named variety*
 68. **potted caladiums** – a named variety

Class 6

HORTICULTURE: PATIO CONTAINER

Premiums: 1st - \$5.00, 2nd - \$4.00, 3rd - \$3.50

69. **1869: First professional baseball team – Play Ball** – Window Box with the grower's choice of flowers or seasonal plants. Window box dimensions need to be no larger than 24 inches long by 10 inches wide. List named varieties.
70. **1986: National Floral Emblem - The Rose** – miniature roses in a container. Pot diameter no larger than 14 inches. List named varieties.

Class 7

HORTICULTURE for Juniors

Ages: up to age 19 (state age on entry card)

Premiums: 1st - \$1.50, 2nd - \$1.25, 3rd - \$1.00

A rosette will be awarded to the best entry in Class 7.

71. **Marigold** - one stem/spray
72. **Zinnia** - one bloom, disbudded
73. **Petunia** – single form, one spray
74. **Sunflower** – as grown on stem, not disbudded, with a stem of at least 8” but no more than 18”

2026 Theme: “250 Years of American Milestones”

SECOND FLOWER SHOW

“Momentous American Inventions”

Thursday, July 23rd - Judging at 1pm

Entries are to be placed 8am-Noon on Thursday, July 23rd.

Class 8

ADULT OPEN CLASS ARTISTIC DESIGNS

Premiums: 1st - \$3.00, 2nd - \$2.50, 3rd - \$2.00

A rosette will be awarded for the 'Best of Show' and 'Judge's Choice' in Class 8-9. One adult exhibitor will receive an 'Artistic Sweepstakes' rosette for the most points earned.

75. **1794: Cotton Gin** – A design ready to be hung on the wall, to be displayed on a background, 36” high x 20” wide. Design cannot extend or protrude more than 6” off the background. Background needs to be covered with fabric by the exhibitor. **Limited to 4 entries.**
76. **1879: Inventions by Thomas Edison** – An assemblage design to be staged on the countertop. An assemblage design is a three-dimensional creative design combining plant material and unrelated objects, into an integrated whole. Includes 5-7 materials or found objects that were previously unrelated. These objects and **plant material(s)** are creatively related through form, color and/or texture into a new identity having aesthetic unity.

-
- 77. **1876: Telephone** – Designer’s interpretation, must be a traditional design. Design type stated.
 - 78. **1896: Automobile** – Designer’s interpretation, must be a creative design. Design type stated.
 - 79. **1959: Microchip** – A miniature design, 5” or less in all directions.
 - 80. **1846: Sewing Machine** – Designer’s interpretation, must be a traditional design. Design type stated. **NOVICE EXHIBITOR ONLY**

Class 9

FEATURED ARTISTIC DESIGNS

By reservation only. Limited to 4 exhibitors for each class entry. See rules for featured exhibits.

Premiums: 1st - \$5.00, 2nd - \$4.00, 3rd - \$3.00, 4th - \$2.00

- 81. **1928: Television** – An Op Art design. Op Art is an abstract kinetic 3-dimensional design using aggressive geometric forms of equal hue and equal strength in such a manner that an optical illusion of implied movement is caused when viewing the design. **Limited to 4 entries.**
- 82. **1903: Flight** – A Mobile. A mobile is an abstract kinetic creative design with actual 3-dimensional movable parts set in motion by currents of air. Should have at least 3 moving parts that move at ‘near misses’ with each other; the parts may touch and bounce off each other for interest. **Limited to 4 entries.**

EDUCATIONAL EXHIBIT, NON-COMPETITIVE

Victory Gardens – During World War II, Victory Gardens became a way for Americans to apply enthusiasm and ingenuity to produce food for themselves and soldiers abroad. An exhibit by Mary Lee Minor – OAGC judge and floral designer.

INVITATIONAL EXHIBIT

“Momentous American Inventions” – A design by Mary Lee Minor, OAGC judge and floral designer.

Class 10

HORTICULTURE: ROSES

Premiums: 1st - \$2.00, 2nd - \$1.50, 3rd - \$1.25

A rosette will be awarded to the best entry in Class 10.

- 83. **hybrid tea roses** - one named exhibition bloom, one-half to one-third open, disbudded, main stem showing at least one five-part leaflet; any color
- 84. **floribunda or grandiflora rose** - one named spray of buds/ blooms, using the main stem with a five-part leaflet; any color. (A single bloom may be shown in class 83)
- 85. **miniature rose** - one named variety, single bloom or a spray; any color
- 86. **rose, any other variety not listed above** - shrub, hedge, old-fashioned - named variety.

Class 11

HORTICULTURE: PERENNIALS

Premiums: 1st - \$1.50, 2nd - \$1.25, 3rd - \$1.00

*See horticulture rule #3

A rosette will be awarded for the best cultivar in Class 11.

- 87. **Coreopsis** - “Jethro Tull”, three blooms, on separate stems
- 88. **Coreopsis, yellow** - three blooms, on separate stems, of a named variety

89. **Coreopsis, any color with eyezone** - three blooms, on separate stems, of a named variety
90. **Coreopsis, any other color** - three blooms, on separate stems, of a named variety
91. **Coreopsis, small spray form, any color** - one spray, named variety
92. **Crocoshmia** – one stem, named
93. **Daisy, Shasta** - “Alaska”, one bloom
94. **Daisy, Shasta** - “Becky”, one bloom
95. **Daisy, Shasta, any other variety** - one bloom, named
96. **Daisy, Gloriosa, 3” and over** – one bloom, single or double-petal, named variety
97. **Daisy, Gloriosa, under 3”** - one bloom, single or double-petal, named variety
98. **Echinacea, pincushion form** - one bloom of a named variety
99. **Echinacea, purple** - one bloom of a named variety*
100. **Echinacea, purple** - one bloom of a named variety*
101. **Echinacea, red/orange** - one bloom of a named variety
102. **Echinacea, white** - one bloom of a named variety
103. **Echinacea, any other color** - one bloom of a named variety
104. **Echinops, (globe thistle)** - one stem, a named variety
105. **Gaillardia** - three blooms, on separate stems, of a named variety
106. **Gladiolus - yellow, orange, salmon** - one spike, named variety
107. **Gladiolus - pink, red, rose** - one spike, named variety
108. **Gladiolus, any other color** - one spike named variety
109. **Hydrangea, blue** - one bloom, named variety
110. **Hydrangea, pink** - one bloom, named variety
111. **Hydrangea, white** - one bloom, named variety
112. **Hydrangea, any other color** - one bloom, named variety
113. **Liatris, lavender** - one stalk, a named variety*
114. **Liatris, lavender** - one stalk, a named variety*
115. **Liatris, white** - one stalk, a named variety
116. **Lily, true Lilium, Asiatic** - one stalk, any color, named variety
117. **Lily, true Lilium, Oriental** - one stalk, any color, named variety
118. **Lily, true, Lilium, Orientpet** - one stalk, any color, named variety
119. **Lily, true Lilium, reflex i.e., Tiger lily** - one stalk, any color, named variety
120. **Lily, true Lilium, trumpet** - one stalk, any color, named variety
121. **Ornamental Grass** – three stems, fresh, no longer than 36”, named variety
122. **Perovskia (Russian sage)** - one stem, no longer than 36”, named variety
123. **Phlox, white** - one stem, a named variety
124. **Phlox, pink** - one stem, a named variety
125. **Phlox, any other color** - one stem, a named variety
126. **a corm, tuber, or other bulb not listed (example: calla)** - one stalk, a named variety
127. **dried perennial everlasting (i.e.: sea holly, German statice, baby’s breath)** - one stem
128. **any other perennial not listed** - one bloom, a named variety
129. **any other perennial not listed** - one spike, a named variety
130. **any other perennial not listed** - one spray, a named variety

Class 12
HORTICULTURE COLLECTIONS

Premiums: 1st - \$3.00, 2nd - \$2.00, 3rd - \$1.50
A rosette will be awarded for the best collection in Class 12.

131. **Hosta collection** - one leaf from 5 different varieties of Hosta, mature leaves only; label each leaf variety. Exhibit in clear bottles on a tray, basket, or other method which unifies the display.
132. **Heuchera collection** - (often called coral bells) - one leaf from 5 different varieties of heuchera; label each leaf variety. Exhibit in clear bottles on a tray, basket, or other method which unifies the display.
133. **Mint collection** - one stem from 5 different varieties of mint; label each stem variety. Exhibit in clear bottles on a tray, basket, or other method which unifies the display.
134. **Herb collection** - one stem from 5 different varieties of herbs, label each stem variety. Exhibit in clear bottles on a tray, basket, or other method which unifies the display.
135. **Annual or Perennial collection** – annual or perennial plant type stated, i.e., zinnias or echinacea. One stem from 5 different varieties of the same plant type; label each stem variety. Exhibit in clear bottles on a tray, basket, or other method which unifies the display.
136. **Native Plant collection** – One stem from 5 different native plants; identify each stem. Exhibit in clear bottles on a tray, basket, or other method which unifies the display.

Class 13

HORTICULTURE: DAYLILIES (Hemerocallis)

Refer to daylilies.org for classification information

Premiums: 1st - \$1.50, 2nd - \$1.25, 3rd - \$1.00

*See horticulture rule #3

A rosette will be awarded to the 'Most Distinctive' entry in Class 13.

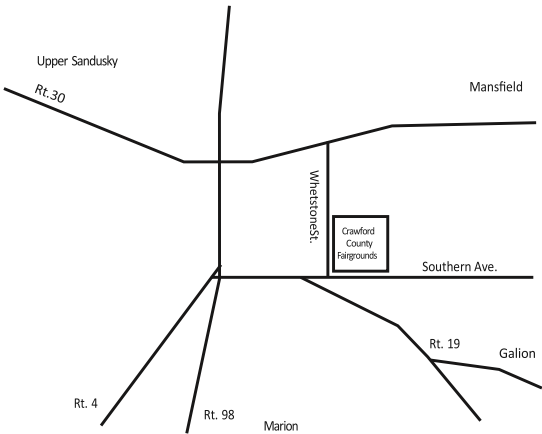
137. **Spider or other unusual form, any color** - one scape, named*
138. **Spider or other unusual form, any color** - one scape, named*
139. **Ruffled edge, any color** - one scape, named
140. **peach or melon with eyezone or band** - one scape, named
141. **peach or melon- self, watermark or halo** - one scape, named*
142. **peach or melon- self, watermark or halo** - one scape, named*
143. **orange with eyezone or band** - one scape, named
144. **orange- self, watermark or halo** - one scape, named*
145. **orange- self, watermark or halo** - one scape, named*
146. **yellow or gold with eyezone or band** - one scape, named
147. **yellow or gold- self, watermark or halo** - one scape, named*
148. **yellow or gold- self, watermark or halo** - one scape, named*
149. **white, creamy white** - one scape, named
150. **pink with eyezone or band** - one scape, named
151. **pink - self, watermark or halo** - one scape, named*
152. **pink - self, watermark or halo** - one scape, named*
153. **red with eyezone or band** - one scape, named
154. **red - self, watermark or halo** - one scape, named*
155. **red - self, watermark or halo** - one scape, named*
156. **purple with eyezone or band** - one scape, named
157. **purple** - self, watermark or halo - one scape, named

- 158. **Unnamed** - one scape*
- 159. **Unnamed** - one scape*
- 160. **double** - one scape, named

Class 14
HORTICULTURE for Juniors

Ages: up to age 19 (state age on entry card)
 Premiums: 1st - \$1.50, 2nd - \$1.25, 3rd - \$1.00
 A rosette will be awarded to the best entry in Class 14.

- 161. **Daisy** – one bloom
- 162. **Perennial** - one bloom, one spike or one spray
- 163. **Herb** – one stem
- 164. **Any roadside plant** – one stem





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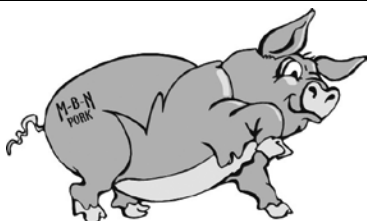
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CRAWFORD COUNTY GRANGES

Tom Laughbaum, Superintendent

SPECIAL RULES

Prizes shall be as follows: 1st - \$100.00; 2nd - \$90.00
Each Grange must purchase a membership ticket for \$40.00.
Entries close July 13th.

REGULATIONS AND REQUIREMENTS FOR GRANGE EXHIBITS

1. All products shall be of current year with the exception of corn and grain that are not fully matured. These may be of current or previous year.
2. Decorations of booth should be of natural products as much as possible without creating a fire hazard. These will be given consideration when attractiveness is scored.
3. Judges will follow the score card closely. Overlook no opportunity to get every point possible.
4. In all cases, quality will be given preference over quantity.
5. A fair booth is an opportunity to present the Grange as a modern organization.
6. Department superintendent will select the judge.

SCORE CARD

General Theme.....	200
(Originality, interpretation and development)	
Attractiveness of Booth.....	175
(Neatness, holds attention, has ability to promote the Grange)	
Presentation of Grange Teachings.....	100
Presentation of Community Services.....	100
Presentation of Your Grange Activities.....	50
Presentation of State and National Contests.....	50
Ear Corn.....	25
(three ears each of field corn, sweet corn and popcorn)	
Threshed Grain.....	25
(three kinds, one pint each in open containers.)	
Grasses and Legumes.....	25
(1" bundles, 8 grasses and legumes.)	
Fresh Fruits and Vegetables.....	50
(No more than 16 varieties)	
Canned Fruits and Vegetables.....	50
(Pt. or Qt. Jars. Limit - 14 jars. Pickle products may be included.)	
Jams and Jellies.....	25
(6 half-pint jars)	
Baked Goods.....	25
Poultry and Animal Products.....	25
Domestic Fine Arts.....	50
Miscellaneous.....	25
(No more than 15)	
TOTAL SCORE.....	1000

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Johnston Supply Inc.- Marion, OH**

FREE THROW CONTEST

Wednesday of fair, 2:00 p.m.

Chairman: Barb Koschnick

Superintendents: Chuck Shumaker, Tyler Auck, June Gebhardt,
Katelyn Wagner & Laurasen Leonhardt

1. The Contest will be divided into twelve (12) classes (six for boys, six for girls) by grades as follows:
 - Grades K-2 boys and girls
 - Grades 3-4 boys and girls
 - Grades 5-6 boys and girls
 - Grades 7-8 boys and girls
 - Grades 9-10 boys and girls
 - Grades 11-12 boys and girls
 - Post Grad. Class-Out of School men and womenEach contestant must compete in the grade level in which he or she completed as of the 2025-26 school year.
2. Contestant can only participate in ONE free throw contest.
3. Regulation basket height and foul line distance must be observed.

HEIGHT: Ten (10) feet from the playing surface to the top of the basket rim.

DISTANCE: The foul line must be a two-inch stripe and the distance is fifteen (15) feet from the back edge of the stripe (where contestant places feet) to the front of the backboard.
4. Each person will be allowed three (3) warm-up shots.
5. Each contestant will shoot ten (10) times. The contestant making the most baskets will be the winner.
6. Contestant may shoot either over-hand or under-hand.
7. No contestant shall take an UNREASONABLE amount of time in setting up to shoot each basket.
8. A completed basket WILL NOT be counted if a contestant crosses the foul line while in the process of shooting.
9. In case of a tie, "Sudden Death" playoff will take place. If tie continues, contestants will each shoot another basket until the process of elimination is completed. The same process will be followed for second and third places.

AWARDS: 1st place in each school grade class-trophy donated by J Bar T Acres. 2nd place in each school grade class & 1st and 2nd place in post-grad classes, pop donated by Crawford County Fairboard.



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2026 OHIO AGRICULTURAL FAIR SCHEDULE

OHIO STATE FAIR (Columbus) - July 29- August 9

ADAMS	July 12-18	MIAMI	Aug. 14-20
ALLEN	Aug. 21-29	MONROE	Aug. 24-29
ASHLAND	Sept. 20-26	MONTGOMERY	July 14-19
ASHTABULA	Aug.11-16	MORGAN	Sept. 8-12
ATHENS	Aug. 7-15	MORROW	Aug. 31-Sept.7
AUGLAIZE	Aug. 2-8	MUSKINGUM	Aug. 16-22
BELMONT	Sept.7-13	NOBLE	Aug. 31- Sept. 5
BROWN	Sept. 28- Oct. 3	OTTAWA	July 19-26
BUTLER	July 26- Aug. 1	PAULDING	June 6-13
CARROLL	July 21-26	PERRY	July 20-25
CHAMPAIGN	Aug. 7-14	PICKAWAY	June 20-27
CLARK	July 24-31	PIKE	July 24-Aug. 1
CLERMONT	July 27- Aug. 1	PORTAGE	Aug. 25-30
CLINTON	July 11-18	PREBLE	Aug. 1-8
COLUMBIANA	Aug. 3 -Aug. 9	PUTNAM	June 22-27
COSHOCTON	Oct.2-8	RICHLAND	Aug. 9-15
CRAWFORD	July 20-25	ROSS	Aug. 9-15
CUYAHOGA	Aug. 11-16	SANDUSKY	Aug. 24-30
DARKE	Aug. 21-29	SCIOTO	Aug. 3-8
DEFIANCE	Aug. 22-29	SENECA	July 26- Aug. 2
DELAWARE	Sept. 19-26	SHELBY	July 26- Aug. 1
ERIE	Aug. 10-16	STARK	Sept. 1-7
FAIRFIELD	Oct. 11-17	SUMMIT	July 28- Aug. 2
FAYETTE	July 20-25	TRUMBULL	July 14-19
FRANKLIN	July 20-26	TUSCARAWAS	Sept. 21-27
FULTON	Sept.4-10	UNION	July 26-Aug.1
GALLIA	Aug.3-8	VAN WERT	Sept. 1-7
GEAUGA	Sept.3-7	VINTON	July 22- Aug. 1
GREENE	Aug. 2-8	WARREN	July 20-25
GUERNSEY	Sept. 14-19	WASHINGTON	Sept. 5-8
HAMILTON	June 25-28	WAYNE	Sept. 12-17
HANCOCK	Sept. 1- 7	WILLIAMS	Sept. 12-19
HARDIN	Sept. 8-13	WOOD	Aug. 2-9
HARRISON	June 22-27	WYANDOT	Sept. 14-19
HENRY	Aug. 13-20		
HIGHLAND	Sept. 6-12		
HOCKING	Sept. 14-19		
HOLMES	Aug. 10-15		
HURON	Aug. 16-22		
JACKSON	July 17-25		
JEFFERSON	Aug. 17-23		
KNOX	July 25-Aug. 1		
LAKE	July 28-Aug. 2		
LAWRENCE	July 13-18		
LOGAN	July 12-18		
LORAIN	Aug. 23-30		
LUCAS	July 13-19		
MADISON	July 11-18		
MAHONING	Sept. 2-7		
MARION	June 28- July 4		
MEDINA	Aug. 3-9		
MEIGS	Aug. 17-22		
MERCER	Aug. 13-19		

INDEPENDENT FAIRS

ALBANY	Sept. 23-27
ATTICA	Aug. 11-15
BARLOW	Sept. 30- Oct. 4
BELLVILLE	Sept. 16-19
HARTFORD	Aug. 9-15
LOUDONVILLE	Oct. 6-10
RICHWOOD	Sept. 1-7

CHRONOLOGICAL ORDER OF THE 2026 OHIO FAIRS

CONVENE THE WEEK OF May 31

Paulding County Fair (Paulding)June 6-13

CONVENE THE WEEK OF JUNE 14

Pickaway County Fair (Circleville)June 20-27

CONVENE THE WEEK OF JUNE 21

Harrison County Fair (Cadiz)June 22-27

Putnam County Fair (Ottawa)June 22-27

Hamilton County Fair (Carthage)June 25-28

CONVENE THE WEEK OF JUNE 28

Marion County Fair (Marion) June 28- July 4

CONVENE THE WEEK OF JULY 5

Clinton County Fair (Wilmington)July 11-18

Madison County Fair (London)July 11-18

CONVENE THE WEEK OF JULY 12

Adams County Fair (West Union)July 12-18

Logan County Fair (Bellefontaine)July 12-18

Lawrence County Fair (Proctorville)July 13-18

Lucas County Fair (Maumee)July 13-19

Montgomery County Fair (Dayton)July 14-19

Trumbull County Fair (Cortland)July 14-19

Jackson County Fair (Wellston)July 17-25

CONVENE THE WEEK OF JULY 19

Ottawa County Fair (Oak Harbor)July 19-26

Crawford County Fair (Bucyrus)July 20-25

Fayette County Fair (Washington C.H.)July 20-25

Perry County Fair (New Lexington)July 20-25

Warren County Fair (Lebanon)July 20-25

Franklin County Fair (Hilliard)July 20-26

Carroll County Fair (Carrollton)July 21-26

Clark County Fair (Springfield)July 24-31

Pike County Fair (Piketon)July 24-Aug. 1

Knox County Fair (Mt. Vernon)July 25- Aug. 1

CONVENE THE WEEK OF JULY 26

Butler County Fair (Hamilton)July 26- Aug. 1

Shelby County Fair (Sidney)July 26- Aug. 1

Union County Fair (Marysville)July 26- Aug. 1

Seneca County Fair (Tiffin)July 26- Aug. 2

Clermont County Fair (Owensville)July 27-Aug. 1

Vinton County Fair (McArthur)July 27- Aug. 1

Lake County Fair (Painesville)July 28- Aug. 2

Summit County Fair (Tallmadge)July 28- Aug. 2

Ohio State Fair (Columbus)July 29-Aug. 9

Preble County Fair (Eaton)Aug. 1-8

CONVENE THE WEEK OF August 2

Auglaize County Fair (Wapakoneta)Aug. 2-8

Greene County Fair (Xenia)Aug. 2-8

Wood County Fair (Bowling Green)Aug. 2-9

Gallia County Fair (Gallipolis)Aug. 3-8

Scioto County Fair (Lucasville)Aug. 3-8

Columbiana County Fair (Lisbon)Aug. 3-9

Medina County Fair (Medina)Aug. 3-9

Champaign County Fair (Urbana)Aug. 7-14

Athens County Fair (Athens).....Aug. 7-15

CONVENE THE WEEK OF AUGUST 9

Hartford Independent Fair (Licking Co.)Aug. 9-15

Richland County Fair (Mansfield)	Aug. 9-15
Ross County Fair (Chillicothe)	Aug. 9-15
Holmes County Fair (Millersburg)	Aug. 10-15
Erie County Fair (Sandusky)	Aug. 10-16
Attica Independent Fair (Seneca Co.)	Aug. 11-15
Ashtabula County Fair (Jefferson)	Aug. 11-16
Cuyahoga County Fair (Berea)	Aug. 11-16
Mercer County Fair (Celina)	Aug. 13-19
Henry County Fair (Napoleon)	Aug. 13-20
Miami County Fair (Troy).....	Aug. 14-20

CONVENE THE WEEK OF AUGUST 16

Muskingum County Fair (Zanesville).....	Aug. 16-22
Huron County Fair (Norwalk)	Aug. 16-22
Meigs County Fair (Pomeroy)	Aug. 17-22
Jefferson County Fair (Smithfield)	Aug. 17-23
Allen County Fair (Lima)	Aug. 21-29
Darke County Fair (Greenville)	Aug. 21-29
Defiance County Fair (Hicksville)	Aug. 22-29

CONVENE THE WEEK OF AUGUST 23

Lorain County Fair (Wellington)	Aug. 23-30
Monroe County Fair (Woodsfield)	Aug. 24-29
Sandusky County Fair (Fremont)	Aug. 24-30
Portage County Fair (Randolph)	Aug. 25-30

CONVENE THE WEEK OF AUGUST 30

Noble County Fair (Caldwell)	Aug. -31- Sept. 5
Morrow County Fair (Mt. Gilead)	Aug. 31-Sept. 7
Hancock County Fair (Findlay)	Sept. 1-7
Richwood Independent Fair (Union Co.)	Sept. 1-7
Stark County Fair (Canton)	Sept. 1-7
Van Wert County Fair (Van Wert)	Sept. 1-7
Mahoning County Fair (Canfield)	Sept. 2-7
Geauga County Fair (Burton)	Sept. 3-7
Fulton County Fair (Wauseon)	Sept. 4-10
Washington County Fair (Marietta)	Sept. 5-8

CONVENE THE WEEK OF SEPTEMBER 6

Highland County Fair (Hillsboro).....	Sept. 6-12
Belmont County Fair (St. Clairsville)	Sept. 7-13
Morgan County Fair (McConnelsville).....	Sept. 8-12
Hardin County Fair (Kenton)	Sept. 8-13
Wayne County Fair (Wooster)	Sept. 12-17
Williams County Fair (Montpelier)	Sept. 12-19

CONVENE THE WEEK OF SEPTEMBER 13

Wyandot County Fair (Upper Sandusky)	Sept. 14-19
Hocking County Fair (Logan)	Sept. 14-19
Guernsey County Fair (Old Washington)	Sept. 14-19
Bellville Independent Fair (Richland Co.)	Sept. 16-19
Delaware County Fair (Delaware)	Sept. 19-26

CONVENE THE WEEK OF SEPTEMBER 20

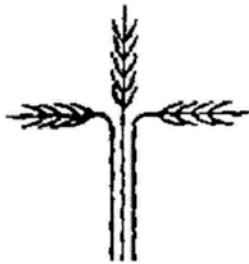
Ashland County Fair (Ashland)	Sept. 20-26
Tuscarawas County Fair (Dover)	Sept. 21-27
Albany Independent Fair (Athens Co.)	Sept. 23-27

CONVENE THE WEEK OF SEPTEMBER 27

Brown County Fair (Georgetown)	Sept. 28- Oct. 3
Barlow Independent Fair (Washington Co.)	Sept. 30-Oct. 4
Coshocton County Fair (Coshocton)	Oct. 2-8

CONVENE THE WEEK OF OCTOBER 4

Loudonville Independent Fair (Ashland Co.).....	Oct. 6-10
Fairfield County Fair (Lancaster)	Oct. 11-17



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Department 15

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Parade Friday of fair, 5:00 p.m.

RULES

The Fair Board will not be responsible for any equipment other than we will have supervision during the night. We urge you to stay with your display. All exhibitors must purchase a membership/exhibitor ticket.

No "FOR SALE" signs on exhibits.

Please bring tractors in on Sunday before fair, from 9:00am-3:00pm.

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CRAWFORD COUNTY SHERIFF'S OFFICE PARKING RULES FOR THE CRAWFORD COUNTY FAIR

Parking on the Fairgrounds by PERMIT ONLY.

4-H LIVESTOCK BARNs AND CAMPING AREA

- A. The only time vehicles will be permitted to park around or by the livestock barns is between the hours of 6:00 a.m. to 10:00 a.m. **(This is for the purpose of feeding, grooming, and bringing in supplies for the livestock.)** If feed or supplies are brought in anytime other than 6:00 a.m. - 10:00 a.m., the feed or supplies are to be off loaded and the vehicle parked in the north parking lot. Any vehicles parked in or around the livestock barns other than between 6:00 a.m. and 10:00 a.m., will be subject to parking citations for a parking violation by the Crawford County Sheriff's Office. **These areas are fire lanes and must be kept clear.**
- B. Parking by the camper trailers is by permit only. Any vehicle not displaying this parking permit will be subject to parking citations by the Sheriff's Office for parking violations. The parking permits must be visible from the outside.


MERCHANTS PARKING AREA

- A. Parking in these marked and designated areas is by permit only. The parking permits must be visible from the outside. Any vehicle not displaying this permit will be subject to parking citations by the Sheriff's Office. If your parking area is full, you must park in the south parking lot. On Thursday, you are not permitted to park in the Merchants Area, it is reserved for Senior Citizens Day and Handicapped Persons. On Thursday, you are required to park in LOT A.

HANDICAP PARKING

- A. These parking areas will be designated by the Fair Board.
- B. Acceptable permits are those issued by the state or the Fair Board and must be visible from the outside.
- C. Any vehicle not displaying this type of permit will be subject to a parking citation by the Sheriff's Office.

PARKING PERMITS ARE ONLY GOOD FOR THEIR DESIGNATED AREAS, AND WILL NOT BE HONORED IN OTHER PARKING AREAS, UNLESS SPECIFIED BY THE FAIR BOARD. CARS WILL BE TICKETED!



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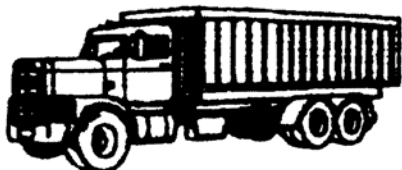
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Junior Fair**

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I PLEDGE

my **HEAD**
to clear thinking,

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to greater loyalty,

my **HANDS**
to larger service, and

my **HEALTH**
to better living, for

my **CLUB**, my **COMMUNITY**,
my **COUNTRY**,
and my **WORLD**.

TABLE OF CONTENTS

4-H Club Booth Displays	152
4-H General Information	146
4-H Project Judging	152
Alpaca/ Llama	160
Beef Cattle.....	161
Communication Contest (4-H)	155
Cloverbud Sharing and Graduation (4-H).....	156
Dairy Cattle	164
Dairy Feeder Calves.....	165
Favorite Foods Contest.....	157
General Fair Rules & Information.....	139
General Livestock Rules	143
Goats	167
Horses	158
Jr. Fair Award Sponsors	149
Jr. Fair Board.....	48
Jr. Fair Royalty Contest	154
Livestock Judging Contest.....	158
Livestock Sale	177
Poultry	169
Rabbits.....	171
Sheep.....	174
Showman of Showmen Contest.....	158
Style Show Contest (4-H)	153
Swine.....	176
Vo-Ag Crops and Engineering Judging (FFA)	153

THE CRAWFORD COUNTY JR FAIR BOARD, CRAWFORD COUNTY SENIOR FAIR BOARD, CRAWFORD COUNTY LIVESTOCK COMMITTEE, AND OSU EXTENSION ARE NOT RESPONSIBLE FOR ANY ERRORS OR OMISSIONS IN THE JUNIOR FAIR SECTION OF THE CRAWFORD COUNTY FAIRBOOK.

* * * * *

GENERAL JUNIOR FAIR RULES & INFORMATION

All Species with 840 tag will be scanned at line up in holding area and before entering into the show arena.

JUNIOR FAIR EXHIBITS GUIDELINES

- Although a reasonable effort will be made to protect your 4-H/ FFA exhibit from damage, injury, losses, theft, or death, neither the Crawford County Fair Boards (Junior or Senior), the Junior Fair Livestock Committees nor the Crawford County Extension Office are responsible for the safety of any Junior Fair Exhibit placed on display at the Crawford County Fair.
- All exhibits, including livestock, are placed on display at the risk of the member. In addition, members and their parents are responsible for any damage or injury which their livestock may cause, to other individuals or property, also for the death of an animal at the fair. This applies to Market and Breeding livestock. Absolutely **NO REIMBURSEMENT** will be granted to the exhibitor for the damage, injury, losses, theft, or death of project entries. Please check your homeowner's liability policy to see if it covers your animals on display at the fairgrounds.

JUNIOR FAIR ENTRY PROCEDURES

1. Entries
 - a. All livestock projects that are tagged/ declared pre-fair do not need to submit an additional fair entry.
 - b. All non-market livestock, rabbits and poultry are to be entered on a standard Junior Fair Livestock entry form by June 20th annually; see form for specific deadline information.
 - i. After 11:59 p.m. June 20th, exhibitors **MUST** hand deliver their entry form(s) **WITH A \$25 LATE FEE PER FORM** to OSU Extension during business hours or **UNTIL NOON** at Livestock Skillathon- Arena.
 - c. Open Class Entries
 - i. Junior Fair Exhibitors may exhibit in open class shows according to appropriate rules and must follow the open class entry procedures.
 - ii. Junior Fair Exhibitors showing livestock through open class will still be housed with Junior Fair Livestock.
2. Livestock Unloading
 - a. Necessary health papers shall accompany each animal and be approved by the attending veterinarian (see specie rules).
 - b. Vaccination papers required for specific species (see specie rules) must be brought with animal to unloading.
 - c. **ALL MARKET ANIMALS (AND LACTATING DAIRY)** must complete a Drug Use Notification Form for each animal brought to fair. This needs to be completed prior to unloading.

-
- i. Any exhibitors with incomplete or error forms will be contacted and **MUST** complete their Drug Use Notification form at the All Barns Meeting.
 3. Pen or Booth Assignment
 - a. Check with the department superintendent or club advisor upon arrival to receive assignment.
 - b. Place exhibit as instructed.

JUNIOR FAIR PREMIUM VOUCHER SYSTEM

All Junior Fair Premiums will be issued by the voucher system. Exhibitors will receive their voucher when their project is judged or immediately following their livestock show. Vouchers may also be picked up at the Junior Fair Board office after judging if not received earlier. It is the exhibitor's responsibility to pick up and sign for their voucher. **No vouchers will be cashed after the last designated voucher time listed (Last Saturday of fair).**

**Junior Fair premiums are limited to
\$25.00 per department/species.**

The following rules will apply to cashing vouchers:

1. Vouchers are not replaceable for any reason.
2. In order to cash a voucher, an exhibitor or their guardian must present the voucher.
3. Only exhibitors and/or their guardians will be allowed to cash vouchers. This rule is to protect exhibitors from theft of their vouchers.
4. Vouchers will **ONLY** be cashed during fair week at the **Senior Fair Board Office outside window**. *Available hours can be found on the back of printed voucher.*
5. A voucher which has been altered in any way will not be cashed.
6. Premium money is for exhibiting (putting projects on display for the week of fair). Persons who do not exhibit at the fair are not eligible to receive premium money.
 - 4-H projects judged during make-up times will not be eligible for state fair participation or county awards but will receive a premium if project is exhibited at the fair.
 - 4-H Cloverbuds that participate in approved Cloverbud events are eligible for premium money.
7. All Non-livestock projects will receive the following premiums for display: A=\$3, B= \$2, C=\$1
8. Livestock projects will receive the above grade premium plus a class placing premium: 1=\$4, 2=\$3, 3=\$2, 4=\$1
9. Any exhibitor receiving a trophy, plaque or any other special class winner award **MUST** present a completed award thank you note, for the award donor, to a member of the Jr. Fair Board before they can receive their award. Award donors may choose to present their award to the winning exhibitor or exhibitors may get their award for pictures, however the award must be given back to the Jr. Fair Board members until a thank you note is completed.

GENERAL JUNIOR FAIR RULES

1. Crawford County Junior Fair activities are open to members of Crawford County 4-H Clubs, FFA and FCCLA Chapters, who meet **THEIR CLUB OR CHAPTER** requirements.
 - a. The only exception is the Livestock Judging Contest which is open to all Ohio FFA and 4-H Members (Out of

-
- county exhibitors must bring a letter of good standing from their advisor or County Extension Educator).
2. Junior Fair participation ends December 31 of the year in which a 4-H or FFA member attains the age of 19.
 3. Exhibits are to represent work completed during the current year as part of 4-H Club work, Vocational Agriculture, or Vocational Home Economics project requirements. Projects done for a grade or exhibit for school, Scouts, or other youth organizations will not be allowed for exhibit as a 4-H project.
 4. Only exhibits described by class number in the various departments will be acceptable for exhibits.
 5. Exhibits are to be in place as follows:
 - a. All Jr. fair livestock must enter the grounds through the North Gate. **See individual specie for specific check-in/ weigh-in requirements.**
 - b. All 4-H project exhibits must be in place by 7 a.m. Monday of Fair.
 - c. FFA exhibits must be in place by time specified by FFA Advisors.
 6. All Jr. Fair exhibits (livestock, 4-H & FFA projects) will be released at 7 a.m. on Sunday after fair. No exhibit may be removed earlier except with permission of the Sr. Fair Secretary.
 7. Junior Fair Exhibitor Dress Code:
 - a. **Each department will enforce these rules with the backing of the Senior Fair Board. Exhibitors should wear appropriate clothes: picture day, show day, contest day, award program day, and sale day.**
 - i. Full-length pants are required for livestock, unless otherwise approved by the committee. Belts are strongly encouraged.
 - ii. Closed toe shoes are required. (Hard soled shoes are recommended). No clogs or slides.
 - iii. Shirts must have collars, sleeves, and be tucked in. No low cut or crop tops. No halter-tops, tank tops, etc. will be allowed. Bare midriff and/or navel are not to show.
 - b. Anyone not in compliance with the dress code will be given a chance to change into an outfit that meets the above rules immediately prior to the show. If at any time during a show a member is not in compliance with the dress code he or she will be disqualified from both the show and the sale (if applicable).
 8. No Junior Fair Exhibitor will be permitted to stay on the grounds over-night, unless reason can be shown.
 9. Overnighters will remain in buildings after 11:30 p.m. The Junior Fair Arena will be locked at midnight.
 10. The Fair Board is not responsible for any entry lost, damaged, stolen or left after release time.

GENERAL JUNIOR FAIR LIVESTOCK RULES & INFORMATION

1. Exhibitors must show and sell their own animal except in case of injury, illness, another FFA or 4-H event, military service or death of family member. Injury or illness must have a doctor's excuse.
2. Immediate family shall consist of the exhibitor's: parent, step-parent, foster parent, grandparent, step-grandparent, foster grandparent, brother, sister, step-brother/sister, half- brother/

-
- sister, son, daughter, step-son/daughter or guardian. This definition shall apply to all departments referencing to "family".
3. Livestock exhibited by 4-H and Vocational Agriculture students will compete in the same classes.
 4. No animal will be shown in both a breeding and a market class.
 5. Breeding livestock over one year of age shall be registered or recorded in the name of the member or immediate family showing complete or part ownership. Registration papers for dam and sire shall be presented upon request for those animals under 1 year, except as noted.
 6. Champion animals may be inspected for undescended testicles at the discretion of the Fair Board, Livestock Committees and/or the Fair veterinarians. Breeding livestock over one year of age shall be registered or recorded in the name of the member or immediate family showing complete or part ownership. Registration papers for dam and sire shall be presented upon request for those animals under 1 year, except as noted.
 7. Grand and reserve champions of each barn/species must be sold at the sale of champions.
 8. All livestock is to be owned and/or in the possession of the exhibitor by the date listed in the department for the livestock exhibited or if not listed, by the second Saturday in May.
 9. Livestock exhibits are subject to health regulations for fairs.
 10. Each exhibitor is responsible for keeping pens, stalls, aisles, feed and supplies neat, clean and orderly at all times during the fair.
 - a. Unacceptable Pens Policy: The Crawford County Livestock Committee requires that all pens must be kept clean and presentable as they are on public display. Pens must be clean by 8:00 am each morning as this is when the gates open to the public. If the exhibitor's pen is to be found unacceptable by two of the barn committee members, the exhibitor is to be served a written warning providing a time to have the pen cleaned by. If the pen is not cleaned by the designated time the exhibitor can be served their second written warning. The exhibitor can also be served a written warning the following day if the pen is found to be unpresentable after 8:00 am. If an exhibitor is served with three written warnings before 10:00 pm Friday night, the exhibitor will not be able to sell that animal in the premium sale but will still sell at base bid. The written warning is to be signed by two committee members and a parent or exhibitor. The committee members must provide a time to have the pen cleaned by on the written warning. A copy of the warnings will be filed with the committee's members to have proof of the warnings.
 11. Exhibitors assume full responsibility for meeting show, weigh-in, taggings, and skillathon requirements.
 12. **Livestock skillathon is required for all market and breeding projects:** exhibitors will have the option to complete either a competitive or non-competitive option. Exhibitors should follow the Jr. Fair Dress code. Make-up arrangements for skillathon must be arranged with the livestock species committee & 4-H Educator prior to Skillathon Event. Contact your club or chapter for additional skillathon information.
-

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13. Each Species Department Committee will hold a yearly election to choose new member(s).
 - a. Anyone wishing to be on the committee, including current members who want to run for another term, should sign-up in the barn of your choice during fair week. Sign-up sheets will be posted in the barns explaining the department duties and may only be removed by the Chairman of each committee after the sign-up deadline. The sign-up deadline is Friday of the fair at noon.
 - b. Elections will take place either Friday evening or Saturday at the fairgrounds. Times and locations will be posted in the barns and they will be determined by each committee according to their availability. All applicants should be present and may be interviewed.
 - c. The present committee and the Senior Fair Board member assigned to the committee will vote for the new member(s) to be added each year.
 - d. Every committee will carry a three-year term. There is no limit to how many terms you may serve. Terms end October 31st and terms begin on November 1st of the current year.

LIVESTOCK SHOWMANSHIP CONTESTS

1. Showmanship events will be held in Alpaca, Beef, Dairy, Poultry, Goats, Rabbits, Sheep, Swine, Dairy Feeder, and Horse.
2. Competing animals are to be owned by the participants.
3. Jr. Fair Age (on January 1 current year) Categories in all species will be: Beginner - under 11 years old; Intermediate – 12-14; Senior – 15 and up

ALL JR. FAIR LIVESTOCK EXHIBITORS MEETING

1. An all-barns meeting will be held at 5:00 p.m. Sunday prior to the fair in the Livestock Arena. All Jr. Fair Livestock Exhibitors are expected to be present. If you are unable to attend, IT IS YOUR RESPONSIBILITY to follow up with your specie(s) committee for missed information.
2. Individual barns may have meetings following the all-barns meeting in incremented time frames. More information will be distributed to exhibitors at a later time.

JR. FAIR LIVESTOCK ROYALTY

1. Livestock Royalty candidates may represent any local FCCLA, FFA chapter, and 4-H club and must be at least 13 years of age as of January 1 of the current year.
2. ONE male and/or female will be selected from each livestock specie.
3. Applicants will be judged based solely on the application; there will be no interview or on- stage questions.
4. Livestock Royalty will be announced during the all livestock barn meeting. See application for additional details. Applications due June 20th of the current year.
5. 2025 Livestock Representatives:
 - a. Alpaca - Makenzie Sweeney
 - b. Beef - Aleyse Seifert
 - c. Dairy - Alexis Stansberry
 - d. Poultry - Savannah Clark
 - e. Sheep - Rylee Bloomfield
 - f. Swine - Kellen Burger

4-H GENERAL INFORMATION

All 4-H programs are co-ed in nature and are open to all youth. Participation is open to ALL youth of appropriate ages, on a non-discriminatory basis.

Ohio 4-H membership is based on a child's age AND grade as of January 1 of the current calendar year. Membership requires enrollment in an authorized Ohio 4-H club or group.

All 4-H members must be in "Good Standings" to be eligible for the county fair. Each club may have member in good standing polices. Please follow your club requirements alongside the county requirements:

- Turn in enrollment by April 1 annually
- Participate in required interview/ judging/ skillathon. Interviews with advisors will be acceptable but no county awards will be received.
- No outstanding fee with Extension or 4-H Advisory Committee; yearly dues paid.
- Attend a minimum of 4 club meetings.
- Participation in club activities.
- Fulfill all county club responsibilities (demonstration, committees, etc).

4-H CLUB ADVISORS & COUNTY VOLUNTEERS

(All requirements met as of April 1)

Barnyard Guys & Gals

RaDenna Burkhart
Beth Harris
Alana Rogers
Sydney Shultz
Alisha Sqrow

Buckeye Stars

Bridget Milligan
Janet Parsons
Josephine Parsons
Danell Phillips
Paula Rietschlin
Amanda Siefert
CeCelia VonStein

Bucyrus Kilbourne Klovers

Donald Auck
Emma Evans
Sandy Fankhauser
Kiana Keller
Barb Koschnick
Tina Parker
Taylor Pritchard
Amber Sennet
Dawn Smith

Busy Barnyard

Allison Lust
Holly Lust

CC Denim & Paws

Hunter Gibbons
Lisa Gibbons
Steve Gibbons
Jennay Stewart

CC Lucky Stars

Angie Burge
Gloria Huber
Becky Snyder
Renee Tyrrell

Crawford Little Critters

Deanna Durham
Craig Orewiler
Alisha Shade

Dairy Maids & Gents

Alissa Ambrose
Natalie Ambrose
Jessica Furry
Craig Hudson
Karen Hudson
Katelyn Lutz
Ashley Lutz
Kendra Snyder

Galion Blue Ribbon Achievers

Mandy Kent
TJ Link
Erin Spackey

Heartland

Beth Allie
Rose Hartschuh
Greg Hartschuh
Emily Hartschuh
Kearston Hollis

Liberty Leaders

Holly Burge
Alissa Cramer
Phil Feik
Stephanie Parr
Kristin Perkins
Heather Skaggs

Lykens Champions

David Hartschuh
Sarah Leitzy

Lykens Country Crew

Mandy Brause
Kate Brause
Monique Miller
Melissa Pope
Lizzy Schimpf

Mt. Zion Buckeyes

Alaina Crall
Beth Heil
Ashley Koehler
Brittany Steffan
Ali Stiger

North Auburn Hustlers

Roxanne Hiler
Mike Karl
Doug Reer
Rose Reer
Kaitlin Schindler

North Robinson

Blue Ribbons
Heather Baer
Angie Bogard
Becca Kocher
Amber Kovach
Janet Leonhardt
Lori Millenbaugh
Dorene Stirm

Settlement Settlers

Annie Gosser
Taylor Gwartz
Maycee Rietschlin

Shooting Stars

Johnathon Beeman
Torri Belloat
Raven McDaniels
William McDaniels
Jordan Stockmaster
Megan Stockmaster

Sulphur Springs

Star Farmers
Laurasen Leonhardt
Stacey Sutherland
Kristy Widman

Tiro Tailors and Balers

Michaela Alt
Paige Caudill
Erin Fishpaw
Nicole Hanlon

Town & Country

Michelle Liming
Zendra Millinger
Bonnie Welsh
Cindi Welsh

Young Riders

Heather Dyer
Vicki Edgington
Amanda Estridge
Tessa Martin
Katherine Speck
Trisha Tackett

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Melissa Christman
Michael Leitzy
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**A huge thank you to all of the 2025 Junior Fair Award donors
for helping to make the Crawford County Junior a success!**

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LAUGHBAUM
TOWN & COUNTRY 4-H CLUB
UTZ SEED FARM, INC
VIRGIL & CRYSTAL
JENNINGS & FAMILY
WALTER FAMILY FARMS LLC
WATTS HOUSE OF
INSURANCE INC
WEBER & SONS
TRUCKING, LLC
WES RITZLER FAMILY
WESLEY & TAMMY
CHRISTMAN
WESLEY & BROOKE LAIPPLY
WESTSIDE FEED SERVICE
INC, MIKE STROUSE
WISE FUNERAL SERVICES
WHETSTONE ANIMAL
HOSPITAL
WYNFORD FFA CHAPTER

PRE-FAIR INFORMATION

GENERAL 4-H PROJECT JUDGING DAY

Thursday, July 16th Approximately 9 am – 4 pm & 5 pm – 8 pm
Youth Building

Exhibitor project judging time will be distributed prior to fair.

4-H PROJECT AWARDS & COUNTY SCHOLARSHIP PROGRAM

Sunday, July 19th 6:30 pm – Youth Building

General 4-H Project Judging Information

- The exhibit requirements for all general 4-H projects are described in the Crawford County 4-H Project Handbook (crawford.osu.edu).
- All general 4-H projects will receive A, B, C grades and given a fair premium IF their project is on display.
- 1st, 2nd, and 3rd place winners will receive a special rosette. Honorable Mention will be given at the discretion of the judges. An overall award will be given in categories announced by the OSUE office. The right to transfer awards from one class to another is reserved by the Junior Fair Board & OSUE office.
- Any projects not able to be judged on judging day must be judged by a club advisor or 4-H educator for youth to “complete” the project & receive premium.
- All projects must be in place by 7 a.m. Monday of fair and may not be removed until 7 a.m. on Sunday after fair. Exhibits left at the fairgrounds after the release time are left at the exhibitor’s own risk.

4-H CLUB BOOTH EXHIBITS

Judging: Monday, July 20th after 1:00 pm

4-H BOOTH GUIDELINES

- **Booths are to be completed by 7 am, Monday of fair.**
- Each club will receive the following premium based on grade: A - \$25; B - \$23; C - \$20
- Booth receiving a special award will receive an additional \$5 from the 4-H Advisory Committee. These awards shall be:
 - o **Best Display of Projects, Most Creative, Most Eye Catching, Best Use of Color, Most Original, Best Use of Theme, Most Artistic, and Best Member/Advisor Tags**
 - o No club booth may receive more than one special award.
- Each 4-H club will be allotted, if available, a booth approximately 6 ft. x 12 ft. x 8 ft. high (larger booths will be giving to larger clubs by request, if available) in which to put projects of the club and to include educational material. It is not mandatory to have a ceiling in a booth.
- If, in the preceding year, it was indicated on the Junior Fair Booth Map that a 4-H Club had a booth reserved and there was no display in the booth for that year, then that club forfeits the right to use that booth for the current year.

4-H EXHIBITOR GUIDELINES

- Each member will exhibit their project work in their club, county wide booth, or in the Whetstone Merchants Building.
- Each exhibit will conform to the standards for the specific project.
- Each club must combine into one club exhibit: exhibiting ALL members projects

- Exhibits will be released at 7 am on Sunday after fair. Clubs that allow projects to be removed before the release time will forfeit their club booth premium.

4-H CLUB SCORING RUBRIC

1. Club Members & Volunteers – 20 percent
 - o Are exhibitors, cloverbuds, and volunteers clearly visible?
 - o Does display promote 4-H and projects?
2. Booth Display – 20 percent (Does not have to follow Jr. Fair theme or use theme slogan)
 - o Does booth tell a story? Is it expressed simply and clearly?
 - o Is information accurate? Are signs and names of club readable?
3. Public Appeal- 20 percent
 - o Power to attract attention (eye catching)
 - o Idea shown in unusual way (slogan, theme, color)
4. Attractiveness – 20 percent
 - o Neatness (garment may be covered with clear plastic; presence or placement of ribbons should not affect scoring)
 - o Good arrangement
 - o Simplicity
5. Originality- 20 percent
 - o Original or unusual method of display

VO-AG CROPS AND ENGINEERING

Advisor – Mike Hoffman & Tessa Martin
JUDGING - Saturday, July 18th, 2-4 pm

Classes:

- 010 Field Crops
- 011 Ag Engineering (small items/display)
- 012 Ag Engineering (medium item)
- 013 Ag Engineering (large item)
- 014 Horticulture
- 015 Project Book

FAIR WEEK 4-H & JR. FAIR CONTESTS

4-H STYLE SHOW

Monday, July 20th, 1:00 pm- Youth Building

- All clothing projects will be judged on the Thursday before fair; all clothing and textile project participants will have the option to enter the Style Show competition.
- Each individual entering the Style Show should submit his or her entry no later than the Thursday before fair (may be turned in at FCS project judging).
- Individuals may participate in more than one class provided they have enrolled in and completed a project for that class.
- Each participant will receive a premium of \$3.

4-H STYLE SHOW- CLOVERBUD DIVISION

- o Entry forms must be submitted no later than the Thursday before fair (may be turned in at FCS project judging).
- o Cloverbuds will pick up a pre-sewn throw pillow at the OSU Extension office. Cloverbuds will use their creativity to design a fun pillow to model during the contest. There are no guidelines to how the pillow can be decorated; embellish, color, paint, anything!

-
- o A small stitch will be left open for cloverbuds to stuff the pillow after decorating (stuffing not provided). Cloverbuds are encouraged to try to hand-sew their pillow shut with the help of an adult.
 - o Each participant will receive a premium of \$3 for their participation; this is strictly for fun and non-competitive.

CRAWFORD COUNTY JUNIOR FAIR ROYALTY CONTEST

Ceremony on Monday, July 20th, 3:00 pm - Youth Building

General Rules

- A youth may be selected to be on the royalty court for more than one year if awarded. However, once they have reached the highest honor (King, Queen, Prince, Princess), they will not be permitted to apply again in that category.
- Youth may not run for Jr. Fair Royalty and Livestock Royalty in the same year.
- Each year the typical court will be made up of 8 members depending on the number of applicants; final court positions will be determined by the Jr. Fair Board after June 20th and will be noted in the royalty interview letter.

King and Queen Division

- King and Queen candidates may represent local FCCLA, FFA chapters, and all 4-H clubs and must be 16 years of age as of January 1 of the current year.
- Selection of winners is based on participation in Junior Fair activities, poise, personality, communication skills, and personal appearance.
- All candidates will be interviewed by a panel of judges prior to the contest. Finalists may be selected following the pre-fair interviews. The contest at the fair will include a question-and-answer time for each contestant.
- Selection of the King, Queen, and court will be made during the contest at the fair by the same panel of judges who interviewed contestants during the pre-contest interviews. See application for additional details. Applications due June 20th of the current year.

Prince and Princess Division

- Prince and Princess candidates may represent any local FCCLA, FFA chapter, and 4-H club and must be 13-15 years of age as of January 1 of the current year.
- Selection of winners is based on participation in Junior Fair activities, poise, personality, communication skills, and personal appearance.
- All candidates will be interviewed by a panel of judges prior to the contest. Finalists may be selected following the pre-fair interviews.
- Selection of the Prince, Princess, and court will be made during the contest at the fair by the same panel of judges who interviewed contestants during the pre-contest interviews. See application for additional details. Applications due June 20th of the current year.

2025 Royalty Court
Aria Sennet- Princess
Hayden Finney- Prince

4-H COMMUNICATION CONTEST

Wednesday, July 22nd, 9:00 am- Youth Building

General Rules

- Any Junior Fair Exhibitor (4-H, FFA, or FCCLA) is eligible to participate in the Junior Fair Communication Contest. Entry forms due by Thursday before fair (may be turned in at 4-H project judging).
- Individual presentation times will be given to participants prior to the fair.
- All participants will receive a \$3.00 premium per category.
- Approximate presentation times will be given to participants prior to the fair.

4-H Marketing Division

- Thank You & Holiday cards should be original with artwork on the cover. An inside message is not required but may be included at the discretion of the designer. Inside messages will not be judged.
- Use of 4-H Clover
 - o Thank You- The 4-H Clover must be included in the design.
 - o Holiday- The 4-H Clover is strongly encouraged but not required in the design.
- Card should be on 8 ½ x 11 white cardstock, folded in half. Art and message must be the original work of the member. Members may use any medium, including crayon, chalk, pen and ink, pencil, markers, etc.
- Print the member's name, age, and county in the lower right-hand corner of the back of the card.

By submitting an entry, you give Crawford County 4-H & potentially the Ohio 4-H Foundation the right to use selected cards in their advertising: this will only display the 4-H member's first name, age and county. Cards will not be returned.

Awards will be given for: Best Thank You Card and Best Holiday Card. Award winner(s) will be chosen through "People's Choice" voting, Sunday- Tuesday of fair week. Awards will be announced at the communications contest held Wednesday, time TBD. Members do NOT accompany these entries to judging and must be turned in with entry form by Thursday, July 16.

4-H Mock Interview Division

- Each participant is asked to bring a paper copy of a job description/posting of their choice. This will be the job they will be applying for during the interview.
- Participants should bring their cover letter and resume. This could be within a portfolio. These items can be shared via hard copy or digitally with the judge.
- Participants will complete a mock interview with a judge.
- The judge evaluates each participant on the following basis (see sample score sheet): 20% Cover Letter 20% Resume 40% Interview 10% Paper Copy of Sample Job Description 10% Professional/Attire

Awards will be given for: Best Junior, Intermediate, and Senior Mock Job Interview.

4-H Pledge Division

- Contestants 10 years old and younger (Cloverbuds are not eligible) are to recite the 4-H Pledge, including hand motions. They will be judged on voice, stage presence, power of expression and general effect.
- Award will be given for Best 4-H Pledge.

4-H Cloverbuds Chats

- Cloverbud members can participate in the Jr. Fair Communication Contest for fun and everyone will be recognized for their participation with a fair premium.
- Cloverbuds will be asked to go on stage and give the following introduction:
 - o Participants Name, Participants 4-H Club Name, Participants favorite thing about the fair

Demonstration Division

- Contest will be broken down into three age divisions; Junior (8-10), Intermediate (11-13), and Senior (14+) as of January 1.
- Junior demonstrations may not use technology. Senior demonstrations may be with or without technology.
- Members using computer generated or other audio-visual equipment; Members will be provided a laptop, projector and screen. Members MUST bring a memory stick to use or bring along their laptop with materials saved and/or other audio visual equipment.
- If members using audio visual or computer generated presentations face equipment failure and glitches that cannot be resolved in a reasonable time (a few minutes), the member will be given the opportunity to continue the presentation without the equipment.
- Demonstrations should not exceed 15 minutes in length, including setting up.
- Individuals may select any topic for his or her demonstration.
- NO LARGE ANIMALS OR WEAPONS PERMITTED.
- Exhibitors may represent Crawford County at the Ohio State Fair according to State Fair eligibility and judge's recommendation.

Awards will be given for: Best Junior Individual Demonstration, Best Senior Individual Demonstration, Best Junior Team Demonstration, and Best Senior Team Demonstration.

4-H CLOVERBUD SHARING AND GRADUATION Wednesday, July 22nd, 5:00 pm in Youth Building

Sharing times will be scheduled by club and announced by mid-June. Ask club advisor for additional details.

- Cloverbuds will receive a \$3.00 premium for participation in Sharing Time.
- The Cloverbud Graduation Ceremony is for any Cloverbud that will be eligible to be traditional 4-H members next year (age 8 and in the 3rd grade as of Jan 1).
 - o Cloverbud Graduation will begin at 6:45 p.m. after Cloverbud Sharing and will last approximately 15 minutes.
 - o Eligible members will confirm their participation for the graduation ceremony at cloverbud sharing time check-in.

JUNIOR FAIR FAVORITE FOODS CONTEST
Friday, July 24th, 9:00 am- Youth Building

Any Junior Fair exhibitor may enter the contest * Exhibitors do not need to be enrolled in a 4-H food project

General Rules

- ANY Junior Fair Exhibitor (4-H, FFA, or FCCLA) is eligible to participate in the Favorite Foods Contest. Entry forms due by the Thursday before fair (may be turned in at 4-H project judging).
- All participants will receive a \$3.00 premium.
- Awards & recognition will be at the end of the contest.

Favorite Food Contest

- Contest will be broken down into two age divisions; Junior (8-13) and Senior (14+) as of January 1.
- 1st, 2nd, and 3rd place rosettes and honorable mention (if applicable) will be presented to Junior and Senior categories.
 - o 1st place contestants in each category will receive an additional award.
- Participants will be interviewed for 5 to 6 minutes to evaluate their knowledge of the product and preparation.
- Entries will be judged on both interview skills and quality of food product.
- Participants must bring:
 - o Favorite food prepared (2 or more servings) and a serving utensil
 - o One copy of recipe

Crawford County Bake Off Contest

- Contest will be broken down into three age divisions;
 - o Junior Division (8-11) - 4 brownies on a plate or container
 - o Intermediate division (12-14) - 6 cupcakes on plate or container
 - o Senior Division (15+) - 1 pie in pan
- 1st, 2nd, and 3rd place rosettes and honorable mention (if applicable) will be presented to Junior, Intermediate and Senior categories.
- Participants will bring baked product and leave it to be judged- no interview will be conducted. Suggested to use throw away plates/ containers so youth don't forget to pick up after contest.
- Entries will be judged on quality standards for product such as appearance, texture, flavor and presentation.
- No stipulations on what recipe is used as long as it fits into the appropriate age division.

Cloverbud Division

- Cloverbud members can participate in the Jr. Fair Favorite Foods Contest for fun and receive a fair premium for participation.
- The yearly mandatory ingredient/ theme will be announced on the registration form and cloverbud must use that ingredient/ theme in ANY recipe they choose.
- Judge will taste their food, ask a few questions, and then the participant will be awarded. No recipe copy or serving ware needed.

LIVESTOCK JUDGING CONTEST

Friday, July 24th – Arena

General Rules

This contest is open to any 4-H or FFA member in the state of Ohio. Out of County Exhibitors must bring a letter of good standing from their advisor or County Extension Educator.

- Junior Division Under 14 yrs. as of January 1 of the current year.
- Senior Division 14 yrs. or over as of January 1 of the current year.

Entries will be taken at start of event.

- Any 4-H Club or FFA Chapter may enter one or more member teams.
- Individual 4-H or FFA members may enter independently.

SHOWMAN OF SHOWMEN

Friday, July 24th, 5:00 pm- Arena

Winners of Senior Showmanship Classes in Beef, Dairy Feeders, Dairy, Goats, Poultry, Rabbits, Horses, Sheep, Swine and Llama/Alpaca will show each of the other species of livestock, and based upon the total score, a Showman of Showmen will be selected.

Contest Rules

1. Junior Fair Board advisors will select judges prior to the week of the fair.
2. Nine animals of each specie will be selected by the Junior Fair Board superintendent of the respective department. The animals may not be one of the contestant's animals. Superintendents will provide appropriate equipment (halter, show sticks, etc.)
3. Contestants should adhere to the Junior Fair Livestock exhibitor dress code.
4. The contestants will be placed 1, 2, 3, 4, 5, 6, 7, 8, & 9 in each department. Each contestant will receive an "X" in the score area for the specie they represent. The contestant with the lowest total will be the contest winner.
 - a. In the event of a tie, the contestant with the most top placings will be named the winner.
5. Contestants may represent the same specie to the Showman of Showmen contest in consecutive years. Once a contestant wins the Showman of Showmen contest representing their specific specie; they may represent under another specie.
6. In the event a participant wins Senior Showmanship in multiple species, the participant must declare, to the Junior Fair Board superintendent, which specie they will represent by 12:00 p.m. (noon) on Thursday of fair week. The opportunity to compete will then be offered to the 2nd place Senior Showman of the specie not yet represented. In the event the 2nd place winner declines the process will continue throughout the placings until a representative is declared.

4-H HORSE SHOW INFORMATION

Horse Council Members

Trisha Tackett, Vicki Edgington, Cory Zender, Kathy Speck,
Heather Dyer, Tessa Martin, & Mandi Estridge

Refer to the Uniform Rules for 4-H Horse shows,
Crawford County 4-H Horse Project Rules,
and Crawford County 4-H Handbook in regards to
rules and regulations governing the projects.

*Please follow the Horse Council Facebook Page
for the most up to date information.*

MANDATORY: HELMET MUST BE WORN BY ALL JUNIOR FAIR EXHIBITORS WHILE RIDING A HORSE ON THE FAIRGROUNDS.

**Crawford County Junior Fair 4-H
Point Award Shows & Schedule**

**PLEASE NOTE- ALL CLASSES AND DAYS/ AGE GROUPS/
AND BREAKS ARE SUBJECT TO CHANGE**

Tuesday, July 21st, 2026 10 AM – English & Western Day

1. Royalty Showmanship & Crowning
- short break-
2. English Showmanship 15-18
3. English Showmanship 9-14
4. Championship English Showmanship
- short break-
5. English Equitation 15-18
6. English Equitation 9-14
7. Walk Trot English Equitation
8. Walk Trot Hunter Under Saddle
9. Championship English Equitation
10. Hunter Under Saddle 15-18
11. Hunter Under Saddle 9-14
12. Championship Hunter Under Saddle
- Hour Lunch Break
13. Showman of Showmen Showmanship
14. Western Halter Geldings
15. Western Halter Mares
16. Western Showmanship 15-18
17. Western Showmanship 9-14
18. Championship Western Showmanship
- short break-
19. Western Horsemanship 15-18
20. Western Horsemanship 9-14
21. Walk Trot Western Horsemanship
22. Walk Trot Western Pleasure
23. Championship Western Horsemanship
24. Western Pleasure 15-18
25. Western Pleasure 9-14
26. Championship Western Pleasure
27. Trail 15-18
28. Trail 9-14
29. Walk Trot Trail

Wednesday, July 22nd, 2026 10 AM- Ranch Day

30. Ranch Halter Mares
31. Ranch Halter Geldings
32. Ranch Showmanship 15-18
33. Ranch Showmanship 9-14
34. Championship Ranch Showmanship
35. Ranch Horsemanship 15-18
36. Ranch Horsemanship 9-14
37. Walk Trot Ranch Horsemanship
38. Walk Trot Ranch Pleasure
39. Championship Ranch Horsemanship
40. Ranch Pleasure 15-18
41. Ranch Pleasure 9-14
42. Championship Ranch Pleasure
43. Ranch Riding A
44. Ranch Riding B
45. Western Reining A
46. Western Reining B

Thursday, July 23rd, 2026 10 AM- Versatility & Contesting Day

47. Versatility (5 Classes TBA)

Please see Horse Council Rules for more information.

48. Poles 9-18

49. Stakes 9-18

50. Keyhole 9-18

51. Barrels 9-18

SHOWMAN OF SHOWMEN CONTEST

Friday, July 24th @ 5pm Main Arena (by steer barn)

- The showman of showmen representative will be announced immediately following the conclusion of the show on Wednesday if not prior to the end of the show. See "Showman of Showmen" in Fair Book rules.
- The winner of this contest will represent the Horse Department at the Fair Showman Of Showmen contest held on Friday Morning in show arena by steer barn.

FUN SHOW AND AWARDS CEREMONY

Saturday, July 25th at Horse Arena/ Pavilion

Times & Information to be announced and distributed to horse members. Please follow the Horse Council Facebook Page for the most up to date information.

HORSE AWARD SPONSORS

A BIG THANK YOU to all our generous donors that help put on the Jr Fair Horse show. Our program thrives with help from our members, advisors, parents and kids that support us.

Donna Shoemaker

Allen Adkins

Trisha & Kyle Tackett

Shannon Baum

- Sass Salon & Spa

Jerry Schreiner

- Simple Life Diner

Sarah Bessinger

Kerri & Tina Eidson

J Dyer Trucking

Josh Weiler Maintenance

Zender Concrete

Brooke Young

Patti Garrett

Michelle Worder

- Generations Realty

Dick & Sheila Scheiber

Amanda Estridge

In Memory of John Clime

Lutz Custom Homes

Chris Lutz- Mary Kay

Julie Schoenfelt

Donna Millenbaugh

Kokosing Construction

Bucyrus Vet Services

ALPACAS/LLAMAS

Advisors – Allie Brause 419-569-1304

Health papers NOT required for Alpacas/Llamas

Alpacas/Llamas in fair unloading scheduled time-

Sunday July 19th from 10am-2pm

Alpacas/Llama Barn meeting- Sunday July 19th at 4pm

in Whetstone Building

All Barn Meetings – Sunday July 19th, 5:00 pm

in the Show Arena

Walking Fleece Judging- Wednesday July 22nd at 8:30am

Alpacas/Llama Show – Wednesday July 22nd at 9:00 am

Class

132 Llama and Alpaca

General Rules for Alpaca/Llama Show and Sale

1. The Alpaca/Llama committee reserves the right to dismiss any exhibit at any time for failure to maintain pens and animals in an orderly and clean manner. The Alpaca/Llama Committee will make all final rule interpretations and show changes.
2. The animals and/or lease agreement must be in the exhibitor's hands by April 15th. Papers showing ownership or partnership of the animal must be available upon request of the committee.
3. Alpacas/Llamas must have a microchip implant for identification purposes.
4. A maximum of two alpacas/llamas of either sex can be designated to the exhibitor. ONLY ONE can be used in Showmanship. If both are of same gender, they can be in the same pen at the fair. If two genders of animals are exhibited, they will have to be in different pens at the fair. No Junior Fair Entry Form needed. Alpaca males over 18 months of age must be gelded. Any Llama males over 24 months of age must be gelded.
5. 4-H/ FFA exhibitors' animals will remain at the fair until fair release date and time.
6. Each exhibitor must show his/her own animal unless excused by the committee.
7. Exhibitors must participate in the Skillathon, either competitive or non-competitive to be eligible to show. Skillathon is an award that exhibitors from each age division can receive. Exhibitors must wear show attire at Skillathon.
8. For the Alpaca/Llama Show, exhibitors will be judged on their showmanship/ability to present the animal.
9. Exhibitors are required to follow the established Jr. Fair dress code for all showmanship, judging activities and sale.
10. Showmanship exhibitors will show in their Jr. Fair age division each year. The Senior winner is eligible for the Showman of Showmen until the senior wins the event.
11. Each exhibitor is required to participate in the Obstacle Course class, PR Obstacle Course Class, Showmanship Class, and the Walking Fleece Judging Class for their animal.
12. A sale item will be devised annually by the Alpaca/Llama committee in cooperation with the Jr. Fair exhibitors. Proceeds will be divided equally among exhibitors with completed projects who are present at the sale.

Alpaca/Llama Committee

Allie Brause- Chair (26)	Karrisa Kurek Co- Sec. (28)
Misty Carroll Co- Sec. (28)	Derrick Carroll (27)
Lisa Gibbons (27)	Stephanie Parr (28)
Amanda Kent (26)	Carrie Brause (27)
Hunter Gibbons (26)	Don Auck (SFB)
Barb Koschnick (SFB)	June Gebhardt (SFB)

BEEF CATTLE

Advisor – Aaron Walter (567-227-0489)

Barn Meeting – Sunday, July 19th @ 5:00pm in Arena
WEIGH-IN – Saturday, July 18th from 7:00pm – 10:00pm
UPON ARRIVAL, YOU WILL WEIGH OFF YOUR TRAILER AND
YOU MUST HAVE D.U.N.F. FORMS COMPLETE!!
ONE PER ANIMAL

****BEEF FEEDERS MUST BE VACCINATED
ON OR BEFORE TAG DAY!!!!**

**Beef Feeders and Beef Cattle are separate projects

Show Day Schedule

BEEF SHOWMANSHIPS - Tuesday, July 21st, 6:30pm
BEEF FEEDER SHOW - Immediately following Showmanship
BEEF BREEDING SHOW - Immediately following
Feeder Calf Show
MARKET BEEF SHOW - Immediately following
Beef Breeding Show
Before the selection of Champion and Reserve Market
Animals, will be the selection of Champion
and Reserve Born and Raised.

Beef Breeding Class

B-1 Cow	B-5 Senior Calf
B-2 Senior Yearling, Heifer	B-6 Junior Calf
B-3 Junior Yearling, Heifer	B-7 Bull Calf
B-4 Summer Yearling	

Market Animal Class

B-8 Steer & Heifer	B-9 Beef Feeder
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BEEF BREEDING CLASS DETERMINATION

1. All breeding stock must be registered by the exhibitor or parents/guardians and may be listed in the family farm name.
2. Exhibitor must be able to produce registration papers for animal.
3. All breeding stock must be in the possession of the exhibitor by May 18th.
4. Beef feeder heifers may be shown in both Beef Breeding Show and Beef Feeder Show but must be entered in both projects through the extension office.

Cow	Dropped before September 1, 2024
Senior Yearling	Dropped between September 1, 2024 and December 31, 2024
Junior Yearling	Dropped between January 1, 2025 and April 30, 2025
Summer Yearling	Dropped between May 1, 2025 and August 31, 2025
Senior Calf	Dropped between September 1, 2025 and December 31, 2025
Junior Calf	Dropped between January 1, 2026 and April 30, 2026

Breed A - Shorthorn	Breed C - Angus	Breed D - Chianina
Breed E - Simmental	Breed F - Other Breeds and Crosses	

RULES FOR JUNIOR FAIR STEER SHOW AND SALE

1. All market steer/ mkt. heifer projects must be in the possession of the exhibitor from the first Saturday in December until the Crawford County Fair. All Independent, Market Heifer, and County Born & Raised steers/ heifers must have been ear-tagged and weighed by the Beef Committee at the official weigh-in held **December 6, 2025**, from 8am-10am at the fairgrounds. The tag in for the 2027 fair will be held **December 5, 2026**, at the fairgrounds.
2. Siblings are permitted to tag one steer or market heifer as a family steer or heifer at the December weigh in and can be designated to an exhibitor at weigh in at the fair. Each exhibitor must have at least one steer or market heifer designated to

-
- their name at the December weigh in.
3. Once an exhibitor has brought their steer or heifer to the fair, that animal may not be withdrawn from the show, for any reason, without approval of the Junior Fair Beef Committee.
 4. The health and safety of the exhibitor is of utmost importance. The Beef Committee reserves the right to prohibit a 4-H or FFA member from showing a animal that is considered to be unruly or unfit, and to excuse the exhibitor from showing any animal not under complete control. Exhibitors that are prohibited from showing or excused from showing will receive an exhibit premium of \$3 per animal.
 5. Cattle with horns will not be allowed to show or sell at the Fair.
 6. Exhibitors may possess a maximum of four (4) market steers/heifers. These can be all Independents, Market Heifers, County Born & Raised or a combination of the four steer / heifer types. Exhibitors may show a maximum of three (3) market steers/heifers and sell only once through the sale. All market beef animals may be sold to the packer for the given base bid.
 7. Steers and heifers to be shown and sold at the Crawford County Fair will be weighed. **EXHIBITORS MUST BE PRESENT FOR WEIGH-IN.**
 8. A County Born and Raised must be a steer or market heifer that was born in Crawford County. The exhibitor must take possession either directly from the breeder, through a sale that the breeder directly consigned the calf or through the Back to the Farm Sale at the Crawford County Fair. The breeder of the calf must be declared at weigh-in in December.
 9. Classes for show will be determined by weight at the discretion of the Junior Fair Beef Committee on the day of weigh-in.
 10. The Grand Champion and Reserve Champions overall will be slaughtered by a USDA licensed plant.
 11. All animals will be consigned to the sales. Any exhibitor wishing to take an animal home must turn in a "Sale Withdrawal" slip immediately after the shows.
 12. Each exhibitor must show and be responsible for his or her own animal unless excused by the committee for sickness or other justifiable reason. All animals must be halter broken.
 13. Grooming of the steers will be limited to Junior Fair Exhibitors and members of the immediate family as determined by Crawford County General Livestock Rules.
 14. Premium money will be withheld from any individual who leaves his animal tied with anything other than a secure rope halter and necktie (double tied).
 15. Steers shown at the Crawford County Junior Fair shall not be colored, dyed, or groomed in such a way as to change the natural coloration and/or development of the animal.
 16. Exhibitors that wish to participate in the Ohio State Fair may show their steers at the Crawford County Fair, but they must be withdrawn.
 17. All exhibitors may compete in showmanship.
 18. Both Senior Showmanship winners will compete in a showdown for the right to represent the Beef barn in the Showman of Showmen competition under Beef barn representation.
 19. The judge will make a selection of the Top 5 Overall Market animals out of the Grand and Reserve Champion Overall Drive on the day of the Junior Fair Show. There will be no changes to the show order.

RULES FOR BEEF FEEDER PROJECT

1. There will be separate classes for steers and heifers. Classes will be determined by weight.
2. Exhibitors may tag four calves, show three calves, and sell two of the combination of steers or heifers at the Back to the Farm Sale.
3. Exhibitors may show any colored **BEEF** breed or crossbred. **NO DAIRY BREEDS!**
4. Calves must be born after January 1st.
5. Calves must be surgically castrated and dehorned by the third Saturday in June.
6. Possession date is the second Saturday in June.
7. Tag-in will be the second Saturday in June from 9am-11am at the fairgrounds.
8. Calves will be administered the 5-way vaccination for viral respiratory disease AND Pasteurella. By a veterinarian at tag-in the second Saturday of June. Mandatory vaccination forms will be given at this time and must be turned back in at weigh-in at the fair. If not administered at tag-in, vaccination forms must be turned in at tag-in.
9. Calves must be off the cow and weaned at fair time.
10. Calves must be halter broke, double tied and able to be shown with a show stick.
11. Calves must weigh between 200 and 650 pounds at fair time. **Calves weighing under 200 pounds and over 650 pounds may sell in the back to the farm sale but not the premium sale. Any calf not within this weight range will show in a separate class and not be eligible for overall placing.**
12. Grand and Reserve Champion must sell to represent the feeder calf show. You are allowed to buy them back if you wish to show them as a fat steer/heifer.
13. All others must be withdrawn from the sale if you want to take them home. All feeders will be consigned to the Back to the Farm Sale Friday morning if not withdrawn.
14. The judge will make a selection of the Top 5 Overall Market animals out of the Grand and Reserve Champion Overall Drive on the day of the Junior Fair Show. There will be no changes to the show order.

THE BEEF COMMITTEE RESERVES THE RIGHT TO ADMINISTER AND INTERPRET THE ABOVE GUIDELINES AS NECESSARY.

Beef Committee

Aaron Walter Chair (27)	Janet Leonhardt (26)
Bob Brause (26)	Dorene Stirm (26)
Amber Kovach (27)	Kris Hanlon (27)
Kolin Rowlinson (28)	Ethan Strouse (28)
David Hartschuh (SFB)	Carlton Laughbaum (SFB)
Levi Hartschuh (SFB)	

DAIRY CATTLE

Advisor – Rose Hartschuh (419-208-5502)

JUDGING - Thursday, July 23rd, at 10am

Breed A - Holstein	Breed D - Ayrshire
Breed B - Guernsey	Breed E - Brown Swiss
Breed C - Jersey	Breed F - Others

Class

B-122 Bull Calf	T-124 Jr Two-Yr. Old Cow
J-122 Junior Heifer Calf	Senior Two Year Old Cow
I-122 Intermediate Heifer Calf	Three Year Old Cow
S-122 Senior Heifer Calf	Four Year Old Cow

J-123 Junior Yearling Heifer
S-123 Senior Yearling Heifer

A-124 Aged Cow, Five Years
Old & Over

JUNIOR FAIR DAIRY GUIDELINES

1. No male animal over 1 year of age will be housed or shown in the Junior Fair.
2. The Showmanship Contest will take place the same day as the Dairy Show.
3. Cows in production must be in place by Wednesday 4 pm and will be released Thursday at 4 pm All other dairy projects animals will follow normal check in and release times. Exhibitors must have at least one Junior Fair dairy project animal exhibited at the fair all week.
4. All leased animals will have a written lease signed by the lessee and lessor. A base lease will be provided by the dairy committee, with additions provided by the lessor. Animals that are owned by someone other than the parents or grandparents of the exhibitor will be considered leased. All exhibitors must provide a copy to the committee and will be turned into Sr. Fair Board Secretary.

DAIRY CATTLE AGE CLASSIFICATION

All male animals will be shown according to age classifications.
Junior Heifer Calf, born on or after March 1, 2025 and over 3 months of age.

Intermediate Heifer Calf, born December 1, 2024 thru February 28, 2025. Senior Heifer Calf, born September 1, 2024 thru November 30, 2024. Junior Yearling Heifer, born March 1, 2024 thru August 31, 2024. Senior Yearling Heifer, born September 1, 2023 thru February 28, 2024. Two Year Old Cow, born September 1, 2022 thru August 31, 2023. Three Year Old Cow, born September 1, 2021 thru August 31, 2022. Four Year Old Cow, born September 1, 2020 thru August 31, 2021.

Aged Cow, Five Years Old and Over, born before September 1, 2020.

Dairy Committee

Rose Hartschuh
Brian Hartschuh

Jason Hartschuh
Roger Auck (SFB)
Don Frombaugh (SFB)

Anne Cole
Greg Lutz (SFB)

DAIRY FEEDER CALVES

Advisor – Nathan Rhodes 419-569-6259

Barn Meeting (all species) – Sunday, July 19th, 5:00pm
Weigh-in (Dairy Feeders & Dairy Steers) – Sunday July 19th,
8:00am – 11:00am

Showmanship – Tuesday, July 21st, 11:00am

Dairy Feeder Show – Tuesday, July 21st,
immediately following showmanship

Dairy Steer Show – Tuesday, July 21st,
following the Dairy Feeder Show

Class

119 Dairy-Beef Feeder

RULES FOR CRAWFORD COUNTY JUNIOR FAIR **DAIRY FEEDER CALVES**

1. The feeding goal is to produce a 500 pound steer calf by the time of the fair.

2. All accepted purebred dairy breeds and crosses between accepted dairy breeds will be allowed to show. Absolutely no crosses with beef breeds will be allowed.
3. Calves must be in the exhibitor's possession to be ear tagged by the first Saturday in March. The exhibitor must be present to assist.
4. Exhibitors may tag 4 calves in March and show and sell 2 at the fair.
5. Calves are to be fed without the benefit of a nurse cow.
6. All calves must be dehorned and castrated by May 15. The testicles must be removed by open castration.
7. All calves must be accompanied by a vaccination certificate. Calves must be vaccinated for viral respiratory disease (IBR, BVD, PI3, and Pasteurella). Calves must be vaccinated between April 15 – May 15.
8. Dairy feeder calves must weigh from 350-600 pounds at the fair at the time of weigh-in. Feeder calves not within the weight limits will show in separate classes.
9. Only one re-weigh will be permitted, within the 90 minute time slot for weigh-in, on calves that are under 350# and over 600#. The re-weigh must be done within 60 minutes of the original weigh, or at the discretion of the committee. No other re-weighs will be accepted. Any calves more than 10# over the 600# maximum will not be allowed to re-weigh.
10. Dairy feeders weighing under 350# and over 600# will not be permitted to be sold in the Jr. Fair Premium sale on Saturday but will be allowed to sell in the back to the farm sale on Friday.
11. Classes for show will be determined by weight: Lightweight – 350 and more, middleweight, and heavyweight – 600# and less.
12. All calves are consigned to the sale. Any exhibitor wishing to take a calf or calves home must turn in a "sale withdrawal" slip immediately after the show.
13. Each exhibitor must show and be responsible for his or her own animal unless excused by the committee for sickness or other justifiable reason. All animals must be halter broken, double tied while on the fairgrounds.
14. No electric trimmers shall be used on calves at the fair.
15. Judging will be based on the exhibitor's knowledge of the project and on natural grooming: there shall be no tail balling, blow-drying, or paint. Have the calves accustomed to washing prior to the fair. Keep calves clean throughout the fair.
16. Show sticks are not to be used during the show.
17. The Dairy Feeder committee will make all final rule interpretations. Tampering and/or misrepresentation as to breed, age, ownership and any other irregularity in showing will be considered fraud and deception. The Dairy Feeder Committee reserves the right to dismiss any exhibit at any time for failure to comply with the rules set forth by the committee.
18. Buyers or exhibitors can move calves no sooner than 7 am Sunday and no later than 10 am Sunday.
19. All exhibitors must clean pens by 10 am Sunday, end of the fair.
20. There will be a Dairy Feeder exhibitor meeting on Sunday after weigh-in at 5 pm in the Jr Fair arena. All exhibitors are expected to attend.
21. Use of grooming crates and blow dryers for Dairy Feeder calves is prohibited at the Crawford County Fair.
22. If a calf needs medical attention during the fair, treatment may be administered by a veterinarian. If treatment is done by the exhibitor, it must be done in the presence of a committee member.

RULES FOR DAIRY STEERS

1. All market steer projects must be in possession of the exhibitor from the **first Saturday in December tagging** until the Crawford County Fair. All Holstein steers must be ear tagged for the Crawford County fair from the previous year to be eligible to show, and weighed by the committee at the official weigh-in.
2. Once an exhibitor has brought their steer to the fair, that animal may not be withdrawn from the show, for any reason, without the approval of the committee.
3. The health and safety of the exhibitor is of the utmost importance. The Dairy beef committee reserves the right to prohibit a 4-H or FFA member from showing an animal that is unruly or unfit, and to excuse the exhibitor from showing any animal not under complete control.
4. Animals with horns will not be allowed to show or sell at the fair.
5. Exhibitors may tag maximum of (4) Holstein steers. Exhibitors may show and sell a maximum of (2) Holstein steers at the Crawford County Fair Sale.
6. Holstein Steers to be shown and sold at the Crawford County Fair will be weighed Sunday before fair with the Dairy Feeders. Exhibitors must be present at weigh-in.
7. Classes for the show will be determined by weight at the discretion of the Livestock Committee.
8. The Sale order is as follows:
Saturday Morning Sale: Champion and Reserve Holstein steer will sell in the Sale of Champions after the Dairy Feeder Calves. The remainder will be sold according to class placing's after the dairy feeder calves.
9. All Holstein steers will be consigned to the sale. Any exhibitor wishing to take their animal home must turn in a "withdrawal slip" immediately after the show.
10. All cattle must be secured with a halter and a necktie. Pens must be kept clean and presentable at all times.
11. Cattle shown at the Crawford County Fair shall not be colored, dyed, or fitted in such a way to change the animal's natural color and/or development.
12. No grooming of Holsteins, they should be washed and cleaned.
13. Steers must be from an accepted Dairy Breed or a cross of accepted Dairy breed.
14. Show sticks are permitted for showing.
15. Holstein Steers will have one showmanship class for all age divisions. If necessary, a "show off" to determine representative for the showman of showmen contest may occur.

Dairy Feeder Committee

Nathan Rhodes- Chair

Keith Ehmann

Sydnee Corwin

Steve Miller

Roger Auck (SFB)

Don Reer

Michelle Stahl

Bryan Waines

Victoria Thimmes

Greg Lutz (SFB)

Don Frombaugh (SFB)

GOATS

Advisors – Angie Hall 419-563-6574
& RaDenna Burkhart 419-569-3940

Health Papers are NOT required for Goats
WEIGH-IN (off the truck/trailer) - Sunday, July 19th, 1-4pm
BARN MEETING - Sunday, July 19th, 5:00pm
JUDGING - 4pm, Wednesday, July 22nd
in the Junior Fair Show Arena

Dairy Classes

- J-131 Junior Kid, born 4/1 or later of current year
- S-131 Senior Kid, born between 1/1-3/31 of current year
- YD-132 Yearling Doe not in milk under 24 mos. of age
- 2D-132 Doe in milk under 2 years (date of show)
- 3D-132 Doe in milk 2 to 3 years (date of show)
- D-134 Doe in milk 3 years & over (date of show)
- D-138 Doe in milk any age, to be judged on udder alone
- K-136 Market Kid born after 1/1 (to be shown in weight classes)

Meat-Type Classes

- JM-151 Meat-Type Breeding Junior Kid, born 4/1 or later of current year
- SM-151 Meat-Type Breeding Senior Kid, born between 1/1-3/31 of current year
- YDM-152 Meat-Type Breeding Yearling Doe, under 24 mos. of age
- 2DM-152 Meat-Type Breeding Doe 2 years (date of show)
- 3DM-152 Meat-Type Breeding Doe 3 years (date of show)
- DM-152 Meat-Type Breeding Doe 3 years & over (date of show)
- KM-138 Market Kid, Meat-Type/Meat Cross born after 1/1

GENERAL RULES FOR JR. FAIR GOAT SHOW AND SALE

1. All Market Goats must be born on December 15th or later and be in the continual care of the exhibitor by May 1st of current year.
2. All Boer and Boer Cross classes will be allowed horns as long as they are tipped.
3. Any doe that has ever freshened shall compete in the senior division (Doe in Milk). This includes dry milkers.
4. Any doe 24 months of age or over that has never freshened shall not be shown except in showmanship or harness class.
5. No Angora, Pygmy and Nigerian Dwarf or crossbreed of Angora, Pygmy Goats or Nigerian Dwarf will be allowed to show in any market or dairy class. These animals are not considered dairy or market.
6. For Meat-Type breeding, number of teats will not disqualify goat from competition.
7. Goats with any percentage of meat breeding or meat cross must show in the Meat-Type market kid classes and Meat-Type breeding classes.
8. No drenching will be allowed unless veterinarian prescribed and deemed medically necessary for illness. This includes the use of show enhancing products and cooled towels. Violators could be disqualified.
9. Market kids will be tagged at the Crawford County Fairgrounds first Saturday in May, from 8:00 am to 9:30 am. Each exhibitor may tag up to 4 animals.
10. No animal will be tagged unless castrated if necessary. Castration may be done surgically or by banding and have a USDA Scrapie ID tag. Market kids may be wethers or does. Only two market kids can be shown or sold.
11. All goats, no matter what class, will be required to have USDA Scrapie ID tags or ear tattoos with proper registration paperwork at the fair.
12. All animals, regardless of the class, shall be brought to the fair **slick shorn (completely slick shorn from the bottom of the lower jaw down. Legs are optional. You may leave a "paint brush" on the tail)**, washed, and presentable for exhibition at the fair. No clipping or shearing is to be done at the fair. This is a water only show – no show enhancing products are to be used. Bottles need to be labeled and in their original container.
13. Only 4-H advisors and family members of an exhibitor may assist with fitting, grooming, or handling of the animal once

- it is at the fair. Goats shall remain in the area of the goat barn the day of show.
14. All goats must be in good health upon arrival at the fair. The vet will be checking animals off the trailer, if possible. If not – it will be the first thing next morning. If an animal is deemed unhealthy by veterinarian, it shall be removed from the fairgrounds as soon as possible. All Market Animals shall be drug free on show day because this is a **PARTIALLY TERMINAL CONTEST**. Any animal treated at the fair will follow the Junior Fair rules of withdraw and will be housed at the owner's expense until withdraw times are completed.
 15. Exhibitors are responsible for the care, weighing, showing, selling and cleaning of pens of their projects. Only wood shavings will be permitted as bedding. All pens must be cleaned out on Tuesday, Thursday, and Sunday.
 16. All goats must be removed from the Goat Barn and their pens cleaned between **8am and 10 am**, Sunday after the fair.
 17. All Exhibitors **ARE REQUIRED** to sign up for Barn Duty.
 18. Market kids will be weighed on the Sunday before the fair from 1-4 pm off the trailer. Market kids under 40 lbs may show but not sell. Anyone not satisfied with the first weight taken may request a re-weigh. In this case the second weight taken becomes official. Re-weighs are held within one hour.
 19. First, second and third place awards shall be \$3, \$2, and \$1, respectively.
 20. Overall Champion and Overall Reserve Champion Dairy Market Kids and Meat-Type Market Kids must be sold.
 21. All market kids will be consigned to the sale. Any exhibitor wishing to take a kid or kids home must turn in a "Sale Withdrawal" slip immediately after the show (**only 2 market kids may sell**).
 22. Grand and Reserve Champion Over-All are terminal and will be slaughtered by a USDA licensed plant. They will be removed from the fairgrounds after the Sale*. The buyer of the Grand and Reserve will be responsible for the meat processing fees and will become the owner of the meat.
 23. The Junior Fair Goat Committee reserves the right to administer and interpret the above guidelines.
 24. Slapping/aggressively hitting (open hand or punching) your animal or coaching from the sidelines will **NOT** be permitted during showmanship and the show. If either of these things continues after one verbal warning, exhibitor will be disqualified.
 25. Each exhibitor must show and be responsible for his or her own animal unless excused by the committee for sickness or other justifiable reason, this includes showmanship.

Goat Committee

Angie Hall Co-Chair (26)	RaDenna Burkhart Co-Chair (26)
Riley Lusk (26)	Lindsay Mosley (27)
Anny Gebhardt (27)	Brian Vaughn (27)
Toby Gossard (28)	Toni Schafer (28)
Kearston Hollis (28)	Roy Lucius (SFB)
Tyler Auck (SFB)	Levi Hartschuh(SFB)

POULTRY

Advisors – Roxanne Hiler & Douglas Reer
 Roxanne Hiler Co-Chair: 567-224-7188
 Doug Reer Co-Chair: 567-231-3373

Exhibit Placement and WEIGH-IN
Saturday before fair 5pm-7pm

SHOW DAY - Monday of fair, 9am start

Class

- 150CE - Chicken, Exhibition (Shown as Fancy Poultry)
- 150CM - Chicken, Market (Broiler and Roaster)
- 150CEP - Chicken, Egg Production (Pullets)
- 150DE - Duck Exhibition
- 150DM - Duck, Market (Shown as Exhibition)
- 150GE - Goose, Exhibition
- 150GM - Goose, Market (Shown as Exhibition)
- 150TE - Turkey, Exhibition (Shown with Chicken, Exhibition)
- 150TM - Turkey, Market
- 150H - Helmeted Guinea Fowl (Shown with Chicken, Exhibition)

Note: Classes will be judge as Broilers (150CM- 6 weeks), Roaster (150CM- 9 weeks), Market Turkey (150TM), Pullets (150CEP), Exhibition (150CE, 150TE, 150H) and Waterfowl (150DE, 150DM, 150GE, 150GM). Class divisions will be determined by the Poultry Committee.

POULTRY SHOW AND SALE RULES

1. Poultry projects may be purchased from any hatchery or reliable breeder of exhibitor's choice on the appropriate designated hatch date. Exhibitor's hatching their own birds must send hatch photos to committee member at time of hatch.
2. Classes 150CE, 150GE, 150DE and self-determined projects are to be owned by the exhibitor by May 1; must be a pair (1 male and 1 female) and must be less than one year old by show date.
3. An exhibitor may enter only one broiler project, one roaster project and one turkey project with a maximum of 3 meat projects in the poultry barn.
4. An exhibitor may show multiple exhibition projects, but the exhibitor can only bring up to two pens per class and each pen per class must be of different variety or breed.
5. Showmanship is encouraged but not required. The exhibitor will use their own Junior Fair project and open class exhibits will not be used during showmanship.
6. 150TM Turkeys are to be no more than 18 weeks old by check date. Turkeys will be hens only, shown in pens of two and must be a meat breed. Minimum weight for a turkey is 15 lbs and both birds must make minimum weight to be included in the sale. Any pens outside these limits may show for a grade, but they will not place or sell.
7. Roasters are to be no more than 9 weeks old by check in date and is a white commercial meat bird shown in pens of three. The pen of three birds must have a combined weight of 19 to 33 lbs. Any pens outside these limits may show for a grade, but they will not place or sell.
8. Broilers are to be no more than 6 weeks old by check in date and a white commercial meat bird shown in pens of three. The pen of three birds must have a combined weight of 15 to 21 lbs. Any pens outside these limits may show for a grade, but they will not place or sell.
9. Pullets are to be females that are no older than 21 weeks old by show date, shown in pens of three.
10. All exhibits must be clean and dry for weigh in and will have to the end of the weigh in period to meet this requirement. Exhibitors need to be prepared to do all the handling of their birds during weigh in and the committee members will only help where requested.
11. Classes 150CM (Broilers & Roasters) – Four birds may be brought to weigh in. The exhibitor will decide which

- three birds will be weighed first. If these three birds make weight no other birds will be weighed. The 4th bird will only be weighed if pen is not within weight range, but all the weighing occurs at this time not at a later time. THERE WILL BE NO RE-WEIGHS. When checked in there will be NO substitutes or withdrawals at this time. The fourth bird will be taken home.
12. Meat Chickens are to have an OPEN TOP waterer and MUST be attached to the cage.
 13. Birds will be banded when checked in.
 14. Poultry Committee will inspect all poultry for signs of lice at check-in. All poultry must be free of contagious and infectious diseases.
 15. Exhibitors must have their printed sales slip from the hatchery/ breeder verifying hatch date, pullorum test, and National Poultry Improvement Plan (NPIP) paper when their birds are placed in the Poultry Barn. DUNF forms must be completed prior to check in.
 16. All turkeys and market/exhibition chickens must have pullorum test papers or NPIP papers. All waterfowl projects are exempt from pullorum test and do not require NPIP papers. Each immediate family members must have their own copy of the NPIP papers. If purchasing in a group bring a copy for your birds.
 17. The commercial meat pen may be de-beaked, de-toed, dubbed or subject to any practice generally accepted in the commercial production of meat type poultry.
 18. Barn duty is required of all exhibitors. Sign up will be posted at check in.
 19. Commercial meat pens will be judged based off the expertise of the judge.
 20. Grand and Reserve Champion Broiler, Roaster, and Turkey Pens will be sold in the Sale of Champions.
 21. All birds removed from the fair and pens cleaned between 7am and 10am on the Sunday after the fair.

Poultry Committee

- | | |
|-----------------------------|----------------------------|
| Roxanne Hiler Co-Chair (26) | Douglas Reer Co-Chair (27) |
| Melinda Hoffman (26) | Jake Ash (26) |
| Holly Burge (26) | Elaine Gubernath (27) |
| Melissa Christman (28) | David Paynter (28) |
| Heather Skaggs (28) | |
| Roy Lucius (SFB) | June Gebhardt (SFB) |
| Katelyn Wagner (SFB) | |

RABBITS

Advisors – Carrie Cross 419-569-4209
& Amy Knapp 419-569-1114

CHECK-IN TIMES: Sunday, July 19th, 10:00am – 12:00pm

CHECK-OUT TIMES: Sunday, July 26th, 7:00am – 11:00am

BARN MEETING: Sunday, July 19th, 5:00pm

RABBIT SHOW: Tuesday, July 21st, 9:00am

- All entries must be permanently and legibly tattooed in the left ear **prior to check-in** to be accepted for competition in the Crawford County Fair. All Rabbits to be tattooed must be over 10 weeks of age. **NOTE** - Please contact a committee member if you need your rabbit tattooed and we will set up a time & date prior to check-in.

- All entry forms must be properly completed and turned into the Extension Office on or before June 20th to be accepted for competition at the Crawford County Fair. Any entry deemed incomplete will be removed from the barn.
- Exhibitors will be responsible for their own feed and water bowls. All food and water containers must be attached to the cage, ie: lock crocks, zip ties, etc. All loose dishes will be removed. All rabbit exhibitors are responsible for bringing their own food for the week of fair, there will be NO food supplied in the barn.

Exhibition Requirements for the Crawford County Fair:

Breed Class Rabbits

1. Possession date for rabbits entered in breed class, to be exhibited at the Crawford County Fair is June 1st.
2. An exhibitor may enter up to **eight** rabbits in breeding class. A breed class entry must be a true representation of the breed as defined in the ARBA Standard of Perfection Book.
3. At least one rabbit must be raised from birth by the exhibitor and be less than one year old. Rabbits entered in the Market Class project will satisfy the breeding requirement. This rule does not apply to exhibitors in their first three years (**Beginners**) of the project. Breeding requirement will be waived in the event of death of the litter upon verification by a rabbit committee member.

Market Class Rabbits

**Commercial Body type rabbits will be verified using the Rabbit Resource book along with the ARBA Standard of Perfection book.*

1. Exhibitors classified as a beginner, ages 9-11, in the market project must enter a maximum of two rabbits in the market single fryer class, any breed (commercial body type), any sex, raised from birth by the exhibitor.
2. After verification of birth by a committee member, exhibitors classified as intermediate or senior, ages 12-18, in the market project may enter a maximum of two Market Projects, any breed (commercial body type), any sex, raised from birth by the exhibitor. A meat pen must contain three IDENTICAL rabbits. If the three rabbits are not identical, they will not be permitted into the barn. A Market project may consist of: 2 meat pens, OR 2 single fryers, OR 1 meat pen and 1 single fryer. It is recommended that intermediate and senior exhibitors attempt to enter meat pens; however, if the litter verification does not allow for this entry, the committee member can assist with what your project may consist of. Exhibitors are encouraged to declare any and all combinations of market projects on the Project Entry form due in June.
3. Market rabbits, both single fryer(s) and meat pen(s) must weigh between 3½ -5½ pounds at weigh-in to be accepted for competition at the Crawford County Fair. Suggested birth dates for market rabbits are May 1st- May 10th. If no kits born by May 15th, you will not be able to compete at the Crawford County Fair, no re-breeding.
4. The Rabbit Committee will contact you to schedule a visit in the first two - three weeks in May to verify that litters are born and raised at your home. If there is not a nest box or doe present at your house YOUR MARKET PROJECT WILL NOT BE ALLOWED AT THE CRAWFORD COUNTY FAIR.
5. If the doe does not take and/or have kits by May 15th; the project will be waived and will be considered death for the year.

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6. All market rabbit projects are **terminal** and will be placed on the processing truck after check out.

Pet Rabbit Class:

1. All exhibitors are expected to follow the Rabbit show rules and guidelines; skillathon, barn duty, etc.
2. The Pet Rabbit judging will begin right after lunch the day of the show. This is a CLOSED judging and takes place inside the barn.
3. ALL rabbits must be tattooed to stay at the fair throughout the week. If you have any questions or concerns, please notify a committee member. A pet class exhibitor has the option to bring their rabbit in for show day only. The rabbit must be removed from the barn at the end of the show and the cage cleaned out.
4. Pet class rabbit exhibitors may participate in showmanship.

RABBIT SHOW RULES

1. The Junior Fair Rabbit Committee reserves the right to withhold premiums and/or award forfeiture of awards if it is determined that an exhibitor has not properly cared for his/her rabbit project at the Crawford County Fair.
2. Showmanship and Skillathon classes shall be according to age of the exhibitor at the Crawford County Fair. Showmanship shall be divided into the following groups:
Beginner: 8-11 years old and under
Intermediate: 12-14 years old
Senior: 15 years and older
3. Any rabbit showing signs of disease will be removed from the barn at the request of the Rabbit Committee. The exhibitor has the right to request a veterinary opinion at that time.
4. No exhibitor, parent, advisor or spectator is to discuss a ruling with the judge during or after the show. If questions arise, you may approach the rabbit committee. An official protest may be filed for a \$20 fee, refundable if the protest is won. Protests will be resolved by the Junior Fair Rabbit Committee, Senior Fair Board representative, Junior Fair Board representative, and 4-H Youth Development Educator. Directly approaching a judge concerning a ruling means forfeiture of any premiums and/or awards, and dismissal from the fair.
5. The breed show shall be run according to the American Rabbit Breeders Association Rabbit Guidelines.
6. Each rabbit may only be entered in one class.
7. The Junior Fair Rabbit Committee reserves the right to interpret and administer the show rules as necessary. After the rabbit show, all market projects are the property of Jr. Fair Livestock and may be marked accordingly.
8. All exhibitors must be present during the rabbit show. The exhibitor is solely responsible for the rabbit being put on the table. Only properly dressed exhibitors or committee members can assist exhibitors with putting rabbits on the table.
9. Proper dress for the **show and sale** will consist of a white or blue long sleeve shirt, or a show jacket, clean dark pants, closed-toed shoes, and a neat appearance. Jr. Fair royalty will be excluded from the dress code. (As long as they are in their royalty attire.)
10. Vouchers will be forfeited if thank-you notes for awards are not turned in by checkout.
11. A barn duty poster will be hung in the barn and all exhibitors will be expected to sign up for at least **2 hours** during the fair.
12. The Rabbit Committee will consist of up to 9 members, with no more than four members with expiring terms in any one-year.

CHECK OUT

The Rabbit Committee is not responsible for rabbits left in the barn after checkout on Sunday. Any and all rabbits left behind will be placed on the truck for processing.

Rabbit Committee

Carrie Cross Co-Chair (26)	Amy Knapp Co-Chair (26)
Stephanie Parr (26)	Kristien Orewiler (26)
Dewayne Nickler (26)	Alisha Shade (27)
Craig Orewiler (27)	Cindy Barth (28)
Elaine Gubernath (28)	
Roy Lucius (SFB)	June Gebhardt (SFB)
Katelyn Wagner (SFB)	

SHEEP

Advisors – Heather Baer & Caitlin Koschnick
Heather Baer 419-564-1577
Caitlin Koschnick 419-617-2707

Lambs will only be admitted to the fairgrounds Sunday from 1:00 -4:00 p.m. Lambs will not be unloaded until scrapie tags are in lamb's ear and DUNF forms are completed for each animal. Lambs will also be checked for health or appearance concerns. All lambs will be weighed off the trailer. Exhibitors must be present at weigh-in.

**Health papers are not required for sheep.
Tag-in first Saturday in May.**

**Barn Meeting (all species) - Sunday, July 19th, 5:00pm
Breeding Show - Monday, July 20th, 6:00pm
Showmanship - Monday, July 20th, Follows breeding show
Market Show - Follows showmanship**

Order of Show for Breeding Classes

Breed A - Cheviot	Breed I - Southdown
Breed B - Columbia	Breed J - Suffolk
Breed C - Corriedale	Breed K - Haired Sheep
Breed D - Dorset	Breed L - White Face Cross
Breed E - Hampshire	Breed M - Black Face Cross
Breed F - Montadale	Breed N - Natural Colored
Breed G - Oxfords	Breed O - All Other Breeds (AOB)
Breed H - Shropshire	

Class

L Market Lamb	BR Born and Raised
M Market Lamb, Pen of 2	EL Ewe Lamb
YE Yearling Ewe	RL Ram Lamb
YR Yearling Ram	

Showmanship

Showmanship is open to those who have a breeding sheep or market lamb project. The senior class winner will participate in the Showmen of Showmen Contest.

SHEEP SHOW AND SALE RULES

1. Market lambs (wethers and ewes) to be shown and sold will be tagged at the fairgrounds on the first Saturday in May from 8:00 -9:30 a.m. Lambs must have USDA Scrapie tag in ear at time of tagging.
2. Exhibitor may tag 4, show 3, and sell 1 lamb in live sale and up to 2 at base bid.

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- They can be any combination of B&R and Independent
 - Families may still tag lambs together and not designate showman until fair weigh-in
3. Lambs under 90 pounds or over 150 pounds may show but not sell.
 4. Reweighs will only be for lambs weighing less than 90 pounds or over 150 pounds. Reweighs will be allowed for over and under lambs until the conclusion of check in. Last weigh becomes official. All animals for reweigh must be brought to the committee's attention immediately after first weighing. Animals may be fed and watered as long as it is not forced.
 5. Pen of 2 class/classes will be determined by the average weight of lambs exhibited.
 6. If an exhibitor has more than one lamb in the same weight class, the exhibitor may bump the heaviest up to the next heavier class. There will only be one bump per exhibitor weight class. Exhibitors will have until 1 hour after posting to bump. After that the classes are final.
 7. Each exhibitor must show his or her own animal unless excused by the committee. In the event an exhibitor has two lambs in the same class/ drive, the exhibitor may choose which lamb they show and choose a Crawford County Junior Fair exhibitor to show the other lamb.
 8. The order for the show will be Born and Raised followed by the Independent Show. Both the Born and Raised and the Independent show will consist of Light, Middle, and Heavyweight Divisions. Division breakdowns will be as follows: 90-119 Lightweight, 120-134 Middleweight, and 135-150 Heavyweight. Grand and Reserve Champion will be picked from the Champion and Reserve B&R and Independent Divisions. Pen of 2 Show will conclude the show. The Grand Champion and Reserve Champion Over All may not show in the Pen of Two class/classes.
 9. Any exhibitor wishing to not sell their lamb must fill out a sale withdrawal slip 30 minutes following the show. Grand and Reserve Champion over all must sell.
 10. Crawford County tags and USDA Scrapie tags must be allowed in lamb's ears. All breeding and market lambs must be tagged with USDA Scrapie tags from the home flock. USDA tags must be present in lamb's ears throughout the fair. Lambs without scrapie tags will not be tagged, exhibited, shown or sold.
 11. Once at the fair, only advisors and family members of an exhibitor may demonstrate the procedures of fitting, grooming or handling of the animal. Lambs must remain in area around sheep barn on the day of the show.
 12. No muzzles will be allowed. The use of drench guns, baby bottles or the like of that could be considered force feeding will not be allowed on market lambs unless exhibitor has written permission from a veterinarian.
 13. No icing of lambs allowed. Only tap water may be sprayed or applied to lambs. No ice allowed in spray buckets, towels or blankets.
 14. Pens must be kept clean and lambs bedded. Bedding is limited to wood shavings. All pens for breeding and market will be cleaned on Tuesday, Friday and Sunday by 4p.m. No cleaning of pens until animal load out is complete. All pens in both breeding and market should be cleaned and approved by the committee. Pens must be cleaned after animals are removed.
 15. The Crawford County Fair is a slick sheared market lamb show. All lambs must be freshly shorn and washed by weigh in time. Head wool is allowed. Lambs will be allowed leg
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wool from the knees and hocks down; belly and flank wool must be completely shorn.

Sheep Committee

Heather Baer Co-Chair (27) Caitlin Koschnick Co-Chair (26)
Lisa Horning (26) Nick Horning (27)
Brandie Finney (27) Matt Finney (28)
Natalie Ambrose (28)

Chris Hulsmeyer (SFB) Justin Metzger (SFB)
Roger Auck (SFB)

SWINE

Advisors – Cody Bauer (740-225-0393)
& Wes Ritzler (419-563-6589)

Tag in: May 2, 2026, 8am-10am
Weigh In: Sunday, July 19th, 7am-11am
Showmanship: Monday, July 20th: 9:00am
Jackpot Show: Monday, July 20th:
1/2 Hour After Showmanship
Carcass Show: Monday, July 20th,
Immediately Following Jackpot Show
Market Hog Show: Thursday, July 23rd, 6:00pm

GENERAL RULES

1. **Market Breed Show- 3 pigs minimum per breed. If 3 pig minimum is not met, then there will be an All Other Breeds (AOB) Class.**
2. Drug Use Notification Form (DUNF) must be completed at time of unloading at the fair.
3. Health papers are not required for Hogs
4. Junior Fair market hogs must be castrated prior to tagging.
5. All market hogs shown at the Crawford County Fair must be fully owned and in the possession of the Junior Fair exhibitor and tagged in with 840 tag on tag-in day, which will be held on May 2, 2026.
6. Each exhibitor can tag a total of 6 pigs, permitted to exhibit 4 pigs: 2 purebred and 2 crossbred pigs.
7. Barrows will show against barrows and gilts will show against gilts in the Independent Market Hog Show.
8. Each exhibitor must show his or her own hog and are to be present at the Junior Fair sale, unless excused by the swine committee. See Jr Fair Livestock rules for details.
9. Exhibitors are expected to be present at weigh in.
10. The following divisions will be created by weight: Lightweight 220-244 **(anything under 220 lbs can compete in the underweight class but cannot compete in the champion drive. The pig will not be eligible to sell in the premium sale).** Middleweight 245-264 and Heavyweight 265 and over.
11. If an exhibitor has more than one hog in the same weight class, the exhibitor may bump one hog to the next heavier class.
12. The Jr. Fair Hog Show will be partial terminal. Grand and Reserve Overall are terminal and will be slaughtered by a USDA licensed plant. The buyer of the grand and reserve will be responsible for meat processing fees and will become the owner of the meat. All market hogs will be consigned to the sale. Any exhibitor wishing to take their hog or hogs home must turn in a sale withdrawal slip immediately after the show. Exhibitors must sell one of their hogs for base bid

- in order to be eligible for the Saturday premium sale.
13. Upon arrival for weigh in, all barrows and gilts MUST have a measurable one half inch (½”) of body hair. Hair length on head, neck, ears, and underline may be shorter. Market hogs not meeting this specification will not be admitted for show. No shaved hogs will be allowed. There is no hair clipping allowed on the fairgrounds.
 14. At the time of weigh in, ALL hogs will be declared either Junior Fair, Carcass, or Jack Pot BEFORE they are scanned and/or tagged and weighed. Once tagged, the exhibitor CANNOT change the entry status.
 15. Water-based ONLY products during the week of the fair.
 16. The day of the show is WATER ONLY on hogs IN THE SHOW ARENA.
 17. All first and second place hogs will be checked for hair length as soon as they are penned as class winners. Any other hog may be checked during the show also. All hogs in violation of this rule will be disqualified. A lower placing hog meeting the hair requirements will replace these animals in placing order.
 18. Straw is not permitted for bedding at the fair.
 19. **All exhibitors must clean pens daily and are required to take care of the hogs in clean, orderly, healthy and humane manner. The swine committee reserves the right to dismiss any exhibitor at any time for failure to comply with rules set forth by the committee. See Jr. Fair livestock rules for unacceptable pen policy.**
 20. **The willful mistreatment of any animal will NOT be tolerated. See Jr. Fair livestock general rules for policy.**
 21. The judge will make a selection of Top 5 Overall Market Hogs out of the Grand and Reserve Overall Drive on the day of the Junior Fair Show. The Top 5 Market Hog drive will consist of: Grand and Reserve Overall Gilts, Grand and Reserve Overall Barrows, and Grand and Reserves of each breed.
 22. In showmanship classes, **only a Jr. Fair Market hog** can be shown.

Swine Committee

Cody Bauer Co-Chair (28)	Wes Ritzler Co-Chair (28)
Jim Vance (26)	Bryan Burris (26)
Gary Rowlinson (26)	Ian Mason (27)
Andy Stirm (27)	Chris Hafner (27)
Zach Harer (28)	
Dave Wurm (SFB)	Jim Myers (SFB)
Ned Lucius (SFB)	

Junior Fair Livestock Sale

Saturday, July 25th, 2026 - 9:00am

Sale of Champions will beginning at 9:00 am with the regular Livestock sale to follow.

- *Exhibitors must show and sell their own animal except in case of injury, illness, another FFA or 4-H event, military service or death of family member. Injury or illness must have a doctor's excuse.*

THANK YOU

to the 2025 Junior Fair Livestock Sale Buyers for helping make the Crawford County Junior Fair Sale a Success!



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COUNTY FAIR
THANKS OUR
VETERANS!**





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