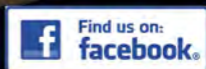


165<sup>TH</sup> ANNUAL  
**CRAWFORD  
COUNTY FAIR**



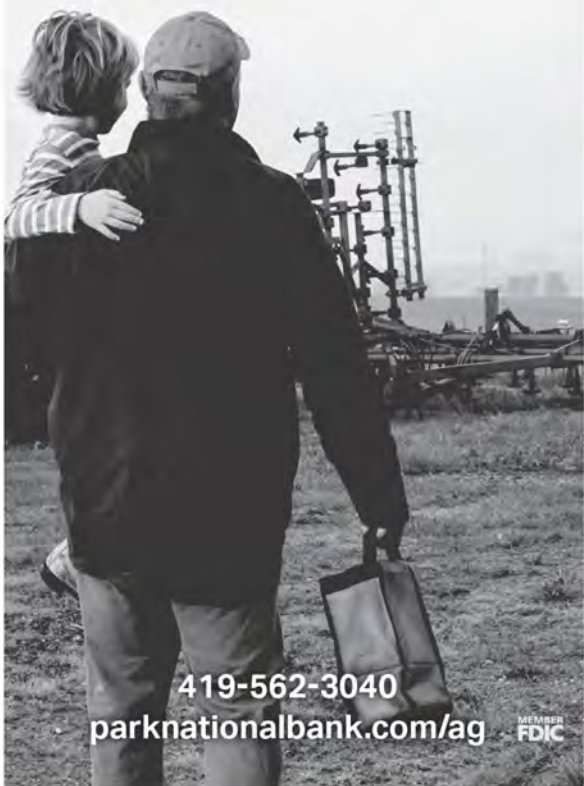
**"BUILDING ANEW  
AT OUR FAIR"**

**MONDAY, JULY 18  
Through  
SATURDAY, JULY 23  
2022**



[crawfordcofair.com](http://crawfordcofair.com)

You care for the land.  
We'll care for you.  
*Have a seat at our table.*



419-562-3040

[parknationalbank.com/ag](http://parknationalbank.com/ag)

MEMBER  
FDIC

---

# Welcome to the 165<sup>th</sup> Annual Crawford County Fair

The Board of Crawford County Commissioners wish to give a sincere Thank You to all the hard working people of our community who have dedicated their time and energy in order to make this year's fair a great success.

The future of our community depends on activities such as the fair in order for our future leaders to learn the skills they need to succeed in life like dedication, commitment, honesty and hard work. Skills they will need in the workplace in order to be contributing members of our society.

Thank you for being part of the best family fun time of the summer.

Board of Commissioners  
Crawford County, Ohio



**Doug Weisenauer**



**Tim Ley**



**Larry Schmidt**

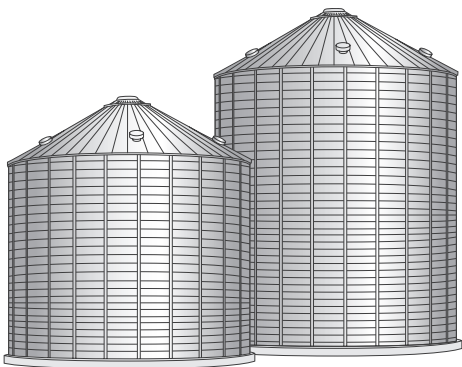
---

# 2022 OUTSTANDING FAIR SUPPORTER

Our 2022 Crawford County Fair Outstanding fair supporter is Ron Storer. Ron Storer has been contracted to do the sound at our fair for several years. He has been instrumental in



updating our sound system to get the sound so that there are no dead spots. In 2021 he ran new wire to help this become a fact. He not only does the sound for the fair but also for the Antique tractor club's show in June. He stays on the fairgrounds for the month just to make sure the sound is up to the high standards that he has. In 2022 he is going to put sound on the back side of the grandstand so that the entire loop of the fairgrounds can hear the announcements and the music that we play throughout the fair. Ron is always at all the Jr. Fair shows to make sure the microphones and sound are working to have a smooth show that everyone can hear when their child, neighbor or friend gets awarded grand champion. Ron goes above and beyond what we ask just to keep the fair sound running smooth. Ron is also the Winners Circle sponsor for our harness racing program. Not only does Ron work the week of fair he also donates back to our fair. Thanks, Ron, for all you do behind the scenes to keep the Crawford County Fair sounding great.



# *Schiefer Bins, LLC*

---

**John Schiefer**

3663 Bethel Rd

Bucyrus, OH 44820

Phone / Fax: 419.563.2901

Email: [schieferbins@gmail.com](mailto:schieferbins@gmail.com)

---

*Crane & fork lift  
services available*

*Dependable grain storage,  
dryers & handling systems*



**MONDAY, JULY 18TH**

**at 7:00 PM**

**FREE IN FRONT OF THE  
GRANDSTAND**

Ages: 15 years and up

Register for \$10  
in the fair secretary's office  
or on the website  
[www.crawfordcofair.com](http://www.crawfordcofair.com)

**\$ CASH PRIZES \$**

for each calf caught & haltered correctly.



**Chicken & Sheep  
Scramble**

Ages: 14 years and under

Prizes will be awarded  
in this group as well

***You won't want to miss this  
fun and exciting event for both  
spectators and participants.***

*Stuckman  
Equine  
Dentistry*

*Nick Stuckman, CEqD, RVT*

Certified Equine Dentist &  
Registered Veterinary Technician

4255 Ridgerton Rd.  
Bucyrus, OH 44820  
419-563-7005



Cabinet Grade Lumber  
Molding • Flooring  
Millwork

— ● —  
steve's  
hardwoods inc.  
2477 Mt. Zion Rd.  
Bucyrus, Ohio

Steve Gebhardt

(419) 562-1001  
1-888-HARDWUD  
(427-3983)



**AUTO & TRUCK PARTS**

**Keller Auto Parts**

121 Harding Way West  
Galion, Ohio  
419-468-9458  
419-468-2929 Fax

kellerautoparts@live.com

**Keller Auto Parts**

422 N. Seltzer Street  
Crestline, Ohio  
419-468-1663

---

## TABLE OF CONTENTS

Annual Report.....	52
Antique Display & Parade .....	137
Baked Goods Auction.....	95
Beef Cattle .....	71
Calf Scramble .....	4
Carcass Contest.....	77
Committees .....	18
Company's Coming Contest.....	110
Constitution & By-Laws.....	41
Culinary .....	91
Demolition Derby .....	15
Directors & Officers.....	17
District 9 Holstein Show .....	67
Domestic and Fine Arts .....	102
Entertainment at the Gazebo.....	8
Entry Process .....	58
Exhibitor of the Year .....	84
Fair Schedule .....	10
Flower Show.....	113
Free Throw Contest.....	130
Golf Cart & 4-Wheeler Policy.....	36
Grains, Seeds, Farm Products .....	84
Granges.....	127
Jackpot Market Hog Show.....	75
Jr. Fair Section .....	149
Livestock Health Exhibition Rules.....	30
Livestock Show Fact Sheet.....	24
North Central Ohio Angus District Show .....	73
OSTPA Pull .....	128
Parking Rules.....	139
Pedal Tractor Pull .....	27
Poultry.....	81
Rules & Regulations, Drone Policy.....	19
Scouts .....	73
Sheep .....	79
Speed Program .....	55
Sponsors of the Day.....	7
Trailer & Camper Rules.....	39
2022 Ohio Agr. Fair Schedule .....	133



---

## **2022 CRAWFORD COUNTY FAIR SPONSORS OF THE DAYS & EVENTS**

The fairboard would like to thank the following sponsors of the day and event sponsors. Without their help many of the activities would not be possible. Please support these fine fair supporters:

**Burkhart Farm Center -  
Case IH Dealer**

**Central Ohio Recycling & Salvage**

**C R Edwards Trucking**

**Knechts Auto Recycling**

**McGuire's Wholesale**

**Nutrien Ag Solutions - Attica**

**North Central Electric  
Cooperative, Inc.**

**Park National Bank**

**Wyandot Tractor -  
John Deere Dealer**

# *Entertainment at the Gazebo!*

## **TUESDAY**

DJ, 7:00 PM

## **WEDNESDAY**

Premium Blend, 7:00 PM - 10:00 PM

## **THURSDAY**

Hypnotist, 3 Shows, TBA

&

Kickin' Grass, 7:00 PM - 10 PM

## **FRIDAY**

Mr. Puppet , 2 Shows, TBA

&

Red Ball Jets, 7:00 PM - 10:00 PM

## **SATURDAY**

Mr. Puppet, 3 Shows, TBA

&

Vinyl Arcade, 7:00 PM - 10:00 PM



---

**\* NOTICE:** The Crawford County Fair Board and the Crawford County Commissioners will take every precaution in their power for the safe preservation of livestock and articles on exhibition after their arrival and arrangement upon the fairgrounds. However, above parties will not be responsible for damage to exhibits or livestock by fire, water, windstorm or any act of God, nor does the Board assume any liability for loss by theft or accidents to persons or property beyond their control. The Board will not be responsible for any errors or omissions in this premium book.

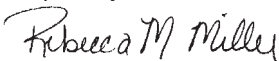
---

To Whom It May Concern:

The Directors of the Crawford County Agricultural Society support the humane and ethical treatment of all animals and exhibits at the county fair. All displays and activities are managed as to promote the safety of the animals and participants involved. Let it also be understood that verbal abuse, physical abuse or harassment toward directors, judges, ring stewards, superintendents, employees, OSU extension staff, Jr. Fair members, club advisors or volunteers of the Crawford County Fair will not be tolerated. You may be escorted from the grounds; premiums forfeited and upon Crawford County Agricultural Society Rule Committee's decision, the family members may not be able to exhibit at the Crawford Co. Fair for period of time indicated by the committee based on the severity of the situation.

The programs of the Junior Fair are designed to promote and educate the youth on safe animal husbandry practices, and to provide an in-depth understanding of animal agriculture.

Respectfully,



Secretary  
& The Directors of the  
Crawford County Agricultural Society

---

**ALL OPEN CLASS LIVESTOCK  
MUST BE IN BY 9:00 A.M.  
ON THE FIRST DAY OF FAIR  
RELEASE TIME 7:00 A.M., SUNDAY, AFTER FAIR**

NO ALCOHOLIC BEVERAGE PERMITTED  
IN OR AROUND BUILDINGS ON THE  
FAIRGROUNDS OR IN PUBLIC AREAS.

\*\*WITH THE EXCEPTION OF FAIR BOARD  
OPERATED BEER GARDEN

VIOLATORS WILL BE PROSECUTED.

ALL COOLERS SUBJECT TO INSPECTION.

---

---

# 2022 CRAWFORD COUNTY FAIR

## THE 165th ANNUAL FAIR

### FAIR SCHEDULE

#### THURSDAY, JULY 14TH

- 9am-4pm 4-H Pre-Fair Judging Time-A  
4pm-7pm Entries brought in for Domestic Arts,  
Ceramics, Paintings and Photography  
5-8 pm 4-H Pre-Fair Judging Time-B

#### FRIDAY, JULY 15TH

- 10am Judging begins for Thursday entries

#### SATURDAY, JULY 16TH

- 8-10am Entries brought in for Produce, Culinary  
& Wine  
5-7pm Poultry to be brought in  
7-10pm Beef to be brought in

#### SUNDAY, JULY 17TH

- 7-11am Hogs to be brought in  
8-11am Dairy Beef Feeders to be brought in  
9am-3pm Bring in Antique Display Tractors  
10am-2pm Alpacas and Rabbits brought in  
1pm-4pm Goats and Sheep brought in  
2-4pm Vo-Ag Project Judging  
5pm Barn Meeting for All Entries in Arena  
6:30pm 4-H Awards / Recognition – Youth  
Building

#### MONDAY, JULY 18TH

#### *“Wyandot Tractor- John Deere Dealer Day at the Crawford Co. Fair”*

#### **Hand Stamp Sponsor - Park National Bank**

- 7am-9:30am Entries to be brought in for Baked Goods  
8am Gates begin charging  
8am Sr. Fair Office Opens  
8am All 4-H & FFA Exhibits to be in place  
8am-10pm Junior Fair Office open  
Posey for your Pretty fundraiser  
9am 4-H Horse Show – 4-H Horse Arena  
9am Jr. Fair Poultry Show  
Open Poultry Show to follow Jr. Show  
Swine Showmanship  
Jackpot Show ½ hr. after showmanship  
Carcass Show immediately following  
jackpot show  
First Flower Show

- 9am 4-H Horse Show - Horse Arena
- 10am Youth Building Baked Goods Judging
- 1pm 4-H Booth Judging
- 1pm 4-H Style Review - Youth Building
- 3-5pm Royalty Contest – Youth Building
- 5:30pm Baked Goods Auction – Fine Arts Building
- 6pm Jr. Breeding Sheep Show followed by Showmanship and Market Lamb Show
- 7pm Calf Scramble – CASH prizes Sign up early!

## **TUESDAY, JULY 19TH**

***Hand Stamp Sponsor - Shelby Eagles #763***

- 8am Sr. Fair Office Opens
- 8am-10pm Junior Fair Office open
- 8am Beef Cattle Judging – Show Arena followed by Angus Show
- 9am 4-H Horse Show – Horse Arena
- 9am Jr. Fair Rabbit Show
- 11am Jr. Fair Dairy Feeder Showmanship followed by Dairy Feeder Show & Holstein Steer Show
- 1pm Art for Kids, bring in something made of popsicle sticks – Fine Arts Building
- 6:30 Jr. Fair Beef Showmanship followed by Beef Feeder Show, Beef Breeding Show & Steer Show
- 7pm DJ at the Gazebo
- 7:30pm Fair Jam – Grandstand
- TBA Wine Judging – Fine Arts Building

## **WEDNESDAY, JULY 20TH**

***“North Central Electric Cooperative Day at the Crawford County Fair”***

***Hand Stamp Sponsor - Home Talent Colt Stakes***

- 8am Sr. Fair Office Opens
- 8am-10pm Junior Fair Office open
- 9am 4-H Horse Show – Horse Arena
- 9am 4-H Communications Contest – Youth Building
- 9am Alpaca Show
- 1pm Art for Kids-Marshmallows-Bring in something made of marshmallows – Fine Arts Building
- 2pm Free Throw Contest
- 3pm Horse Versatility
- 4pm Jr. Fair Goat Show

- 
- 4:30 pm 4-H Cloverbud Sharing & Graduation  
 - Youth Building
- 5:30pm Harness Racing – Pari-Mutuels
- 7pm-10pm Premium Blend at the Gazebo
- 9pm 4-H Horse Free Style Reining Show

**THURSDAY, JULY 21ST**  
***“McGuire Wholesale Day  
 at the Crawford County Fair”***

**Veterans and Senior Citizens Day - All Vets and Seniors pay \$4.00 at the gate**

***Hand Stamp Sponsor - Crestline VFW Post 2920***

- TBD Hypnotist, 3 Shows
- 8am Sheep Show Judging - Open Class
- 8am Sr. Fair Office Opens
- 8am-10pm Junior Fair Office open
- 9am 4-H Horse Show – Horse Arena
- 9-3pm Senior Citizen Event - YB
- 10am Jr. Fair Dairy Show  
 District 9 Holstein Show in Arena  
 Jr. Fair Egg Toss - Infield
- 12 noon 2nd Flower Show Judging
- 1pm Art for Kids-Recycling, bring in something made entirely of recycled goods - Fine Arts Building
- 3pm Barn Games
- 5:30pm Harness Racing – Pari-Mutuels
- 5-7pm Ham & Bean Supper for Vets  
 – Youth Building
- 6pm Jr. Market Hog Show
- 7pm Kickin’ Grass - at the Gazebo

**FRIDAY, JULY 22ND**  
***“Burkhart Farm Center Day  
 at the Crawford County Fair”***

***Hand Stamp Sponsor - Honey Creek Wind***

- 8 am Sr. Fair Office Opens
- TBD Mr Puppet, 2 Shows
- 8am-10pm Junior Fair Office open
- 9am Favorite Foods Contest - Youth Building
- 10am “Back to the Farm” Sale for Dairy & Beef Feeder Calves
- 12 noon Livestock Judging Contest - Arena
- 1pm Art for Kids, bring in “real” mud pies & list of ingredients - Fine Arts Building
- 1pm Horse Fun Show

- 
- 3pm Jr. Fair Barnyard Boogie - Arena,  
Free and open to all
  - 5pm Antique Tractor Parade – Grandstand  
Showman of Showman – Arena
  - 7pm OSTPA State Sanctioned Truck/Tractor  
Pull – Grandstand
  - 7pm-10pm Red Ball Jets - at the Gazebo

**SATURDAY, JULY 23RD**  
**“Knecht’s Recycling Day**  
**at the Crawford County Fair”**

**Hand Stamp Sponsor - Crawford County Fair**

- TBD Mr. Puppet, 3 Shows
- 8am Sr. Fair Office Opens
- 8am-10pm Junior Fair Office open
- 9am Jr. Fair Livestock Sale – Show Arena
- 11am Pedal Tractor Pull - By the Antique  
Tractor Museum
- 2-6pm Election of Fair Board Directors – Youth  
Building
- 4-6pm Last pick up time for Jr. Fair Vouchers
- 7pm Demo Derby Twisted Metal –  
Grandstand
- 7pm-10pm Vinyl Arcade at the Gazebo

**SUNDAY, JULY 24TH**

- 7am Livestock Released  
All 4-H & FFA Exhibits released
- 8am Merchants Buildings Opened for  
removal of Exhibits  
Exhibits released in the Fine Arts  
Building
- 12pm ALL BUILDINGS CLOSED



**Monarch Body Shop LLC**

120 S. KIBLER ST. • P.O. BOX 338  
NEW WASHINGTON, OHIO 44854

PHONE 419/492-2927  
FAX 419/492-2456  
monarchbodyshop@hotmail.com

**TED CODER**  
OWNER



**Castle Coin Shop**

Beautiful Downtown Bucyrus

301 S. SANDUSKY AVE.  
**The  
Castle  
Coin Shop**  
Est. 2018  
BUCYRUS - OHIO

## Our Services

- ✓ Full Service Coin Shop
- ✓ Professional Coin Appraisals
- ✓ PCGS Submission Service
- ✓ American Numismatic Association
- ✓ National Coin Auctions
- ✓ Buying & Selling Silver & Coins



MORE INFORMATION!

**(419) 689-3146**



---

# DEMOLITION DERBY

Classes of: 80's and Newer Stock, Full Size Trucks, Mini Trucks, Windshields, Compact Cars and Youth, Power Wheels. NO limit in any class.



## GRANDSTAND

Demo Derby Entry Blanks may be obtained at the Crawford County Fair Secretary's Office at 610 Whetstone St.

Phone 419-562-7936 and FAX 419-562-8227

**SATURDAY, JULY 23, 2022**

**7:00 p.m.**

## PRIZE MONEY

**Total Payout \$12,000 on cars & trucks**

Visit [crawfordcofair.com](http://crawfordcofair.com) or Twisted Metal Demo Crew on Facebook for rules and entry forms.



## GWIRTZ FOODS

**FREEZER MEATS  
BEEF PROCESSING  
USDA CHOICE MEAT**

also

**FRESH MEAT COUNTER  
and FULL LINE OF GROCERIES**

**We are next to the Shelby Airport  
Route 39 West  
Shelby, Ohio 44875  
Phone 419-342-6228**

# 2022 CRAWFORD COUNTY SENIOR FAIR BOARD



**Sarah R. Nigh-Bruner, O.D.**

129 South Walnut Street  
Bucyrus, Ohio 44820  
419.756.8000  
F 419.617.7392

**CODY EDWARDS**  
Owner



**AND CONCRETE LLC**

Bucyrus, OH 44820 | 419.563.5444

**BASEMENTS • FOOTERS • DRIVEWAYS  
INSTALLATION OR REPAIR • YARD PREP AND  
SEEDING BUILDING PADS • FLAT CONCRETE  
WORK SHOP FLOORS • STAMPED PATIOS**

**CALL TODAY FOR A QUOTE!**

---

**CRAWFORD COUNTY FAIR**

**DIRECTORS AND OFFICERS**

**of**

**The Crawford County Agricultural Society  
for 2022**

President . . . . . Roger Auck  
7294 S.R. 103, Tiro, OH; Ph. 567-224-5373  
Vice-President . . . . . Greg Lutz  
1957 SR 19., Bucyrus; Ph. 419-834-1175  
Secretary/Manager . . . . . Rebecca Miller  
1371 Lemert Rd., Bucyrus; Ph. 419-569-3796  
Treasurer . . . . . Tom Laughbaum  
3298 S.R. 598, Crestline, OH; Ph. 419-569-1980

**DIRECTORS WHOSE TERM EXPIRES 11/30/22**

Carlton Laughbaum, Bucyrus . . . . . Liberty Twp., Ph. 569-6616  
Tom Laughbaum, Crestline . . . . . Vernon Twp., Ph. 683-2711  
David Hartschuh, Bucyrus . . . . . Lykens Twp., Ph. 561-1171  
Charles Shumaker, Galion . . . . . Polk Twp., Ph. 468-5497  
Donald Frombaugh, Sycamore . . . . . Texas, Twp., Ph. 927-2847  
Greg Lutz, Bucyrus . . . . . Whetstone Twp., Ph. 834-1175  
Vacant . . . . . At-Large  
Blaine Rowlinson, Bucyrus . . . . . At-Large, Ph. 834-0146

**DIRECTORS WHOSE TERM EXPIRES 11/30/23**

Dave Wurm, New Washington . . . . . Cranberry Twp., Ph. 265-8030  
Barbara Koschnick, Galion . . . . . Jefferson Twp., Ph. 462-5877  
David Staats (appointed for 1 year) . . . . . Jackson Twp., Ph 569-7008  
Tim Reinhard, Bucyrus . . . . . Bucyrus Twp., Ph. 562-8357  
Bryan Cole, Crestline . . . . . Sandusky Twp., Ph. 683-2164  
Josh Bennett . . . . . Dallas Twp., Ph. 740-262-9059  
Roy Lucius . . . . . At-Large, Ph. 561-0711  
Ned Lucius . . . . . At-Large, Ph. 561-0789

**DIRECTORS WHOSE TERM EXPIRES 11/30/24**

Jamie Sherk, (appointed for 1 year) . . . . . Tod, Twp., Ph. 834-0755  
Don Auck, Bucyrus . . . . . City of Bucyrus, Ph. 561-7736  
Tyler Auck, New Washington . . . . . At-Large, Ph. 689-9088  
Rebecca Miller, Bucyrus . . . . . Holmes Twp., Ph. 569-3796  
Roger Auck, Tiro . . . . . Auburn Twp., Ph. 567-224-5373  
Vacant . . . . . City of Galion Ph.  
Tim Hamman, New Washington . . . . . At-Large, Ph. 492-1001  
Amy Hughes, (appointed for 1 year) . . Chatfield Twp., Ph. 569-7417

**CRAWFORD COUNTY EXTENSION OFFICE**

Allison Cooper . . . . . Crawford County 4-H Extension Agent  
Home Ec./4-H - Ph. 562-8731

**CRAWFORD COUNTY COMMISSIONERS**

Doug Weisenauer, Tim Ley and Larry Schmidt

## 2022 COMMITTEES

Budget & Executive Building & Grounds	Roger Auck Chm, Greg Lutz, Tom Laughbaum, Rebecca Miller, Don Frombaugh, Ned Lucius, & Amy Hughes Don Frombaugh, Ned Lucius Chm, Tim Reinhard, Shawn Rowlinson, Roy Lucius, Don Auck, & Carlton Laughbaum
Parking Camping	Tim Reinhard Chm, Blaine Rowlinson & Jamie Sherk Greg Lutz, Don Auck CoChm, Tim Hamman, Roy Lucius, Bryan Cole, Roger Auck & Carlton Laughbaum
Jr Fair Rep. Speed	Barb Koschnick & Don Auck Tom Laughbaum Chm, Don Frombaugh, Rebecca Miller, Barb Koschnick, Bryan Cole, Ned Lucius, Amy Hughes, & David Staats
Track Superintendent	Tim Reinhard Chm, Jamie Sherk, Tim Hamman, & Ned Lucius
Dairy Beef Poultry Swine	Greg Lutz Chm Tim Hamman Chm, Josh Bennett, & Carlton Laughbaum Roy Lucius Chm, Chuck Shumaker, & Ned Lucius Blaine Rowlinson Chm, Amy Hughes, Shawn Rowlinson, & David Wurm
Sheep Fine Arts	Tim Hamman, Roy Lucius CoChm, David Hartschuh, & David Wurm David Hartschuh Chm, Don Auck, Chuck Shumaker, Tyler Auck & Barb Koschnick
Machinery & Antiques	Tim Reinhard Chm & Chuck Shumaker
Flowers Grandstand	Sarah Laipply Chm, Judith Widman & Mary Lee Minor Chuck Shumaker, Tim Reinhard CoChm, Tyler Auck, Amy Hughes, David Hartschuh, Tim Hamman, David Staats, Shawn Rowlinson, Jamie Sherk, & Josh Bennett
Tractor/ Truck Pull Demo	Bryan Cole, Tim Hamman CoChm, Ned Lucius, & Shawn Rowlinson Don Frombaugh, Amy Hughes CoChm, Tim Reinhard, Shawn Rowlinson, Blaine Rowlinson, & Ned Lucius
Foul Shooting/ Youth Activities Concessions	Barb Koschnick Chm, Tyler Auck, Chuck Shumaker, & David Staats Tom Laughbaum, Rebecca Miller CoChm, Ned Lucius, David Staats, Josh Bennett, Roy Lucius, & Amy Hughes
Long Range Planning	Executive committee
Public Relations Stage/ Band Set Up Entertainment	Roger Auck, Rebecca Miller CoChm, Greg Lutz, & Tom Laughbaum Ned Lucius, Blaine Rowlinson CoChm, Tim Reinhard, Don Frombaugh, & Shawn Rowlinson Don Frombaugh, Amy Hughes CoChm, Barb Koschnick, Ned Lucius, Blaine Rowlinson, David Wurm, & David Staats
Veterinarians Emergency Planning Gun Raffle	Crawford County Veterinary Association Sheriff Scott Kent & Executive Committee Shawn Rowlinson, Ned Lucius CoChm, Tom Laughbaum, Rebecca Miller, Roger Auck, Blaine Rowlinson, Don Auck, Roy Lucius, & Tyler Auck
Beer Garden Sponsorship	Ned Lucius Chm, Roy Lucius, Jamie Sherk & Carlton Laughbaum Amy Hughes, Tim Hamman CoChm, Blaine Rowlinson, Don Frombaugh, David Staats, & David Wurm

### Senior Fair Board Representatives to Jr. Fair Committees:

- Beef Steers: Carlie Laughbaum / Josh Bennett
- Dairy & Dairy Beef: Roger Auck / Greg Lutz
- Swine: Blaine Rowlinson / Amy Hughes
- Horses: Bryan Cole / Tom Laughbaum
- Goats: Tyler Auck / Tim Hamman
- Sheep: Shawn Rowlinson / David Hartschuh
- Poultry/ Rabbits: Ned Lucius / David Staats
- Alpacas: Don Auck / Roy Lucius

---

## **RULES AND REGULATIONS**

By resolution of the Fair Board, the Crawford County Fair will observe a 12 midnight curfew. All concessions will close and all unauthorized persons are to leave the fairgrounds or be in living quarters. The sheriffs department will have the authority to question anyone roaming the grounds after 12 midnight.

- A. No bicycle riding allowed on the grounds during the fair.
- B. No bare feet or skateboards on grounds.
- C. Shirt must be worn at all times.
- D. Intoxicated persons will be escorted from fairgrounds.
- E. Public drinking of alcoholic beverages is prohibited.
- F. No political poster displays permitted outside of booths.
- G. Any vehicles blocking drives, fire lanes or parked in NO PARKING AREAS will be towed away at owner's expense.
- H. No dogs allowed on the midway area of in exhibit buildings- except seeing-eye dogs.
- I. No soliciting outside assigned booths or area.
- J. No person shall be permitted to make solicitations of any nature on the fairgrounds except in contracted concession or commercial rented spaces. Neither will it be permitted to post or display signs, distribute handbills, or advertising material, or sell or distribute free any merchandise except persons under contract.
- K. No golf carts permitted on the fairgrounds at any time, except by permission from the fair board.
- L. All deliveries to the fairgrounds shall be made by 10:00 a.m.

## **FAIRGROUND DRONE POLICY**

### **AS ADOPTED FROM DEL MAR FAIRGROUNDS**

The operation or use of any drones, unmanned aircraft/flying systems, and remotely-controlled or radio-controlled flying machines (whether or not motorized) of all types, shapes, and sizes (collectively, "drones") at any time on the property of the Crawford County Fairgrounds is prohibited under all circumstances except pursuant to the terms and conditions of written permission from the Crawford County Agricultural society. This policy applies to all individuals, persons, companies, and business entities, and includes, but not necessarily limited to, promoters, tenants, renters, patrons, visitors, and guests. Permission to stay or remain on the Crawford County Fairgrounds property may, in the discretion of the Crawford County Fair Board, be revoked for any person(s) in violation of this policy.

## **EXHIBITORS**

Every article for competitions must be on the grounds by time designated on the first day of the Fair, unless otherwise permission is granted by the secretary to come from another fair. Exhibitors must place exhibits as the superintendent in charge directs.

An exhibitor pointing out his or her article to the judge will forfeit premium to said article.

The grounds will have security protection 24 hours for the entire week but the fair management will not be responsible for any loss, damage or accident to exhibits that may occur during the fair.

All animals and articles for premiums must be owned by the person entering the same or some member of his or her family.

No exhibitor can win more than two prizes in one book entry in livestock. Exhibitors will not have access to department entries previous to closing date.

No additions or refunds after entry is received by the secretary.

---

## ENTRIES

Entries shall be made according to the rules in each individual department.

When the entry of an article or animal is recorded in the books of the secretary, cards will be given with the number and class which are to be placed on the article or animal. When once entered, no change in the entry will be permitted unless it can be shown that a mistake has been made.

All animals must meet the health requirements of the State Department of Agriculture as published in our book.

No straw will be furnished by the board.

Culinary, Flowers, Grain, Seed and Farm Products, Domestic and Fine Arts are open to Crawford County or to counties open to us.

Make entries on entry blanks found in the premium book or write the Secretary for blanks.

\*Ribbons and rosettes for places 1-3

### **LATE ENTRIES WILL NOT BE PROCESSED!!**

**Make entries at the fairgrounds office by July 8th – 9am-5pm**

Or postmarked by July 8th to:

CRAWFORD COUNTY FAIR

REBECCA MILLER, Secretary

P.O. Box 188, Bucyrus, OH 44820

Ph. Fairgrounds: 419-562-7936 Fax: 419-562-8227

**ALL EXHIBITS RELEASED ON SUNDAY, AFTER FAIR. IF REMOVED BEFORE SET TIME, SECRETARY HAS PRIVILEGE TO WITHHOLD PREMIUM.**

All Junior Fair members must pay open entry class entry fee to exhibit in open class and animals will be housed in Junior Fair Department. Must have membership/exhibitor pass in family.

## ENTRY FEES

All exhibitors are required to purchase either a membership or exhibitor ticket or have one in their immediate family. Entry Fee and ticket fee must accompany entry.

Election of Fair Board Directors will be on Saturday, July 23rd from 2 p.m. – 6 p.m. in the Youth Building

## CHECKS

**Premium checks will be available at the Secretary's office on Thursday of fair week. No premium checks will be mailed. Any premiums not picked up by Sunday, after fair by noon and cashed within 90 days will be considered a donation to the Crawford County Agricultural Society. No checks will be reissued for any reason.**

## PREMIUMS

All protests of awards for premiums must be in writing and shall be filed with the secretary on or before the last day of the fair.

Should any premium be found to have been obtained by false evidence or misrepresentation or a violation of the above rules, the money will be withheld by the board.

Fair Board reserves the right to prorate premiums in case of insufficient funds.

Premiums will not be mailed. Premiums not picked up will be forfeited.

---

## SUPERINTENDENTS

All animals must be exhibited in such time as the superintendent in charge shall direct in accordance with official program.

Superintendents in charge will assign all stalls. Ribbons and cards taken at other fair are not to be displayed until awards are made.

Judge's books must be returned every evening to the secretary's office.

## JUDGES

No premium awarded to unworthy exhibits. Positively no change made on judge's sheets without the consent of secretary or department superintendents. Instruct all clerks that unless entries have been made with secretary and entered in judge's book, no premium will be awarded.

The Crawford County Agricultural Society will operate under the provisions of Ohio's Livestock Show Reform Act and under all applicable Ohio Department of Agriculture Administrative Code Rules.

## CONCESSIONS AND PRIVILEGES

Each individual concessionaire is responsible for electric current past switch box into which concessionaire has made hookup.

By resolution of the Fair Board, all food stands using electric must pay a minimum charge of \$25. In addition to this charge, food stands will be charged per electrical appliance as to information give the each individual food stand at the time of signing contract. All other stands will be required to pay extra charge if the board feels they are using electric above the \$25 minimum. If they are contracted on percentage of gross income, no electric charge will be made.

**NOTICE** – We urge the concessions to acquaint themselves with their own privileges and those of other concessionaires

**All concession fees and rentals must be paid in full by Thursday at noon of Fair Week.**

No gambling, games of chance, immoral exhibitions or intoxicated persons will be allowed on the grounds. No persons will be allowed to sell intoxicating drinks on the grounds.

All concessionaires must follow the rules set down by the Department of Health and State Fair Inspector.

**NOTICE** – Entry Fees must be paid before space will be assigned.

Directors or other persons shall act as superintendent of the different departments, and are empowered to decide all questions not covered by these rules arising in the several departments.

All exhibitors and concessionaires must purchase exhibitor tickets for all help in all departments. This permits help to grounds for entire seven days. The number of tickets issued to a single exhibitor or concessionaire will be at the discretion of the secretary.

All livestock must be cleared through the veterinary in charge.

A Society Membership Ticket or Exhibitor Ticket can be purchased for \$30.00 which is good for six (6) admissions to the fair.

Exhibitor Tickets are on sale only until Saturday, July 8th and Society Membership Tickets are on sale only until Saturday, July 16th. The Society Membership Ticket gives permission to County Residents only, 18 years of age or over, to vote for Board of Directors.

All servicemen and women in uniform admitted at the gate free.

---

## 2022 FAIR TICKET PRICES

- 1. General Admission:** Anyone over 36" .....\$7.00  
Under 36" .....FREE
- 2. Society Membership Ticket** (sold only thru 7/16/22)..\$30.00
- 3. Exhibitor Ticket** (sold only thru 7/8/22) .....\$30.00
- 4. Season Pass** .....\$35.00
- 5. Junior Fair Advisor/Livestock Committee** .....\$30.00
- 6. Junior Fair Exhibitor** .....\$10.00
- 7. Senior Citizen** (\$4.00 on Senior Citizens Day).....\$7.00
- 8. Cloverbud Exhibitor** .....\$5.00

## GRANDSTAND ENTERTAINMENT

- Monday, July 18:  
Calf Scramble .....Free Grandstand
- Tuesday, July 19: .....Grandstand  
Fair Jam .....Artist Circle
- Wednesday, July 20:  
Harness Racing with Pari-mutuels.....Free Grandstand
- Thursday, July 21:  
Harness Racing with Pari-mutuels.....Free Grandstand
- Friday, July 22:  
OSTPA Truck/Tractor Pull .....\$5 Grandstand  
.....\$10 Pit
- Saturday, July 23: .....\$5 Grandstand  
Demolition Derby .....\$10 Pit

**FAIR ONE DAY PASSES, WEEK LONG SEASON PASSES, AND  
GRANDSTAND TICKETS WILL BE AVAILABLE FOR PURCHASE  
PRESALE ONLINE AT OUR WEBSITE [WWW.CRAWFORDCOFAIR.COM](http://WWW.CRAWFORDCOFAIR.COM)**



**HOME  
AUTO  
FARM  
BUSINESS  
HEALTH INSURANCE  
FINANCIAL SERVICES**

Bucyrus • Galion • Marion • Powell

**419-562-6801**

**[dostalkirk.com](http://dostalkirk.com)**

***for all of life's milestones.***





LOCATED INSIDE WARREN PLACE

*Full Service  
Salon*

121 W. Warren St.

Bucyrus, OH 44820

Phone: 419-562-1738

E-mail: [tonyashairfashions@gmail.com](mailto:tonyashairfashions@gmail.com)



Tonya's Hair Fashions



Tonya's Hair Fashions

*Be your own*

*kind of*

**BE** *You* **tiful**

---

# LIVESTOCK SHOW FACT SHEET

## *LIVESTOCK EXHIBITION IN 2022*

The Ohio Livestock Show Reform Act authorizes the Director of Agriculture to adopt mandatory and optional rules. Mandatory rules apply to all livestock shows, while the sponsor has the option to opt out of the optional rules on an individual rule basis. If a sponsor decides not to opt out of an optional rule, the rule then becomes mandatory. The following is a clarification of how the statute (Ohio Revised Code) and rules (Ohio Administrative Code) are to be interpreted and applied at all **terminal, partial terminal and non-terminal** livestock exhibitions in Ohio:

1. Livestock is inclusive of all species, except equine;
2. Livestock exhibitions include all county and independent fairs, the Ohio State Fair and **all preview and jackpot shows**;
3. A sponsor is any entity who conducts an exhibition **including preview and jackpot shows**;
4. The sponsor **may** opt out of any or all of the optional rules at least **30 days prior to the opening** (a form will be provided and must be returned to the Ohio Department of Agriculture, Division of Animal Industry, 8995 East Main Street, Reynoldsburg, Oh. 43068);
5. Effective February 13, 2004, exhibitors shall annually attend or complete a quality assurance program before exhibiting terminal or partial terminal market livestock, or at the option of Ohio State University Extension, annually pass a test administered by or under the supervision of Ohio State University Extension.
6. Effective February 19, 2007, OAC 901-19-07, exhibitors may pass a test based on age and skill level to be exempt from quality assurance re-certification. This exemption is at the discretion of OSU Extension or Ohio agricultural education.
7. Swine being sent to a licensed livestock facility or going out of state for slaughter or commingled with out of state swine must be identified with an official eartag or four digit tattoo.
8. The department does not require Certificates of Veterinary Inspection for exhibition livestock originating in Ohio including swine. However, an exhibition sponsor can choose to require additional regulations above those of the department.
9. Ohio obtained Stage 5 pseudorabies status on January 1, 2001. Pseudorabies testing is no longer required for Ohio swine to be exhibited. **October 2004** - all states achieved Stage 5 status.
10. Effective February 15, 2003, the optional rule, OAC 901-19-33 (D), prohibits the slick clipping or body shaving

---

of market hogs except on the ears and tails. The word Aunderline@ has been removed from this rule;

11. Effective February 15, 2003, OAC 901-19-02 (II) “slick clipping” or “body shaving” means having hair that is less than one half inch in length on the body of market hogs;
12. **Even if the sponsor opts out of one or more of the optional tampering rules, the statute prohibits the use of any material, gas, solid, or liquid, that conceals, transforms or enhances the true confirmation or configuration of all livestock, including by way of example but not limited to rope, false hair, graphite, and hemp;**
13. For **breeding classes** the rules of the breed association will constitute **acceptable** grooming practices;
14. Effective May 31, 2001, an acceptable practices rule, **OAC 901-19-12 (Q)**, only permits drenching of lambs for a medical condition at an exhibition when diagnosed by a licensed veterinarian and an unacceptable practices rule, **OAC 901-19-13 (H)**, drenching of lambs at an exhibition is prohibited except as permitted under paragraph (Q) of rule 901-19-12 of the Administrative Code.
15. Effective February 13, 2004, OAC 901-19-38 (C), **accessory reproductive tissue was removed from the false, deceptive or unacceptable practices rule.**
16. Effective February 12, 2007, identification requirements for sheep and goats were added to OAC 901:1-18-07 and OAC 901:1-18-09.
17. The Exhibition Livestock Health Rules apply to any exhibition over **36 hours** in duration or has livestock **whose origin is not Ohio** and that exhibition must have an **approved veterinarian** (a form will be provided and must be returned to the Ohio Department of Agriculture at least **20 days prior to the opening date**);
18. Junior market livestock shows at county and independent fairs and the Ohio State Fair are defined as either terminal or partial terminal shows:
  - a. partial means that at least the grand and reserve grand champion animals are required to go to slaughter or **directly** to a licensed livestock facility for slaughter only,
  - b. terminal means all market livestock go to slaughter or **directly** to a licensed livestock facility for slaughter only;
19. Preview and jackpot shows, as well as breeding classes are **non-terminal shows**;
20. At all terminal, partial terminal and non-terminal shows **urine and hair samples** may be collected;
21. A Drug Use Notification Form (DUNF) **will be required** to be completed for all livestock for which a test sample is collected;

22. OAC 901-19-06 (D) the Director of Agriculture shall require a DUNF be completed for livestock including market steer, market hog, market lamb, veal calf, market dairy steer, market goats, market poultry, lactating dairy cattle and lactating dairy goats, and **be reviewed locally** (assistance will be available from the Ohio Department of Agriculture by faxing the form to 614-728-6310);
23. **For all shows the statute prohibits** the misuse of legal drugs (including but not limited to the use of drugs approved for use in humans, but not approved for animal use) and the use of illegal drugs;
24. The statute **prohibits** the showing of **tranquilized** livestock, including products such as Calf Calm, and **diuretics for cosmetic purposes**;
25. All livestock entered in a carcass contest at a terminal, partial terminal, and non-terminal show must be **drug free on the day of show**:
  - a. the withdrawal time must have elapsed by the day of show, or
  - b. the drug must not exceed the tolerance level on the day of show;
26. Immediately before or during a terminal and partial terminal show and sale and within a **valid veterinarian-client-patient-relationship (VCPR)** or for a **valid medical purpose** a drug or an over-the-counter (OTC) drug may be used if it is **declared on a DUNF** and the drug's **side effect does not conceal, transform or enhance** the conformation of the treated livestock, any such permitted drug use must be **disclosed at the time of sale**;
27. The drug use notification form shall be filed with the records official prior to the show in which the animal is entered. If at any time, the information on the original drug use notification form changes, an updated form shall be filed **immediately** with the records official.
28. At non-terminal shows the use of drugs requires a **VCPR** for prescription and extra-label use of drugs, and OTC drugs must be used for a **valid medical purpose** and according to label directions and **must be declared on a DUNF**.

The preceding is not intended to be an all encompassing review of the statute and rules as they pertain to livestock exhibitions in Ohio. Exhibitors, exhibition sponsors, parents, advisors, and veterinarians are encouraged to call the Ohio Department of Agriculture, Dennis M. Summers, D.V.M., Dipl.ACVPM at 614-728-6220 with any questions.

The success of this program is based on the continued input and cooperation of educators, industry, and government. Through your continued support, Ohio will continue to be a national leader in livestock show reform.

---

## PEDAL TRACTOR PULL

Sponsored by Roger & Dorothy Haas and  
The Crawford County Fair Board

**Saturday, July 23 at 11:00 a.m.**

**Held in front of the Antique Museum**

An entertainment for the kiddies, teenagers,  
and all young in heart of Crawford County.

Classes for contest made up by age of person  
and number of entries, minimum age 3.

Ribbons and trophies will be given to winners,  
Class #1 age 9-10, Class #2 age 7-8,  
Class #3 age 5-6, Class #4 age 3-4

---

222 South Liberty Street

Galion, OH 44833

(419) 468-6040

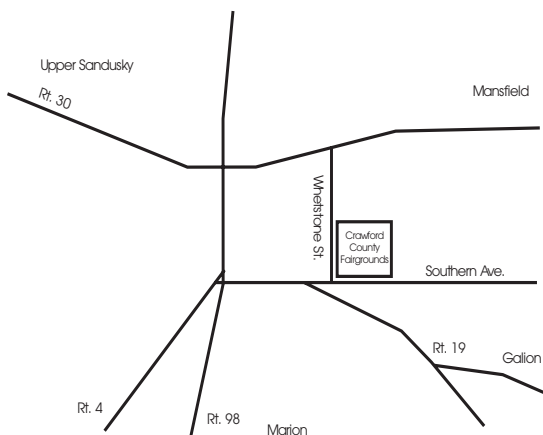


Drive-Thru Feed Store

Monday-Friday 9:00-5:30

Saturday 9:00-2:00

[www.LibertyFHG.com](http://www.LibertyFHG.com)



---

*Food, Spirits, & Family*

**Pete's  
Cafe**

Est. 1949

**BOOKING FOR PARTIES  
UP TO 70 PEOPLE**

—  
**15 BEERS ON TAP**

—  
**OPEN FOR BREAKFAST,  
LUNCH & DINNER**

Monday-Thursday 8am-  
11pm

Friday 8am-2am

Saturday 6am-2am

Closed Sundays

—  
115 West Mansfield St.  
New Washington, OH 44854  
**facebook.com/gotopetescafe**  
419.492.2106



*Building Relationships Through  
Quality Service*

## **Farm and Crop Insurance Specialists**

Visit us at [www.myfarmandfamily.com](http://www.myfarmandfamily.com)

419-562-4282

email: [sis@myfarmandfamily.com](mailto:sis@myfarmandfamily.com)

**HOME-AUTO-FARM-CROP-BUSINESS**

An equal opportunity provider.

---

**2022 SEASON/OHIO'S LIVESTOCK HEALTH  
EXHIBITION RULES**

**901:1-18-01 Chapter's application.**

- (A) Animals listed in this chapter when moved or imported into Ohio for exhibition purposes only shall comply with the requirements of this chapter and when in compliance with the provisions of this chapter shall, with the exception of rules governing movement and importation of quarantined animals, be exempt from any other rules governing movement within or importation into Ohio.
- (B) Animals moved within or imported into Ohio for any purpose in addition to exhibition shall meet all movement and import requirements of Chapter 901:1-17 of the Administrative Code.

**901:1-18-02 Definitions.**

As used in this chapter:

- (A) "Exhibition" means any public show of animals which is sponsored by or under the control of an Ohio county or independent agricultural society organized under chapter 1711. of the revised code; or the Ohio state fair; or which is assembled for a period which exceeds thirty-six hours or contains animals of origins other than Ohio.
- (B) "Certificate of veterinary inspection" means a form from the state of origin which has been issued and completed by a licensed and accredited veterinarian attesting to the health status and identification of an animal listed thereon.
- (C) "Approved veterinarian" means any licensed and accredited veterinarian approved by the Ohio department of agriculture, or an employee of the Ohio department of agriculture or the United States department of agriculture, animal plant health inspection service, veterinary services.
- (D) "Licensed and accredited veterinarian" means a person who is licensed by the state of Ohio to practice veterinary medicine and who is certified by the United States department of agriculture, animal plant health inspection service, veterinary services, to be an accredited veterinarian.
- (E) "Residue" means any poisonous or deleterious pesticide governed by 40 C.F.R. 180, any poisonous or deleterious substance governed by 21 C.F.R. 109.6, or any other substance governed by 21 C.F.R. 556.
- (F) "Contagious or infectious disease" means any disease, including any foreign animal disease, or vector, capable of transmission by any means from a carrier animal to a human or to another animal and includes dangerously contagious or infectious diseases.(G)



---

"Tuberculosis accredited free herd" is one that has passed at least two consecutive annual negative official tests for tuberculosis in accordance with the "Uniform Methods and Rules - Bovine Tuberculosis Eradication", and has no other evidence of bovine tuberculosis.

**901:1-18-03 Exhibitions: sanitation, inspection and records.**

- (A) Each entity sponsoring an exhibition shall have in attendance an approved veterinarian for the duration of the exhibit.
- (B) Each entity sponsoring an exhibition shall:
  - (1) Immediately, prior to an exhibition and under the direction of the approved veterinarian, thoroughly clean and disinfect each building, pen, stall, ring or other enclosure in which animals are to be quartered for exhibition;
  - (2) Have the approved veterinarian:
    - (a) Examine the certificate of veterinary inspection when required for an animal brought to the exhibition;
    - (b) Inspect within a reasonable time of arrival each animal brought to the exhibit for symptoms of any infectious or contagious diseases;
    - (c) Daily inspect each animal present at the exhibition for symptoms of infectious or contagious disease.
  - (3) Maintain a record for one year from the date of the exhibition of each animal present at the exhibit. The record shall contain the name and address of the owner of each animal and the species and breed of the animal.
  - (4) May order the immediate removal of any animal which in the opinion of the approved veterinarian places other animals at unacceptable risk of disease.
- (C) An exemption from the requirements of paragraph (B)(1) of this rule may be requested from the department and will be granted when, in the judgment of the department, cleaning and disinfection will serve no purpose. By way of example only, cleaning and disinfection will generally serve no purpose in a newly constructed building that has never been occupied.

**901:1-18-04 Exhibitors.**

- (A) No person shall present for exhibition or exhibit an animal which he knows or has reason to suspect is affected with or has been exposed to a dangerously contagious or infectious disease or residue.
- (B) The owner or bailee of an animal with symptoms of an infectious or contagious disease shall,

- 
- when directed by an exhibition official, the approved veterinarian, or an employee of the Ohio department of agriculture, immediately remove the animal from the exhibition premises.
- (C) Upon request, each person who presents for exhibition or exhibits an animal, shall make available any certificate of veterinary inspection, registration certificates, vaccination certificate, and other documents to exhibition officials, the approved veterinarian or an employee of the Ohio department of agriculture.
- (D) Each person who presents for exhibition or exhibits an animal for which a certificate of veterinary inspection is required by rules 901:1-18-01 to 901:1-18-11 of the Administrative Code shall forward a copy of the certificate of veterinary inspection to the Ohio department of agriculture's division of animal industry.

**901:1-18-05 Poultry and fowl.**

- (A) All turkeys, chickens and gamebirds moved within or imported into Ohio for exhibition must:
- (1) Originate directly from a flock or hatchery which is a participant in the national poultry improvement plan for the eradication of disease and be accompanied by documentary evidence that they meet the requirements of this paragraph; or
  - (2) Originate directly from a flock which has had a negative test for pullorum/fowl typhoid disease within twelve months preceding the opening date of exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or
  - (3) Have had a negative test for pullorum/fowl typhoid disease, within ninety days, preceding the opening date of the exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or
  - (4) Be tested for pullorum/fowl typhoid disease upon arrival at the exhibition by a tester approved by the Ohio department of agriculture and found negative.
- (B) The rapid whole blood test shall not be used to test turkeys for compliance with the requirements of paragraph (A)(2),(A)(3) and (A)(4) of this rule.
- (C) Waterfowl, doves and pigeons are exempt from this rule.

**901:1-18-06 Cattle.**

- (A) Cattle moved within Ohio for exhibition:
- (1) The animals presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- (B) All cattle imported into Ohio for exhibition must:
- (1) Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition;

- 
- (2) Originate from a tuberculosis-accredited free herd, an accredited free state or zone, or a modified accredited advanced state or zone;
  - (3) If originate from a modified accredited state or zone must comply with Rule 901:1-17-03 of the Administrative Code;
  - (4) If originate from an accreditation preparatory or a non-accredited state or zone are prohibited from exhibition;
  - (5) If from a brucellosis class A state or area/zone must be negative to an official brucellosis test within thirty days of the opening date of the exhibition unless: they are under six months of age, steers, or official vaccinates under twenty months of age (dairy) or twenty-four months of age (beef); and
  - (6) If from a brucellosis class B or C state or area/zone must meet all requirements for pre-entry testing as specified in 9 C.F.R. 78.9 and obtain an Ohio permit prior to movement.
- (C) Cattle from a brucellosis certified free herd or class free state or area/zone are not required to be brucellosis tested.

**901:1-18-07 Goats.**

- (A) Goats moved within Ohio for exhibition:
- (1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
  - (2) All sexually intact animals and any whether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Ohio Administrative Code.
- (B) Goats imported into Ohio for exhibition:
- (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition;
  - (2) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease; and
  - (3) The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection "the goats in this shipment are not known to be under any movement restrictions because of scrapie."
  - (4) Originate from a tuberculosis accredited free herd as defined in rule 901-18-02 (G) of the Administrative Code for bovine tuberculosis eradication; or
  - (5) Originate from a bovine accredited free state or

---

zone, or a bovine modified accredited advanced state or zone; or

- (6) Originate from a bovine modified accredited state or zone must comply with Rule 901:1-17-06 of the Administrative Code.
- (C) If originate from a bovine accreditation preparatory or a bovine non-accredited state or zone are prohibited from exhibition.

**901:1-18-08 Horses, mules and ponies.**

- (A) Horses, mules and ponies moved within Ohio for exhibition:
  - (1) If not under quarantine and if they are free of any signs of a contagious or infectious disease; and
  - (2) If the animal is twelve months of age or older, the exhibition manager may require that the animal has been tested and classed negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition.
- (B) Horses, mules and ponies imported into Ohio for exhibition:
  - (1) Shall be accompanied by an official certificate of veterinary inspection issued within thirty days of the opening date of the exhibition or obtain a permit for extended time granted by the chief of the division of animal industry as authorized in paragraph (C) of rule 901:1-17-01 of the Administrative Code; and
  - (2) If the animal is twelve months of age or older, it shall be accompanied by evidence the animal was negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition; and
  - (3) Upon request by an authorized representative of the Ohio department of agriculture, the person responsible for each animal must make available a chronological list of dates, places and events attended by this animal within thirty days prior to entry into Ohio.

**901:1-18-09 Sheep.**

- (A) Sheep moved within Ohio for exhibition:
  - (1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.(2) All sexually intact animals and any whether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Ohio Administrative Code.
- (B) Sheep imported into Ohio for exhibition:
  - (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition; and

- 
- (2) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease; and
  - (3) The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection "the sheep in this shipment are not known to be under any movement restrictions because of scrapie."

**901:1-18-10 Swine.**

- (A) Swine moved within Ohio for exhibition:
  - (1) The animals presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
  - (2) Will be exempt from the requirement of a certificate of veterinary inspection if they originate immediately and directly from a pseudorabies stage V area.
  - (3) Swine originating from a pseudorabies stage IV area shall:
    - (a) Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition; and
    - (b) Originate from a pseudorabies qualified herd; or
    - (c) Be negative to an official pseudorabies test within thirty days of the exhibition.
- (B) Swine imported into Ohio for exhibition:
  - (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition; and
    - (a) Originate immediately and directly from a pseudorabies stage V area or an area or country recognized by the United States department of agriculture, animal plant health inspection service, veterinary services as pseudorabies free; or
    - (b) Originate immediately and directly from a pseudorabies stage IV area; and
    - (c) Be negative to an official pseudorabies test within thirty days of the exhibition.

**Llama.**

- (A) Llama moved within Ohio for exhibition when presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- (B) Llama imported into Ohio for exhibition:
  - (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the exhibition opening date.
  - (2) When presented for exhibition must show no symptoms or evidence of contagious disease.

---

## FAIRBOARD GOLF CART / 4-WHEELER POLICY

There shall be no golf carts or 4-wheelers permitted on the fairgrounds during the fair except those rented by the fair board or its members. Permission may be granted by the board for extenuating circumstances provided the request is brought before the board before the fair begins. Anyone in violation of this rule shall be removed at the owner's expense.

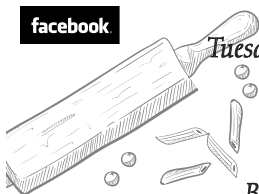
All carts must display a fair issued permit and have a certificate of liability on file at the secretary's office.



1210 E. Mansfield St., Bucyrus, OH  
419-562-7741

---

facebook



Monday 6am-3pm  
Tuesday - Saturday 6am-9pm  
Sunday 7am-9pm



DAILY SPECIALS  
Breakfast - Lunch - Dinner

*LuLu's Kitchen*

1640 Marion Road, Bucyrus, Ohio  
Kim Stamper 419-562-0019  
Reservations Available





# COLE

[coledist.com](http://coledist.com)

## DISTRIBUTING, INC.

Family Owned and Operated Since 1980



Locations in Shelby, Ontario  
and Attica

**800-537-9447**

**PROPANE, DIESEL FUEL,  
HOME HEATING OIL,  
BULK MOTOR OIL,  
TRACTOR FLUID & DEF**

*Stability you can depend on...  
Make us the last supplier  
you'll ever need to call!*

---

**Mike Link      Janice Link  
David**



**COUNTRY MEATS**

**7252 LEESVILLE RD.  
CRESTLINE, OHIO**

**Wholesale & Retail  
MEATS**



**Custom Processing  
State Inspected**

**Bus. (419) 683-2195**

**Home (419) 683-2087**

**linksmeats@yahoo.com**





---

## TRAILER AND CAMPER RULES

### Fee \$225.00

Each Campsite Lot Must Have a Membership/Exhibitor Ticket. Trailer Reservations must be in by June 11th.

Campsites may be reserved from year to year. Those not reserved and paid for by June 11th will be assigned by the Fair Board on a first come basis. Campsites are not transferable. The camper space must be reserved in the name of the person actually camping in the space. One parking pass will be issued for each campsite. On those lots that two passes have been issued in the past, the second pass can be purchased for \$15. Parking permit is only valid at the campsite lot. Also, each camper must supply their own ground fault receptacle protection. No trailers parked on the grounds before the Saturday before the fair starts at noon or \$30 per day extra. All campers must be removed by 6 p.m. on Sunday, after the fair, as electric will be turned off at this time.

All campers and trailers used for living quarters must park in marked lots for them. The superintendents will designate parking spaces. This must be done to avoid overloading power panels and to have order on the grounds. No parking along the north fence of fairgrounds.

All campers must be in by 8 a.m. on the first day of the fair.

All trailers and campers must be self-contained or equivalent.

Awnings and slide-outs cannot extend beyond lot lines and are to be used in designated areas only. Parking must be within center lines. No camper can be closer than 10 ft to any building or other campers. Everything must be quiet at 1 a.m. Display a 2021 Parking Sticker in front window facing the road is required.

All livestock trucks and trailers will be parked east of the race track in the north east corner of the fairgrounds.

NO vehicle shall be parked nearer than 5 ft. of drives. Any camper over 10' long, parking sideways in the lot must rent two spaces (if available). Vehicles shall not be parked to interfere with hauling of manure, block driveways or block doorways. All illegally parked vehicles will be removed at the owner's expense. All parking in livestock areas will park at owner's risk.

### PARKING

Auto and truck parking in parking lot areas to be assigned by the fair board.

Cars parked in "No Parking" areas will be removed.

***Any camper too large for the designated space or requiring more electricity will be placed at an alternative location by the camping committee.***

Good Luck  
Competitors  
at the  
**CRAWFORD  
COUNTY FAIR**



**A-1 Printing**  
*Marketing • Design • Websites*

**BUCYRUS**

825 S. Sandusky Ave. | (419) 562-3111

**MARION**

253 E. Church St. | (740) 382-6583

**UPPER SANDUSKY**

129 W. Wyandot Ave. | (419) 294-5247

---

# **CONSTITUTION AND BY LAWS of the Agricultural Society of Crawford County**

## **ARTICLE I**

The society shall be known by the name of the Crawford County Agricultural Society. This society derives and exercises its power and authority from and by virtue of an act of legislation of the State of Ohio, passed February 26, 1846, with subsequent amendments thereto.

## **ARTICLE II**

Its objective will be to encourage improvements in agriculture, raising of better livestock, horticulture projects, education, science, domestic manufacture and mechanical arts.

## **ARTICLE III**

The management of the affairs of the society shall be vested in a Board of Directors, to be composed of one director from each township, one from the cities of Galion and Bucyrus, and six (6) directors at-large from within the county, each of which shall be elected for a term of three (3) years and the terms so arranged that the term of one-third the membership shall expire annually.

Each duly elected County Commissioner shall by virtue of his/her office become an honorary member of the Board of Directors. Each vocational agricultural teacher regularly employed by the Board of Education in each school district in Crawford County may by virtue of such employment, and the County Extension and 4-H agents shall become honorary members of the Board of Directors. Honorary members are eligible to serve on committees but shall have no vote on said Board of Directors.

### **Election of Directors-at-large:**

Any county resident holding a current society membership ticket can petition the board for the election. As with the other candidates running for the board, a petition with ten (10) signatures of persons also holding a membership ticket must be filed with the secretary seven days before the annual election which is held on the last day of the fair. All other rules of election will follow the articles of the constitution and by-laws of the Agricultural Society of Crawford County.

## **ARTICLE IV**

The directors shall be elected on Saturday during the fair. Members of the Crawford County Agricultural Society must declare their candidacy for the office of the Crawford County Fair Board of Directors by filing with the secretary of the Crawford County Agricultural Society a petition signed by ten or more members of the Crawford County Agricultural Society who are residents of the county (Crawford) in which the Agricultural Society is organized, at 2 p.m. seven days before the annual election of directors is held. Candidate must be bonafide resident, living in the township or city they wish to represent at the time of filing their petition. In the event that a fair board member moves from his/her elected township or city, that director may serve the remainder of his/her elected term. If at the end of said term, no other person desires the position from the township or city, the fair board may appoint the director that has moved for one year terms as needed provided the director is compliant with all other requirements of the election articles of the society including being a member of the society and county residency requirements. If there is a vacant township or city on the board, any member of the Crawford County Agricultural Society may be appointed for one (1) year term until vacant spot is filled. Only regularly nominated candidates who have met the filing requirements will be eligible for election as a director.

---

## **ARTICLE V**

The election of directors shall be by ballot, and the members receiving the highest number of votes in the respective township, city or village shall be declared elected.

The manner of holding said election shall be as follows: The president shall appoint three judges and two clerks, who are members of the society, to conduct the election and declare the results thereof.

All members who have complied with the Constitution and By-Laws of the Society and with the Rules and Regulations of the state shall be entitled to vote.

The election shall be held on the fairgrounds at such a place as the board of directors may designate on Saturday during the annual fair, between the hours of 2:00 p.m. to 6:00 p.m. local time.

Said election shall in all respects be conducted under the rules laid down by the Department of Agriculture and the state laws.

The president and the secretary of the society shall see that proper ballots are provided for the holding of the election, and shall be the only persons who shall have authority to order the ballots for the annual election. All ballots shall be consecutively numbered and perforated so numbers can be torn off by judges.

## **ARTICLE VI**

In case any officer of the society or member of the board of directors dies, resigns, or declines to serve or in case there is no election for a certain office, the board of directors shall, on motion, supply his/her place at any regular or called meeting of the election of some other members of the society.

Provided always that if such person is the president or vice-president he/she shall be taken from membership at large, and if a director, the person selected must be from the same township, city or village as the one whose place he/she is to supply. Term to run until the next regular election.

## **ARTICLE VII**

Any person a resident of the county and over eighteen (18) years of age may become a member of this society by paying such sum as fixed by the board of directors after the first day of January to the day of the election, and the membership fee annually thereafter.

Should this article conflict at any time with the state law, the state law shall be complied with. The name, address and township of each person purchasing a membership must be written thereon, and also on the stub from which it is detached.

The membership ticket may be purchased from the secretary, treasurer or any member of the board of directors, but in no case shall more than one membership be purchased by anyone and that for himself or herself. Memberships shall be placed on sale at least two weeks before old memberships expire on January 1 of each year and shall remain on sale at least thirty hours each week at a place specified by the society until five days before the annual fair of the society, when the society may discontinue the sale. Neither shall any membership books be sold in block, nor are memberships transferable.

## **ARTICLE VIII**

The board of directors shall meet annually on the last Wednesday of November of each year and elect a president, vice-president, secretary and treasurer. The president, vice-president and the treasurer shall serve one year, and the secretary not more than three years as the board may determine, and until their successors are elected and qualified.

The president and vice-president shall be directors. The secretary and treasurer may or may not be directors.

---

Before election of officers, the newly elected directors shall qualify by taking the following oath (or affirmation) before a competent authority:

“I do solemnly swear (or affirm) that I will support the Constitution of the United states, the Constitution of Ohio, Laws of Ohio, and rules and regulations of the Department of Agriculture of Ohio pertaining to agricultural societies and to the best of my ability perform the duties of director of the Crawford County Agricultural Society, so help me God.”

The president may at his own option call special meetings of the board and shall do so at the written request of five members of the board. At least one week’s notice of such meetings shall be given to each member of the board.

### ARTICLE IX

There shall be an exhibition of fair of the society held annually at some period between the first day of July and the first day of November in each year, unless for specified reasons, a majority of all members of the board of directors, concurring, it is decided not to hold such exhibition or fair during some particular year.

### ARTICLE X

A list of articles and animals of which premiums are to be awarded must be published in one or more newspapers, or in handbills or in pamphlet form at least three months previous to the commencement of each annual exhibition of the fair.

### ARTICLE XI

The constitution or by-laws of this society shall not be amended except by a majority vote of the membership voting at the annual meeting of the membership of the society, which annual meeting shall be the date of the meeting of the board of directors held in December of each year.

Amendments to the constitution or by-laws may be proposed by any member of the society to the board of directors of said society at any regularly scheduled meeting for their approval. If approved by majority of board of directors, said amendment shall be voted on during the annual meeting of the membership of the society. When more than one amendment shall be submitted at the same time, they shall be so submitted as to enable the members to vote on each amendment separately.

---



**WEBER & SONS**  
TRUCKING, LLC  
STONE • SAND • GRAVEL • GRAIN • LIME

**Matt Weber**  
*President/Driver*  
5836 Windfall Rd.  
Galion, OH 44833

☎ 419-563-1465  
✉ me\_weber05@frontier.com

“I can do all this through him  
that gives me strength”  
Philippians 4:13

---

---

# BY LAWS

## ARTICLE I

The president shall preside at all meetings of the society and board of directors, preserve order, enforce the Constitution and By-Laws, decide all questions of order, and have the deciding vote on any question where there is an equal division, the members having at all times the right to appeal to the society or board from the decisions of the president. He shall also be the custodian for the bonds of the secretary and treasurer.

## ARTICLE II

It shall be the duty of the vice-president to see that the superintendents of the different departments discharge their duties, and on failure thereof, to report the same to the president; he also shall assist during the annual fair. In the absence of the president, he shall perform the duties of the president.

## ARTICLE III

The treasurer shall write all checks, record all checks written and all cancelled checks, keep a list of outstanding checks, supervise selling of tickets at gates and grandstand during the fair, present a financial report at each monthly board meeting, prepare all federal, state and local tax reports and any other duties prescribed by the board of directors or executive committee.

He shall make an annual report of the financial condition of the society and have same published in the annual premium book of the society or as required by the State Department of Agriculture.

He shall at all times hold his accounts, vouchers and other documents ready for settlement and at the expiration of his term of office and within one week thereafter shall deliver to his successors all monies, accounts and other property of the society and shall do and perform all and every other act and thing required of him by the Constitution and By-Laws of the society and State Department of Agriculture rules and regulations.

He shall receive such compensation for his services as the board of directors may allow. Before entering upon duties as treasurer, he shall give bond in such amount as the board of directors may require for the faithful discharge of his duties.

## ARTICLE IV

The secretary shall record accurately the meetings of the society, the board of directors and the executive committee, shall conduct all correspondence and preserve in appropriate files all papers and documents. He shall receive all monies due or payable to the society, and give receipts therefor and enter the same on books to be provided for that purpose. He shall keep a list of the members of the society so that it may be ascertained who are entitled to vote. He shall record all articles and stock entered for premiums prior to or during the fair. In such forms as the board may order, shall transcribe all articles and stock to which premiums have been awarded. He shall issue all permits for shows and other privileges on the fairgrounds, and with consent of the president and under the instructions and regulations of the board or executive committee, fix the price to be paid therefor, together with any and all monies he may receive in the discharge of his duties as secretary, to the treasurer within one week after the close of the fair. He shall one week after their election, give printed or written notice, either in person or by mail, to the officers and directors elected at the last annual election which notice shall inform them of their election, and of the provisions of the constitution as to their acceptance of the office as contained in article 7 of said constitution. He shall make out the annual report and, through the president of the society, present the same to the Department of Agriculture on such

---

form as the state board may direct. He shall also do and perform all that is required of him by the constitution and by-laws, or that may be ordered by the society, board of directors, or executive committee, and at the expiration of his term of office shall deliver to his successor all books, papers, documents and other property belonging to the society, board of directors or executive committee. He shall receive for his services such compensation as the board of directors sees fit to allow, and for the faithful performance of the duties of his office shall give to the board of directors a bond in such form and amount as the said board may think proper to demand. In case the secretary shall be absent from any meeting of the society, board of directors or executive committee, it shall be the duty of the president to appoint a secretary pro term. An assistant secretary may, when deemed necessary, be appointed by the board of directors, who shall be subject to the rules and regulations and requirements governing the secretary.

#### **ARTICLE V**

The board of directors shall provide suitable grounds for holding the annual fair, also a place for meetings of the society and the board of directors; they shall prescribe the form and make out and publish all premiums to be offered; they shall appoint superintendents in the different departments, also awarding committees and make rules for the governing of the same; they may appoint an executive committee to consist of three or more of their own number to act for them, and to do and perform all such acts and things as they themselves as a board might do or perform; a majority of said executive committee shall be necessary for the transaction of business. The board shall make rules and regulations governing fairs and fairgrounds, and shall have the general management of the affairs of the society, and do and perform all things not inconsistent with the constitution and by-laws of the society. If any member of the board of directors absent himself from two consecutive meetings duly called unless actually prevented by sickness, his place may be declared vacant and the board may proceed at once to elect some suitable person, a member of the society and from the township represented by said delinquent, to fill such vacancy.

#### **ARTICLE VI**

Awarding committees to consist of not more than three persons for each class shall be annually appointed by the board of directors, who shall examine the different classes of articles offered in competition and award premiums for the same under such rules, and regulations as the board of directors may direct. No member of the committee shall act as a judge in any class in which he has anything entered for exhibition.

#### **ARTICLE VII**

All articles offered for premiums by members of society must be owned by the person offering the same or by some member of his or her family, and farm produce shall be the growth of this present year, raised or grown by the exhibitor except grain and seeds which may be of previous year.

#### **ARTICLE VIII**

Competitors for premiums, residents of the county, must be members of the society, or belong to a family of a member. Non-residents of the county may compete for premiums as provided in the rules and regulations.

#### **ARTICLE IX**

Whenever notice of a meeting of the board of directors has been given by publication in one or more newspapers printed, and general circulation in the county, or by letter one week's notice has been given by the secretary, by order of the president or board of directors, the

members present shall constitute a quorum for the transaction of business and whenever less than a week's notice of any meeting of the board of directors shall have been given, a majority of the directors shall be required to be present to constitute a quorum for the transaction of business.

#### **ARTICLE X**

Agricultural society memberships shall be placed on sale at least two weeks before old memberships expire on January 1 of each year and shall remain on sale at least thirty hours each week at a place specified by the society until five days before the annual fair of the society, when the society may discontinue the sale. Notice of the days, hours, when memberships can be purchased and placed where they may be purchased shall be announced in the annual premium list and in at least one newspaper of general circulation in the county or district concerned twice during the period of the sale - once when they go on sale and again no less than seven days before the sale is terminated but not earlier than twenty-one days before sale is ended.

Membership certificates shall bear dates (day and year membership begins and day and year membership terminates) denoting period of membership in the society, the name of society, and a place for the signature, address and township of the person holding such membership.

#### **ARTICLE XI**

No eating or soft drink concessions or establishment shall be permitted to operate at any fair or exhibition conducted by a county or independent agricultural society unless there be posted in a conspicuous place in the concession or establishment in letters and figures of not less than three-fourths of one inch high, a notice listing the commodities on sale in the concession or establishment and the price for which they will be sold to the public. All signage must be inside or on the trailer.

#### **ARTICLE XII**

Any conflict between the state rules and the local rules shall be governed by the interpretation of the State Rules and Regulations. Copy of State Rules is on file with the secretary.

#### **ARTICLE XIV**

Alcohol can be sold/served on the Crawford County Fairgrounds with proper insurance and license if needed.

# **SAVE THE DATE**

## **February 4, 2023**

### **Crawford County Agricultural Society**

## **GUN RAFFLE**

**Check website for further details**

**[crawfordcofair.com](http://crawfordcofair.com)**



---

**Custom Exhaust  
Mufflers - Tailpipes  
Brake Work - Shocks**

## **MARTIN'S TIRE CO.**

*1/2 Mile North of Rt. 30N on St. Rt. 598*

**Hours  
Mon-Fri 8-5  
Sat 8-12**

**6785 Remlinger Rd.  
Crestline, Ohio 44827  
Phone 419-683-3956**

---

## **HARTSCHUH FAMILY FARMS LLC IVAN HARTSCHUH AND SONS**

**Registered Black Angus  
& Shorthorn Cattle**

**Homemade Maple Syrup Honey  
Stone Hauling**

Lillian Hartschuh  
419-562-8178

Dale Hartschuh  
419-561-0598

David Hartschuh  
419-561-1171

Duane Hartschuh  
419-562-2212

---

*Accounting  
Tax Preparation  
Payroll*

*Marilyn Woodworth*  
Cell: 419-569-2194  
e-mail: mwdth@columbus.rr.com

## *Woodworth Accounting, Inc.*



dba Jageman Woodworth  
Business Services



*1820 State Route 598  
Salion, Ohio 44833  
Ph. 419-468-7518*

*325 West Wyandot Ave.  
Upper Sandusky, Ohio 43351  
Ph. 419-294-0233*

Fax: 419-294-0234

---

Serving Crawford, Morrow  
& Surrounding Counties

# **DT PETROLEUM SERVICE, INC.**

1105 W. Mansfield St., Bucyrus

## ***Residential, Ag, & Commercial Propane Service***

DT Petroleum is an  
independently-owned family business  
(over 20 years)  
that cares about you!

At DT Petroleum you get to talk  
to real people on the phone,  
and there are no hidden costs or fees.

So. . .

***Are you tired of the hassles of  
your current propane supplier?***

## **Call DT Petroleum Service!**

***Also available at DT Petroleum:***

- Home Fuel Oil
- Kerosene
- Bulk/Bottled Propane
- Bio-Diesel
- Shell Oil/Grease

**DT PETROLEUM SERVICE, INC.**

***“Local People Serving You!”***

877-669-1784

419-562-5562

# Flowers & Fancies

ALL OCCASIONS FLORIST

Steve  
Auck

FLORIST

📍 3710 ORR ROAD  
BLOOMVILLE, OH 44818

✉️ AUCK.SD@GMAIL.COM

☎️ 419-988-2051

📘 STEVEAUCKFLOWERSANDFANCIES



**Brian J. Hartschuh, DVM**

Office: 419-492-1900

Cell: 419-834-3217

130 West Mansfield St.

PO Box 216

New Washington, OH 44854

brian.hartschuh@gmail.com

Services by appointment



THE SOUND

BEHIND FAIRS, FESTIVALS & SPECIAL EVENTS

**OWNER · RON STORER**

2092 STEFFY RD  
MOGADORE, OH 44260

937.508.1956



419.562.2222

800.492.9226

Fax 419.562.0520

403 East Rensselaer

Bucyrus, Ohio 44820

---

Henry & Michele Teters

419-562-1441



*Catering, Cakes & Other Sweet Treats*



708 N. Sandusky Ave.  
Bucyrus, Ohio 44820



**Tuesday**  
**Every Item \$3**  
**10 am - 6 pm**

**Thursday**  
**Every Item \$1**  
**10 am - 6 pm**



**Saturday**  
**Every Item \$6**  
**8 am - 4 pm**

**Saturday**  
**Restock**  
**12 noon - 1 pm**

1705 MARION ROAD  
BUCYRUS, OHIO

**FISCAL YEAR 2021  
ANNUAL REPORT OF THE  
CRAWFORD COUNTY AGRICULTURAL SOCIETY  
STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS  
FOR THE YEAR ENDING NOVEMBER 30, 2021**

	OPERATING FUND	STATE AND LOCAL GRANT FUND	TOTAL 2021
<b>CASH RECEIPTS:</b>			
1100 Taxes (Sales) .....	\$2,886.69		2,886.69
1200 Admissions .....	203,901.00		203,901.00
1300 Privilege Fees .....	22,412.50		22,412.50
1400 Sales During the Fair .....	3,932.00		3,932.00
1500 Racing Fees and Charges .....	38,517.10		38,517.10
1600 Other Sales .....	25,369.80		25,369.80
1800 Entry & Contest Fees .....	17,126.54		17,126.54
1900 Rentals .....	118,130.00		118,130.00
2100 State Support .....	-0-	9,664.04	9,664.04
2200 Local Support .....	-0-	50,500.00	50,500.00
3100 Restricted Support .....	551,742.44		221,742.94
3200 Unrestricted Support .....	74,633.42		74,633.42
3600 Interest Received .....	86.80		86.80
<b>TOTAL RECEIPTS .....</b>	<b>\$1,058,738.29</b>	<b>\$60,164.04</b>	<b>\$1,118,902.33</b>

**CASH DISBURSEMENTS:**

4000 Salaries and Wages .....	\$63,615.40		\$63,615.40
5000 Benefits .....	1,453.00		1,453.00
6100 Administrative Expense .....	25,012.89		25,012.89
6200 Race Supplies & Expense .....	1,349.50		1,349.50
6300 Supplies Purchased for Resale .....	24,208.33		24,208.33
6400 Supplies & Materials .....	17,270.75		17,270.75
7100 Utilities .....	47,060.39		47,060.39
7200 Race Purses & Expenses .....	193,290.33	5,317.35	198,608.78
7300 Professional Services .....	93,800.00		93,800.00
7400 Property Services .....	77,602.81		77,602.81
7500 Advertising .....	12,301.05		12,301.05
7600 Repairs (Bldgs. & Equip.) .....	1,877.60	2,700.00	4,577.60
7700 Insurance.....	3,229.79	9,621.00	12,850.79
7800 Rent/Lease Expense.....	10,984.00		10,984.00
7900 Capital Outlay.....	1,024.10	5,125.00	6,149.10
8000 Debt Service/Financing Fees.....	599.48		599.48
9100 Senior Fair & Open Class .....	11,013.97		11,013.97
9200 Contest Expense .....	7,427.68		7,427.68
9300 Junior Fair Expense .....	19,622.09	5,580.90	25,202.99
9400 Other Fair Expense .....	2,664.09		2,664.09
9700 Miscellaneous Expense .....	347,568.27		347,568.27
<b>TOTAL EXPENSES .....</b>	<b>\$962,976.12</b>	<b>\$28,344.75</b>	<b>\$991,320.87</b>

Cash Receipts .....	\$1,118,902.83
Cash Disbursements .....	\$991,320.87
Excess Disbursements over Receipts .....	\$127,581.96
Cash Balance 11-30-20 .....	\$164,390.04
Cash Balance 11-30-21 .....	\$291,972.00
Currant Payroll Liabilities .....	\$913.28
Total Cash Balance.....	\$292,885.28
Depository Balance 11-30-21 .....	\$294,582.59
Outstanding Checks .....	\$1,697.31
Total Fund Balance 11-30-21.....	\$292,885.28

This Is an Unaudited Financial Report as of 11/30/21  
THOMAS E. LAUGHBAUM, Treasurer

---

## R. Ruth Farm Drainage

---

Russell 419-562-0016

Rodney 419-927-2727

[ruthfarmdrainage@gmail.com](mailto:ruthfarmdrainage@gmail.com)



*Farm Drainage using Wheel & Plow Excavator GPS*

---

**BUILDING FOR TOMORROW TODAY**

## **J&F** Construction & Development, Inc.

2141 State Route 19 • Bucyrus, Ohio 44820

PH: 419.562.6662 • FX: 419.562.9167

**1-800-819-1088**



General Contractor  
Design/Build - Build/Lease

[www.jfconstruction.com](http://www.jfconstruction.com)

Commercial • Industrial • Retail  
Institutional • Religious • Medical • Renovations

---

# **TSC** **TRACTOR**<sup>®</sup> **SUPPLY CO**

*Good Luck to all  
4-H & FFA members*

---

2141 E. Mansfield Rd.

Bucyrus, OH 44820

419-562-0344

**We're America's Farmers Shop** 

---

# BENTON GENERAL STORE

392 Benton Road  
Sycamore, OH 44882

On the corner of Marion-Melmore  
and Benton Road, between Old 30  
and State Route 103



**YOU CAN'T ALWAYS GET WHAT YOU  
WANT, BUT YOU GET WHAT YOU NEED  
AT THE BENTON GENERAL STORE.**

**GROCERIES • BEVERAGES • SNACKS  
TOFT'S ICE CREAM • HOT FOOD • BEER  
DELI • SUBS • MEAT, CHEESE, VEGGIE  
& SUB SANDWICH TRAYS**

On the way to Lake Erie, 10 minutes  
away from Sunset and Foxfire  
Campgrounds.

**OPEN 7 DAYS A WEEK  
UNDER NEW OWNERSHIP**

*Jill & Brent Weaver*



**CRAWFORD CO. FAIR, BUCYRUS, OH — JULY 18-23, 2022**  
**SPEED PROGRAM**

**WEDNESDAY NIGHT, JULY 20, 2022 - POST TIME 5:30 P.M.**  
**Declare Sunday, July 17, 2022**

**2021 Purse**

Pace – 2 Year Old Filly - Buckeye Stallion Series (Starting fee \$250) Guaranteed Purse Per Leg .....	\$17,500
Pace – 3 Year Old Colt (H.T.C.S.) .....	\$9,754
Trot – 3 Year Old Filly (H.T.C.S.) The Rollie Wilson Memorial .....	\$11,020
Pace – 2 Year Old Colt (H.T.C.S.) .....	\$11,120
Pace – <i>Signature Series</i> Walter Michael Memorial FFA (LATE CLOSER) ....	\$4,500
*** Top 8 starters-Preference Ohio Sired, Wholly Ohio Owned, & Top Ohio Money Winners in 2022	

**THURSDAY NIGHT, JULY 21, 2022 – POST TIME 5:30 P.M.**  
**Declare Monday, July 18, 2022**

**2021 Purse**

Trot 2 Year Old Colt (H.T.C.S.).....	\$11,088
Pace – 2 Year Old Filly (H.T.C.S.) .....	\$12,054
Pace – 3 Year Old Filly (H.T.C.S.) .....	\$10,020
Trot – 2 Year Old Filly (H.T.C.S.).....	\$10,688
Trot – 3 Year Old Colt (H.T.C.S.).....	\$11,788
Trot – <i>Signature Series</i> Lawrence Burwell Memorial FFA (LATE CLOSER).	\$4,500
*** Top 8 starters-Preference Ohio Sired, Wholly Ohio Owned, & Top Ohio Money Winners in 2022	

**PARI-MUTUELS \* PHOTO FINISH \* STARTING GATE-8 WIDE**  
**FREE GRANDSTAND \* CHARTED LINES \* ALL WEATHER TRACK**  
**LASIX VET ON GROUNDS \* ALL STALLS WILL BE ASSIGNED**

**CONDITIONS**

POST TIME 5:30 P.M. on Wednesday & Thursday evenings. OSRC, USTA, HTCS and BSS Rules to govern with exceptions. Home Talent Stakes governed by Rules of Home Talent Colt Stakes Association. Entries close at 10:00 A.M. 3 days preceding the day of the race, when declarations to start must be made. Entries will be taken from 8 – 10:00 a.m. The Signature Series will be raced under the published conditions. The Signature Series is a late closer with entry fee of \$100. Right reserved to reject any entry or rearrange program as conditions may require. **Agricultural Society will not be liable for any accidents. The person picking up the winners check must supply the speed superintendent with the correct owner's S.S. number OR THE CHECK WILL NOT BE GIVEN.**

Track Records: Trot - **1:58.1** in 2013 by **WILD RIDE**  
Driven by Keith Kash Jr.  
Pace - **1:55** in 2017 by **NIGHT PRO**  
Driven by Dale Decker

**FAIR WEEK - PHONE: CRAWFORD COUNTY RACE SEC'Y.,**  
**SPEED OFFICE - 419-569-7008**

**610 Whetstone Street • www.crawfordcofair.com**

**SPEED COMMITTEE**

Tom Laughbaum – Rebecca Miller – Barb Koschnick – Bryan Cole  
Ned Lucius – Don Frombaugh – Amy Hughes  
Tom Laughbaum, Speed Supt. & Treasurer  
3298 S.R. 598, Crestline, OH 44827  
Office phone: 419-562-7936

**CONSORTIUM MEMBERSHIP CARDS HONORED AT GATE ON**  
**RACING DAYS ONLY**

# GROW

WITH GOLDEN ADVANTAGE<sup>SM</sup>

Golden Harvest<sup>®</sup>



0% INTEREST EXTENDED TERMS



## DISCOVER THE GOLDEN ADVANTAGE

Use this extended terms offer, with a 0% interest cost, to purchase Golden Harvest<sup>®</sup> brand seed products. Here's how:

- 1** Talk to your authorized Golden Harvest Seed Advisor.
- 2** Order Golden Harvest seed for 2022 planting.
- 3** Easily complete payment by logging into your Golden Advantage<sup>SM</sup> account and paying online.

Visit **GoldenAdvantage.com** to apply, monitor your spending limit, and pay your extended terms.

©2021 Syngenta. Enogen<sup>®</sup>, Golden Advantage<sup>SM</sup> and Golden Harvest<sup>®</sup> are trademarks or service marks of a Syngenta Group Company. Syngenta reserves the right to amend this Program at its discretion. Syngenta will apply all discounts to Seed Advisor's account at year end settlement for the 2022 Crop Year. Syngenta reserves the right to accept, reject, or adjust any discount under the Program offered within this Program Guide. Seed Advisor must be current in all amounts owed to Syngenta and its affiliates for any reason. Syngenta reserves the right to (i) withhold any credit or discount otherwise earned by or offered to Seed Advisor and/or (ii) to offset such amounts against any outstanding balance of Seed Advisor to Syngenta and/or its affiliates for any reason.

*Plant Enogen for*  
**Commodity Blenders, LLC.**



(419) 846-3155

www.commodityblenders.com

10510 Myers Road

West Salem, Ohio 44287

To get started, contact your local Enogen Account Lead:

**Rebekah Shirley**

(812) 320-4421

rebekah.shirley@syngenta.com

Or your local Golden Harvest Sales Representative:

**Don Worden**

don.worden@syngenta.com

419.612.2049

 **Enogen<sup>®</sup>**



To get started, contact your local Enogen Account Lead:

**Rebekah Shirley**

(812) 320-4421

[rebekah.shirley@syngenta.com](mailto:rebekah.shirley@syngenta.com)

Or your local Golden Harvest Sales Representative:

**Don Worden**

[don.worden@syngenta.com](mailto:don.worden@syngenta.com)

419.612.2049

*Plant Enogen for*  
**Commodity Blenders, LLC.**



(419) 846-3155

[www.commodityblenders.com](http://www.commodityblenders.com)

10510 Myers Road

West Salem, Ohio 44287

 **Enogen**<sup>®</sup>

 **GoldenHarvest**<sup>®</sup>

©2021 Syngenta. Enogen<sup>®</sup> and Golden Harvest<sup>®</sup> are trademarks of a Syngenta Group Company.

**Exhibitor Group (Family) Entry***Important Reminders*

- Your fair probably has dates when entry is accepted into the fair. Be sure to complete your entries (including the final “Submit” step) prior to the cut-off date.
- Register all entries for each exhibitor in the family before proceeding to the Payment section.
- Be sure to click the “Submit” button when you have completed your entries. Entries are not final until they have been submitted.
- Check your email inbox for a confirmation email with a list of your entries and any related fees.
- You will receive a second email when your entries have been approved by your fair or show.

1. You may access your Fair or Show from their direct link or go to <http://www.fairentry.com> and click “Find Your Fair”.



2. Filter by your state, click Search, and then click on the correct fair.

**Find Your Fair**

1. If you have a 4HOnline family account, select to “Sign in with 4HOnline” and enter your login information.  
NOTE: If you forgot your password for your 4HOnline account, you will need to go to 4HOnline to set a new password. Then use the new password (not the temporary password) to log in to FairEntry.
2. If you do not have a 4HOnline account, but have registered for a Fair with FairEntry before, enter your login information.

- If you do not have a 4HOnline account and have not registered with FairEntry before, select to Create a New Account. Follow the instructions to create your account.

The screenshot shows the 'Exhibitor and Staff sign-in' page for 4HOnline. At the top, it says '4HOnline' with the tagline 'A 4-H Extension web-based database'. Below this is a button labeled 'Sign in with 4HOnline'. Underneath, it says 'If you don't have a 4HOnline account, sign-in with your FairEntry account:'. There are two input fields: 'Email' and 'Password'. Below these is a 'Sign In' button. At the bottom, there are two links: 'Forgot your password?' and 'Not in 4-H and need to create a FairEntry account?'.

- Click "Begin Registration"

# Welcome!

We noticed you haven't yet registered for the fair.

[Begin Registration](#)

## Exhibitor Information

If your fair is configured to accept both individual and team entries, click on the appropriate choice for your entry. Some fairs may only be configured for individual entries.

The screenshot shows a registration progress bar with three steps: 'Exhibitors', 'Entries', and 'Payment'. The 'Exhibitors' step is active and highlighted. To the right of the bar, the amount '\$0.00' is displayed. Below the bar, the question 'Do you want to register an Individual?' is shown. There are two buttons: 'Individual' (selected) and 'Team'.

- Enter the exhibitor information into the required fields. Some forms may require different information depending on the Fair or Show.

The screenshot shows the 'New Individual Exhibitor' registration form. It has four required fields: 'First Name', 'Last Name', 'Date of Birth', and 'Gender'. Each field has a corresponding input box. At the bottom, there is a warning message: 'The form is incomplete'. To the right of the warning are two buttons: 'Cancel' and 'Continue'.

- (If you entered/spelled something incorrectly on the previous screen, you have the option to Delete this Exhibitor on this screen.)* Enter the information on the Contact Info screen—the only required field is the top Home Phone Number. You can use the same email address that you used to create the account, or an alternate one unique to the exhibitor. If they wish to receive text messages, enter the cell phone number and carrier. That number can be the same as the Home Phone Number entered above, or different. Click Continue when you are finished entering data.

- Enter the mailing address. All fields, except Address continued, are required. If the exhibitor has the same address as another exhibitor in the Exhibitor Group, simply click “Copy” to add the address to the current Exhibitor record. Click Continue when all information is entered correctly.
- If your fair or show requests a Social Security Number for 1099 purposes, that will be Step 4 on the progress bar. Social Security Numbers are fully encrypted and only the last 4 digits will be visible after the number has been saved.
- If your fair or show asks additional questions, those will be step 4 or 5 on the progress bar at the top. Answer any questions, and click Continue.

If your fair requires you to upload any files for the exhibitor, those will be step 5 or 6 on the progress bar. Upload requested files, and click Continue.

Review the exhibitor information. If any information is incorrect, click the green Edit button in the appropriate group to change it. When all information is correct, click Continue to Entries.

## Creating Entries

Each exhibitor can have multiple entries. One entry must be made for each item, animal, class, etc. For example, if an exhibitor is bringing 2 photographs, two entries into the photography class must be created. If an exhibitor is showing one horse in 5 events, five class entries must be created. Once all entries have been created for the first exhibitor, you have the choice of creating another exhibitor in this exhibitor group (and entries) or proceeding to check-out (submitting the entries, whether or not fees are charged).

1. Click Add an Entry beside the correct exhibitor (if more than one has been created).

2. Click Select beside the first department you wish to enter. Any departments that are not available for entry will be noted as "Not Available" with a short explanation.
3. After you select a department, you will see a list of divisions to select from, and then a list of available classes. *Also notice that there are blue "Change" links in case you mistakenly select an incorrect department, division, or class.*
4. After you have selected the class, click the green Choose button.

## Multiple Entry Process

5. If your fair or show has turned on the Multiple Entries option for this area, you will see a screen similar to the view at the right. If you do not see checkboxes next to each class, this area uses the single-entry process (see step 14).

6. Click Change to select the Club to which these entries will be associated.

7. If this is an Animal Entry, click Add Animal and enter the Animal's details.

8. If this is a pen or group entry, Add multiple animals and then select to Enter a pen of animals.

9. Select which animals will be part of this entry (NOTE: these animals will be available for this exhibitor to use in other entries, if needed).

Check the box next to each class this animal will enter.

Make your Club, Animal, and Class selections to continue

Club: Demo FFA Chapter

Class of Classes: 3120: Pony Showmanship - All grades

Animal(s): Hurricane

10. If this is not an animal entry or if animals will be added at check-in, simply select the classes and number of entries in each class that you would like to create for this exhibitor. Click Continue

Make your Club and Class selections to continue

Club: Demo FFA Chapter

Class of Classes: 4010: Blank, any

Animal(s):

Review the entries. If you need to make any changes, click Cancel. If everything is correct, click Create Entries.

**Review your selections**

Before we actually create your entries, please review your selections.

If you continue with your current selections, 3 entries will be created with the following information:

Department	2016 Demo Fair
Division	Horse
Club	Demo FFA Chapter
Animal(s)	Hurricane

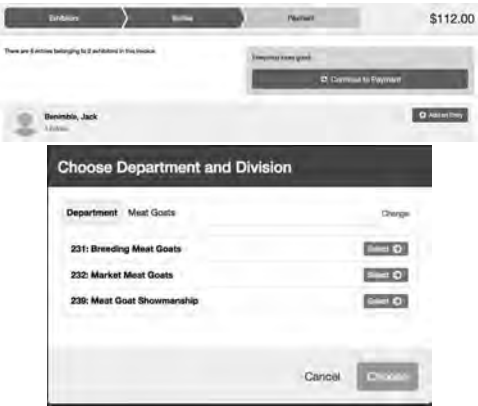
Entry Classes

- 31201: Pony Showmanship - all grades
- 31220: Miniature Horse Showmanship - All grades
- 31250: Miniature Horse Driving - All grades

Cancel Create Entries



11. If you need to add another exhibitor, click on the Exhibitors button at the top left and repeat the steps to create a new exhibitor.
12. If all entries are complete, click Continue to Payment.
13. If you need to add more entries for an existing exhibitor, click Add an Entry.



14. If your screen does not resemble the picture on the right, your fair may have used the multiple entry process in this area. Repeat steps 5-10.
15. If your screen does resemble this one, select the Class.
16. Click Continue.



17. Select a Club or Chapter for this entry. If this is an open class entry a Club or Chapter may not be required.
18. If this is not an animal class entry, follow the instructions on-screen to enter any additional information such as Entry Description, Custom Questions or Custom Files associated with that entry.



19. If this is an animal class entry, you may be required to specify which animal will be exhibited in this class; that may be optional; or you may NOT be able to specify the animal at entry time. If you are able to do that, you will see the option to “Add an animal”.
20. You will have two choices. Select “Choose an Existing Animal Record” to import and select animals from 4HOnline or animals already entered in FairEntry. Choose “Enter a New Animal Record” to enter new animal information.
21. Fill in all of the fields with information about the animal you intend to exhibit. Click Create and Add Animal when finished. If the animal information was entered incorrectly, you have the option to either Remove From Entry (creating a new animal) or Edit Animal Details. When it’s correct, click Continue.



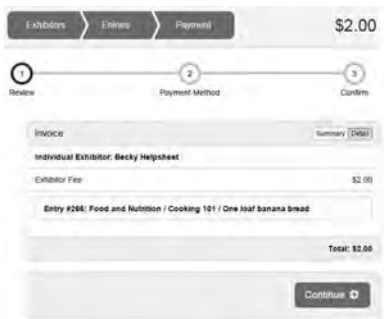
22. Any questions or file uploads related to entry in this class will be next. Click Continue after answering those questions or uploading documents.

23. When each class entry is complete, you have three choices for what to do next:
  - a. If all class entries have been completed for one exhibitor, you can **Register another Exhibitor** in this exhibitor group.
  - b. If this exhibitor has more class entries to make, you can **Add another Entry for this Exhibitor**.

If all entries for all exhibitors in the exhibitor group have been completed, **Continue to Payment** to finalize and submit your entries.



24. Review your entries for completeness and accuracy. *Notice the Summary and Detail buttons at the top of the list on the right.* If there are errors, click on the green Entries section at the top of the page. Click Continue when all information is correct.
25. Once all entries have been entered for exhibitors in your family, submit the invoice for approval.
26. You will receive an email message when the entries have been submitted for approval. You will receive a second email when the entries have been approved.



## C & B COUNTRY MEATS



Custom Processing – Retail Meats  
Deer Processing – Wholesale Meats  
(419)562-5715 Store Phone

4443 Locustgrove Road  
Bucyrus, OH 44820

(419)561-0116 Doug Cramer  
(419)561-8868 Heather Skaggs

---

**To us, it's  
more than  
just an  
investment.**

---

**Sean D Ritzhaupt  
Steve Ritzhaupt**

Financial Advisors

215 North Sandusky  
Bucyrus, OH 44820  
419-562-2169

**[www.edwardjones.com](http://www.edwardjones.com)**

Member SIPC

**Edward Jones**<sup>®</sup>  
MAKING SENSE OF INVESTING

# DISTRICT 9 HOLSTEIN SHOW

Department 1

Greg Lutz

Judging - Thursday, July 21st, following 4-H dairy show

## RULES

All animals must be in place by 7 p.m. Wednesday, July 20th.  
Animals released Thursday – after the show.

All exhibitors must purchase a Crawford County Fair exhibitor pass at \$30.

Entries close Friday, July 8th.

All other rules to follow the district show rules.

Entry fee \$2/hd. Entry categories provided by the District 9 Holstein Show.

### Class No.

- |                       |                     |                              |
|-----------------------|---------------------|------------------------------|
| 1. Spring Heifer Calf | 7. Fall Yearling    | 13. 4 Year Old               |
| 2. Winter Heifer Calf | 8. Yearling in Milk | 14. 5 Year Old               |
| 3. Fall Heifer Calf   | 9. Jr. 2 Year Old   | 15. Aged Cow                 |
| 4. Summer Yearling    | 10. Sr. 2 Year Old  | 16. 15,000 lb.<br>Milked Cow |
| 5. Spring Yearling    | 11. Jr. 3 Year Old  |                              |
| 6. Winter Yearling    | 12. 3 Year Old      | 17. Dry Cow                  |

## JOHN DEERE

### Sales, Parts & Service

419-294-2349

800-472-9554



JOHN DEERE

## WYANDOT TRACTOR

10264 Co. Hwy. 121  
UPPER SANDUSKY, OHIO 43351

## H&M Family Farms Boer Goats



Mike & Angie Hall

980 Brokensword Road, Sycamore, OH 44882

419-561-8280

hm\_farms@yahoo.com

---

**OHIO STATE UNIVERSITY EXTENSION**

***CRAWFORD COUNTY 4-H***  
SUPPORTS THE  
**CRAWFORD COUNTY FAIR**



**CRAWFORD COUNTY 4-H**  
**ADVISORY COMMITTEE**  
**ASKS FOR YOUR HELP**  
**WITH VARIOUS FUNDRAISERS**

*ALL PROCEEDS FROM*  
*FUNDRAISING EVENTS WILL*  
*STAY IN CRAWFORD COUNTY TO*  
*BENEFIT THE CRAWFORD COUNTY*  
*4-H PROGRAM*

**VISIT THE 4-H FOREVER**  
**IN CRAWFORD COUNTY**  
**FACEBOOK PAGE TO KEEP UP**  
**TO DATE WITH FUNDRAISING**  
**SALES AND EVENTS @cc4Hforever**  
**OR EMAIL:**

**CC4Hforever@gmail.com**  
**TO SEE HOW YOU CAN HELP**  
**THE LOCAL 4-H PROGRAM.**

---

# Pifher Trucking, LLC

Stone, Lime,  
Fertilizer  
& Grain Hauling

4118 Albaugh Road  
Bloomville, Ohio  
44818

Phone:  
419-492-2876



**BECK'S HYBRIDS**

6767 E. 276th St.  
Atlanta, IN 46031

(317) 984-3508  
(800) 937-2325  
(317) 984-3500 Fax  
www.beckshybrids.com

**BRAUSE BROS. LLC**

Area Dealer

6750 Knauss Rd.  
Sycamore, OH 44882

Tommy (567) 232-2253  
Bob (419) 209-2288  
rhb@bright.net

P: 419.562.4866

**RED WING SHOES**

**AMERICAN SHOE SERVICE**  
Mobile Shoe Store & Shoe Repair  
230 South Sandusky Avenue  
Bucyrus, OH 44820  
E: americanshoe1@gmail.com

**STEVE BARR**



Excavating



Trucking

**Eric Schiefer  
Excavating L.L.C**

2100 Lemert Road • Bucyrus, OH 44820  
H- 419-562-5789 C- 419-563-8305

Backhoe Service  
Install & Repair Septic  
Water Lines  
Culverts  
Ponds  
Waterways  
Field Tile Repair & Installation

Stone  
Lime  
Sand  
Topsoil  
Fill Dirt  
Grain  
Mulch





---

# SCOTT EXCAVATING

---

**Bill Scott**  
Owner

**419-834-0016**

scottexcavating@gmail.com

1086 Nevada - Wynford Rd. • Bucyrus, OH 44820

---

## **BEEF CATTLE**

**Department 3**

**Judging - Tuesday, July 19th, 2022 8:00 a.m.**

To be in place by Monday, July 18th - 10 a.m.

### **RULES**

Exhibitors must have a Exhibitor/Membership ticket - \$30.

Beef Cattle will be released at 6:00 p.m. after judging.

Entries open to counties that are open to us. Only first prize winners in individual classes can compete for championships.

Entries shall not be required for championship classes. Single entries in group classes.

Exhibitors of purebred cattle will be required to present to the Judge or Superintendent a certificate of registry or proof of eligibility to register for all cattle.

Cows 3 years or over must be proven breeders.

Each Breed to be shown and judged separately.

**Pick up your Premium Check at the Secretary's Office when your cattle are released from the Fairgrounds. No checks will be mailed.**

**NO ENTRIES ACCEPTED WITHOUT ENTRY FEE**

**ENTRY FEE 10 PERCENT OF FIRST PREMIUM**

**ENTRIES CLOSE JULY 9th at 5:00 p.m.**

### **CLASSES**

CLASS A - SHORTHORNS

CLASS B - HEREFORDS

CLASS C - RED POLLS

CLASS D - ANGUS

CLASS E - LIMOUSINE

CLASS F - SIMMENTAL

CLASS G - CHIANINA

CLASS H - MAINE

CLASS I - ANY OTHER

---

## BULLS

Entry No.		1st	2nd	3rd	4th
1.	Bull, 2 yrs. old, May 1 to Aug 31, 2020	\$18.00	\$15.00	\$7.00	\$6.00
2.	Sr. Yearling Bull, Sept. 1 to Dec. 31, 2020	18.00	15.00	7.00	6.00
3.	Jr. Yearling Bull, Jan. 1 to April 30, 2021	18.00	15.00	7.00	6.00
4.	Summer Yearling Bull, May 1 to Aug. 31, 2021	18.00	15.00	7.00	6.00
5.	Sr. Bull Calf, Sept. 1 to Dec. 31, 2021	18.00	15.00	7.00	6.00
6.	Jr. Bull Calf, Jan. 1 to April 30, 2022	18.00	15.00	7.00	6.00
7.	Bull Calf, born after May 1	18.00	15.00	7.00	6.00
8.	Res. Champion each breed .....				Ribbon
9.	Grand Champion each breed .....				Rosette

## HEIFERS

10.	Females born before Aug. 31, 2020	18.00	15.00	7.00	6.00
11.	Sr. Yearling, Sept. 1 to Dec. 31, 2020	18.00	15.00	7.00	6.00
12.	Jr. Yearling Heifer, Jan. 1 to April 30, 2021	18.00	15.00	7.00	6.00
13.	Summer Heifer Calf, May 1 to Aug. 31, 2021	18.00	15.00	7.00	6.00
14.	Sr. Heifer Calf, Sept. 1 to Dec. 31, 2021	18.00	15.00	7.00	6.00
15.	Jr. Heifer Calf, Jan. 1 to April 30, 2022	18.00	15.00	7.00	6.00
16.	Heifer Calf, born after May 1	18.00	15.00	7.00	6.00
17.	Reserve Champion each breed.....				Ribbon
18.	Grand Champion overall .....				Rosette
19.	Two Heifers, bred & owned by exhibitor	18.00	15.00	7.00	6.00
20.	Pair of Yearlings, from Jr. Yearling and Sr. Yearling classes	18.00	15.00	7.00	6.00
21.	Pair of Calves, from Jr. and Sr. Calf classes Both sexes represented	18.00	15.00	7.00	6.00
22.	Get-of-Sire, 4 animals Any age, get of one sire	18.00	15.00	7.00	6.00
23.	Jr. Get-of-Sire, 3 animals 14 months and under	18.00	15.00	7.00	6.00

---



# Norton's Flowers

*A Bucyrus Tradition Since 1882*

**Sue Stander**

225 S. Sandusky Ave.

Bucyrus, Ohio 44820

(419) 562-2816

[NortonsFlowersBucyrus.com](http://NortonsFlowersBucyrus.com)

---

# NORTH CENTRAL OHIO ANGUS DISTRICT SHOW

Department 4

Show - Tuesday, July 19th, 2022 8:00 a.m.

Make entries with Secretary of Crawford County Fair by July 8th.

Animals should be in place by 10:00am, Monday July 18th.

Release time is 6:00pm day of show.

Entry Fee- \$1.25 per head entered. Exhibitors must have a membership ticket in the family.

Registration papers must be available, except for baby calves and steers.

The North Central Ohio Angus District to furnish the judge.

Show open to members of North Central Angus Association and Family Showmanship.

Jr. Div. - Participants up to 14 yrs. Of age.

Sr. Div. - Participants 14-21 yrs. Of age.

Must have animal in show.

Classes will be made up from entries using Futurity System.

Premiums will be based on number of entries in the show.

Supreme champion-Patricia Repp Memorial Trophy (rotating)

Silver Tray

Grand Champion Female, Bull and Steer competing.

Angus may also show in Open Class Beef (Class D) release time with Open Beef.

---

## SCOUTS OF AMERICA

### Open to Scouts of Crawford County

There will be a booth for the combined Boy Scout troops of the county, and a booth for the combined Girl Scout troops of the county.

The award will be \$25.00 for each booth.

Exhibit to be completed for the opening of the Fair.

Exhibit released 8:00 a.m. day after the Fair.

---

## NEW and USED FARM EQUIPMENT AND PARTS

New Steel: Bolts, Batteries

Welding Supplies, Clutches, Custom Made

Hydraulic Hoses & Battery Cables

*Buyer of Used Equipment, Scrap Iron and Metals*

## GENE'S RECYCLING, Inc.

6168 S. State Route 4 — Attica, Ohio 44807

*on State Route 4, 2 mi. south of Attica, Ohio*

Phone (419) 426-6452

[www.genesrecycling.com](http://www.genesrecycling.com)

**JIM AND TIM  
HIEBERTSHAUSEN**

**Hours: M-F 8:00-5:00  
Sat. 8:00-1:00**



## WALDOCKS TRUCK SERVICE LLC

Class 8 Truck Repair

**Ron Waldock**  
Owner / President

6080 East US 224  
Bloomville, OH 44818  
www.waldockts.com

Phone: 419-448-4826  
Fax: 419-448-4823  
ronwaldock@yahoo.com

## Waldock Equipment Sales & Service

Truck Equipment/Repair - Paint & Media Blast  
Mobile Welding & Repair Service - Hydraulic Hoses & Fittings

**Ron Waldock**  
Owner / President

12178 E County Rd 6  
Attica, OH 44807  
www.waldockequip.com

Phone: 419-426-7771  
Fax: 419-426-1023  
ronwaldock@yahoo.com

## KS TECHNOLOGIES &



## CUSTOM MANUFACTURING

Precision Machining - Custom Fabrication - New Metal Sales

**Ron Waldock**  
Owner / President

Phone: 419-426-0172  
Fax: 419-426-1023  
ronwaldock@yahoo.com

12178 E County Rd 6  
Attica, OH 44807  
www.kstech-custom.com

---

# JACKPOT MARKET HOG SHOW

This is a terminal show

Department 5

Blaine Rowlinson, Chairman

Superintendents: Amy Hughes, David Wurm & Shawn Rowlinson

**Judging Monday, July 18th; 1/2 hour after showmanship**

## PRIZE MONEY

Grand Champion .....	\$125.00
Reserve Champion .....	\$100.00
3rd Place .....	\$ 75.00
4th Place .....	\$ 35.00
5th Place .....	\$ 20.00
6th Place .....	\$ 15.00

Trophies donated by: Westside Feed

Jackpot pigs other than Jr. Fair pigs will be checked and weighed in same as Jr. Fair hogs.

## RULES

No hogs will be allowed to return to the farm.

1. Show open to anyone in the state of Ohio.
2. Entries may be barrow or gilts.
3. Pigs split into classes not to exceed 15 per class.
4. All hogs will be tattooed when weighed
5. Pigs in Junior Fair show their weight slips at weigh-in.
6. Entry fee \$12.00 per head as many entries as you like.
7. Entries are due by 5:00pm on Friday, July 8th, 2022.
8. No entry fee will be refunded.
9. All exhibitors are required to purchase a MEMBERSHIP TICKET OR HAVE A MEMBERSHIP TICKET IN THEIR IMMEDIATE FAMILY.
10. Entry Fees and \$30.00 for membership/exhibitor ticket must accompany entry.
11. Jackpot exhibitors using pens must have them cleaned out by the end of the fair.
12. Winners checks must be picked up at the Secretary's Office by Friday-Saturday of fair week. No checks will be mailed.
13. No pigs will be permitted that have been given Ractopamine (active ingredient in supplements such as Paylean).

MAKE CHECKS PAYABLE TO  
CRAWFORD COUNTY FAIR BOARD  
SENT TO REBECCA MILLER  
P.O. Box 188, Bucyrus, OH 44820

**ENTRY FORMS WILL BE DUE  
JULY 8TH, 2022**

# PURE

## Health Dental

### Walk-Ins Welcome

Same - Day Appointments Available!

- ✓ Welcoming Environment, Call Today!
- ✓ In-House Savings Plan Offered
- ✓ Financing Available
- ✓ Now Accepting Most Dental Insurances



**\$39**  
Kids

Value of  
**\$328!**  
**\$79**

New Patient  
**Exam**

New patients only, In absence of gum disease. Call for details. Offers cannot be combined and expires May 31, 2022.

**Free**

Take-Home Teeth  
**Whitening**  
after Exam, X-Rays & Cleaning

New patients only, Call for details. Offers cannot be combined and expires May 31, 2022.

 **231 S Sandusky Ave. Bucyrus, OH 44820**

 **419.562.0981**

 **WWW.PureHealthDental.com**

All offers only apply to new patients without insurance. A new patient is an individual who has not been seen by a Pure Dental or Great Expressions Dental Centers branded practice within the preceding 24 months. \$79 New Patient Exam: Discount package only includes D0150 (comprehensive oral evaluation) and D0210 (Intraoral complete series including bitewings). \$39 New Patient Exam for Kids: Valid for children 12 years old and under. Discount package only includes D0150 (comprehensive oral evaluation) and D0272-D0274 (bitewings two – four films). Take-Home Teeth Whitening: Free to new patients with the purchase of D0150 (comprehensive oral evaluation, and D0210 (Intraoral complete series including bitewings) or D0274 (bitewings four films) and D0330 (panoramic film), and D1110 (prophylaxis – adult). Whitening package includes 2-count Opalescence® GO Take Home Trays. Only available while supplies last.

**ADDITIONAL CHARGES MAY BE INCURRED FOR RELATED SERVICES WHICH MAY BE REQUIRED IN INDIVIDUAL CASES.**

Free offers have no cash value, cannot be combined with any other offer, and is not valid on previous purchases. New patient must present advertisement at the time of purchase to receive discount package. Offers are void where prohibited or otherwise restricted. Licensee has the right to end or modify any promotion at any time. Valid at participating Pure Dental branded locations only. Donald Zeleznik, DDS, Great Expressions Dental Centers – Donald Zeleznik, DDS, Inc.dba Pure Dental is responsible for this advertisement. CDT coding and nomenclature are the copyright and a trademark of the American Dental Association.

---

# CARCASS CONTEST

Department 14

**Monday, July 18th, 2022**

**Immediately following the Jackpot Show**

Contact Blaine Rowlinson, 419-834-0146

**Competition open to State of Ohio exhibitors.**

**Must have an exhibitor's ticket. One entry per exhibitor allowed.**

Entries open to the first 25 head, limit one (1) per exhibitor. Use entry form in Fairbook.

Enter in Dept. 14. Entries must be received by 5:00 p.m. on Friday, July 8th, 2022. Entry fee is \$20 per head. \$5 of fee will go to Heffelfinger Meats for processing. \$3 of fee will go to hauling, judge and administrative expenses. \$12 of fee will go to cash prizes to be split as follows:

1st - 40%	2nd - 25%	3rd - 20%
4th - 10%	5th - 5%	

All carcass show pigs will be checked in same as Jr. Fair hogs. Show is open for barrows and gilts.

Water only is allowed for grooming. Clipping is allowed for this show.

Consignor owns their hogs until it passes inspection at packing plant. All hogs will be sold to Heffelfinger Meats, Inc.

This is a terminal show. Decisions made by the Crawford County Fair Board are final.

No pigs will be permitted that have been given Ractopamine (active ingredient in supplements such as Paylean).

**All hogs entered will be in Section 1-2**

## **Section 1**

### **Carcass "ON FOOT" Class**

Barrows and Gilts of all breeds will be judged on foot Monday, July 18th, 2022 at 9:00 am for trophies only.

**Trophies donated by: Westside Feed**

## **Section 2**

### **Carcass "ON RAIL" Class**

Hogs will be shipped to Heffelfinger Meats, Inc., Jeromesville for processing. To qualify, carcass must be minimum length of 29.5 inches, maximum of 1.2 inches backfat at the 10th rib. Minimum of 4.5 square inch loin eye, minimum of 150# carcass weight. Maximum 200# carcass.

Placement will be made on the percentage of ham and loin placing of carcass by Heffelfinger Meats, Inc. will be final. Data and placing will be posted in swine barn as soon as possible.

Pick up checks in the Senior Fair Office on Friday and Saturday of fair week! No checks will be mailed.

**ENTRY FORMS WILL BE DUE  
JULY 8TH, 2022**

# WEST SIDE FEED SERVICE



## WEST SIDE SHOW LAMB FEED

Made Fresh Every Week,  
We Have Fed Many Champions  
Since Coming Out With This  
Feed

## CUSTOM RATIONS FOR STEER & DAIRY BEEF PROJECTS CALL MIKE FOR DETAILS

Purina Show Broiler Feed  
Kent Top Show Rabbit Ration

## SHOW FEED INGREDIENTS FOR YOUR CUSTOM RATIONS

- Blood Meal
- Calf Manna
- Cherry Flavored Oil
- Cottonseed Hulls
- Linseed Pellets
- Paylean 1.8
- Spelts
- Extruded Soybean Meal
- Cracked Corn/Heavy Oats
- Steam Rolled Corn, Barley & Oats
- Fish Meal
- Chromax
- Corn Oil
- Diamond V Yeast
- MP 4/Sure
- Show Bloom
- Star Glo
- Whey

Doesn't your project deserve  
good, fresh feed?

## Products proven by Champions

2022

## SWINE SHOW FEED LINE-UP

High Noon Goat & Lamb

Show Rite

Deferred Payment Available

Pay when you receive your check from the sale of your project 0%

**WEST SIDE FEED SERVICE**

1115 W. Mansfield St., Bucyrus • 1-800-572-4668 • 419-562-6806

WebSite: [www.premierfeeds.com](http://www.premierfeeds.com)



## **SHEEP**

### **Department 6**

Entries close July 8th, 5:00 p.m.

**Judging - Thursday, July 21st 8:00 a.m.**

**Animals should be in place by 9:00 a.m. Monday of fair.**

**Release time is 7:00 p.m. last day of fair.**

All exhibitors will be limited to two entries in singles and one entry in groups per class.

Any exhibitor making an exhibit must be a breeder of that particular breed. This rule will be enforced.

Five minutes will be allowed to bring the animals into the show ring after the class is made.

All sheep must be registered and carry Association ear tags.

Registration Certificates to be presented to the Superintendent or Judge, if required.

All sheep exhibited at the Crawford County Fair must be free from scabies or other infectious, contagious or communicable diseases.

All sheep also must carry USDA scrapie ID tags.

Class O must be slick-shorn.

All exhibitors must hold a membership/exhibitor ticket.

Overall Champion will come from classes A-P.

**Pick up Premium Check by end of Fair at the Secretary's Office. No checks will be mailed.**

**ENTRY FEE MUST ACCOMPANY ENTRY**

**Entry Fee - 10% of the First Premium**

Class A - Merinos

Class B - Rambouillets

Class C - Shropshires

Class D - Oxfords

Class E - Columbia

Class F - Hampshires

Class G - Southdowns

Class H - Dorsets

Class I - Cheviot

Class J - Corriedale

Class K - Suffolk

Class L - Montadale

Class M - Horned Dorsets

Class N - All other breeds

Class O - Wether/Sire/Dam

Class P - Natural Color

# **We'll See You at the Fair!**



**AgCREDIT**  
FARMS | HOMES | LAND

3113 State Route 98 | Bucyrus, OH 44820

419.562.7926



**AgCredit.net**



---

**Entry No.**

1. Ram, 1 year old and under 2
2. Ram, lamb
3. Pair of ram lambs
4. Ewe, 1 year old and under 2
5. Pair of yearling ewes
6. Ewe, lamb
7. Pair of ewe lambs
8. Ram and 3 females, consisting of young flock ram under 2 years, 2 ewes 1 year old and under 2, and 1 ewe lamb.
9. Pen of 4 lambs

The following premium schedule will prevail for entry No.'s 1-9

**PREMIUM & PLACING**

1st	2nd	3rd	4th	5th
\$15	\$12	\$9	\$6	\$4

Champion Ram, any age, each class—\$5.00—Rosette

Champion Ewe, any age, each class—\$5.00—Rosette

Awards: Open Class Sheep

Grand Champion Overall Ram - Rosette

Reserve Champion Overall Ram - Rosette  
Award

Grand Champion Overall Ewe - Rosette

Reserve Champion Overall Ewe - Rosette  
Award



**AgriGold**<sup>®</sup>  
WE KNOW CORN

[agrigold.com](http://agrigold.com)

**Lutz Farms Seed Sales**

419-834-1175

**Have Fun  
at the Fair!**

---

# POULTRY

## Department 7

Entries Close July 8th at 5:00 p.m.

**Judging - Monday of fair**

**1:00 p.m.** (After completion of Jr. show)

Entry Fee - Single bird, 25 cents; Pair, 30 cents per entry.

Exhibitor must have a membership or exhibitor ticket.

Current Pullorum/Typhoid test papers are required for all chickens, bantams, turkeys, and game birds entered in the show (waterfowl and pigeons are exempt). Exhibitors with these papers need to turn in a copy with their entry form or bring a copy to check-in. If exhibitors do not have these papers, a tester will be on hand at check-in to complete needed forms. If exhibitor is under 18 and testing is needed an adult over 18 must be present as well to sign. **Turkeys require a different testing process involving a blood draw by a veterinarian. Turkey NPIP papers must be provided with registration.** For entries in the Any Other class testing availability will depend on species and breed brought for testing. There may be cases where testing will not be able to be done on site and birds will not be permitted to be shown.

Breed and Variety must be listed for each entry. Multiple entries may be made in the same Class/Entry numbers but each of the entries must be listed on a separate line on the entry form. Entries are limited to 50 head per exhibiting family.

If you are showing poultry in the Jr. Fair and showing the same birds in the open show, fill out the entry form and check the box indicating they will be in the Jr. Fair. Any other birds not in the Jr. Show should be listed on a separate form, check not in Jr. Fair.

Owners/exhibitors may be responsible to provide adequate caging for specimens entered in the Any Other Class. Species **MUST** be listed on entry form.

Classes will be split at our discretion. All pens must be kept clean. Bedding and feed is to be provided by the exhibitor. It is the exhibitor's responsibility to care for their animals. Exhibitors may be present at judging time. Displays must be in place by 6:00 p.m. on Sunday July 18th. Release time is 7:00 a.m. after fair.

**Pick up Premium Checks last day of Fair at Secretary's Office.**  
**Class No.**

Large Fowl

1. Light Brahma

2. Brahma-Other colors

3. Salmon Faverolle

4. White Leghorn

5. Lavender Orpington

6. Blue Orpington

7. Buff Orpington

8. White Ameraucana

9. Ameraucana-Other colors

10. White Plymouth Rock

11. Barred Plymouth Rock

12. Phoenix

13. Rhode Island Red

14. Australorp

15. Cornish

16. New Hampshire

18. Welsummer

19. German Bielefelder

20. Sex link (Golden Buff, Golden Comet, ISA Brown, etc.)

21. Dark Brown Leghorn

22. Any Other Breed

Bantam

23. Silver Sebright

24. Cream Serama

25. Black Serama

26. Serama-Other colors

27. Cochin

28. Japanese

29. Silkie

17. Wyandotte

- 30. Polish
- 31. Any other breed/variety
- Ducks
- 32. Grey Call
- 33. Pastel Call
- 34. Snowy Call
- 35. Call-Other colors
- 36. Black East Indie
- 37. Khaki Campbell
- 38. Pencilled Runner
- 39. Grey Runner
- 40. Fawn and White Runner
- 41. White Runner
- 42. White Crested
- 43. Black Cayuga
- 44. Muscovy
- 45. Any Other Breed or Variety

- Geese
- 46. White China
- 47. Brown China
- 48. Pilgrim
- 49. Toulouse
- 50. African
- 51. Emden
- 52. Sebastopol
- 53. Any other breed
- Turkey
- 54. Broad Breasted White
- 55. Royal Palm
- 56. Any other variety
- Other Species
- 57. Guinea
- 58. Pigeon
- 59. Other

**Entry No.**

- 1. Old Male, a male specimen over 12 months old at date of entry
- 2. Old Female, a female specimen over 12 months old at date of entry
- 3. Young Male, a male specimen less than 12 months old at date of entry
- 4. Young Female, a female specimen less than 12 months old at date of entry
- 5. Old Pair (1 male, 1 female)
- 6. Young Pair (1 male, 1 female)

**PREMIUMS**    1st Place \$1.50    2nd Place \$1.15

**AWARDS: Tom and Priscilla Laughbaum**

Champion Senior Standard Large Fowl	\$5.00 and Rosette
Reserve Senior Standard Large Fowl	\$3.00 and Rosette
Champion Senior Bantam	\$5.00 and Rosette
Reserve Senior Bantam	\$3.00 and Rosette
Champion Senior Waterfowl or Turkey	\$5.00 and Rosette
Reserve Senior Waterfowl or Turkey	\$3.00 and Rosette
Grand Champion Overall	Rosette
Reserve Grand Champion Overall	Rosette

PHONE 419-562-1901



**BAKER BROTHERS  
SPORTING  
GOODS**

400 SOUTH WALNUT STREET  
BUCYRUS, OHIO 44820

BRAD STUCKMAN  
OWNER

SPECIALIZING IN GUNS

---

# CRAWFORD DRAINAGE CO.

## SPECIALIST IN FARM DRAINAGE

3364 Hinesville Road, Shelby, Ohio 44875



**BOB NIESE**  
**RICK GOSSER - 419-631-1598**  
**KEN NIESE - 419-564-4720**  
**[www.crawforddrainage.com](http://www.crawforddrainage.com)**  
**[ken@crawforddrainage.com](mailto:ken@crawforddrainage.com)**

---

*Compliments of*  
*Robert White*

---

# Mennel



QUALITY. UNIFORMITY. SERVICE

---

## BUCYRUS FLOUR MILL

970 Nevada Road

Bucyrus, Ohio 44820

419-562-7565

www.mennel.com • e-mail: info@mennel.com

---

## EXHIBITOR OF YEAR AWARD

Exhibitor having most points in the Arts and Crafts building will be awarded a \$10.00.

Open only to the residents of Crawford County.

Points will be counted as follows:

1st place blue ribbon ..... 5 points

2nd place red ribbon..... 4 points

3rd place white ribbon ..... 3 points

Winner will be announced later during the fair. Previous year winner not eligible.

## GRAINS, SEEDS, FARM PRODUCTS

### Department 9

### Open to Crawford County

David Hartschuh, Chairman

Superintendents: Don Auck, Tyler Auck, Barb Koschnick  
& Chuck Shumaker

Entries close July 8th, at 5:00 p.m.

**Judging - Saturday, July 16th**

No entry fee will be charged in this department, but exhibitor must purchase a membership ticket. All exhibits shown must be grown by exhibitor and placed on display **July 16th** between 8:00 and 10:00 a.m.

Grain and seeds can be of previous year. Bring one quart of wheat, oats, seeds and soybeans. Must be displayed in a clear quart jar with lid. **Specimens not listed must be named.**

### **DOUBLE ENTRIES NOT PERMITTED.**

**Entries to be released Sunday, July 24, 8:00 a.m. to 12:00 p.m.**

**Pick up Premium Check on last day of Fair at the Secretary's office. No checks will be mailed.**

### CLASS 1 - WHEAT

Entry No.	1st	2nd
1. Patterson	\$2.00	\$1.00
2. Freedom	2.00	1.00
3. Hopewell (Bearded)	2.00	1.00
4. Glory	2.00	1.00
5. Any other	2.00	1.00

---

**CLASS 2 - CORN**

6. Any Variety Hybrid	2.00	1.00
6a. Plate of 3 ears, any variety	2.00	1.00

**CLASS 3 - SWEET CORN (3 Ears)**

7. Hybrid, yellow	2.00	1.00
8. Hybrid, white	2.00	1.00
9. Any other	2.00	1.00

**CLASS 4 - POPCORN**

10. White Rice	2.00	1.00
11. Yellow	2.00	1.00
12. Strawberry	2.00	1.00
13. Any other variety	2.00	1.00

**CLASS 5 - OATS**

14. Armor	2.00	1.00
15. Chairman	2.00	1.00
16. Burton	2.00	1.00
17. Noble	2.00	1.00
18. Ogle	2.00	1.00

**CLASS 6 - SEEDS**

19. Common Red Clover	2.00	1.00
20. Mammoth Red	2.00	1.00
21. Alsike Clover	2.00	1.00
22. Sweet Clover	2.00	1.00
23. Alfalfa	2.00	1.00
24. Timothy	2.00	1.00

**CLASS 7 - SOYBEANS, ANY VARIETY - LIST NAME****CLASS 8 - HAY**

25. Clover	2.00	1.00
26. Alfalfa	2.00	1.00
27. Mixed	2.00	1.00

**CLASS 9 - MISCELLANEOUS**

28. Rye and variety	2.00	1.00
29. Barley, beard and beardless	2.00	1.00
30. Buckwheat	2.00	1.00
31. Indian Corn	2.00	1.00
32. Speltz	2.00	1.00
33. Any other	2.00	1.00

**CLASS 10 - POTATOES (Plate of 3)**

34. Irish Cobbler	2.00	1.00
35. Any Blue variety	2.00	1.00
36. Red Pontiac	2.00	1.00
37. Russet	2.00	1.00
38. Katahdin	2.00	1.00
39. Superior	2.00	1.00
40. Kennebec	2.00	1.00
41. Sebago	2.00	1.00
42. Any other variety	2.00	1.00

**CLASS 11- CABBAGE (One Head)**

43. Flat Dutch	2.00	1.00
44. Ball Head	2.00	1.00
45. Red Rock	2.00	1.00
46. Jersey Wakefield	2.00	1.00
47. Any other	2.00	1.00

**CLASS 12 - BEETS (Plate of Three, Tops Removed)**

48. Red Beets .....	2.00	1.00
49. Any other variety .....	2.00	1.00

**CLASS 13 - CARROTS (Three Each, Tops Removed)**

50. Danvers Half Long.....	2.00	1.00
51. Long .....	2.00	1.00
52. Nantes .....	2.00	1.00
53. Any other .....	2.00	1.00

**CLASS 14 - ONIONS (Plate of Three, Tops Removed)**

54. Red.....	2.00	1.00
55. White .....	2.00	1.00
56. Yellow .....	2.00	1.00
57. Bermuda.....	2.00	1.00
58. Multiplier.....	2.00	1.00
59. Any other .....	2.00	1.00

**CLASS 15 - TOMATOES (Plate of Three, Remove Stem & Place Blossom End Turned Up)**

60. Big Boy .....	2.00	1.00
61. Early Girl.....	2.00	1.00
62. Rutgers.....	2.00	1.00
63. Red, large, any other .....	2.00	1.00
64. Yellow, large.....	2.00	1.00
65. Any unusual variety.....	2.00	1.00
66. Any other variety .....	2.00	1.00
67. Red (small fruited), plate of 12 .....	2.00	1.00
68. Yellow (small fruited), plate of 12 .....	2.00	1.00
69. Italian (5).....	2.00	1.00

**CLASS 16 - BEANS (6 Pods)**

70. Yellow Snap Beans.....	2.00	1.00
71. Green Snap Beans.....	2.00	1.00
72. Lima Beans.....	2.00	1.00
73. Purple Beans.....	2.00	1.00
74. Any other .....	2.00	1.00

**CLASS 17 - MISCELLANEOUS**

75. Cauliflower (1 head).....	2.00	1.00
76. Cucumbers (3) .....	2.00	1.00
77. Pickles (3) .....	2.00	1.00
78. Broccoli .....	2.00	1.00
79. Spinach .....	2.00	1.00
80. Swiss Chard .....	2.00	1.00
81. Kohlrabi (2) .....	2.00	1.00
82. Head Lettuce (1).....	2.00	1.00
83. Leaf Lettuce.....	2.00	1.00
84. Radishes, red (3).....	2.00	1.00
85. Radishes, white (3).....	2.00	1.00
86. Pimentos (3) .....	2.00	1.00
87. Sweet Peppers (3) .....	2.00	1.00
88. Hot Peppers (3) .....	2.00	1.00
89. Peas (6 pods) .....	2.00	1.00
90. Rhubarb (3 stems).....	2.00	1.00
91. Watermelon (1).....	2.00	1.00
92. Muskmelon (1) .....	2.00	1.00
93. Egg Plant (1) .....	2.00	1.00
94. Turnips (3).....	2.00	1.00
95. Ground Cherries (1 pt).....	2.00	1.00
96. Celery (1) .....	2.00	1.00



97. Okra (3).....	2.00	1.00
98. Any other .....	2.00	1.00

**CLASS 18 - LARGEST OR LONGEST (1 Each)**

99. Largest Onion .....	2.00	1.00
100. Largest Turnip.....	2.00	1.00
101. Largest Squash.....	2.00	1.00
102. Largest Pumpkin.....	2.00	1.00
103. Largest Watermelon.....	2.00	1.00
104. Largest Muskmelon.....	2.00	1.00
105. Largest Potato.....	2.00	1.00
106. Largest Tomato .....	2.00	1.00
107. Largest Cabbage.....	2.00	1.00
108. Largest Red Beet.....	2.00	1.00
109. Longest Carrot.....	2.00	1.00
110. Longest Cucumber.....	2.00	1.00
111. Longest Bean.....	2.00	1.00
112. Largest Radish.....	2.00	1.00

**CLASS 19 - SQUASHES (1 Each)**

113. Summer, Crookneck.....	2.00	1.00
114. Acorn .....	2.00	1.00
115. Scallops or Patti Pan .....	2.00	1.00
116. Butternut.....	2.00	1.00
117. Zucchini (Green).....	2.00	1.00
118. Zucchini (Yellow) .....	2.00	1.00
119. Hubbard.....	2.00	1.00
120. Early Straight Neck.....	2.00	1.00
121. Buttercup.....	2.00	1.00
122. Spaghetti .....	2.00	1.00
123. Any other .....	2.00	1.00

**CLASS 20 - PUMPKINS (1 Each)**

124. Pie, any variety .....	2.00	1.00
125. Field, any Variety.....	2.00	1.00

**CLASS 21 - APPLES (Plate of Three)**

126. Yellow Transparent .....	2.00	1.00
127. Jonathan.....	2.00	1.00
128. McIntosh .....	2.00	1.00
129. Red Delicious.....	2.00	1.00
130. Golden Delicious .....	2.00	1.00
131. Melrose .....	2.00	1.00
132. Grimes Golden .....	2.00	1.00
133. Northern Spy .....	2.00	1.00
134. Rambo.....	2.00	1.00
135. Winesap .....	2.00	1.00
136. Starking .....	2.00	1.00
137. Rome Beauty .....	2.00	1.00
138. Cortland.....	2.00	1.00
139. Lodi.....	2.00	1.00
140. Any other variety .....	2.00	1.00

**CLASS 22 - PEACHES (Plate of Three)**

141. Golden Jubilee .....	2.00	1.00
142. Rochester .....	2.00	1.00
143. Champion .....	2.00	1.00
144. Reliance.....	2.00	1.00
145. South Haven .....	2.00	1.00
146. J.H. Hale.....	2.00	1.00
147. Any other variety .....	2.00	1.00

---

**CLASS 23 - PEARS (Plate of Three)**

148. Early Sugar .....	2.00	1.00
149. Bartlett.....	2.00	1.00
150. Duchess .....	2.00	1.00
151. Kieffer.....	2.00	1.00
152. Any other .....	2.00	1.00

**CLASS 24 - PLUMS (Plate of Three)**

153. Bradshaw .....	2.00	1.00
154. Stanley .....	2.00	1.00
155. Prune.....	2.00	1.00
156. Lombard.....	2.00	1.00
157. Monarch.....	2.00	1.00
158. Any other .....	2.00	1.00

**CLASS 25 - GRAPES (Three Bunches)**

159. Fredonia Blue .....	2.00	1.00
160. Catawba (Red) .....	2.00	1.00
161. Niagara (White) .....	2.00	1.00
162. Concord (Blue).....	2.00	1.00
163. Delaware (Red) .....	2.00	1.00
164. Any other .....	2.00	1.00

**CLASS 26 - BERRY (Plate of Ten)**

165. Strawberry.....	2.00	1.00
166. Blueberry.....	2.00	1.00
167. Red Raspberry.....	2.00	1.00
168. Blackberry .....	2.00	1.00
169. Elderberry (1 bunch).....	2.00	1.00
170. Any other berry.....	2.00	1.00

---

**CLASS 27 - SPECIAL DISPLAY**

Creative Display of Vegetables in a container that occupies an area no larger than 2 Foot Square. Display should be at least 10 varieties of vegetables. Judged on attractiveness, varieties, and quality.

1st - \$5.00 • 2nd - \$4.00 • 3rd - \$3.00 • 4th - \$2.00  
5th - \$1.00 and remaining - \$1.00

---

Rick McWaters  
Owner

Bruce McClintock  
Service Technician

# Cycle Tech

**“One Stop Center For  
Parts-Service-Accessories-Salvage**

---

New and Used Motorcycles and ATV's  
*DYNOJET DYNO TUNING CENTER*  
Mon/Tue/Thur/Fri 10-7 • Wed/Sat 10-4  
**ECHO POWER EQUIPMENT DEALER**

---

950 W. Mansfield St. - Bucyrus, Ohio 44820  
Phone 419-562-6931 • Fax 419-562-6268  
[www.bucyruscycletech.com](http://www.bucyruscycletech.com)

---

**Drag Racing, Road Racing, Street, MX, ATV**

---



*We Want to Buy Your  
Corn to Feed Our  
Livestock!*



910 State Route 98

**Bucyrus, OH 44820**

---

6769 Township Road 66

**Edison, OH 43320**

---

Phone (419) 562-1198

Evening Bids (419) 563-2407



**5965 State Route 103  
New Washington, OH 44854**

**419-492-2192**



**SIESEL DISTRIBUTING**  
**JANITORIAL INDUSTRIAL SUPPLIES**

---

**Nick Siesel**

Tele. 419-426-3033  
Fax 419-426-6020  
Toll Free 1-877-426-3033  
[www.sieseldistributing.com](http://www.sieseldistributing.com)

5148 Co. Road 23  
Bloomville, OH 44818  
email: [Nick@sieseldistributing.com](mailto:Nick@sieseldistributing.com)  
[orders@sieseldistributing.com](mailto:orders@sieseldistributing.com)

# CULINARY

## Department 10

### Open To All Counties Open To Us

David Hartschuh, Chairman

Superintendents: Tyler Auck, Don Auck, Barb Koschnick  
& Chuck Shumaker

Entries close July 8th, 5:00 p.m. **Late entries refused!**

### Judging - Saturday, July 16th

No entry fee charged in this department, but all exhibitors must purchase a membership ticket.

**Entries to be released Sunday, July 24th, 8:00 a.m.-12:00 p.m.**

**Pick up Premium check on last day of Fair at Secretary's Office.**

Canned Goods to be brought in Saturday, July 16th, by 8:00-10:00 a.m.

All canned fruits and vegetables must be of the current or previous year.

Standard mason jars to be used. **Leave rings on jars.**

Approved methods of canning are encouraged. For this information, contact County Extension Agent.

**Specimens not listed must be named.**

Double entries not permitted!

Multiple entries permitted in "Any Other" Class 1-8 (no duplication).

### CLASS 1 - CANNED FRUIT: To be shown in quarts; Rosette for Best Fruit

Entry No.		1st	2nd
1.	Apples	\$2.00	\$1.50
2.	Pears	2.00	1.50
3.	Peaches	2.00	1.50
4.	Plums	2.00	1.50
5.	Any Berries	2.00	1.50
6.	Any Cherries	2.00	1.50
7.	Fruit Combination	2.00	1.50
8.	Applesauce	2.00	1.50
9.	Any Pie Filling	2.00	1.50
10.	Any Other	2.00	1.50

### CLASS 2 - CANNED VEGETABLES & MEATS: To be shown in quarts; Rosette for Best Vegetable

11.	Tomatoes (whole)	2.00	1.50
12.	Tomato (juice)	2.00	1.50
13.	Tomato (puree)	2.00	1.50
14.	String Beans (green or yellow)	2.00	1.50
15.	Sauerkraut	2.00	1.50
16.	Vegetable Soup	2.00	1.50
17.	Any Other	2.00	1.50
18.	Any Meats	2.00	1.50

### CLASS 3 - PICKLED FRUITS & VEGETABLES: To be shown in quarts; Rosette for Best Pickled Fruits & Vegetables

19.	Beets	2.00	1.50
20.	Dill Pickles	2.00	1.50
21.	Sweet Pickles	2.00	1.50
22.	Beans	2.00	1.50
23.	Any other pickle	2.00	1.50
24.	Any other (quart)	2.00	1.50

### To be shown in pints

25.	Chili Sauce	2.00	1.50
26.	Corn Salad	2.00	1.50
27.	Relish	2.00	1.50

28.	Catsup	2.00	1.50
29.	Spaghetti Sauce	2.00	1.50
30.	Salsa (any variety)	2.00	1.50
31.	Any other (pint)	2.00	1.50

**CLASS 4 - JAMS: Pint Jars ONLY! Jars to be sealed; Rosette for Best Jam**

32.	Cherry	2.00	1.50
33.	Peach	2.00	1.50
34.	Strawberry	2.00	1.50
35.	Blackberry	2.00	1.50
36.	Red Raspberry	2.00	1.50
37.	Black Raspberry	2.00	1.50
38.	Grape	2.00	1.50
39.	Tomato	2.00	1.50
40.	Any other	2.00	1.50

**CLASS 5 - BUTTERS: Pint Jars; Rosette for Best Butters**

41.	Peach	2.00	1.50
42.	Pear	2.00	1.50
43.	Apple	2.00	1.50
44.	Grape	2.00	1.50
45.	Any other	2.00	1.50

**CLASS 6 - JELLIES: Standard jelly glasses or 1/2-pint mason jars; Rosette for Best Jellies**

46.	Apple	2.00	1.50
47.	Grape	2.00	1.50
48.	Peach	2.00	1.50
49.	Cherry	2.00	1.50
50.	Any Berry	2.00	1.50
51.	Any other	2.00	1.50

**CLASS 7- MISCELLANEOUS**

52.	Quart Maple Syrup	2.00	1.50
53.	Any Dry Noodles	2.00	1.50
54.	One Dozen Eggs, Brown	2.00	1.50
55.	One Dozen Eggs, White	2.00	1.50
56.	Black Walnuts, Shelled (1 pint)	2.00	1.50
57.	Hickory Nuts, Shelled (1 pint)	2.00	1.50
58.	Honey in Comb	2.00	1.50
59.	Honey Extracted (3) - 1 lbs	2.00	1.50
60.	Any other	2.00	1.50



*Contact us today for your precision farming needs.*

Precision Planting

Trimble

SOIL

Ag Leader

HARVEST

Martin-Till



**BRANDON KAPLE: 419-606-3657**  
**DAVE GREEN: 419-569-4943**  
 19325 Zolman Rd | Fredericktown, OH 43019 | [www.aginfotech.net](http://www.aginfotech.net)

## CLASS 9 - HOMEMADE WINES

Judging will be posted.

Wines may be brought in 8:00 - 10:00 a.m. on July 16th

Premiums: 1st - \$6.00; 2nd - \$4.00; 3rd - \$2.00

### Entry Rules

1. Wines may be made from grapes, other fruit, berries, vegetables, grains, other suitable ingredients or blends of these.
2. Ingredients may be fresh, canned, dried, concentrated or otherwise preserved.
3. Wines should be amateur-homemade by the process of fermentation and must not be blended with commercial wines.
4. Wines appropriate for the fortification may be fortified with suitable commercial spirits.
5. Exhibitors may enter only one bottle in each class. A single bottle may be entered in only one class.
6. Only one bottle may be entered in each class. This bottle will be opened for judging and re-corked and left on display.
7. No labels except for ingredients.
8. Effective February 1, 1979, no federal certificate is needed for wines made for home use. This provision also allows wine made at home to be taken from premises for exhibition or use at homemakers contest.

### RULES FOR PRESENTATION

1. Still wines must be submitted in clear, green or brown smooth glass bottles of approximately 26 ounces (4/5 quart) capacity. Do not use whiskey bottles.
2. Bottles of the general shape called "Bordeau", "Burgundy", or "Rhine" are acceptable.
3. Bottles must have nearly straight sides, may be closed with cork, screw top, or plastic stopper.
4. Sparkling wines must be in standard (green or clear) champagne bottles with wired conventional champagne stoppers.
5. Capsules, foils, or other seals must not be used over the bottled closure.
6. Bottles must be filled so that one inch or two inches of airspace remains under the fully installed top or cork.  
Best of Show ..... Rosette  
Second Best of Show ..... Rosette
1. **Red Dry Grape** - Obviously red, blue or purple of suitable taste and alcohol content for dinner table use.
2. **Red Dry Non-Grape** - Obviously red, blue or purple of suitable taste and alcohol content for dinner table use.
3. **White Dry Grape** - Obviously white or golden with no tinge of brown, pink or gray, of suitable taste and alcohol content for table wine.
4. **White Dry Non-Grape** - Obviously white or golden with no tinge of brown, pink or gray, of suitable taste and alcohol content for table wine.
5. **Rose** - Obviously pink, no tinge of brown, delicate in bouquet and flavor, light in body and alcohol suitable for table wine.
6. **Red Sweet Grape** - Obviously red, blue or purple with heavier body and flavor, and higher alcohol content than dry table wine. Suitable for general social drinking.
7. **Red Sweet Non-Grape** - Obviously red, blue or purple with heavier body and flavor and higher alcohol content than dry table wine. Suitable for general social drinking.
8. **White Sweet Grape** - Obviously white or golden with no tinge of pink, brown or gray with heavier body and flavor and higher alcohol content than dry table wine. Suitable for general social drinking.

9. **White Sweet Non-Grape** - Obviously white or golden with no tinge of pink, brown or gray with heavier body and flavor and higher alcohol content than dry table wine. Suitable for general social drinking.
10. **Obviously red, blue, purple, tawny or dark brown** - rich in bouquet and flavor, medium to sweet, full bodied and of high alcohol content. May be fortified.
11. **Red Dessert Non-Grape** - Obviously red, blue, purple, tawny or dark brown, rich in bouquet and flavor, medium to sweet, full bodied and of high alcohol content. May be fortified.
12. **Sparkling Red** - Must be naturally carbonated through fermentation.
13. **Sparkling White** - Must be naturally carbonated through fermentation.
14. **Dry Honey White**
15. **Sweet Honey White**
16. **Any Other Wine**
17. **Light Beer**
18. **Dark Beer**

**PROUD SPONSOR  
OF THE Crawford County Fair**

**NCE**   
**NORTH CENTRAL**  
 Electric Cooperative  
 Your Touchstone Energy® Cooperative 

1-800-426-3072 [www.ncelec.org](http://www.ncelec.org)



**Serving Crawford County since 1936**

**United**  
 **roducers, Inc.**

**Keith Hinds**  
 Area Cattle Manager

3153 State Route 98  
 P.O. Box 87  
 Bucyrus, OH 44820  
[www.uproducers.com](http://www.uproducers.com)

Phone: (419) 562-2751  
 Fax: (419) 562-4846  
 Cell: (419) 420-2078



## BAKED GOODS AUCTION

Place: Fine Arts Building

Monday, July 18th 5:30 p.m.

1. All breads, cookies, cakes and pies are eligible.
2. Cream pies, two crust & crumb pies will be sold.
3. **Mandatory sale of 1st, 2nd, and 3rd places.**
4. Pies, cookies and breads on disposable plate and in **zip-lock bag**. Cover cakes with plastic wrap.
5. Exhibitors entries may be put together to make sale go faster.
6. Receipts will be split 50% Arts & Crafts Building and 50% Exhibitor.
7. **Please have 2 entry tags on each entry for auction with exhibitor number, name and what entry is.**
8. Bake Sale Commission checks can be picked up the last day of the fair in the Secretary's office.
9. **Multiple entries permitted in "Any Other" Class 10-15.**

### CLASS 10 - BAKED GOODS

Late entries refused

(Use disposable plates - No commercial mixes)

All baked goods to be in place 7:00-9:30 a.m., Monday, of fair. All judging to begin at 10:00 a.m. in the **Fine Arts Building**.

Entries that place 1st, 2nd, or 3rd will sell in Baked Goods Auction.

**Specimens not listed must be named.**

#### CLASS 10 - FRUIT PIES; Rosette for Best Pie

61. Apple	\$4.00	\$3.00	\$2.00
62. Peach	4.00	3.00	2.00
63. Cherry	4.00	3.00	2.00
64. Blackberry	4.00	3.00	2.00
65. Raspberry	4.00	3.00	2.00
66. Pumpkin	4.00	3.00	2.00
67. Pecan	4.00	3.00	2.00
68. Blueberry	4.00	3.00	2.00
69. Raisin	4.00	3.00	2.00
70. Elderberry	4.00	3.00	2.00
71. Rhubarb	4.00	3.00	2.00
72. Combination Fruit Pie	4.00	3.00	2.00
73. Any Other Pie Not Listed (list kind)	4.00	3.00	2.00
74. Any Diabetic Pie	4.00	3.00	2.00
75. Any Pie Made with Alcohol	4.00	3.00	2.00

#### CLASS 11 - CREAM PIES: Rosette for Best Pie

76. Chocolate Cream	4.00	3.00	2.00
77. Banana Cream	4.00	3.00	2.00
78. Strawberry (no bake)	4.00	3.00	2.00
79. Butterscotch	4.00	3.00	2.00
80. Lemon	4.00	3.00	2.00
81. Peach (no bake)	4.00	3.00	2.00
82. Custard	4.00	3.00	2.00
83. Any Other Cream Pie Not Listed (list kind)	4.00	3.00	2.00
84. Any Diabetic Pie	4.00	3.00	2.00
85. Any Pie made with Alcohol	4.00	3.00	2.00

#### CLASS 12 - HOMEMADE CANDY: 13 pieces; Rosette for Best Candy

86. Chocolate Fudge	4.00	3.00	2.00
87. Peanut Butter Fudge	4.00	3.00	2.00
88. Caramels	4.00	3.00	2.00
89. Caramel Corn (full gallon bag)	4.00	3.00	2.00
90. Mints	4.00	3.00	2.00
91. Any Other (list kind)	4.00	3.00	2.00
92. Any Candy Made with Alcohol	4.00	3.00	2.00

#### CLASS 13 - CAKES: Rosette for Best Cake

93.	White	4.00	3.00	2.00
94.	Yellow	4.00	3.00	2.00
95.	Coconut	4.00	3.00	2.00
96.	Chocolate	4.00	3.00	2.00
97.	Pound (Not Iced)	4.00	3.00	2.00
98.	Banana	4.00	3.00	2.00
99.	Angel Food (Not Iced)	4.00	3.00	2.00
100.	Upside Down	4.00	3.00	2.00
101.	Carrot Cake	4.00	3.00	2.00
102.	Bundt Cake	4.00	3.00	2.00
103.	Fruit Cake	4.00	3.00	2.00
104.	Any Other Cake Not Listed (list kind)	4.00	3.00	2.00
105.	Any Diabetic Cake	4.00	3.00	2.00
106.	Any Cake Made with Alcohol	4.00	3.00	2.00

**CLASS 14 - YEAST BREADS AND ROLLS: 7 rolls and doughnuts;  
Rosette for Best Yeast Bread**

107.	White Bread (9x5 pan)	4.00	3.00	2.00
108.	Whole Wheat Bread (9x5 pan)	4.00	3.00	2.00
109.	Dinner Rolls	4.00	3.00	2.00
110.	Pecan Rolls	4.00	3.00	2.00
111.	Cinnamon Rolls	4.00	3.00	2.00
112.	Doughnuts	4.00	3.00	2.00
113.	Tea Ring	4.00	3.00	2.00
114.	Fancy Bread (loaf which has something added - onion, cheese, fruit, spices, etc.)	4.00	3.00	2.00
115.	Pretzels	4.00	3.00	2.00
116.	Coffee Cake	4.00	3.00	2.00
117.	Any Other Sweet Roll	4.00	3.00	2.00
118.	Any Other Yeast Product (list kind)	4.00	3.00	2.00
119.	Any Yeast Bread Made with Alcohol	4.00	3.00	2.00

**CLASS 15 - QUICK BREADS: Rosette for Best Quick Bread;  
Unless specified all breads must use 9x5 loaf pan.**

120.	Pumpkin Bread	4.00	3.00	2.00
121.	Corn Bread (9x9 pan)	4.00	3.00	2.00
122.	Date Bread	4.00	3.00	2.00
123.	Banana Bread	4.00	3.00	2.00
124.	Coffee Cake (9x13 pan)	4.00	3.00	2.00
125.	Ginger Bread (9x9 pan)	4.00	3.00	2.00
126.	Baking Powder Biscuits (7 pieces)	4.00	3.00	2.00
127.	Plain Muffins (7 pieces)	4.00	3.00	2.00
128.	Blueberry Muffins (7 pieces)	4.00	3.00	2.00
129.	Muffins, Any other specify (7 pieces)	4.00	3.00	2.00
130.	Zucchini Bread	4.00	3.00	2.00
131.	Any Quick Bread Made with Alcohol	4.00	3.00	2.00
132.	Any Other Quick Bread (list kind)	4.00	3.00	2.00

**CLASS 16 - COOKIES: 7 on plate; Rosette for Best Cookie**

133.	Butterscotch	4.00	3.00	2.00
134.	Oatmeal	4.00	3.00	2.00
135.	Sugar	4.00	3.00	2.00
136.	Chocolate Chip	4.00	3.00	2.00
137.	Honey	4.00	3.00	2.00
138.	Peanut Butter	4.00	3.00	2.00
139.	Chocolate Drop	4.00	3.00	2.00
140.	Filled	4.00	3.00	2.00
141.	Brownies	4.00	3.00	2.00
142.	Pineapple	4.00	3.00	2.00
143.	Decorated	4.00	3.00	2.00
144.	Ginger	4.00	3.00	2.00
145.	Molasses	4.00	3.00	2.00

---

**"Farmers  
Serving  
Farmers!"**

**Burkhardt**  
**FARM CENTER INC.**

4295 Monnett New Winchester Road  
Bucyrus, OH 44820

**419-985-2141**  
**Parts 419-985-5004**

**CASE III**  
**AGRICULTURE**

<b>Cub Cadet</b>	<b>Remlinger</b>
<b>Brillion</b>	<b>Grasshop- per</b>
<b>Landpride</b>	<b>Killbros</b>
<b>Woods</b>	<b>Unverferth</b>

**Fax 419-985-4351**

**[burkhartfc@embarqmail.com](mailto:burkhartfc@embarqmail.com)**

**[www.burkhartfarmcenter.com](http://www.burkhartfarmcenter.com)**

146. Unbaked	4.00	3.00	2.00
147. Snickerdoodles	4.00	3.00	2.00
148. Lemon	4.00	3.00	2.00
149. Any Diabetic Cookie	4.00	3.00	2.00
150. Chocolate Chip Bar	4.00	3.00	2.00
151. Peanut Butter Bar	4.00	3.00	2.00
152. Lemon Bar	4.00	3.00	2.00
153. Any Other Bar (list kind)	4.00	3.00	2.00
154. Cookies Not Listed (list kind)	4.00	3.00	2.00
155. Any Cookie Made with Alcohol	4.00	3.00	2.00

**CLASS 17 - BAKED GOODS: Made by exhibitor 6-18 years of age; Rosette for Best of Class**

156. Butterscotch (7 cookies)	4.00	3.00	2.00
157. Oatmeal (7 cookies)	4.00	3.00	2.00
158. Sugar (7 cookies)	4.00	3.00	2.00
159. Chocolate Chip (7 cookies)	4.00	3.00	2.00
160. Peanut Butter (7 cookies)	4.00	3.00	2.00
161. Brownies (7 cookies)	4.00	3.00	2.00
162. Decorated (7 cookies)	4.00	3.00	2.00
163. Unbaked (7 cookies)	4.00	3.00	2.00
164. Any Bar (list kind, 7 on plate)	4.00	3.00	2.00
165. Any Cookie Not Listed (list kind, 7 on plate)	4.00	3.00	2.00
166. Cake	4.00	3.00	2.00
167. Fudge (7 pieces)	4.00	3.00	2.00

**CLASS 18**

168. Prizes: 1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00

Entries in this class can not be entered in class 16 - Cookie Not Listed

**MIRACLE WHIP COOKIES**

**Ingredients:**

- 1 cup Miracle Whip salad dressing
- 1 cup brown sugar
- 2 tablespoons vanilla
- 1 cup white sugar
- 2 eggs (beaten)
- 1 teaspoons baking soda
- 4 cups flour

**Step 1:** Preheat oven to 350 degrees F. Grease baking sheets

**Step 2:** Combine first five ingredients.

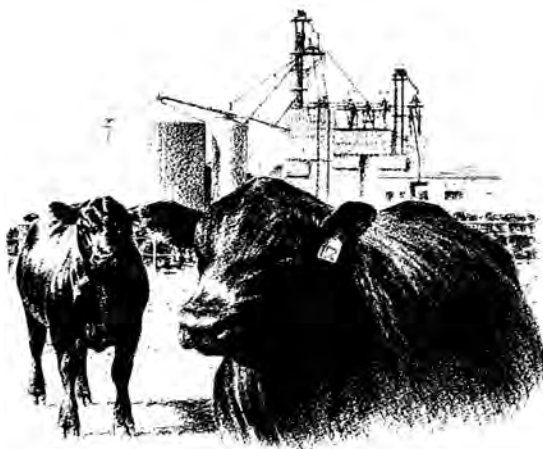
**Step 3:** Combine baking soda and flour, and add to first five ingredients. Mix well.

**Step 4:** Drop by spoonful on cookie sheet.

**Step 3:** Bake for 10 minutes at 350 degrees.

---

# **CRAWFORD COUNTY CATTLEMEN'S ASSOCIATION**

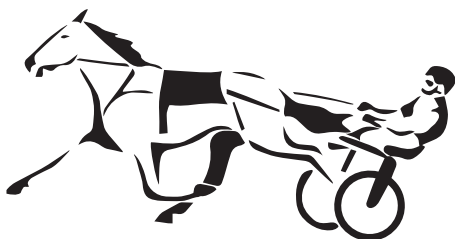


**Promoting and Protecting  
The Beef Industry**

**PO Box 206  
New Washington, Ohio  
44854**

---

**READY TO WIN  
BIG  
AT THE CRAWFORD  
COUNTY FAIR!**



---

**SCHIEBER'S**

**AUTO CARE & LUBE-N-GO**  

**Shawn Livingston**

*SM Livingston Inc., President*

Auto Care 419-468-7017

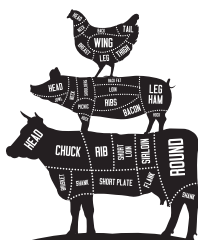
Lube-N-Go 419-462-2489

Mon - Fri: 8 - 5:30

800 Harding Way West  
Galion, Ohio 44833



**100 E. CENTER STREET  
BUCYRUS, OHIO 48420**



LIFE IS BETTER  
with **MEAT** from  
**CENTER STREET**

Locally Grown Family Operated Community Driven  
Meat Processing Premium Deli Custom Cuts



**centerstreetmeat.com**  
**419-617-1767**

# DOMESTIC AND FINE ARTS

## Department 11

David Hartschuh, Chairman

Superintendents: Chuck Shumaker, Don Auck, Barb Koschnick  
& Tyler Auck

Entries close July 8th. No entries processed after July 8th.

Entries will be received on Thursday, July 14th from 4:00-7:00 p.m. Judging will be at 10:00 a.m., Friday, July 15th. Membership ticket required. Double entries not permitted.

Any article previously shown in Crawford County Fair not eligible for prize money. No premium will be awarded by judge if exhibit is considered unworthy. Articles purchased in stores, factory or machine made are prohibited. All must be work of the exhibitor. All goods entered will receive the best care and attention, but the management will not be responsible for loss or injury to article.

**Enter at own Risk. Volunteers for two hour shifts of display tending are solicited. Please contact the Department Superintendent.**

No unfinished work will be judged. **Specimens not listed must be named.**

**Exhibits will be released Sunday after fair from 8:00 a.m.-12:00 p.m.**

**Pick up Premium Check by last day of Fair at Secretary's office.**

**No checks will be mailed. Checks not picked up and cashed within 90 days will be considered a donation to the Crawford County Agricultural Society.** Entries open to Crawford and all counties open to us. **Multiple entries permitted in "Any Other" Class 1-8.**

### CLASS 1 - QUILTS & BED COVERS: Rosette for Best Entry

1. Applique By Machine .....	3.00	2.50	2.00
2. Patchwork - Hand Quilted .....	3.00	2.50	2.00
3. Patchwork - Machine Quilted .....	3.00	2.50	2.00
4. Sewing Machine Quilted Quilt .....	3.00	2.50	2.00
5. Mixed Media Quilt .....	3.00	2.50	2.00
6. Child's .....	3.00	2.50	2.00
7. T-shirt Quilt .....	3.00	2.50	2.00
8. Preserved (give approx. age) .....	3.00	2.50	2.00
9. Quilt Not Listed .....	3.00	2.50	2.00
10. Miniature Quilt .....	3.00	2.50	2.00
11. Longarm Quilted .....	3.00	2.50	2.00
12. Antique Bed Cover (give approx. age) .....	3.00	2.50	2.00
13. Quilted Wall Hanging .....	3.00	2.50	2.00
14. Quilted Item Not Listed .....	3.00	2.50	2.00
15. Bed Cover .....	3.00	2.50	2.00
16. Any Rag Quilt .....	3.00	2.50	2.00
17. Any Other Not Listed .....	3.00	2.50	2.00

### CLASS 2 - AFGHANS: Rosette for Best Entry

18. Ripple-Knitted .....	3.00	2.50	2.00
19. Cable-Knitted .....	3.00	2.50	2.00
20. Shell-Knitted .....	3.00	2.50	2.00
21. Any Other Knitted .....	3.00	2.50	2.00
22. Ripple or Variation-Crocheted .....	3.00	2.50	2.00
23. Broomstick-Crocheted .....	3.00	2.50	2.00
24. Shell-Crocheted .....	3.00	2.50	2.00
25. Popcorn-Crocheted .....	3.00	2.50	2.00
26. Afghan Stitch-Crocheted .....	3.00	2.50	2.00
27. Granny-Crocheted .....	3.00	2.50	2.00
28. Rose-Crocheted .....	3.00	2.50	2.00
29. Hairpin Lace-Crocheted .....	3.00	2.50	2.00
30. Counted Cross Stitch .....	3.00	2.50	2.00
31. Any other-Crocheted .....	3.00	2.50	2.00
32. Crochet-Baby Afghan .....	3.00	2.50	2.00
33. Knit-Baby Afghan .....	3.00	2.50	2.00
34. Other-Baby Afghan .....	3.00	2.50	2.00
35. Counted Cross Stitch - Baby Afghan .....	3.00	2.50	2.00



**CLASS 3 - CROCHETING: Rosette for Best Entry**

36.	Pillow Cases Crochet Trimmed .....	3.00	2.50	2.00
37.	Purse .....	3.00	2.50	2.00
38.	Sweater (Adult) with sleeves .....	3.00	2.50	2.00
39.	Sweater (Adult) without sleeves .....	3.00	2.50	2.00
40.	Sweater (Child) with sleeves .....	3.00	2.50	2.00
41.	Sweater (Child) without sleeves .....	3.00	2.50	2.00
42.	Gloves .....	3.00	2.50	2.00
43.	Mittens .....	3.00	2.50	2.00
44.	Stole or Cape .....	3.00	2.50	2.00
45.	Hat .....	3.00	2.50	2.00
46.	Vest or Shrink .....	3.00	2.50	2.00
47.	Slippers .....	3.00	2.50	2.00
48.	Necklace or Beads .....	3.00	2.50	2.00
49.	Collar .....	3.00	2.50	2.00
50.	Poncho/Shawl .....	3.00	2.50	2.00
51.	Apron .....	3.00	2.50	2.00
52.	Scarf .....	3.00	2.50	2.00
53.	Wall Hanging .....	3.00	2.50	2.00
54.	Article Not Listed .....	3.00	2.50	2.00
55.	Baby Article Not Listed.....	3.00	2.50	2.00

**CLASS 4 - RUGS: Rosette for Best Entry**

56.	Rag Hooked Rug .....	3.00	2.50	2.00
57.	Yarn Hooked Rug (traditional) .....	3.00	2.50	2.00
58.	Crocheted Rug .....	3.00	2.50	2.00
59.	Knitted Rug .....	3.00	2.50	2.00
60.	Braided Wool Rug .....	3.00	2.50	2.00
61.	Braided Cotton Rug .....	3.00	2.50	2.00
62.	Shagcraft .....	3.00	2.50	2.00
63.	Needlepoint .....	3.00	2.50	2.00
64.	Latch Hook Rug .....	3.00	2.50	2.00
65.	Woven Rug 2 harness .....	3.00	2.50	2.00
66.	Woven Rug 4 harness .....	3.00	2.50	2.00
67.	Rug Not Listed .....	3.00	2.50	2.00
68.	Baby Article Not Listed.....	3.00	2.50	2.00

**CLASS 5 - KNITTING: Rosette for Best Entry**

69.	Adult Sweater, with sleeves .....	3.00	2.50	2.00
70.	Child Sweater, with sleeves .....	3.00	2.50	2.00
71.	Cape or Shawl .....	3.00	2.50	2.00
72.	Other Socks .....	3.00	2.50	2.00
73.	Purse .....	3.00	2.50	2.00
74.	Gloves .....	3.00	2.50	2.00
75.	Mittens .....	3.00	2.50	2.00
76.	Pillow Case (knit trimmed) .....	3.00	2.50	2.00
77.	Hat .....	3.00	2.50	2.00
78.	Slippers .....	3.00	2.50	2.00
79.	Scarf .....	3.00	2.50	2.00
80.	Vest or Shell or Shrink .....	3.00	2.50	2.00
81.	Article Not Listed .....	3.00	2.50	2.00
82.	Baby Article Not Listed.....	3.00	2.50	2.00

**CLASS 6 - MISCELLANEOUS: Rosette for Best Entry**

83.	Any Cut Work.....	3.00	2.50	2.00
84.	Any Applique .....	3.00	2.50	2.00
85.	Any Cross Stitch .....	3.00	2.50	2.00
86.	Any Knitting .....	3.00	2.50	2.00
87.	Any Counted Cross Stitch .....	3.00	2.50	2.00
88.	Any Infant Wear .....	3.00	2.50	2.00
89.	Any Needle Punch Embroidery .....	3.00	2.50	2.00
90.	Any Needlepoint .....	3.00	2.50	2.00
91.	Any Embroidery .....	3.00	2.50	2.00

92.	Any Crewel Embroidery .....	3.00	2.50	2.00
93.	Any Pillows .....	3.00	2.50	2.00
94.	Any Pot Holders .....	3.00	2.50	2.00
95.	Any Fleece Blanket, any size.....	3.00	2.50	2.00
96.	Any Other Fleece .....	3.00	2.50	2.00
97.	Any Stained Glass .....	3.00	2.50	2.00
98.	Any Dolls & Toys.....	3.00	2.50	2.00

**CLASS 7 - CRAFTS CLASS (AGE 12 - 18 YEARS): Rosette for Best Entry**

99.	Specimen of Knitting .....	3.00	2.50	2.00
100.	Decorated T-Shirt .....	3.00	2.50	2.00
101.	Specimen of Machine Sewing .....	3.00	2.50	2.00
102.	Specimen of Polymer Clay.....	3.00	2.50	2.00
103.	Any Ceramic .....	3.00	2.50	2.00
104.	Any Other Craft .....	3.00	2.50	2.00

**CLASS 8 - CRAFTS CLASS (AGES 6-11): Rosette for Best Entry**

105.	Specimen of Knitting .....	3.00	2.50	2.00
106.	Decorated Sweat Shirt .....	3.00	2.50	2.00
107.	Decorated T-shirt .....	3.00	2.50	2.00
108.	Specimen of Polymer Clay.....	3.00	2.50	2.00
109.	Any Ceramic .....	3.00	2.50	2.00
110.	Any Other Craft .....	3.00	2.50	2.00

**ROSETTE FOR BEST OF CLASS (Classes 9-11)**

**CLASS 9 - MISCELLANEOUS**

111.	Ceramics - glazed .....	3.00	2.50	2.00
112.	Ceramics - stained .....	3.00	2.50	2.00
113.	Ceramics - not listed .....	3.00	2.50	2.00
114.	Bead Jewelry - Necklace .....	3.00	2.50	2.00
115.	Bead Jewelry - Bracelet .....	3.00	2.50	2.00
116.	Bead Jewelry - Earrings (set) .....	3.00	2.50	2.00
117.	Machine Sewing Bag or Purse.....	3.00	2.50	2.00
118.	Any Machine Sewing.....	3.00	2.50	2.00
119.	Any T-shirt.....	3.00	2.50	2.00
120.	Any Sweaters or Sweatshirts.....	3.00	2.50	2.00
121.	Any Decorated Gift Box .....	3.00	2.50	2.00
122.	Any Decorated Straw Hat .....	3.00	2.50	2.00
123.	Any Table of Decorations.....	3.00	2.50	2.00
124.	Any Other Loom Woven Article .....	3.00	2.50	2.00
125.	Christmas Tree Decoration .....	3.00	2.50	2.00
126.	Christmas Table .....	3.00	2.50	2.00
127.	Christmas Wall .....	3.00	2.50	2.00
128.	Christmas Candle Making .....	3.00	2.50	2.00
129.	Item from Kit .....	3.00	2.50	2.00
130.	Item Not from Purchased Kit .....	3.00	2.50	2.00
131.	String Art .....	3.00	2.50	2.00
132.	Artificial Flower Arrangement .....	3.00	2.50	2.00
133.	Bazaar Item (approx selling price).....	3.00	2.50	2.00
134.	Any Other .....	3.00	2.50	2.00

**CLASS 10 - WREATHS**

135.	General .....	3.00	2.50	2.00
136.	Easter .....	3.00	2.50	2.00
137.	Christmas .....	3.00	2.50	2.00
138.	Halloween .....	3.00	2.50	2.00
139.	Swags .....	3.00	2.50	2.00

**CLASS 11 - WOOD**

140.	Small Item of Wood .....	3.00	2.50	2.00
141.	Large Item of Wood .....	3.00	2.50	2.00
142.	Painted Wood.....	3.00	2.50	2.00
143.	Any other wood not listed .....	3.00	2.50	2.00

**Department 12**  
**PAINTINGS & PHOTOGRAPHY**  
**Amateur & Professional**

**AMATEUR**

Entries close July 8th, 5:00 p.m.

No teachers or sellers.

**All paintings must be mounted and have adequate hangers on back. If not so prepared they will not be judged.**

Paintings will be received on Thursday, July 14th from 4-7:00 p.m. in the Arts & Crafts Building. Double entries not permitted.

**Exhibits will be released Sunday after fair 8:00 a.m.-12:00 noon**

**Pick up Premium Check by last day of Fair at Secretary's office. No checks will be mailed.** Special Award: Judge's Choice will receive \$3.00 and rosette.

**CLASS 1 - OIL PAINTING**

Entry No.		1st	2nd	3rd
1.	Landscape .....	2.50	1.50	1.00
2.	Still Life .....	2.50	1.50	1.00
3.	Animal .....	2.50	1.50	1.00
4.	Marine .....	2.50	1.50	1.00
5.	Number Painting .....	2.50	1.50	1.00
6.	Portrait in Oil .....	2.50	1.50	1.00
7.	Modern Art or Abstract .....	2.50	1.50	1.00
8.	Specimen Not Listed .....	2.50	1.50	1.00

**CLASS 2 - WATERCOLOR**

9.	Landscape .....	2.50	1.50	1.00
10.	Still Life .....	2.50	1.50	1.00
11.	Marine .....	2.50	1.50	1.00
12.	Animal .....	2.50	1.50	1.00
13.	Head or Figure .....	2.50	1.50	1.00
14.	Specimen Not Listed .....	2.50	1.50	1.00

**CLASS 3 - ACRYLIC**

15.	Landscape .....	2.50	1.50	1.00
16.	Still Life .....	2.50	1.50	1.00
17.	Marine .....	2.50	1.50	1.00
18.	Animal .....	2.50	1.50	1.00
19.	Specimen Not Listed .....	2.50	1.50	1.00

**CLASS 4 - PASTEL**

20.	Landscape .....	2.50	1.50	1.00
21.	Still Life .....	2.50	1.50	1.00
22.	Animal .....	2.50	1.50	1.00
23.	Marine .....	2.50	1.50	1.00
24.	Specimen Not Listed .....	2.50	1.50	1.00

**CLASS 5 - CHARCOAL**

25.	Landscape .....	2.50	1.50	1.00
26.	Still Life .....	2.50	1.50	1.00
27.	Animal .....	2.50	1.50	1.00
28.	Marine .....	2.50	1.50	1.00
29.	Geometric Design.....	2.50	1.50	1.00
30.	Specimen Not Listed .....	2.50	1.50	1.00

**CLASS 6 - PENCIL**

31.	Portrait or Figure .....	2.50	1.50	1.00
32.	Still Life .....	2.50	1.50	1.00
33.	Landscape or Seascape .....	2.50	1.50	1.00
34.	Animal .....	2.50	1.50	1.00
35.	Geometric Design .....	2.50	1.50	1.00
36.	Specimen Not Listed .....	2.50	1.50	1.00

**CLASS 7 - INK**

37. Portrait or Figure .....	2.50	1.50	1.00
38. Still Life .....	2.50	1.50	1.00
39. Landscape or Seascape .....	2.50	1.50	1.00
40. Animal .....	2.50	1.50	1.00
41. Geometric Design .....	2.50	1.50	1.00
42. Specimen Not Listed .....	2.50	1.50	1.00

**CLASS 8 - AIR BRUSH**

43. Landscape .....	2.50	1.50	1.00
44. Still Life .....	2.50	1.50	1.00
45. Animal .....	2.50	1.50	1.00
46. Marine .....	2.50	1.50	1.00
47. T-shirt .....	2.50	1.50	1.00
48. Specimen Not Listed .....	2.50	1.50	1.00
49. Portrait .....	2.50	1.50	1.00

**CLASS 9 - MULTI-MEDIA**

50. Landscape .....	2.50	1.50	1.00
51. Still Life .....	2.50	1.50	1.00
52. Marine .....	2.50	1.50	1.00
53. Animal .....	2.50	1.50	1.00
54. Specimen Not Listed .....	2.50	1.50	1.00

**CLASS 10 - COLORED PENCIL**

55. Portrait or Figure .....	2.50	1.50	1.00
56. Still Life .....	2.50	1.50	1.00
57. Landscape or Seascape .....	2.50	1.50	1.00
58. Animal .....	2.50	1.50	1.00
59. Geometric Design.....	2.50	1.50	1.00
60. Specimen Not Listed .....	2.50	1.50	1.00

**CLASS 11 - ANY OTHER MEDIA**

61. Landscape .....	2.50	1.50	1.00
62. Still Life .....	2.50	1.50	1.00
63. Animal .....	2.50	1.50	1.00
64. Marine .....	2.50	1.50	1.00
65. Specimen Not Listed .....	2.50	1.50	1.00

**CLASS 12 (9 yrs and under)**

66. Crayon .....	2.50	1.50	1.00
67. Watercolor .....	2.50	1.50	1.00
68. Acrylic .....	2.50	1.50	1.00
69. Pastel .....	2.50	1.50	1.00
70. Charcoal .....	2.50	1.50	1.00
71. Pencil .....	2.50	1.50	1.00
72. Ink .....	2.50	1.50	1.00
73. Collage .....	2.50	1.50	1.00
74. Paper Mache' .....	2.50	1.50	1.00
75. Computer Art .....	2.50	1.50	1.00
76. Colored Pencil.....	2.50	1.50	1.00
77. Any Other .....	2.50	1.50	1.00

**CLASS 13 (Jr. 14-10 yrs.) (Any Subject)**

78. Oil Painting .....	2.50	1.50	1.00
79. Watercolor .....	2.50	1.50	1.00
80. Acrylic .....	2.50	1.50	1.00
81. Pastel .....	2.50	1.50	1.00
82. Charcoal .....	2.50	1.50	1.00
83. Pencil .....	2.50	1.50	1.00
84. Ink .....	2.50	1.50	1.00
85. Collage .....	2.50	1.50	1.00
86. Paper Mache' .....	2.50	1.50	1.00

87.	Computer Art .....	2.50	1.50	1.00
88.	Any Other.....	2.50	1.50	1.00

**CLASS 14 (High School - 15 thru 18 yrs.) (Any Subject)**

89.	Oil Painting .....	2.50	1.50	1.00
90.	WaterColor .....	2.50	1.50	1.00
91.	Acrylic .....	2.50	1.50	1.00
92.	Pastel .....	2.50	1.50	1.00
93.	Charcoal .....	2.50	1.50	1.00
94.	Pencil .....	2.50	1.50	1.00
95.	Ink .....	2.50	1.50	1.00
96.	Collage .....	2.50	1.50	1.00
97.	Paper Mache' .....	2.50	1.50	1.00
98.	Computer Art .....	2.50	1.50	1.00
99.	Any Other .....	2.50	1.50	1.00



**8 AM-2 PM • OUTSIDE • WHETSTONE**  
**JUNE: 11-12 | JULY: 2-3 | AUGUST: 6-7**  
**SEPTEMBER: 10-11 | OCTOBER: 8-9**

**CHRISTMAS BAZAAR**  
**NOVEMBER: 12-13**

## CLASS 15 - AMATEUR PHOTOGRAPHY

All entries mounted on 8½" x 11" cardstock - no frames. Photos **MUST** be 4 x 6 or 5 x 7 size. May be placed in page sleeve for display and hanging. Groups of (3), **MUST** be 4 x 6, mounted on 12" x 12" cardstock. **Rosette for Best of Show in this category.**

**Definitions for categories: Digital - Color, Digital - Black & White, Digital Groups of 3, and Photos taken by child under 12 years of age.**

**Portrait** - Painting, drawing, photograph or engraving of a person (only face, head and shoulder)

**Still Life** - Small grouping of object arranged with a refined sense of lighting

**Scenery** - outside nature, land or sea. Some include animals but most will include beautiful landscape

**Building or structures**

**Sunrise, sunset, clouds or rainbows**

**People doing something** - Action photos with people in them

**Wildlife/Nature** - includes animals, birds, insects, reptiles in nature, NOT PETS

**Pets** - NOT wildlife

**Flowers** - only flowers no people or animals

**Emotion** - Photos that involve expression, inspiration and emotion

**Crawford County Fair Photos** - Photos taken at past Crawford County fairs

### DIGITAL - COLOR

100. Portrait .....	2.50	1.50	1.00
101. Still Life.....	2.50	1.50	1.00
102. Scenery .....	2.50	1.50	1.00
103. Building or structures .....	2.50	1.50	1.00
104. Sunrise, sunset, clouds or rainbows .....	2.50	1.50	1.00
105. People doing something .....	2.50	1.50	1.00
106. Wildlife/Nature.....	2.50	1.50	1.00
107. Pets .....	2.50	1.50	1.00
108. Flowers only .....	2.50	1.50	1.00
109. Emotion .....	2.50	1.50	1.00
110. Crawford County Fair Photos .....	2.50	1.50	1.00

### DIGITAL - BLACK & WHITE

111. Portrait .....	2.50	1.50	1.00
112. Still Life.....	2.50	1.50	1.00
113. Scenery .....	2.50	1.50	1.00
114. Building or structures .....	2.50	1.50	1.00
115. Sunrise, sunset, clouds or rainbows .....	2.50	1.50	1.000
116. People doing something .....	2.50	1.50	1.00
117. Wildlife/Nature.....	2.50	1.50	1.00
118. Pets .....	2.50	1.50	1.00
119. Flowers only .....	2.50	1.50	1.00
120. Emotion .....	2.50	1.50	1.00
121. Crawford County Fair Photos .....	2.50	1.50	1.00

### DIGITAL GROUPS OF 3

122. Portrait .....	2.50	1.50	1.00
123. Still Life.....	2.50	1.50	1.00
124. Scenery .....	2.50	1.50	1.00
125. Building or structures .....	2.50	1.50	1.00
126. Sunrise, sunset, clouds or rainbows .....	2.50	1.50	1.00
127. People doing something .....	2.50	1.50	1.00
128. Wildlife/Nature.....	2.50	1.50	1.00
129. Pets .....	2.50	1.50	1.00
130. Flowers only .....	2.50	1.50	1.00
131. Emotion .....	2.50	1.50	1.00
132. Crawford County Fair Photos .....	2.50	1.50	1.00

---

**PHOTOS TAKEN BY CHILD UNDER 12 YEARS**

133. Portrait .....	2.50	1.50	1.00
134. Still Life.....	2.50	1.50	1.00
135. Scenery .....	2.50	1.50	1.00
136. Building or structures.....	2.50	1.50	1.00
137. Sunrise, sunset, clouds or rainbows .....	2.50	1.50	1.00
138. People doing something .....	2.50	1.50	1.00
139. Wildlife/Nature.....	2.50	1.50	1.00
140. Pets .....	2.50	1.50	1.00
141. Flowers only .....	2.50	1.50	1.00
142. Emotion .....	2.50	1.50	1.00
143. Crawford County Fair Photos.....	2.50	1.50	1.00

**Department 16**

**HOBBY & COLLECTION SHOW: Each exhibit with a minimum of 6 items.** Each entry to have a 4" x 5" card telling about collection and its size

144. Creative Hobby, Sr. ....	2.50	1.50	1.00
145. Creative Hobby, Jr. (12 yrs & under) .....	2.50	1.50	1.00
146. Stamping/Scrapbooking Hobby Sr. ....	2.50	1.50	1.00
<b>Bring favorite page only.</b>			
147. Stamping/Scrapbooking Hobby Jr. ....	2.50	1.50	1.00
(12 yrs & under) <b>Bring favorite page only.</b>			
148. Collection Show (18 yrs & over).....	2.50	1.50	1.00
149. Collection Show (9 yrs to 13 yrs) .....	2.50	1.50	1.00
150. Collection Show (8 yrs & under).....	2.50	1.50	1.00

**ART FOR KIDS**

**Tuesday** - Clothes Pins or Popsicle Sticks: Bring in something made of clothes pins or popsicle sticks

**Wednesday** - Marshmallow Design: Bring in something made with marshmallows

**Thursday** - Recycling: Bring in something made entirely of recycled goods

**Friday** - Mud Pies: Bring in a "real" dirt mud pie and a list of ingredients

1. Bring in items each day any time before 1:00 p.m.
2. Entry must be work of child.
3. Only one entry per exhibitor per day.
4. No entry fee or form needed.
5. Please include name and age.

---

## KNECHT'S AUTO RECYCLING

1644 Lincoln Hwy.  
Bucyrus, Ohio 44820  
**419-562-9932**



**24 HR. TOWING**  
**Buyers of:**  
**Ferrous &**  
**Non-Ferrous Metals**

**owners: BRIAN & KATHY KNECHT**

---

## **Company's Coming Contest**

### **NEW JUDGING DATE:**

**Monday, July 11th, 2022 6:00pm**

Rebecca Miller and Barb Koschnick - Coordinators

This contest was created in 1990 by Mary Lee Minor who with the Earth, Wind and Flowers Garden Club cosponsored the project with the Senior Fair Board to add much needed landscaping and flower plots to the fairgrounds. In 1999, the club received the top beautification award from the Ohio Association of Garden Clubs, Inc. for their planting efforts.

Entry to the contest is open to any individual, group or organization in Crawford County.

Entry forms are available at the Senior Fair Office. Entry forms will be mailed to the previous year's participants. Any questions, call the office at 419-562-7936.

Entries due July 8th, 2022 by 5:00 pm.

Plots will be separated into small, medium and large categories. Plots may be subject to change in categories to keep the number of entries in each category more evenly divided.

Plots will be judged on a scale of 1 to 100 with points given on 1) the overall look of the planting, 2) originality, 3) health of plantings and 4) quality of workmanship.

It is highly recommended for participants to do a final inspection of their plots before the judging begins.

The Senior Fair board will award prize money for the overall grand prize winner and to the 1st, 2nd, and 3rd place winners in each category. The amount of \$10 will be awarded to all non-winners in the small and medium categories and \$20 to the large category. Markers will be placed in the winning plots.

Prize and award money can be picked up at the Senior Fair Board office any time after Wednesday of fair week and continuing through the end of the fair.

All prize money not claimed by end of fair will be considered a donation to the Crawford County Agricultural Society.



# Woodworth Drilling & Water Systems Inc.

 GOULDS PUMPS

We keep things flowing down on the farm



- A wide range of products for residential, livestock and crop irrigation needs
- Expert pump selection consultation, installation and repairs.

- Whatever your water needs . . . Call us.



- We're your Goulds Pumps Professional Dealer.



- Safe
- Dependable
- Affordable

**WOODWORTH DRILLING & WATER SYSTEMS INC.**

Well Drilling-Water Treatment-Goulds Pumps-Pressure Tanks

1820 St Rt 598  
Galion OH 44833

Ph: 1-800-643-1358  
Ph: 419-468-3627

email: [swoodwor@columbus.rr.com](mailto:swoodwor@columbus.rr.com)



**Quality You Can Count On**  
**Home-Farm-Business**

Free Estimates • Bonded-Insured-Certified  
*"Serving Crawford & Surrounding Counties"*



Specializing in Flatbed, Conestoga, and Doubledrop

From Everyday Legal Loads to Oversized Construction/Ag Equipment

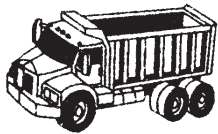
Cody Edwards

2412 Chambers Road

419-563-5444

Bucyrus, OH 44820

c.r.edwardstruckingllc@gmail.com



## R.H. BRAUSE LIME HAULING

**Robert Brause**

**419-209-2288**

**419-927-4646**

**6750 Knauss Rd.**

**Sycamore, OH 44882**

---

**Office & Plant**  
**1707 Tiffin Road**  
**Bucyrus, Ohio**

**Mailing Address**  
**P.O. Box 350**  
**Bucyrus, Ohio**  
**44820**

## **BUCYRUS ROAD MATERIALS, INC.**

**Asphalt Products - Paving Contractors**  
**Commercial & Residential**

**Office: 419-562-7896**

**Fax: 419-562-4337**

---

## 2022 FLOWER SHOW

### Department 13

#### Staged in the flower show building

Sarah Laipply, chairman, 419-561-0503

Mary Lee Minor, superintendent, 419-562-6377

June Gebhardt, 419-569-7177

### GENERAL RULES

1. Secure an exhibitor ticket and apply for entry tags by **Friday, July 8** by 5PM. Registration is online at **fairentury.com**. An exhibitor may use an immediate family member's exhibitor ticket, as in the instance of junior exhibitors.
  2. Sponsoring Garden clubs shall purchase an exhibitor ticket in the name of the club for hostess purposes. It may remain at the main gate.
  3. **First Show artistic and horticulture entries should be placed between 6:00 pm- 10:00 pm, Sunday, July 17th.** Judging will be on Monday morning, July 18, at 9AM by accredited judges of The Ohio Association of Garden Clubs, Inc. Entries shall remain in the show until 8PM Wednesday evening July 20, and should be removed by 10PM so that the committee can make shelving ready for the second show. Entries not removed will be disposed of, with containers placed into the show building stock.
  4. **The second show entries must be placed 8:00AM-Noon Thursday, July 21st. At noon the committee asks all exhibitors to vacate the showroom;** this is done to have the show ready for the judge, to check entries, check labeling, and to clean. Entries are to remain in place until Saturday, July 23rd, at 9PM. Exhibitors may retrieve materials Saturday 9-10PM or Sunday morning, July 24 from 10AM until noon.
  5. Entries must be placed as directed by a member of the entry and classification committee to help insure compliance with the show rules. The flower show committee shall not be responsible for breakage, theft or loss of property.
  6. The artistic work is to be that of the exhibitor, including juniors.
  7. Judges' decisions are final. Exhibitors are welcome to observe and listen to the oral judging for each show entered.
  8. Rosettes and gift awards are presented throughout the schedule if so listed. The gift awards will be sponsored by local organizations and businesses. The awards enable our community to show appreciation for the efforts and dedication of our exhibitors. All rosettes and gift awards must be claimed at the flower show building at the time of release. **NO GIFT AWARDS WILL BE MAILED OR DELIVERED.** Exhibitors may exchange stickers for ribbons earned in the show at release time.
  9. Premium checks for both shows may be secured at the fair secretary's office on the final day of the fair, Saturday, July 23rd.
- Hostesses are needed during the open flower building hours; Monday, Noon-10PM, Tuesday-Saturday, 10AM-10PM. Clubs, juniors and parents, exhibitors and friends may serve as hostesses during the open hours. A schedule located in the flower show building will encourage sign-up for 2-hour blocks. A list of duties for hostesses will be posted along with the schedule.

---

## AWARDS

Local organizations, businesses, and individuals are sponsoring prize awards to be given to worthy exhibitors. The awards are in addition to the fair premiums and ribbons. With this effort we are hoping to reward exhibitors for their support of the flower show. The following awards will be given:

**Artistic Excellence Award-** Best of show design, Monday, class 1-2, sponsored by *Norton's Flowers, Bucyrus* and Thursday, class 9-10, sponsored by *Katering Kountry Style, Bucyrus*.

**Judge's Choice Award-** Show judge selects an outstanding exhibit, Monday, class 1-2, sponsored by *Laipply Lawns, Bloomville* and Thursday, class 9-10, sponsored by *Flowers & Fancies, Chatfield*.

**Designer Award-** Artistic sweepstakes for the most points, tallied by adding 1st, 2nd, and 3rd ribbons, acquired by one exhibitor in all the artistic designer classes, Monday sponsored by *Norton's Flowers, Bucyrus* and Thursday sponsored by *Pickwick Place, Bucyrus*.

**Junior Award of Excellence-** Best of show design, Monday, class 3, sponsored by *Copper Irons, Bucyrus* and Thursday, class 11, sponsored by *Scapes by Sarah, Bucyrus*.

**Garden Cultivar Award-** Best cultivar, annuals, class 4, sponsored by *TSC, Bucyrus*.

**Harvester Award-** Best cultivar, herbs, class 5, sponsored by *Amish Vault, Bucyrus*

**Junior Green Thumb Award-** Best horticulture specimen, Monday, class 8, sponsored by *Clady's Wallpaper & Paints, Bucyrus* and Thursday, class 16 sponsored by *Julie Rexroad, member of Earth, Wind and Flowers Garden Club*.

**Rose of Royalty Award-** Best rose, Thursday, class 12, sponsored by *Ohio Flower Girls at Pickwick, Bucyrus*.

**Garden Grower Award-** Best perennial, Thursday, class 13, sponsored by *Susan Monroe and Mike Kalb, member of Earth, Wind and Flowers Garden Club*.

**Growing Skill Award-** Best potted plant, Monday, class 6-7, sponsored by *Family Farm and Home, Bucyrus*.

**Showcase Award-** Best collection, Thursday, class 14, sponsored by *Witter Produce, Bucyrus*.

**Flora Award-** Best daylily, Thursday, class 15, sponsored by *Lilies of the Field, Galion*.

**Vision Award-** Best novice design, Monday, entries 5-6, sponsored by *Amy Vaughn, member of Earth, Wind and Flowers Garden Club*, and Thursday, entry 73-74, sponsored by *Toni's Flower Shop, Galion*.

**Green Thumb Award-** Horticulture sweepstakes for the most entries by one exhibitor in all the horticulture classes, Monday sponsored by *Carmar Gardens, Nevada* and Thursday sponsored by *Oberlander's Tree & Landscape, Bucyrus*.

**People's Choice-** All artistic designs classes, Monday sponsored by *Lulu's Kitchen, Bucyrus* and Thursday sponsored by *Crossroads Original Designs and Cooper's Mill, Bucyrus*.

---

## ARTISTIC DESIGN RULES

1. Registration is online at **fairentry.com**. Contact one of the chairmen with any further questions on how to get registered. You may also contact the fair board with questions.
2. To serve the educational strength of the show, each exhibitor of an artistic design shall list the plant materials used on a 3x5 card supplied by the committee. Junior exhibitors must state their age. The card should be placed on the show table near the entry tag; neither should be fastened to the artistic unit.
3. Artistic designs may include treated, dried or painted dried materials. No artificial plant material may be used such as artificial fruit, foliage, or flowers. **Breaking this rule results in disqualification.**
4. Accessories may be used. An accessory is anything that is not a plant in origin. Stones, feathers, and figurines are some examples. A beige/white wall is the background, but an exhibitor may provide a different background if it is confined to the dimensions.
5. **Designs shall not exceed 32w x 24d** unless stated otherwise.
6. To strengthen the value of locally grown materials in designing, floral art shall demonstrate the use of plants indicative of Ohio gardens. Houseplant materials may be used in designing. **The following flowers may be entered or displayed as houseplants, but they are not considered 'garden grown' for designing: protea, anthurium, and Bird of Paradise.**
7. An exhibitor may place only one entry in each titled artistic class.
8. Artistic Sweepstakes will be awarded to the adult exhibitor earning the most points in the First and Second show. Points are tallied in this way: **first place, 5 points; second place, 4 points; third place, 3 points.**
9. **NOVICE ONLY** entries (Class 1, entry 6 also Class 9, entry 74) are open to those who have not won more than ten blue ribbons in design. Novices are welcome and encouraged to also enter all other open class artistic and horticulture classes.

## RULES FOR THE FEATURED ARTISTIC EXHIBITS

Entry 7, Entry 8, Entry 75, Entry 76

1. **An exhibitor must contact the flower show chairman by July 8 at 5PM to sign up for these class entries. DO NOT PUT THESE four CLASSES ON THE ENTRY FORM.** Only four (4) exhibitor teams will be accepted. Only one exhibitor need contact the chairman to enter. These will be chosen by the co-chairs in order of submission. The co-chairs will secure the tickets for these entries.
2. **The flower show committee is requiring teamwork for featured artistic exhibits, because of time and materials required. A team must consist of two or more people who have secured their exhibitor passes.**
3. **First show entry must remain for the second show. These exhibits will be judged at each show.**

## HORTICULTURE AND HOUSEPLANTS

### GENERAL RULES

1. All horticulture and houseplant entries are to be labeled with the variety name of the plant on the entry tag. This is important to the viewing public and may be used to determine a 'Best of Show' winner by the judge.
2. Entries must have been grown by the exhibitor.
3. An exhibitor may enter more than one entry in each horticulture class, provided each one is a **different named** cultivar. Please note that new entry divisions have been created to allow for easier class division, i.e. Coleus, entry 15-20. Also, with the new computerized tickets, there will be **NO EDITS ALLOWED ON THE TICKETS!**

---

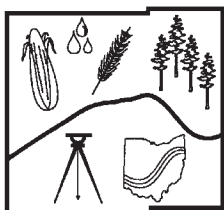
What appears on the entry ticket must be what is entered.

4. Horticulture must be displayed in **clear** glass so that the judge can easily see the stem and foliage. The committee has clear containers but encourages exhibitors to use their own so that specimens will be supported well and in proportion.
5. Cut a stem so that its length is in good proportion to the bloom.
6. Foliage naturally growing on the stem should not be removed. This is considered important to health, vigor and cultivation. Plants should be clean and free from dirt or spray residue. Make sure to remove leaves that are below the water line. **Using plant shine products will lead to disqualification.**
7. When one bloom is required, remove small side buds cleanly. Leave foliage on.
8. Improperly groomed entries and those not disbudded may lose points or be disqualified.
9. Potted houseplant entries for class 6 should be shown in containers no larger than 14" and be in good proportion to the size and maturity of the exhibit. **Exhibitors must have possession of the plant for at least three months;** this demonstrates the grower's skills.
10. **NOTICE-Each exhibitor must stop at the entry and classification table with your entry/s so that a committee member may verify that your entry is placed in the correct location and you have complied with the above rules.**
11. Horticulture Sweepstakes will be awarded in each show to the adult exhibitor entering the greatest total number of horticulture specimens in the show.

**Any questions about design specifications, please feel free to call one of the show chairmen. Design examples may be found on the internet at [Pinterest.com/ohiogardenclubs](https://www.pinterest.com/ohiogardenclubs) and click on the floral design board.**

**Keep in mind the rules stated in the schedule!**

**All photos may NOT follow the rules as stated in the Ohio Association of Garden Clubs Handbook for Exhibitor and Judges**



## **Crawford Soil and Water Conservation District**

3111 State Route 98, Bucyrus, OH  
44820

(419) 562-8280

[www.crawfordswcd.org](http://www.crawfordswcd.org)

Follow us on Facebook

**Good Luck To All Exhibitors!**

---

**2022 theme: "Passport to the World"**

**FIRST SHOW**

**"Let's go on an adventure!"**

**Monday July 18, judging 9:00AM**

Designs and horticulture are to be placed by 10PM, Sunday, July 17.

**Class 1**

**ADULT ARTISTIC DESIGNS**

Premiums: 1st - \$3.00, 2nd - \$2.50, 3rd - \$2.00

A rosette will be awarded for the 'Best of Show' and 'Judge's Choice' from Class 1-2. One adult exhibitor will receive an 'Artistic Sweepstakes' rosette for the most points earned.

Entry #:

- 1. Death Valley** - A design ready to be hung on the wall, to be displayed on a background, 36" high x 20" wide. Background needs to be covered with fabric by the exhibitor. Limited to four entries.
  - 2. Stonehenge** - A synergistic design, Type 1 single containers, no connecting line material. A creative design grouping plant material, containers and/or components sharing common characteristics to create an artistic whole. Three or more containers required, different or same plane of placement on table. Containers may have partial or completed design, not all need plant material. Suggestion-use one type of line material, one type of foliage, one type of flower. Each container design unit is different but unifies the whole.
  - 3. Statue of Liberty** - An illuminary design. Three-dimensional creative design incorporating lights as one of the components.
  - 4. Great Barrier Reef** - An underwater design. Three-dimensional creative design using one or more containers, with some components placed under water. Distilled water is best to use for clarity.
  - 5. Eiffel Tower** - A vertical design. An exaggerated, stretched version of a triangle; height emphasis managed with elongation.
  - 6. Taj Mahal** - A design incorporating onions. Design type stated.
- NOVICE EXHIBITOR ONLY.**

**Class 2**

**FEATURED ARTISTIC DESIGNS**

**By reservation only. Limited to 4 exhibitors for each class entry.**

**See rules for featured exhibits.**

Premiums: 1st - \$5.00, 2nd - \$4.00, 3rd - \$3.00, 4th - \$2.00

- 7. Leaning Tower of Pisa** - an exhibition table picture, Type 2, a completed design is not included. Space provided is 34" w x 36" tall x 25" deep; use a cloth background which overhangs to 12 inches at the front edge of the table.
- 8. Sydney Opera House** - a still life staged in a wall niche, 31" high x 26" wide x 18" deep. The inside walls of the niche should be covered by the exhibitor. In **still life** each item must be **its normal size**, no floral design is to be incorporated, but plant materials are to be included which interpret a momentary glimpse or capture a simple thought.

**EDUCATIONAL EXHIBIT, NON-COMPETITIVE**

**Rare Plants Around the World** - by Earth, Wind and Flowers Garden Club

**INVITATIONAL EXHIBIT, NON-COMPETITIVE**

**Somewhere in Time** - A design by Sue Stander, Floral Designer at Norton's Flowers.

---

### Class 3.

#### OPEN CLASS JUNIOR ARTISTIC DESIGNS

Ages: up to 11 years, (state age on entry card)

Premiums: 1st - \$2.00, 2nd - \$1.50, 3rd - \$1.25, 4th - \$1.00

A rosette will be awarded to the best design in Class 3.

9. **African Safari** - Vegetable Animals
10. **Niagara Falls** - A design showing water
11. **Washington Monument** - A vertical design

### Class 4

#### ADULT HORTICULTURE: ANNUALS

Premiums: 1st - \$1.50, 2nd - \$1.25, 3rd - \$1.00

A rosette will be awarded to the best entry in Class 4.

12. **an annual introduction from 2021 or 2022** - one bloom, spike or spray, named
13. **calendula** - three blooms, named variety
14. **cosmos** - one bloom, named variety
15. **coleus, red** - one stem, at least 6" long, named and disbudded
16. **coleus, green or lime green** - one stem, at least 6" long, named and disbudded
17. **coleus, pink or purple** - one stem, at least 6" long, named and disbudded
18. **coleus, two or more colors** - one stem, at least 6" long, named and disbudded
19. **coleus, ruffled or cut edge leaf, any color** - one stem, at least 6" long, named and disbudded
20. **coleus, bonfish** - one stem, at least 6" long, named and disbudded
21. **cockscorb - crested or plumed celosia** - one stem named and disbudded
22. **dahlia, decorative** - one bloom of any named variety
23. **dahlia, cactus** - one bloom of any named variety
24. **dahlia, any other** - one stem of any named variety
25. **marigold - dwarf, single-petal** - one spray with buds and blooms, named
26. **marigold - dwarf double-petal - orange** - one spray with buds and blooms, named
27. **marigold - dwarf double-petal, any other color** - one spray with buds and blooms, named
28. **marigold - orange or yellow, medium, 2-3"** - single bloom, named
29. **marigold - larger than 3"** - single bloom, named
30. **petunia** - double form, one color, one spray, named
31. **petunia** - double form, two or more colors, one spray, named
32. **petunia** - single form, one color, one spray, named
33. **petunia** - single form, two or more colors, one spray, named
34. **salvia** - 3 stems of a named variety
35. **snapdragon** - one spike, named
36. **zinnia** - a small or Lilliput variety - 3 blooms, named
37. **zinnia, yellow or orange, 2-3"** - one bloom, named
38. **zinnia, red, pink, or purple, 2-3"** - one bloom, named
39. **zinnia, any other color, 2-3"** - one bloom, named
40. **zinnia - large 3" or more** - one bloom, named
41. **annual not listed above** - one bloom; if under 2", show 3 blooms
42. **annual not listed above** - a spray form
43. **annual not listed above** - one spike form
44. **sunflower** - freshly cut, disbudded, with a stem of at least 8" but no more than 18"
45. **an everlasting annual, dried or fresh** - (example: gomphrena, annual statice, strawflower)



### Class 5.

#### HORTICULTURE: HERBS

Premiums: 1st - \$1.50, 2nd - \$1.25, 3rd - \$1.00

A rosette will be awarded to the best entry in Class 5.

46. **Artemisia** - one stem, named
47. **Basil** - one stem, named
48. **Bergamot or bee balm** - one stem, named
49. **Thyme** - one stem, named
50. **Dill** - one stem, named
51. **Lavender** - three stems, named
52. **Parsley** - one stem, named
53. **Rosemary** - one stem, named
54. **Sage** - one stem, named
55. **Tansy** - one stem, named
56. **Yarrow, gold** - one stem, named
57. **Yarrow, red/orange** - one stem, named
58. **Yarrow, white or pink** - one stem, named

### Class 6.

#### HORTICULTURE: POTTED PLANT

Premiums: 1st - \$2.00, 2nd - \$1.50, 3rd - \$1.00

A rosette will be awarded to the best entry in Classes 6-7.

59. **African violet** - single variety, pot diameter no larger than 14 inches
60. **succulent or cactus** - single variety, pot diameter no larger than 14 inches
61. **foliage houseplant** - single variety, pot diameter no larger than 14 inches
62. **a potted caladium** - named variety

### Class 7

#### HORTICULTURE: PATIO CONTAINER

Premiums: 1st - \$5.00, 2nd - \$4.00, 3rd - \$3.50

63. **Gardens of Versailles** - patio container with grower's choice of flowers or seasonal plants. Pot diameter no larger than 22 inches.
64. **The Butchart Gardens** - patio container incorporating kitchen herbs and/or vegetables. Pot diameter no larger than 22 inches

### Class 8

#### HORTICULTURE for Juniors, Ages-11 and under

Premiums: 1st - \$1.50, 2nd - \$1.25, 3rd - \$1.00

A rosette will be awarded to the best entry in Class 8.

65. **marigold** - one stem/spray, named variety
66. **zinnia** - one bloom, disbudded, named variety
67. **petunia** - single form, one spray, named variety
68. **Garden of Eden** - a planter no greater than 10" with a mix of annuals.

---

**2022 Theme: "Passport to the World"**

#### SECOND FLOWER SHOW

**"Have an experience of a lifetime!"**

**Thursday July 21, judging at 1AM**

Entries are to be placed 8AM-Noon on Thursday, July 21, 2022.

### Class 9

#### ADULT OPEN CLASS ARTISTIC DESIGNS

Premiums: 1st - \$3.00, 2nd - \$2.50, 3rd - \$2.00

A rosette will be awarded for the 'Best of Show' and 'Judge's Choice' in

---

Class 9-10. One adult exhibitor will receive an 'Artistic Sweepstakes' rosette for the most points earned.

69. **Death Valley** - A design ready to be hung on the wall, to be displayed on a background, 36" high x 20" wide. Background needs to be covered with fabric by the exhibitor. Limited to four entries.
70. **Golden Gate Bridge** - A stretch design. Three-dimensional creative design, using two similar containers where one is smaller and appears to have been pulled away from the other by straight connective line material having dynamic tension qualities.
71. **Big Ben**- Designer's interpretation. Design type stated.
72. **Amazon Rainforest** - A foliage design. Design type stated.
73. **Empire State Building** - An art deco design. A strong, geometric line design interpreting the industrial period from 1925-1940. Emphasis on strong bright colors, glossy surfaces, polished brass and bright enamels. A modern design for the time period stated.
74. **The Pyramids of Giza** - A triangle design. A traditional line design in the shape of a triangle. **NOVICE EXHIBITOR ONLY**

### Class 10

#### FEATURED ARTISTIC DESIGNS

**By reservation only. Limited to 4 exhibitors for each class entry.**

**See rules for featured exhibits.**

Premiums: 1st-\$5.00; 2nd-\$4.00; 3rd- \$3.00; 4th-\$2.00.

75. **Leaning Tower of Pisa** - an exhibition table picture, Type 2, a completed design is not included. Space provided is 34" w x 36" tall x 25" deep; use a cloth background which overhangs to 12 inches at the front edge of the table.
76. **Sydney Opera House** - a still life staged in a wall niche, 31" high x 26" wide x18" deep. The inside walls of the niche should be covered by the exhibitor. In **still life** each item must be **its normal size**, no floral design is to be incorporated, but plant materials are to be included which interpret a momentary glimpse or capture a simple thought.

#### EDUCATIONAL EXHIBIT, NON-COMPETITIVE

**Rare Plants Around the World** - by *Earth, Wind, and Flowers Garden Club*

#### INVITATIONAL EXHIBIT

**Somewhere in Time** - A design by Mary Lee Minor, designer extraordinaire, in remembrance of Mary Ann Boyce, member of Earth, Wind and Flowers Garden Club

### Class 11

#### JUNIOR ARTISTIC DESIGNS, Ages: 12-19

Premiums: 1st - \$2.00, 2nd - \$1.50, 3rd - \$1.25 4th - \$1.00

A rosette will be awarded to the best design in Class 11.

77. **African Safari** - Vegetable Animals
78. **Niagara Falls** - A design showing water
79. **Washington Monument** - A vertical design

### Class 12

#### HORTICULTURE: ROSES

Premiums: 1st - \$2.00, 2nd - \$1.50, 3rd - \$1.25

A rosette will be awarded to the best entry in Class 12.

80. **hybrid tea roses** - one named exhibition bloom, one-half to one-third open, disbudded, main stem showing at least one five-part leaflet; any color

- 81. **floribunda or grandiflora rose** - one named spray of buds/ blooms, using main stem with a five-part leaflet; any color. (a single bloom may be shown in class 83)
- 82. **miniature rose** - one named variety, single bloom or a spray; any color
- 83. **rose, any other variety not listed above** - shrub, hedge, old-fashioned - named variety.

### Class 13

#### HORTICULTURE: PERENNIALS

Premiums: 1st - \$1.50, 2nd - \$1.25, 3rd - \$1.00

A rosette will be awarded for the best cultivar in Class 13.

- 84. **coreopsis** - "Jethro Tull", three blooms
- 85. **coreopsis, yellow** - three blooms of a named variety
- 86. **coreopsis, any color with eyezone** - three blooms of a named variety
- 87. **coreopsis, any other color** - three blooms of a named variety
- 88. **coreopsis, small spray form, any color** - one spray, named variety
- 89. **daisy, shasta** - "Alaska", one bloom
- 90. **daisy, shasta** - "Becky", one bloom
- 91. **daisy, Shasta, any other variety** - one bloom, named
- 92. **daisy, gloriosa, 3" and over** - named variety, single or double-petal, one bloom
- 93. **daisy, gloriosa, under 3"** - named variety, single or double-petal, one bloom
- 94. **delphinium** - one stalk, named variety
- 95. **Echinacea, Magnus** - one bloom of a named variety
- 96. **Echinacea, pincushion form** - one bloom of a named variety
- 97. **Echinacea, purple** - one bloom of a named variety
- 98. **Echinacea, red/orange** - one bloom of a named variety
- 99. **Echinacea, white** - one bloom of a named variety
- 100. **Echinacea, any other color** - one bloom of a named variety
- 101. **echinops, (globe thistle)** - one stem, a named variety
- 102. **gaillardia** - three blooms of a named variety
- 103. **gladiolus - white, green** - one spike, named variety
- 104. **gladiolus - yellow, orange, salmon** - one spike, named variety
- 105. **gladiolus - pink, red, rose** - one spike, named variety
- 106. **gladiolus, any other color** - one spike named variety
- 107. **hydrangea, blue** - one bloom, named variety
- 108. **hydrangea, pink** - one bloom, named variety
- 109. **hydrangea, white** - one bloom, named variety
- 110. **hydrangea, any other color** - one bloom, named variety
- 111. **liatris, lavender** - one stalk, a named variety
- 112. **liatris, white** - one stalk, a named variety
- 113. **lily, true Lilium, Asiatic** - one stalk, any color, named variety
- 114. **lily, true Lilium, Oriental** - one stalk, any color, named variety
- 115. **lily, true, Lilium, Oripet** - one stalk, any color, named variety
- 116. **lily, true Lilium, reflex i.e. Tiger lily** - one stalk, any color; named variety
- 117. **lily, true Lilium, trumpet** - one stalk, any color, named variety
- 118. **perovskia (Russian sage)** - one stem, no longer than 36", named variety
- 119. **phlox, white** - one stem, a named variety
- 120. **phlox, pink** - one stem, a named variety
- 121. **phlox, any other color** - one stem, a named variety
- 122. **a corm, tuber, or other bulb not listed (example: calla)** - one stalk, a named variety
- 123. **dried perennial everlasting (i.e.: sea holly, German statice, baby's breath)** - one stem, a named variety
- 124. **any other perennial not listed** - one bloom, a named variety
- 125. **any other perennial not listed** - one spike, a named variety
- 126. **any other perennial not listed** - one spray, a named variety

---

## Class 14

### HORTICULTURE COLLECTIONS

Premiums: 1st - \$3.00, 2nd - \$2.00, 3rd - \$1.50

A rosette will be awarded for the best collection in Class 14.

127. **Hosta collection** - one leaf from 5 different varieties of Hosta, mature leaves only, label each leaf variety. Exhibit in clear bottles on a tray, basket, or other method that unifies the display.
128. **Heuchera collection** - (often called coral bells) - one leaf from 5 different varieties of heuchera, label each leaf variety. Exhibit in clear bottles on a tray, basket, or other method which unifies the display.
129. **Mint collection** - one stem from 5 different varieties of mint, label each stem variety. Exhibit in clear bottles on a tray, basket, or other method which unifies the display.
130. **Herb collection** - one stem from 5 different varieties of herbs, label each stem variety. Exhibit in clear bottles on a tray, basket, or other method which unifies the display.
131. **Annual or Perennial collection** - Annual or perennial plant type stated, i.e., zinnias or echinacea. One stem from 5 different varieties of the same plant type, label each stem variety. Exhibit in clear bottles on a tray, basket, or other method which unifies the display.
132. **Native Plant collection** - One stem from 5 different native plants, label each stem variety. Exhibit in clear bottles on a tray, basket, or other method which unifies the display.

## Class 15

### HORTICULTURE: DAYLILIES (hemerocallis)

Premiums: 1st - \$1.50, 2nd - \$1.25, 3rd - \$1.00

A rosette will be awarded to the Most Distinctive entry in Class 15.

133. **Spider or other unusual form, any color** - one scape, named
134. **Ruffled edge, any color** - one scape, named
135. **peach or melon with eyezone or band** - one scape, named
136. **peach or melon- self, watermark or halo** - one scape, named
137. **orange with eyezone or band** - one scape, named
138. **orange- self, watermark or halo** - one scape, named
139. **yellow or gold with eyezone or band** - one scape, named
140. **yellow or gold- self, watermark or halo** - one scape, named
141. **white, creamy white** - one scape, named
142. **pink with eyezone or band** - one scape, named
143. **pink - self, watermark or halo** - one scape, named
144. **red with eyezone or band** - one scape, named
145. **red - self, watermark or halo** - one scape, named
146. **purple with eyezone or band** - one scape, named
147. **purple - self, watermark or halo** - one scape, named
148. **miniature or small** - one scape, named
149. **double** - one scape, named

## Class 16

### Horticulture for Juniors, Ages 12-19

Premiums: 1st - \$1.50, 2nd - \$1.25, 3rd - \$1.00

A rosette will be awarded to the best entry in Class 16.

150. **marigold - spray, named variety**
151. **zinnia** - one bloom, disbudded, named variety
152. **Petunia** - single form, one spray, named variety
153. **Garden of Eden** - a planter no greater than 10" with a mix of annuals

---

# Jackson Township

## Crawford County, Ohio

### Trustees

Lonny Parrella

Robert White

Aaron Paynter

### Fiscal Officer

Kathleen Paynter



**LIVESTOCK - HORSE  
UTILITY - FLATBEDS - DUMPS**

**PARTS - SALES - SERVICE**

**We install brake and  
light systems on  
any make Truck or Trailer**

**Garamida Trailer Sales  
1000 North Sandusky Ave.  
Bucyrus, Ohio 44820  
419-562-5228**



*Equipment Rental,  
Hardware, Excavating & Lumber*

600 East Mary St., Bucyrus, Ohio 44820

**419-562-0026**

quinns@quinnsobucyrus.com

www.quinnsobucyrus.com

**Mark Quinn**

**DS WOOD/COAL STOVES  
LUMBER & BUILDING SUPPLIES**

## **Pritchard Insurance Agency, Inc.**

**Auto • Homeowners  
Life • Farm • Commercial**

**RANDALL A. PRITCHARD  
DAVID L. SCHWEMLEY  
MELISSA J. PRITCHARD  
JEREMY CRALL**

**1500 N. Sandusky Ave • Box 527  
Bucyrus, Ohio 44820**

**Office: 419-562-7942  
Fax: 419-562-3062**

**www.pritchardinsurancebucyrusoh.com  
Email: agents@pritchardins.com**

---

# **PARRELLA'S AUTO & TRUCK PARTS**

***Specializing in  
Foreign & Domestic  
Replacement  
After Market Body Parts***

REPLACEMENT BODY PANEL  
PARTS FOR  
MOST MAKES AND MODELS;  
DOORS, FENDERS, HOODS,  
PATCH PANELS, GRILLES,  
HEADLIGHTS, BUMPERS,  
RADIATORS, CONDENSERS,  
CALL LONNY OR KELLY  
FOR MORE INFO.

**Lonny Parrella Sr., Owner:  
After Market Parts Specialist**

Hours: Mon-Fri 9AM-5PM  
Sat. 9AM-12 PM

**1-419-683-1596  
1-567-241-6306**



Good Luck to area 4-H Clubs from  
**M-B-N Pork**

Matt Frombaugh

Ben Frombaugh

Nick Frombaugh

Our Success is growing!  
Nothing could be swiner!

505 Woodside Road, Sycamore, OH

---

**HAVE FUN  
AT THE  
CRAWFORD COUNTY  
FAIR**

COMPLIMENTS OF

**FROMBAUGH  
FARMS**

5754 MARION-MELMORE RD.  
SYCAMORE, OH  
419-927-2847



---

# CRAWFORD COUNTY GRANGES

Tom Laughbaum, Superintendent

## SPECIAL RULES

Prizes shall be as follows: 1st - \$100.00; 2nd - \$90.00  
Each Grange must purchase a membership ticket for \$30.00.  
Entries close July 8th.

## REGULATIONS AND REQUIREMENTS FOR GRANGE EXHIBITS

1. All products shall be of current year with the exception of corn and grain that are not fully matured. These may be of current or previous year.
2. Decorations of booth should be of natural products as much as possible without creating a fire hazard. These will be given consideration when attractiveness is scored.
3. Judges will follow the score card closely. Overlook no opportunity to get every point possible.
4. In all cases, quality will be given preference over quantity.
5. A fair booth is an opportunity to present the Grange as a modern organization.
6. Department superintendent will select the judge.

## SCORE CARD

General Theme.....	200
(Originality, interpretation and development)	
Attractiveness of Booth .....	175
(Neatness, holds attention, has ability to promote the Grange)	
Presentation of Grange Teachings.....	100
Presentation of Community Services .....	100
Presentation of Your Grange Activities.....	50
Presentation of State and National Contests .....	50
Ear Corn .....	25
(three ears each of field corn, sweet corn and popcorn)	
Threshed Grain .....	25
(three kinds, one pint each in open containers.)	
Grasses and Legumes.....	25
(1" bundles, 8 grasses and legumes.)	
Fresh Fruits and Vegetables .....	50
(No more than 16 varieties)	
Canned Fruits and Vegetables.....	50
(Pt. or Qt. Jars. Limit - 14 jars. Pickle products may be included.)	
Jams and Jellies .....	25
(6 half-pint jars)	
Baked Goods .....	25
Poultry and Animal Products .....	25
Domestic Fine Arts.....	50
Miscellaneous.....	25
(No more than 15)	
TOTAL SCORE .....	1000

---

# **OSTPA TRUCK & TRACTOR PULL**



**FRIDAY, JULY 22ND  
7:00 P.M.**

**9000 Light Pro Limited Class**

**2.6 Diesel**

**6500 SMFWD**

**8300 Super Stock**

**SPONSORS:**

**Burkhart Farm Center**

**Central Ohio Recycling  
& Salvage**

**Mosier, Ind. Srvs. Corp.**

**Nutrien Ag Solutions, Attica**



# **GALION CANVAS PRODUCTS**

***Tents - Tarps - Awnings - Covers - Repairs***

***We Cover Everything***

***Big Tops for Receptions,  
Weddings, & Reunions***

**RENTALS:** Big Tops • Tarps • Tents for Weddings •  
Tables • Chairs • and all Occasions

**AWNINGS—CANOPIES:**

**TRUCK ROLLUP TARPS:** Custom Tailored

**CANVAS:** DUCK, heavy and light • TARP and TENT  
• MARINE and INDUSTRIAL

**FABRIC:** Swimming Pool • Truck • Boat and Awning, etc.

**COVERS:** Athletic Fields • Boats • Gym Floors  
• Industrial Equipment • Pick-up Vinyl • Salvage  
COATED FABRIC, cotton and nylon

**REPAIRS:** On all Canvas Products

**TENTS:** Big Tops • Carnival Tents • Fair Tents • Tarps  
• Any Size

**MISCELLANEOUS:** Bags and Banners • Drop Curtains  
• Field Walls • Filter Bags • Fireproof Curtains • Gym  
Mats • Oil Well Curtains • Protection Boats •

Steel Tarps • Truck Seats • Welding Curtains

**ACCESSORIES:** Canvas Cement and Treating •  
Webbing Belts • Slings • Straps • Rope and Cordage •  
Rings • Snaps • Buckles • Fasteners • Rubber Straps  
• Webbing Tape • Tent Hardware • Waterproofing

***385 South Market Street, Galion, Ohio***

***Ph: (419) 468-5333***

***Fax: (419) 468-4168***

***steve@galioncanvasproducts.com***

***www.galioncanvasproducts.com***

---

## **FREE THROW CONTEST**

**Wednesday of fair, 2:00 p.m.**

Barb Koschnick, Chairman

Superintendents: Tyler Auck, Chuck Shumaker & David Staats

1. The Contest will be divided into twelve (12) classes (six for boys, six for girls) by grades as follows:
  - Grades 3-4 boys and girls
  - Grades 5-6 boys and girls
  - Grades 7-8 boys and girls
  - Grades 9-10 boys and girls
  - Grades 11-12 boys and girls
  - Post Grad. Class-Out of School men and womenEach contestant must compete in the grade level in which he or she completed as of the 2021-22 school year.
2. Contestant can only participate in ONE free throw contest.
3. Regulation basket height and foul line distance must be observed.

HEIGHT: Ten (10) feet from the playing surface to the top of the basket rim.

DISTANCE: The foul line must be a two-inch stripe and the distance is fifteen (15) feet from the back edge of the stripe (where contestant places feet) to the front of the backboard.
4. Each person will be allowed three (3) warm-up shots.
5. Each contestant will shoot ten (10) times. The contestant making the most baskets will be the winner.
6. Contestant may shoot either over-hand or under-hand.
7. No contestant shall take an UNREASONABLE amount of time in setting up to shoot each basket.
8. A completed basket WILL NOT be counted if a contestant crosses the foul line while in the process of shooting.
9. In case of a tie, "Sudden Death" playoff will take place. If tie continues, contestants will each shoot another basket until the process of elimination is completed. The same process will be followed for second and third places.

AWARDS: 1st place in each school grade class-trophy donated by J Bart Acres. 2nd place in each school grade class & 1st and 2nd place in post-grad classes, pop donated by Crawford County Fairboard.

---

## **LEESVILLE GRANGE #2078**

*is a*

*Helping Hand in Our Community*

**"Serving Communities Since 1916"**

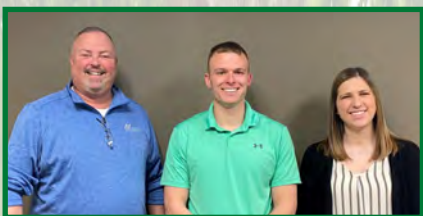
*Encourages You to See  
Our Exhibit in the  
Old Commercial Building*

Please join us for  
Good Fellowship, Fun and Food  
Phone (419) 683-1446 for Info.



## ***First National Bank of Sycamore***

*Your locally owned, independent community bank*



L to R: Pat Carey, Sr. Lender, Erika Kirian  
and Grant Ekleberry, Loan Officers.

### **Are you unhappy with your current ag lender?**

Are you uncomfortable with their structure and service? If so, we invite you to become our customer. Because your time is precious, we will provide you with a quick decision and outstanding customer service by our team of local lenders. Don't become a number; become a partner in your own success with the First National Bank of Sycamore.

**Sycamore • McCutchenville • New Riegel • Tiffin**

**419-927-6392**

**[www.fnbsycamore.com](http://www.fnbsycamore.com)**

Member FDIC

## 2022 OHIO AGRICULTURAL FAIR SCHEDULE

### OHIO STATE FAIR (Columbus) - July 27-August 7

ADAMS	July 10-16	MAHONING	Aug. 31-Sept. 5
ALLEN	Aug. 19-27	MARION	July 4-9
ASHLAND	Sept. 18-24	MEDINA	Aug. 1-7
ASHTABULA	Aug. 9-14	MEIGS	Aug. 15-20
ATHENS	Aug. 5-13	MERCER	Aug. 12-18
AUGLAIZE	July 31-Aug. 6	MIAMI	Aug. 12-18
BELMONT	Sept. 5-11	MONROE	Aug. 22-27
BROWN	Sept. 26-Oct. 1	MONTGOMERY	July 10-16
BUTLER	July 24-30	MORGAN	Sept. 6-10
CARROLL	July 18-24	MORROW	Aug. 29-Sept. 5
CHAMPAIGN	Aug. 5-12	MUSKINGUM	Aug. 14-20
CLARK	July 22-29	NOBLE	Aug. 29-Sept. 3
CLERMONT	July 24-30	OTTAWA	July 18-24
CLINTON	July 9-16	PAULDING	June 11-18
COLUMBIANA	Aug. 1-7	PERRY	July 18-23
COSHOCTON	Sept. 30-Oct. 6	PICKAWAY	June 18-25
CRAWFORD	July 18-23	PIKE	July 29-Aug. 6
CUYAHOGA	Aug. 9-14	PORTAGE	Aug. 23-28
DARKE	Aug. 19-27	PREBLE	July 30-Aug. 68
DEFIANCE	Aug. 20-27	PUTNAM	June 20-25
DELAWARE	Sept. 17-24	RICHLAND	Aug. 7-13
ERIE	Aug. 9-14	ROSS	Aug. 6-13
FAIRFIELD	Oct. 9-15	SANDUSKY	Aug. 22-28
FAYETTE	July 18-23	SCIOTO	Aug. 8-13
FRANKLIN	July 18-24	SENECA	July 25-31
FULTON	Sept. 2-8	SHELBY	July 24-30
GALLIA	Aug. 1-6	STARK	Aug. 30-Sept. 5
GEAUGA	Aug. 31-Sept. 5	SUMMIT	July 26-31
GREENE	July 31-Aug. 6	TRUMBULL	July 12-17
GUERNSEY	Sept. 12-18	TUSCARAWAS	Sept. 19-25
HAMILTON	Aug. 11-14	UNION	July 24-30
HANCOCK	Aug. 31-Sept. 5	VAN WERT	Aug 30-Sept. 5
HARDIN	Sept. 6-11	VINTON	July 25-30
HARRISON	June 20-25	WARREN	July 18-23
HENRY	Aug. 11-189	WASHINGTON	Sept. 3-6
HIGHLAND	Sept. 4-10	WAYNE	Sept. 10-15
HOCKING	Sept. 12-17	WILLIAMS	Sept. 10-15
HOLMES	Aug. 8-13	WOOD	Aug. 1-8
HURON	Aug. 15-20	WYANDOT	Sept. 12-17
JACKSON	July 14-23		
JEFFERSON	Aug. 14-21	INDEPENDENT FAIRS	
KNOX	July 24-30	ALBANY	Sept. 7-11
LAKE	July 26-31	ATTICA	Aug. 9-13
LAWRENCE	July 9-16	BARLOW	Sept. 22-25
LOGAN	July 10-16	BELLVILLE	Sept. 14-17
LORAIN	Aug. 21-28	HARTFORD	Aug. 7-13
LUCAS	July 11-17	LOUDONVILLE	Oct. 4-8
MADISON	July 9-16	RICHWOOD	Aug. 31-Sept. 5

# CHRONOLOGICAL ORDER OF THE 2022 OHIO FAIRS

## CONVENE THE WEEK OF JUNE 12

Paulding County Fair (Paulding) .....	June 11-18
Pickaway County Fair (Circleville) .....	June 18-25

## CONVENE THE WEEK OF JUNE 19

Harrison County Fair (Cadiz) .....	June 20-25
Putnam County Fair (Ottawa) .....	June 20-25

## CONVENE THE WEEK OF JULY 3

Marion County Fair (Marion) .....	June 4-July 9
Clinton County Fair (Wilmington) .....	July 9-16
Lawrence County Fair (Proctorville) .....	July 9-16
Madison County Fair (London) .....	July 9-16

## CONVENE THE WEEK OF JULY 10

Adams County Fair (West Union) .....	July 10-16
Logan County Fair (Bellefontaine) .....	July 10-16
Montgomery County Fair (Dayton) .....	July 10-16
Lucas County Fair (Maumee) .....	July 11-17
Trumbull County Fair (Cortland) .....	July 12-17
Jackson County Fair (Wellston) .....	July 14-23

## CONVENE THE WEEK OF JULY 17

Crawford County Fair (Bucyrus) .....	July 18-23
Fayette County Fair (Washington C.H.) .....	July 18-23
Perry County Fair (New Lexington) .....	July 18-23
Warren County Fair (Lebanon) .....	July 18-23
Carroll County Fair (Carrollton) .....	July 18-24
Franklin County Fair (Hilliard) .....	July 18-24
Ottawa County Fair (Oak Harbor) .....	July 18-24
Clark County Fair (Springfield) .....	July 22-29

## CONVENE THE WEEK OF JULY 24

Butler County Fair (Hamilton) .....	July 24-30
Clermont County Fair (Owensville) .....	July 24-30
Knox County Fair (Mt. Vernon) .....	July 24-30
Shelby County Fair (Sidney) .....	July 24-30
Union County Fair (Marysville) .....	July 24-30
Vinton County Fair (McArthur) .....	July 25-30
Seneca County Fair (Tiffin) .....	July 25-31
Lake County Fair (Painesville) .....	July 26-31
Summit County Fair (Tallmadge) .....	July 26-31
<b>Ohio State Fair (Columbus) .....</b>	<b>July 27 - Aug. 7</b>
Pike County Fair (Piketon) .....	July 29-Aug. 6
Preble County Fair (Eaton) .....	July 30-Aug. 6

## CONVENE THE WEEK OF JULY 31

Auglaize County Fair (Wapakoneta) .....	July 31-Aug. 6
Greene County Fair (Xenia) .....	July 31-Aug. 6
Gallia County Fair (Gallipolis) .....	Aug. 1-6
Columbiana County Fair (Lisbon) .....	Aug. 2-7
Medina County Fair (Medina) .....	Aug. 1-7
Wood County Fair (Bowling Green) .....	Aug. 1-8
Champaign County Fair (Urbana) .....	Aug. 5-12
Athens County Fair (Athens) .....	Aug. 5-13
Ross County Fair (Chillicothe) .....	Aug. 6-13

## CONVENE THE WEEK OF AUGUST 7

Hartford Independent Fair (Licking Co.) .....	Aug. 7-13
Richland County Fair (Mansfield) .....	Aug. 7-13
Holmes County Fair (Millersburg) .....	Aug. 8-13
Scioto County Fair (Lucasville) .....	Aug. 8-13
Attica Independent Fair (Seneca Co.) .....	Aug. 9-13
Ashtabula County Fair (Jefferson) .....	Aug. 9-14

Cuyahoga County Fair (Berea) .....	Aug. 9-14
Erie County Fair (Sandusky) .....	Aug. 9-14
Hamilton County Fair (Carthage) .....	Aug. 11-14
Henry County Fair (Napoleon) .....	Aug. 11-18
Mercer County Fair (Celina) .....	Aug. 12-18
Miami County Fair (Troy) .....	Aug. 12-18

**CONVENE THE WEEK OF AUGUST 14**

Muskingum County Fair (Zanesville) .....	Aug. 14-20
Jefferson County Fair (Smithfield) .....	Aug. 14-20
Meigs County Fair (Pomeroy) .....	Aug. 15-20
Huron County Fair (Norwalk) .....	Aug. 15-20
Allen County Fair (Lima) .....	Aug. 19-27
Darke County Fair (Greenville) .....	Aug. 19-27
Defiance County Fair (Hicksville) .....	Aug. 20-27

**CONVENE THE WEEK OF AUGUST 21**

Lorain County Fair (Wellington) .....	Aug. 21-28
Sandusky County Fair (Fremont) .....	Aug. 22-28
Monroe County Fair (Woodsfield) .....	Aug. 22-27
Portage County Fair (Randolph) .....	Aug. 23-28

**CONVENE THE WEEK OF AUGUST 28**

Noble County Fair (Caldwell) .....	Aug. 29-Sept. 3
Morrow County Fair (Mt. Gilead) .....	Aug. 29-Sept. 5
Stark County Fair (Canton) .....	Aug. 30-Sept. 5
Van Wert County Fair (Van Wert) .....	Aug. 30-Sept. 5
Hancock County Fair (Findlay) .....	Aug. 31-Sept. 5
Mahoning County Fair (Canfield) .....	Aug. 31-Sept. 5
Richwood Independent Fair (Union Co.) .....	Aug. 31-Sept. 5
Geauga County Fair (Burton) .....	Aug. 31-Sept. 5
Fulton County Fair (Wauseon) .....	Sept. 2-8
Washington County Fair (Marietta) .....	Sept. 3-6

**CONVENE THE WEEK OF SEPTEMBER 4**

Highland County Fair (Hillsboro) .....	Sept. 4-10
Belmont County Fair (St. Clairsville) .....	Sept. 5-11
Morgan County Fair (McConnelsville) .....	Sept. 6-10
Hardin County Fair (Kenton) .....	Sept. 6-11
Albany Independent Fair (Athens Co.) .....	Sept. 7-11
Wayne County Fair (Wooster) .....	Sept. 10-15
Williams County Fair (Montpelier) .....	Sept. 10-15

**CONVENE THE WEEK OF SEPTEMBER 11**

Hocking County Fair (Logan) .....	Sept. 12-17
Wyandot County Fair (Upper Sandusky) .....	Sept. 12-17
Guernsey County Fair (Old Washington) .....	Sept. 12-18
Bellville Independent Fair (Richland Co.) .....	Sept. 14-17
Delaware County Fair (Delaware) .....	Sept. 17-24

**CONVENE THE WEEK OF SEPTEMBER 18**

Ashland County Fair (Ashland) .....	Sept. 18-24
Tuscarawas County Fair (Dover) .....	Sept. 19-25
Barlow Independent Fair (Washington Co.) .....	Sept. 22-25

**CONVENE THE WEEK OF SEPTEMBER 25**

Brown County Fair (Georgetown) .....	Sept. 26-Oct. 1
Coshocton County Fair (Coshocton) .....	Sept. 30-Oct. 6

**CONVENE THE WEEK OF OCTOBER 2**

Loudonville Independent Fair (Ashland Co.) .....	Oct. 4-8
--	----------

**CONVENE THE WEEK OF OCTOBER 9**

Fairfield County Fair (Lancaster) .....	Oct. 9-15
---	-----------





**LUND AND SMITH**  
**CROP INSURANCE**  
**SERVICES**

**MATT LUST**

PH: 419-834-0608

[matt@lustfarms.net](mailto:matt@lustfarms.net)

Serving Crawford  
and surrounding counties.  
Our office is your office -  
We come to your farm  
for all paperwork.

**Good luck to all  
4-H participants and  
congratulations  
on a job well done.**

# Champion's *Select*

— Show Feeds —

Now offering  
a complete  
line of  
affordable,  
top quality  
show feeds.



**Designed  
to Win!**



*"a feed for every need"*

**WALNUT HILL FEEDS, INC.**

6048 State Route 598 • Shelby, OH 44875

**Ph: (419) 342-2942**

Fax: (419) 342-5449 • [info@whfeeds.com](mailto:info@whfeeds.com)

---

## ANTIQUUE DISPLAY AND PARADE

### Department 15

No Trophies - 3" x 4" Metal Plaques for each exhibitor

Tim Reinhard, Chairman 419-562-8357

**Parade Friday of fair, 5:00 p.m.**

### RULES

The Fair Board will not be responsible for any equipment other than we will have supervision during the night. We urge you to stay with your display. All exhibitors must purchase a membership/exhibitor ticket.

No "FOR SALE" signs on exhibits.

Please bring tractors in on Sunday before fair, from 9:00am-3:00pm.

---

## We Open Doors



### GBL Bank

920 Bucyrus Rd. - 135 S. Market St.  
Galion, OH 44833

419-462-4114 - Branch Offices

419-468-3113 - Loan Department

[www.gblbank.com](http://www.gblbank.com)

Buy, Build, Refinance Your Home With Us



---

## McGuire



## Wholesale

Virgil Jennings  
Owner

Cell: 419-569-0908

Office: 800-860-3744

Fax: 419-294-2435

[v.jennings@mcguirewholesale.com](mailto:v.jennings@mcguirewholesale.com)

[mcguirewholesale.com](http://mcguirewholesale.com)

215 Commerce Way  
Upper Sandusky, Ohio 43351

# CRAWFORD COUNTY SHERIFF'S OFFICE PARKING RULES FOR THE CRAWFORD COUNTY FAIR

## Parking on the Fairgrounds by PERMIT ONLY.

### 4-H LIVESTOCK BARNs AND CAMPING AREA

- A. The only time vehicles will be permitted to park around or by the livestock barns is between the hours of 6:00 a.m. to 10:00 a.m. **(This is for the purpose of feeding, grooming, and bringing in supplies for the livestock.) If feed or supplies are brought in anytime other than 6:00 a.m. - 10:00 a.m., the feed or supplies are to be off loaded and the vehicle parked in the north parking lot. Any vehicles parked in or around the livestock barns other than between 6:00 a.m. and 10:00 a.m., will be subject to parking citations for a parking violation by the Crawford County Sheriff's Office. These areas are fire lanes and must be kept clear.**
- B. Parking by the camper trailers is by permit only. Any vehicle not displaying this parking permit will be subject to parking citations by the Sheriff's Office for parking violations. The parking permits must be visible from the outside.

### MERCHANTS PARKING AREA

- A. Parking in these marked and designated areas is by permit only. The parking permits must be visible from the outside. Any vehicle not displaying this permit will be subject to parking citations by the Sheriff's Office. If your parking area is full, you must park in the south parking lot. On Thursday, you are not permitted to park in the Merchants Area, it is reserved for Senior Citizens Day and Handicapped Persons. On Thursday, you are required to park in LOT A.

### HANDICAP PARKING

- A. These parking areas will be designated by the Fair Board.
- B. Acceptable permits are those issued by the state or the Fair Board and must be visible from the outside.
- C. Any vehicle not displaying this type of permit will be subject to a parking citation by the Sheriff's Office.

**PARKING PERMITS ARE ONLY GOOD FOR THEIR DESIGNATED AREAS, AND WILL NOT BE HONORED IN OTHER PARKING AREAS, UNLESS SPECIFIED BY THE FAIR BOARD. CARS WILL BE TICKETED!**



## Junior Fair Egg Toss IN THE INFIELD

Thursday of Fair at 10:00am  
Cash Prizes Sponsored by  
Don Frombaugh



**Channel**®

Seedsmanship At Work™

**New Vision Ag  
LLC**

Gary Fisher  
740-815-6336

Paul Lust  
419-563-7120

Channel® and the Arrow Design® are registered trademarks of  
Channel Bio, LLC. ©2010 Channel Bio, LLC.

---

# L & T DANNER ENTERPRISES, INC.



*Industrial Roll-off Containers*

*Heavy & Light Duty Towing*

*Selling New & Used Auto Parts*

*Selling New & Used Semi Parts*



***Four Locations  
To Better Serve You!***

**Sycamore**

419-927-6154

**Upper  
Sandusky**

419-209-9902

**Tiffin**

419-447-7041

**Marion**

740-382-4500

Fax: 419-927-6354

**We Buy:**

*Junk, Wrecked Cars*

*Trucks - Late & Old Models*

*Salvage Scrap & Metal Dealer*



◀ **Andrew Schoch Agency LLC** ▶

With access to multiple farm insurance companies, we can help find the insurance plan that is just right for you and your farm!



## **Andrew Schoch**

Principle Agent

[andrew.schoch@schochagency.com](mailto:andrew.schoch@schochagency.com)

**419-562-5520**



## **Kevin Myers**

Farm Insurance Specialist

[kevin.myers@schochagency.com](mailto:kevin.myers@schochagency.com)

**419-562-5520**

**Andrew Schoch Agency, LLC  
130 S. Sandusky Ave.  
Bucyrus, Ohio 44820**

---

Robert Wagner • Bucyrus, Ohio • Owner  
Graham-Bradley Tractor

## **Complete Metal Restoration & Repaint**



***Quality Auto Body***  
*and*  
***Paint Service***

***Hurst Auto Body***  
*and Car Rental*

**FREE ESTIMATES**

3617 St. Rt. 4 North  
Bucyrus, Ohio

*Ph: 419-562-2223*

*Fax: 419-562-2024*

***www.hurstautobody.com***





**LOCATED INSIDE  
THE WARREN PLACE  
121 W. WARREN ST**

**BRING IN AD FOR  
10% OFF PURCHASE**

THROUGH SEPTEMBER 2022



---

**S&F Transport  
Company, Inc.  
Chatfield, Ohio**

**Livestock and Grain  
Transportation**

**Glen Feichtner, President**

**419-492-3207 Office  
419-563-8254 Mobile**

**Serving the Eastern Corn Belt  
Since 1984**

# KELLEY'S PAINT & GUN STORE

YOUR BUCYRUS AUTOMOTIVE PAINT STORE,  
HYDRODIPPING FACILITY, AND GUN SHOP



Smith & Wesson  
Mossberg  
Remington  
Heritage  
Marlin  
Maverick

Hydrographics,  
Ammunition  
&  
More



## [kelleypaintstore.com](http://kelleypaintstore.com)

FAMILY OWNED AND OPERATED SINCE 2005

Brand Name Paints by:  
Axalta, Nason  
and Matrix

Professional automotive  
detailing products from  
Wizards Products

3617 St. Rt. 4 North Bucyrus Ohio

M-F **419-562-8846**

8:30 -  
5:00



# AXE THROWING

Central Ohio's Best  
Value For Axe Throwing!

**\$19 per hour per person**

TEAM BUILDING - BIRTHDAY PARTIES  
DATE OR BREAKUP NIGHT - GIRLS' / GUYS' NIGHT OUT  
FAMILY FRIENDLY - STRESS RELEASE

**So Much Fun!**

Accepting Bookings  
Now!

[WWW.THECOPPERIRONS.COM](http://WWW.THECOPPERIRONS.COM)

215 SOUTH SANDUSKY  
BUCYRUS OHIO | 419-617-1259

The Copper Irons

**MENTION AD  
TO RECIEVE A  
10% DISCOUNT**

# Solid.



Support as strong  
as our steel.

BROCK SOLID® means we've got  
your back. Contact us today.



— BROCK SOLID® —

Authorized Independent Dealer

Storage | Handling | Conditioning | Structures



Custom Agri Systems, Inc.

419-426-1340 or 866-483-8183

Attica, Ohio

[www.casindustries.com](http://www.casindustries.com)

---

# *Ag Solutions™*

**Attica Branch**  
**2600 State Route 4 S.**  
**Attica, OH 44807**

**Office: (419)426-1027**  
**Toll Free: (800)223-3838**  
**Fax: (419)426-5030**  
**[www.nutrienagsolutions.com](http://www.nutrienagsolutions.com)**

## **PRODUCTS & SERVICES**

-  **Fertilizers & Nutritional**
-  **Seed- DynaGro & Dekalb**
-  **Soil Sampling- GPS Grid+Zone+Cu  
GPS Grid+Zone+Customized**
-  **Tissue Sampling**
-  **Field Scouting**
-  **Application**
-  **Variable Rate- Rx Seed & Fert**
-  **Yield Data Processing**
-  **Echelon Satellite Imagery**
  
-   **Two year 4R Certified Retailer**

**Dyna-Gro**  
SEED

**Loveland**  
PRODUCTS

**echelon**



*Crawford Antique  
Farm Machinery Association*

**WELCOME EVERYONE**  
**24th Annual**  
**Crawford**  
**Farm**  
**Machinery**  
**Show**

**June 18 - 20, 2023**  
**Crawford County Fairgrounds**  
**Bucyrus, Ohio**

**FEATURING:**

International and Farmall Tractors  
INH Hit-N-Miss Engines

**ALL EXHIBITORS WELCOME**

All Yesteryear Tractor &

Equipment Brands Welcome

Antique Tractor Pull ♦ Pick-Up Truck Pull

Flea Market ♦ Crafts ♦ Purse Bingo

Car Show ♦ Tractor Poker Run

Homemade Ice Cream ♦ Food

Live Entertainment ♦ Camping

Nightly Security Provided

---

CAFMA • P O Box 105 • Bucyrus, OH 44820-0105

---

---

**2022 Crawford County  
Junior Fair**

*“Tropical Fairadise”*





---

## TABLE OF CONTENTS

4-H Project Judging(s) .....	165
4-H Club Booths .....	165
Alpaca/ Llamas .....	176
Beef Cattle .....	177
Communication Contest (4-H).....	168
Cloverbud Sharing & Graduation (4-H).....	170
Dairy Cattle .....	179
Dairy Feeder Calves.....	180
Favorite Foods Contest .....	171
General Junior Fair Rules & Information .....	152
Goats.....	183
Horses.....	172
Jr. Fair Award Sponsors.....	162
Jr. Fair Board.....	160
Jr. Fair Royalty Contest.....	167
Livestock General Rules .....	156
Livestock Judging Contest.....	172
Livestock Sale .....	193
OSU Extension (4-H Club Advisors) .....	158
Poultry .....	185
Rabbits .....	187
Sheep .....	189
Showman of Showmen Contest .....	175
(4-H) Style Show Contest.....	166
Swine .....	192
Vo-Ag Crops and Engineering Judging (FFA) .....	166

---

**OSU EXTENSION, THE CRAWFORD COUNTY JR FAIR BOARD, CRAWFORD COUNTY SENIOR FAIR BOARD, AND CRAWFORD COUNTY LIVESTOCK COMMITTEE ARE NOT RESPONSIBLE FOR ANY ERRORS OR OMISSIONS IN THE JUNIOR FAIR SECTION OF THE CRAWFORD COUNTY FAIRBOOK.**

\*\*\*\*\*

## **GENERAL JUNIOR FAIR RULES & INFORMATION**

### **JUNIOR FAIR LIVESTOCK TAMPERING AND / OR MISREPRESENTATION**

Tampering and/or misrepresentation as to breeding, age, ownership, custody and any other irregularity in showing will be considered fraud and deception. To maintain a high degree of confidence and integrity in the livestock shows, the agricultural society reserves the right to disqualify any animal fitted in an unethical manner and disqualify the exhibitor and the exhibitor's assistants who fitted the animal.

The use of clenbuteral and other unapproved drugs is prohibited. Should fraud or deception, and proof, as determined by the agricultural society, be discovered after the animal or animals have been shown and prior to the sale, such animal(s) shall not be permitted to sell. The animals placing next in line at the show shall move up.

Should violation be discovered after the sale, all sale money shall be returned to the buyer and the animal, carcass or carcass value shall be returned to the exhibitor. All placings in the show will stand. No animals will move up. Any carcass suspected of being tampered with or suspected of containing drugs will be detained until the investigation is complete. All grand champion and reserve grand champion steer, hog, goat, and lamb will have a blood sample drawn before leaving the show ring. Other random blood samples may be taken at the discretion of the Fair Board. The show is terminal for the grand and reserve grand champion again in steers, hogs, goats, and lambs. The Agricultural Society shall supervise the transportation of said identified animals to the USDA approved facility for harvest. If the carcass is condemned at the packing plant for any reason, it shall be grounds for disqualification in the on-foot and carcass division of the show. Additionally, all premiums and sale money shall be forfeited and the loss of the animal be incurred by the exhibitor.

Protests to any and all rule violations will first be directed to the species committee in charge, with Senior Fair Board representative present, then to all livestock species committee chairpersons and finally to the Senior Fair Board. Their decision shall be final and without appeal.

### **CODE OF PRACTICES FOR LIVESTOCK EXHIBITORS**

The following describes general responsibilities of the exhibitor and all persons in their authority, in the proper care and handling of animals raised for food and fiber:

- To provide food, water, and care necessary to protect the health and welfare of the animal.
- To provide a safe and healthy environment for the animal that is clean, well ventilated and provides ample space.

- To provide a well-planned disease prevention program to protect the health of the herd or flock.
- To make timely inspections of all animals to evaluate the health and ensure that all basic requirements are being met.
- To ensure proper handling techniques are used to eliminate any undue stress or injury when moving the animal.
- To provide transportation for the animal that avoids undue stress or injury caused by overcrowding, excessive time in transit or improper handling when loading or unloading.
- The willful mistreatment of any animal will not be tolerated.
- To make management decisions based upon scientific fact and to consider the welfare of the animal.

Current year “Ohio Livestock Tampering Exhibition Rules” are available upon request at the Senior Fair Board Office.

### **JUNIOR FAIR EXHIBITS GUIDELINES**

- Although a reasonable effort will be made to protect your 4-H/ FFA exhibit from damage, injury, losses, theft, or death, neither the Crawford County Fair Boards (Junior or Senior), the Junior Fair Livestock Committees nor the Crawford County Extension Office are responsible for the safety of any Junior Fair Exhibit placed on display at the Crawford County Fair.
- All exhibits, including livestock, are placed on display at the risk of the member. In addition, members and their parents are responsible for any damage or injury which their livestock may cause, to other individuals or property, also for the death of an animal at the fair. This applies to Market and Breeding livestock. Absolutely **NO REIMBURSEMENT** will be granted to the exhibitor for the damage, injury, losses, theft, or death of project entries. Please check your homeowner’s liability policy to see if it covers your animals on display at the fairgrounds.

### **JUNIOR FAIR PREMIUM VOUCHER SYSTEM**

All Junior Fair Premiums will be issued by the voucher system. Exhibitors will receive their voucher when their project is judged or immediately following their livestock show. Vouchers may also be picked up at the Junior Fair Board office after judging if not received earlier. It is the exhibitor’s responsibility to pick up and sign for their voucher. **No vouchers will be cashed after the last designated voucher time listed (Last Saturday of fair).**

**Junior Fair premiums are limited to  
\$25.00 per department/species.**

The following rules will apply to cashing vouchers:

1. Vouchers are not replaceable for any reason.
2. In order to cash a voucher, an exhibitor or their guardian must present the voucher.
3. Only exhibitors and/or their guardians will be allowed to cash vouchers. This rule is to protect exhibitors from theft of their vouchers.

4. Vouchers will **ONLY** be cashed during fair week at the **Senior Fair Board Office outside window**. *Available hours can be found on the back of printed voucher.*
5. A voucher which has been altered in any way will not be cashed.
6. Premium money is for exhibiting (putting projects on display for the week of fair). Persons who do not exhibit at the fair are not eligible to receive premium money. As stated in the 4-H Handbook, projects judged during make-up times will not be eligible for state fair participation or county awards, but will receive a premium if project is exhibited at the fair. 4-H Cloverbuds that participate in approved Cloverbud events eligible for premium money.

## **JUNIOR FAIR ENTRY PROCEDURES**

1. ENTRIES DUE:
  - All other entries (non-market, rabbits and poultry) are to be entered on a standard Junior Fair Livestock entry form by June 20th by 4:30 p.m. at OSU Extension or submitted electronically date stamped June 20th. **NEW FOR 2022- After 11:59 p.m. June 20th, exhibitors MUST hand deliver their entry form(s) WITH A \$25 LATE FEE PER FORM to OSU Extension during business hours or UNTIL NOON Saturday, June 25th at Livestock Skillathon- Arena.**
  - Style Show, Demonstration, Favorite Foods, and Speech contest entries are due at 4-H Project Judging (Thursday before the fair) or turned in ahead of time to the OSU Extension office.
2. Necessary health papers shall accompany each animal and be approved by the attending veterinarian (**see specie rules**).
  - **COMPLETED DRUG USE NOTIFICATION FORMS ARE REQUIRED FOR ALL JUNIOR FAIR LIVESTOCK UPON ARRIVAL PRIOR TO UNLOADING. VACCINATION PAPERS ARE REQUIRED FOR DAIRY BEEF FEEDERS AND BEEF FEEDERS ONLY AND SHOULD BE BROUGHT TO WITH ANIMALS TO THE FAIR.**
3. Check with the Department Superintendent for pen or booth assignments.
4. Place your exhibit as instructed.

NOTE: Junior Fair Exhibitors may exhibit in open class shows according to appropriate rules. All Junior Fair members must pay open class entry fee to exhibit in open class and animals will be housed in Junior Fair Department. All Junior Fair members exhibiting in open classes are required to purchase a Membership Ticket or have a Membership Ticket holder in their immediate family. Entry fee and Membership Ticket fee must accompany open entry.

## **GENERAL RULES**

1. Crawford County Junior Fair activities are open to members of Crawford County 4-H Clubs, FFA and FCCLA Chapters, who meet county project requirements. 4-H exhibitors must be members in good standing as established in the Crawford County 4-H Membership and Club Guidelines; available on the OSU Extension office website <http://crawford.osu.edu>. The only exception is the Livestock Judging Contest which is open

---

to all Ohio FFA and 4-H Members (Out of county exhibitors must bring a letter of good standing from their advisor or County Extension Educator).

2. Junior Fair participation ends December 31 of the year in which a 4-H or FFA member attains the age of 19.
3. Exhibits are to represent work completed during the current year as part of 4-H Club work, Vocational Agriculture, or Vocational Home Economics project requirements. Projects done for a grade or exhibit for school, Scouts, or other youth organizations will not be allowed for exhibit as a 4-H project. For example, projects done for Industrial Arts, FFA, FCCLA, Science Fair, etc. will not be accepted as a 4-H project.
4. Only exhibits described by class number in the various departments will be acceptable for exhibits.
5. Exhibits are to be in place as follows:  
All Jr. fair livestock must enter the grounds through the North Gate. **See individual specie for specific check-in/ weigh-in requirements.**  
All 4-H (Department 1 and Family Consumer Science Exhibits) must be in place by 7 a.m. Monday of Fair.  
FFA exhibits must be in place by time specified by FFA Advisors.
6. All Jr. Fair exhibits (livestock, 4-H & FFA projects) will be released at 7 a.m. on Sunday after fair. No exhibit may be removed earlier except with permission of the Sr. Fair Secretary.
7. Junior Fair Exhibitors Dress Code for all shows/programs/pictures and sale states the following:
  1. Full-length pants are required, unless otherwise approved by the committee. Belts are strongly encouraged.
  2. Closed toe shoes are required. (Hard soled shoes are recommended). No clogs or slides.
  3. Shirts must have collars, sleeves, and be tucked in. No low cut tops. No halter-tops, tank tops, etc. will be allowed. Bare midriff and/or navel are not to show.
  4. Anyone not in compliance with the dress code will be given a chance to change into an outfit that meets the above rules immediately prior to the show. If at any time during a show a member is not in compliance with the dress code he or she will be disqualified from both the show and the sale (if applicable.)

**Each department will enforce these rules with the backing of the Senior Fair Board. Exhibitors should wear appropriate clothes: picture day, show day, contest day, award program day, and sale day.**

8. No Junior Fair Exhibitor will be permitted to stay on the grounds over-night, unless reason can be shown. Overnighters will remain in buildings after 11:30 p.m. The Junior Fair Arena will be locked at midnight.
9. The Fair Board is not responsible for any entry lost, damaged, stolen or left after release time.
10. Although a reasonable effort will be made to protect your 4-H/ FFA exhibit from damage, injury, losses, theft, or death, neither the Crawford County Fair Boards (Junior or Senior), the Junior Fair Livestock Committees nor the Crawford County Extension Office are responsible for the safety of any Junior Fair Exhibit placed on display at the Crawford County Fair.

11. All Non–livestock projects will receive the following premiums for display: A=\$3, B= \$2, C=\$1
12. Any exhibitor receiving a trophy, plaque or any other special class winner award **MUST** present a completed award thank you note, for the award donor, to a member of the Jr. Fair Board before they can receive their award. *Award donors may choose to present their award to the winning exhibitor or exhibitors may get their award for pictures, however the award must be given back to the Jr. Fair Board members until a thank you note is completed.*

## LIVESTOCK RULES

1. All exhibits, including livestock, are placed on display at the risk of the member. In addition, members and their parents are responsible for any damage or injury which their livestock may cause, to other individuals or property, also for the death of an animal at the fair. This applies to Market and Breeding livestock. Absolutely **NO REIMBURSEMENT** will be granted to the exhibitor for the damage, injury, losses, theft, or death of project entries. Please check your homeowner's liability policy to see if it covers your animals on display at the fairgrounds.
2. Exhibitors must show and sell their own animal except in case of injury, illness, another FFA or 4-H event, military service or death of family member. Injury or illness must have a doctor's excuse.
3. Immediate family shall consist of the exhibitor's: parent, step-parent, foster parent, grandparent, step-grandparent, foster grandparent, brother, sister, step-brother/sister, half-brother/sister, son, daughter, step-son/daughter or guardian. This definition shall apply to all departments referencing to "family".
4. Livestock exhibited by 4-H and Vocational Agriculture students will compete in the same classes.
5. No animal will be shown in both a breeding and a market class.
6. Breeding livestock over one year of age shall be registered or recorded in the name of the member or immediate family showing complete or part ownership. Registration papers for dam and sire shall be presented upon request for those animals under 1 year, except as noted.
7. Champion animals may be inspected for undescended testicles at the discretion of the Fair Board, Livestock Committees and/or the Fair veterinarians. Breeding livestock over one year of age shall be registered or recorded in the name of the member or immediate family showing complete or part ownership. Registration papers for dam and sire shall be presented upon request for those animals under 1 year, except as noted.
8. Grand and reserve champions of each barn/species must be sold at the sale of champions.
9. Classes of five or more will pay \$4, \$3, \$2, \$1 for placing of top four. Classes with three or four will pay the same, with the last place not receiving a premium. Classes of two or less, all places will receive premium.
10. All livestock is to be owned and/or in the possession of the exhibitor by the date listed in the department for the livestock exhibited or if not listed, by the second Saturday in May.
11. Livestock exhibits are subject to health regulations for fairs.

- 
12. Each exhibitor is responsible for keeping pens, stalls, aisles, feed and supplies neat, clean and orderly at all times during the fair.
    - Unacceptable Pens Policy: The Crawford County Livestock Committee requires that all pens must be kept clean and presentable as they are on public display. Pens must be clean by 8:00 am each morning as this is when the gates open to the public. If the exhibitor's pen is to be found unacceptable by two of the barn committee members, the exhibitor is to be served a written warning providing a time to have the pen cleaned by. If the pen is not cleaned by the designated time the exhibitor can be served their second written warning. The exhibitor can also be served a written warning the following day if the pen is found to be unpresentable after 8:00 am. If an exhibitor is served with three written warnings before 10:00 pm Friday night, the exhibitor will not be able to sell that animal in the premium sale but will still sell at base bid. The written warning is to be signed by two committee members and a parent or exhibitor. The committee members must provide a time to have the pen cleaned by on the written warning. A copy of the warnings will be filed with the committee's members to have proof of the warnings.
  13. Exhibitors assume full responsibility for meeting show, weigh-in and skillathon requirements.
  14. Jr. Fair Livestock Skillathon will be held the morning of June 25th: more information will be sent to all exhibitors. **Skillathon is required for all livestock projects:** exhibitors will have the option to complete either a competitive or non-competitive option. Exhibitors should follow the Jr. Fair Dress code. Make-up arrangements for skillathon must be arranged with the livestock species committee & 4-H Educator prior to Skillathon Event and will be non-competitive.
  15. Each Species Department Committee will hold a yearly election to choose new member(s).
    - Anyone wishing to be on the committee, including current members who want to run for another term, should sign-up in the barn of your choice during fair week. Sign-up sheets will be posted in the barns explaining the department duties and may only be removed by the Chairman of each committee after the sign-up deadline. The sign-up deadline is Friday of the fair at noon.
    - Elections will take place either Friday evening or Saturday at the fairgrounds. Times and locations will be posted in the barns and they will be determined by each committee according to their availability. All applicants should be present and may be interviewed.
    - The present committee and the Senior Fair Board member assigned to the committee will vote for the new member(s) to be added each year.
    - Every committee will carry a three-year term. There is no limit to how many terms you may serve. Terms end October 31st and terms begin on November 1st of the current year.
-

---

## LIVESTOCK SHOWMANSHIP CONTESTS

1. Showmanship events will be held in Alpaca, Beef, Dairy, Poultry, Goats, Rabbits, Sheep, Swine, Dairy Feeder, and Horse.
2. Competing animals are to be owned by the participants.
3. Jr. Fair Age (on January 1 current year) Categories in all species will be: Beginner - under 11 years old; Intermediate – 12-14; Senior – 15 and up

## ALL JR. FAIR EXHIBITOR LIVESTOCK MEETING

An all-barns meeting will be held Sunday, July 17th at 5:00 p.m. in the Livestock Arena. *All Jr. Fair Livestock Exhibitors are expected to be present.* If you are unable to attend, IT IS YOUR RESPONSIBILITY to follow up with your specie(s) committee for missed information. Individual barns may have meetings following the all-barns meeting in incremented time frames. More information will be distributed to exhibitors at a later time.

## OHIO STATE UNIVERSITY EXTENSION

Crawford County Courthouse  
112 East Mansfield Street – Suite 303, Bucyrus, Ohio 44820  
Hours: 8:30a.m. - 4:30 p.m.

Phone 419-562-8731 (Night Answering Machine)

Fax 419-562-3677

Website: [crawford.osu.edu](http://crawford.osu.edu)

Ohio 4-H Website: [ohio4h.org](http://ohio4h.org)

Allison Cooper, Extension Educator, 4-H Youth Development  
Jason Hartschuh, Extension Educator, Agriculture & Natural  
Resources & County Extension Director  
Barb Lewis, Office Associate

## 2022 CRAWFORD COUNTY 4-H VOLUNTEERS/CLUB ADVISORS

*(Enrolled as of 4/1/2022)*

### Bucyrus Kilbourne Klovers

Sandy Fankhauser  
Barb Koschnick  
Taylor Pritchard  
Tina Parker  
Cindy Snyder  
Linda Peppard  
Don Auck  
Amber Ransom

### Chatfield Blue Ribbons

Mark Heefner  
Tammy Heefner  
Elizabeth Utz  
Michelle Stahl  
Kristine Waldock

### Town and Country

Cindi Welsh  
Zendra Mellinger  
Michelle Liming  
Jessie Shulaw  
Bonnie Welsh

### Lykens Champions

David Hartschuh  
Leah Hartschuh  
Melissa Christman  
Sarah Leitzy  
Morgan Metzger

### Mt. Zion Buckeyes

Crystal Jennings  
JoLyn Williams  
Tyler Miller  
Janice Butler  
Alaina Crall

### Liberty Leaders

Phil Feik  
Holly Burge  
Heather Skaggs  
Jenny Link  
Jamie Betts  
Stephanie Parr  
Jason Parr  
Kristin Perkins  
Lydia Feik



---

Buckeye Stars

Andrea Presler  
Amanda Siefert  
Josephine Parsons  
Janet Parsons  
Danell Phillips  
Amy Clay

Crawford Denim and Paws

Sara Wise  
Steve Gibbons  
Lisa Gibbons  
Erin Spackey

North Auburn Hustlers

Rose Reer  
Roxanne Hiler  
Doug Reer  
Brandi Sipe  
Michael Karl  
Catherine Kerlin

North Robinson Blue Ribbons

Janet Leonhardt  
Dorene Stirm  
Amber Kovach  
Heather Baer  
Becca Kocher

Sulphur Springs Star Farmers

Kristy Widman  
Carrie Cross  
Stacey Sutherland

Young Riders

Trisha Tackett  
Vicki Edgington  
Kathy Speck

Dairy Maids & Gents

Craig Hudson  
Karen Hudson  
Eric Lester  
Donnetta Lester  
Kendra Hudson  
Ashley Lutz  
Katelyn Edwards

Crawford Little Critters

Craig Orewiler  
Laura Koons  
Deanna Durham

Heartland 4-H Club

Greg Hartschuh  
Rose Hartschuh  
Rodney Ruth  
Emily Hartschuh

Galion Blue Ribbon Achievers

TJ Link  
Mandy Kent

Barnyard Guys & Gals

Kelly Wingert  
RaDenna Burkhart  
Mary Ehmann  
Beth Harris

Tiro Tailors and Balers

Amanda Estridge  
Erin Fishpaw  
Krista Fruth  
Heather Hiler  
Erin Niese

Lykens Country Crew

Kate Brause  
Mandy Brause  
Melissa Pope  
Lizzy Schimpf

24 Carrots

Rhonda Cole  
Erica Schieber  
Samantha Lambert  
Drew Krassow

Crawford County Lucky Stars

Becky Snyder  
Cory Tyrrell  
Renee Tyrrell  
Gloria Huber

Other County Volunteers

Jessica Furry  
Jason Hartschuh  
Vicki Hartschuh  
Sara Gebhardt  
Desiree Sharp  
Diane Sand  
Carmon Walter  
Margaret Sulser  
Lauren Leonhart  
Tessa Martin  
Heather Dyer  
Cory Zender

# 2022 JUNIOR FAIR BOARD MEMBERS



Olivia Chase	Nolan McKibben
Isabella Christman	Charlie Miley
Linnea Gerlach	Emma Morrison
Weston Guinther	Nate Schiefer
Garrett Hensel	Elizabeth Schubert
Marlie Hosey	Maria Smith
Faith Kalb	Sydney Stirm
Miya Kinn	Hazel Stone
Cassandra Kurek	Ruby Stone
Daniel Kurek	Mackenzie Tarbert
Ayla McKibben	Katelyn Wagner
Lynae McKibben	Kendal Widman

## 2022 JUNIOR FAIR BOARD OFFICERS

President - Nolan McKibben  
Vice President - Miya Kinn  
Secretary - Makenzie Tarbert  
Treasurer - Daniel Kurek  
Communication Committee - Olivia Chase, Ayla McKibben,  
Lynae McKibben, Maria Smith

## JR. FAIR BOARD ADVISORS

JFB Coordinator - Leah Hartschuh  
4-H Educator - Allison Cooper  
Royalty Coordinator - Desiree Sharp  
Awards Coordinator - Melissa Christman  
Awards Coordinator - Marla Scheffler  
Awards Coordinator - Morgan Metzger  
Sr Fair Board Representative - Don Auck  
Sr Fair Board Representative - Barb Koschnick

## 2022 JUNIOR FAIR BOARD DEPARTMENT ASSIGNMENTS

### ALPACAS/LLAMAS

Lynae McKibben\*  
Daniel Kurek  
Kendal Widman  
Katelyn Wagner  
Weston Guinther

### AWARDS CEREMONY

Nolan McKibben\*  
Miya Kinn  
Maria Smith  
Ayla McKibben  
Sydney Stirm  
Bella Christman  
Mackenzie Tarbert

### BEEF

Maria Smith\*  
Weston Guinther  
Katelyn Wagner  
Lynae McKibben  
Olivia Chase  
Ruby Stone

### CLOVERBUDS

Mackenzie Tarbert\*  
Lynae McKibben  
Hazel Stone  
Emma Morrison  
Maria Smith

### DAIRY

Ayla McKibben  
Sydney Stirm  
Miya Kinn  
Mackenzie Tarbert  
Kendal Widman

### DAIRY FEEDERS

Daniel Kurek\*  
Maria Smith  
Weston Guinther  
Sydney Stirm  
Linnea Gerlach  
Ayla McKibben

### FAVORITE FOODS

Ruby Stone\*  
Cassandra Kurek  
Garrett Hensel  
Daniel Kurek  
Kendal Widman

### FAMILY CONSUMER SCI.

Charlie Miley\*  
Cassandra Kurek  
Sydney Stirm  
Nate Schiefer  
Linnea Gerlach  
Bella Christman  
Katelyn Wagner  
Mackenzie Tarbert  
Emma Morrison  
Hazel Stone  
Ruby Stone

### GOATS

Emma Morrison\*  
Linnea Gerlach  
Garrett Hensel  
Olivia Chase  
Miya Kinn  
Bella Christman  
Cassandra Kurek

### HORSES

Olivia Chase\*  
Elizabeth Schubert  
Marlie Hosey

### LIVESTOCK JUDGING

Katelyn Wagner\*  
Ayla McKibben  
Olivia Chase  
Nate Schiefer  
Marlie Hosey  
Nolan McKibben  
Miya Kinn  
Bella Christman  
Ruby Stone

### MISCELLANEOUS/

#### DEPT 1

Elizabeth Schubert\*  
Daniel Kurek  
Maria Smith  
Nolan McKibben  
Weston Guinther  
Lynae McKibben  
Ayla McKibben  
Charlie Miley  
Olivia Chase  
Marlie Hosey

#### POULTRY

Miya Kinn\*  
Ruby Stone  
Linnea Gerlach  
Bella Christman  
Daniel Kurek  
Maria Smith  
Elizabeth Schubert  
Hazel Stone

### RABBITS

Cassandra Kurek\*  
Marlie Hosey  
Hazel Stone  
Emma Morrison  
Nate Schiefer  
Daniel Kurek  
Nolan McKibben  
Mackenzie Tarbert  
Linnea Gerlach

### SHOWMEN/SHOWMAN

Garrett Hensel\*  
Nolan McKibben  
Katelyn Wagner  
Lynae McKibben  
Sydney Stirm  
Weston Guinther  
Mackenzie Tarbert  
Elizabeth Schubert

### SHEEP

Sydney Stirm\*  
Garrett Hensel  
Marlie Hosey  
Nolan McKibben  
Cassandra Kurek  
Nate Schiefer

### COMMUNICATION

#### CONTEST

Hazel Stone\*  
Mackenzie Tarbert  
Elizabeth Schubert

#### STYLE REVUE/

#### ROYALTY

Emma Morrison  
Weston Guinther  
Ruby Stone  
Hazel Stone  
Marlie Hosey

#### SWINE

Nate Schiefer\*  
Nolan McKibben  
Katelyn Wagner  
Lynae McKibben  
Sydney Stirm  
Weston Guinther  
Mackenzie Tarbert  
Elizabeth Schubert

#### VO AG/DEPT 1A

Charlie Miley\*  
Kendal Widman  
Garrett Widman

**\*INDICATES  
DEPARTMENT  
SUPERINTENDENT  
CHAIR(S)**

---

**THANK YOU**  
**to the 2021 Junior Fair Award Donors**  
**for helping make the**  
**Crawford County Junior Fair a Success!**

A-1 PRINTING LLC  
ABC SHOW PIGS  
AG CREDIT ACA  
AMANDA CRALL  
AMBER ROBERTSON  
ANDY & JENNIFER STIRM  
& FAMILY  
BARNYARD GUYS & GALS  
4-H CLUB  
BECK'S HYBRIDS,  
BRAUSE BROS.LLC  
BECK'S HYBRIDS- MATT  
KARHOFF & ALEC MILLER  
BECK'S HYBRIDS-TINA LUST  
BECKY SNYDER  
BEN & TRACEY FROMBAUGH  
BLAINE ROWLINSON FAMILY  
BOB & RENAE COX & FAMILY  
BRAD & MELISSA  
POPE FAMILY  
BRANDY & DAVID ROBERTSON  
BRITTANY CRALL  
BUCKEYE CENTRAL  
FFA CHAPTER  
BUCKEYE STARS 4-H CLUB  
BUCYRUS FLOUR MILL,  
DIVISION OF MENNEL  
MILLING COMPANY  
BUCYRUS KILBOURNE  
KLOVERS CLUB  
BUCYRUS LODGE #68  
FRATERNAL ORDER  
OF POLICE  
BUCYRUS VETERINARY  
SERVICES  
C & D JURY FARMS  
CARRIE ROBERTSON  
CHAD & ANNY  
GEBHARDT & FAMILY  
CHARLES ASSENHEIMER  
& KAREN LEWIS  
CHRIS SHULL FAMILY  
CHRISTMAN FAMILY  
- BART, MELISSA,  
DONIELLE, GUNNER  
CHUCK & CHRISTY  
HOLMAN & FAMILY  
CHUCK AND TAMI BURKHART  
CL&K WILDFLOWER ALPACAS  
COLE DISTRIBUTING, INC  
COLONEL CRAWFORD  
FFA CHAPTER

CONNIE SMITH  
COUNTRYSIDE  
VETERINARY CLINIC LLC  
CRALL CLUB LAMBS  
CRAWFORD CO FARM BUREAU  
CRAWFORD CO. PHEASANTS  
FOREVER CHAPTER  
CRAWFORD COUNTY  
CATTLEMEN'S ASSOCIATION  
CRAWFORD COUNTY  
SR. FAIR BOARD  
CRAWFORD FSA COMMITTEE  
CRAWFORD LITTLE CRITTERS  
4-H CLUB  
CRAWFORD SOIL & WATER  
CONSERVATION  
CRAWFORDCOUNTYNOW.COM  
CRAWFORD CO VET.  
MEDICAL ASSOCIATION  
DAIRY FARMERS OF AMERICA  
DAIRY MAIDS & GENTS  
4-H CLUB  
DAN BURKHART FAMILY  
DAVE & BRENDA YOUNG  
DAVE & KAY FLICK  
DAVE & LORI  
BURKHART FAMILY  
DAVE DOTSON FAMILY  
DAVE KLAMFOTH FAMILY  
DAVE STUCKEY FAMILY  
DAVID, LEAH &  
LEVI HARTSCHUH  
DELARBER SHOW LAMBS  
DISTRICT 9 HOLSTEIN  
ASSOCIATION  
D.O.G GROOMING  
DON & JOYCE REER & FAMILY  
DOUG & CYNDI MILLER  
DOUGLAS REER  
DR. PETER MAYNARD  
EDWIN SCHNEIDER FAMILY  
ERIC BRAUSE  
FINNEY FARMS, BOB &  
MONICA FINNEY  
FLOYD REINHART FAMILY  
FROMBAUGH FARMS  
- DON FROMBAUGH  
FURNER'S FLOOR COVERING  
GARY HAMMAN FAMILY  
GARY MOORE FAMILY  
GLENN & CINDI  
WELSH FAMILY

GRASS RUN ALPACAS-  
MYRON & RHONDA  
CAMPBELL  
GREG & ROSE  
HARTSCHUH FAMILY  
GUNNER CHRISTMAN &  
DONIELLE CRALL  
H & M FAMILY FARMS  
- MIKE & ANGIE HALL  
HARLEY FRANKENFIELD  
MEMORIAL  
- DORIS FRANKENFIELD  
HARTSCHUH DAIRY FARM LLC  
HARTSCHUH FAMILY FARMS, LLC  
- LILLIAN HARTSCHUH  
HEARTLAND 4-H CLUB  
HENSLEY TOWING LLC  
HORD LIVESTOCK COMPANY, INC.  
IN MEMORY OF AL &  
MARGARET HILDENBRAND  
BY DAVID & BRANDY  
ROBERTSON  
IN MEMORY OF BURNELL  
& MARY SHUMAKER  
IN MEMORY OF DALE SHAWK  
IN MEMORY OF  
DORSEY LEONHARDT  
IN MEMORY OF MARY E. KING  
CRAWFORD CO.  
4-H ADVISOR  
IN MEMORY OF MILT SCHEFFLER  
- MORGAN METZGER  
IN MEMORY OF ROBERT  
MICHAEL COLE  
IN MEMORY OF WILBUR  
& CAROL GRAHAM  
IRON SPRING FARM,  
SHARON & TOM SHEIBLY  
INSURANCE CENTER  
OF BUCYRUS  
J BAR T ACRES JACK  
& BARB KOSCHNICK  
JAMES NEFF MEMORIAL  
JANE BRAUSE  
JANEL BRAUSE  
& BUZZ KOCHER  
JANICE BUTLER  
JAYSON & TAMMY HARER  
JIM & JANELLE VANCE  
JIM LUIDHARDT FAMILY  
JOHN & SARAH  
LEONHARDT FAMILY  
KEITH KAUFMAN  
KENDRA HUDSON  
- AGRIGOLD FIELD ADVISOR  
KENNEDY PURDY, HOEFFEL &  
GERNERT LLC

KEVIN MYERS - NATIONWIDE  
FARM INSURANCE AGENT  
KEVIN, DORI & BLAINE BISHOP  
KNIGHTS OF COLUMBUS  
COUNCIL #1718  
- STEPHEN KREBS  
LAWSON PRECISION  
MACHINING, INC  
LESLEY LAWSON  
LEE'S SHOES - JEFF RESER  
LEESVILLE GRANGE #2078  
- DONALD GRAF  
LEONHARDT FARMS, INC  
LIBERTY LEADERS 4-H CLUB  
LUND & SMITH CROP  
INSURANCE SERVICES  
MATT LUST  
LUST FARMS PARTNERSHIP  
LYKENS CHAMPIONS  
4-H CLUB  
MARK & MARLA SCHEFFLER  
- SCHEFFLER FARMS  
MATT & KIM RUDD FAMILY  
M-B-N PORK  
MCGUIRE WHOLE SALE  
- VIRGIL JENNINGS  
MICHAEL CAULEY  
MIKE & BETH HOFFMAN  
METZGER FARMS  
- JUSTIN & MORGAN  
MIKE & D-ANN GEIGER FAMILY  
MKB FARMS LTD.  
MR. & MRS. RANDY HILER  
MT. ZION BUCKEYE 4-H CLUB  
NATHAN & CARRIE BRAUSE  
& FAMILY  
NICK & LISA HORNING FAMILY  
NORTH AUBURN HUSTLERS  
4-H CLUB  
NORTH CENTRAL OHIO  
ANGUS ASSOCIATION  
WHETSTONE ANIMAL HOSPITAL  
NORTH ROBINSON BLUE  
RIBBONS 4H CLUB  
OLD CRAWFORD LAND TITLE  
AGENCY LTD TAMI TIMA  
PAYNTER FAMILY ORGANIC  
FARM DAVID PAYNTER  
PLYMALE INSURANCE AGENCY INC  
- LEE PLYMALE  
PRITCHARD INSURANCE  
AGENCY INC  
QUINN'S OF BUCYRUS LLC  
R RUTH FARM DRAINAGE  
RANDY & SARAH SHIFLEY  
RANDY'S TIRE  
& AUTO REPAIR INC

---

REINHARD FARMS LLC  
STEVE & TIM REINHARD  
RICHARD & CINDY BAYS  
ROGER & JUDY AUCK  
RON & LISA MCGINNIS FAMILY  
SCATTERED NEIGHBORS  
FARM BUREAU  
SCHIEFER BINS LLC  
SCHIEFER INSURANCE  
SERVICES  
SCOTT EXCAVATING  
SKAGGS FAMILY FARM  
S-S FOREST INC.  
– TIM BRAUSE  
STEVE & CANDEE  
HALL FAMILY  
SULPHUR SPRINGS STAR  
FARMERS 4-H CLUB  
SUNRISE CO-OP  
TCR FARMS LLC  
THE CAR GUYS AUTO SALES, LLC  
THE TIM WOOD & WES  
RITZLER FAMILIES  
THE WILLIAMS FAMILY  
TIM & DANA RAUSCH FAMILY  
TIRO TAILORS &  
BALERS 4-H CLUB  
THOMPSON FAMILY  
TJ LINK – PAMPERED CHEF  
TODD KENNEDY  
TOM & KATE BRAUSE  
TOM & KRISTY  
WIDMAN FAMILY  
TOM & MARCIA HEMINGER  
TOM & PRISCILLA LAUGHBAUM  
- ROCK BROOK FARM  
TOWN & COUNTRY 4-H CLUB  
TRACTOR SUPPLY COMPANY,  
BUCYRUS - FRANK JERGER  
UTZ SEED FARM, INC  
VIRGIL & CRYSTAL  
JENNINGS & FAMILY  
WALTER FAMILY FARMS LLC  
WATTS HOUSE OF  
INSURANCE INC  
WESLEY & TAMMY  
CHRISTMAN  
WESTSIDE FEED SERVICE INC  
MIKE STROUSE  
WHETSTONE GO GETTERS  
4-H CLUB  
WISE FUNERAL SERVICES  
WYNFORD FFA CHAPTER

---

## PRE-FAIR INFORMATION

### DEPARTMENT 1 – 4-H PROJECTS MISCELLANEOUS & FAMILY CONSUMER SCIENCE

4-H AWARD & COUNTY 4-H SCHOLARSHIP PROGRAM  
Sunday, July 17th 6:30 pm – Youth Building

#### 4-H DEPARTMENT 1/ FCS/ MISCELLANEOUS PROJECT JUDGINGS **Exhibitor project judging date & time will be distributed prior to fair.**

Thursday, July 14 Approximately 9 am – 4 pm - Youth Building  
Thursday, July 14 Approximately 5 pm – 8 pm - Youth Building  
Saturday, July 16 Approximately 9 am – 4 pm - Youth Building

#### 4-H PROJECT JUDGING GUIDELINES

- **The exhibit requirements for a 4-H project are described in the Crawford County 4-H Family Handbook.**
- Premiums for all 4-H projects will be based on A, B, C grades given on judging days; A - \$3, B - \$2, C - \$1.
- 1st, 2nd, and 3rd place winners will receive a special rosette. Honorable Mention will be given at the discretion of the judges. An overall award will be given in categories announced by the OSUE office. *The right to transfer awards from one class to another is reserved by the Junior Fair.*
- All project work and record books must be completed before the club judging is done.
- All projects not able to be judged on judging days must be judged by a club advisor or 4-H educator for youth to complete the project.
- All projects must be in place by 7 a.m. Monday of fair and may not be removed until 7 a.m. on Sunday after fair. Exhibits left at the fairgrounds after the release time are left at the exhibitor's own risk.

#### **4-H CLUB BOOTH EXHIBITS**

**Judging: Monday, July 20 after 1:00 pm**

#### **BOOTH GUIDELINES**

- **BOOTHS MUST BE COMPLETED BY 7 AM, MONDAY PRIOR TO JUDGING**
- Each club will receive the following premium based on grade: A - \$25; B - \$23; C - \$20
- Booth receiving a special award will receive an additional \$5 from the 4-H Advisory Committee. These awards shall be:
  - **Best Display of Projects, Most Creative, Most Eye Catching, Best Use of Color, Most Original, Best Use of Theme, Most Artistic, and Best Member/Advisor Tags** (*No club booth may receive more than one special award*)
- Each 4-H club will be allotted, if available, a booth approximately 6 ft. x 12 ft. x 8 ft. high (larger booths will be giving to larger clubs by request, if available) in which to put projects of the club and to include educational material. It is not mandatory to have a ceiling in a booth.
  - If, in the preceding year, it was indicated on the Junior Fair Booth Map that a 4-H club had a booth reserved and

---

there was no display in the booth for that year, then that club forfeits the right to use that booth for the current year.

### **EXHIBITOR GUIDELINES**

- Each member will exhibit their project work in the group exhibit of the club, county wide booth, or in the Whetstone Merchants Building.
- Each exhibit will conform to the standards for the specific project.
- Each club must combine into one club exhibit: exhibiting ALL members projects
- Exhibits will be released at 7 am on Sunday after fair. Clubs that allow projects to be removed before the release time will forfeit their club booth premium.

### **SCORE SHEET FOR 4-H BOOTHS**

- I. Club Members & Volunteers – 20 percent
  - Are exhibitors, cloverbuds, and volunteers clearly visible?
  - Does display promote 4-H and projects?
- II. Booth Display – 20 percent  
(Does not have to follow Jr. Fair theme or use theme slogan)
  - Does booth tell a story? Is it expressed simply and clearly?
  - Is information accurate? Are signs and names of club readable?
- III. Public Appeal – 20 percent
  - Power to attract attention (eye catching)
  - Idea shown in unusual way (slogan, theme, color)
- IV. Attractiveness – 20 percent
  - Neatness (garment may be covered with clear plastic; presence or placement of ribbons should not affect scoring)
  - Good arrangement
  - Simplicity
- V. Originality – 20 percent
  - Original or unusual method of display?

### **VO-AG CROPS AND ENGINEERING**

Advisors – Mike Hoffman & Tessa Martin

**JUDGING - Saturday, July 16, 2-4 pm**

### VOCATIONAL AGRICULTURE

#### Class

010 Field Crops

011 Ag Engineering (small items/display)

012 Ag Engineering (medium item)

013 Ag Engineering (large item)

014 Horticulture

015 Project Book

### **FAIR WEEK 4-H & JR. FAIR CONTESTS**

#### **4-H STYLE SHOW**

**Monday, July 18, 1:00 pm- Youth Building**

- All clothing projects will be judged on the Thursday before fair; all clothing and textile project participants will have the option to enter the Style Show competition.
- Each individual entering the Style Show should submit his or her entry no later than the Thursday before fair (may be turned in at FCS project judging).



- Individuals may participate in more than one class provided they have enrolled in and completed a project for that class.
- Each participant will receive a premium of \$3.

#### **4-H CLOVERBUD DIVISION**

- New for 2022: Cloverbuds will have the option to compete in the 4-H Style Show. Entry forms must be submitted no later than the Thursday before fair (may be turned in at FCS project judging).
- Cloverbuds will pick up a pre-sewn throw pillow at the OSU Extension office. Cloverbuds will use their creativity to design a fun pillow to model during the contest. There are no guidelines to how the pillow can be decorated; embellish, color, paint, anything!
  - o A small stitch will be left open for cloverbuds to stuff the pillow after decorating (stuffing not provided). Cloverbuds are encouraged to try to hand-sew their pillow shut with the help of an adult.
- Each participant will receive a premium of \$3 for their participation; this is strictly for fun and non-competitive.

#### **CRAWFORD COUNTY JUNIOR FAIR ROYALTY CONTEST Ceremony on Monday, July 18, 3:00 pm - Youth Building**

King and Queen candidates may represent local FCCLA, FFA chapters, and all 4-H clubs and must be 16 years of age as of January 1 of the current year. Selection of winners is based on participation in Junior Fair activities, poise, personality, communication skills, and personal appearance.

All candidates will be interviewed by a panel of judges prior to the contest. Finalists may be selected following the pre-fair interviews. The contest at the fair will include a question-and-answer time for each contestant. Selection of the King, Queen, and court will be made during the contest at the fair by the same panel of judges who interviewed contestants during the pre-contest interviews. See application for additional details. Applications due June 20th of the current year.

2021 Queen - Hannah Feldman  
2021 Queen Attendant - Corin Feik  
2021 King - Daniel Kurek  
2021 King Attendant - Nolan McKibben

Prince and Princess candidates may represent any local FCCLA, FFA chapter, and 4-H club and must be 13-15 years of age as of January 1 of the current year. Selection of winners is based on participation in Junior Fair activities, poise, personality, communication skills, and personal appearance.

All candidates will be interviewed by a panel of judges prior to the contest. Finalists may be selected following the pre-fair interviews. Selection of the Prince, Princess, and court will be made during the contest at the fair by the same panel of judges who interviewed contestants during the pre-contest interviews. See application for additional details. Applications due June 20th of the current year.

A youth may be selected to be on the royalty court for more than one year if awarded. However, once they have reached the highest honor (King, Queen, Prince, Princess), they will not be permitted to apply again in that category. Each year the typical court will be made up of 8 members **depending** on the number of applicants; final court positions will be determined by the Jr. Fair Board after June 20th and will be noted in the royalty interview letter.

#### 4-H COMMUNICATION CONTEST

##### **Wednesday, July 20, 9:00 am- Youth Building**

- Any Junior Fair Exhibitor (4-H, FFA, or FCCLA) is eligible to participate in the Junior Fair Communication Contest. Entry forms due by Thursday before fair (may be turned in at 4-H project judging).
- Individual presentation times will be given to participants prior to the fair.
- All participants will receive a \$3.00 premium per category.

#### 4-H Cloverbuds Chats:

- Cloverbud members can participate in the Jr. Fair Speech Contest for fun and everyone will be recognized for their participation.
- Cloverbuds will be asked to go on stage and give the following introduction:
  - o Participants Name
  - o Participants 4-H Club Name
  - o Participants favorite thing about the fair

#### 4-H Pledge Divison:

- Contestants 10 years old and younger (Cloverbuds are not eligible) are to recite the 4-H Pledge, including hand motions. They will be judged on voice, stage presence, power of expression and general effect.
- Award will be given for the "Best 4-H Pledge".

#### Demonstration Division:

- Contest will be broken down into two age divisions; Junior (8-13) and Senior (14+) as of January 1.
- Junior demonstrations may not use technology. Senior demonstrations may be with or without technology.
- Members using computer generated or other audio-visual equipment; Members will be provided a laptop (Power Point 2010 version), projector and screen. Members **MUST** bring a CD or memory stick to use or bring along their laptop with materials saved and/or other audio visual equipment.
- Members using computer generated graphics such as PowerPoint, that face computer glitches, may ask for technical help. When members are using audio visual or computer-generated presentations face equipment failure and glitches that cannot be resolved in a reasonable time (a few minutes), the member will be given the opportunity to continue the presentation without the equipment.
- All equipment and supplies needed for the demonstrations must be brought in by the demonstrator.

- Demonstrations should not exceed 15 minutes in length, including setting up.
- Individuals may select any topic for his or her demonstration. NO LARGE ANIMALS OR WEAPONS PERMITTED.
- If in this contest more than one year, participants will be expected to present a different demonstration or talk each time.
- Demonstrations Only: Exhibitors may represent Crawford County at the Ohio State Fair according to State Fair eligibility and judges recommendation.
- Awards will be given for: Best Junior Individual Demonstration, Best Senior Individual Demonstration, Best Junior Team Demonstration, and Best Senior Team Demonstration.

State Fair Demonstration requirements can be found online at: [https://ohio4h.org/sites/ohio4h/files/imce/Families/state\\_fair/Communication%20Days\\_7.pdf](https://ohio4h.org/sites/ohio4h/files/imce/Families/state_fair/Communication%20Days_7.pdf)

#### 4-H Workforce Skills Division:

The Workforce Skills Contest is designed for members practice and demonstrate the skills needed in seeking employment. Each part of this event simulates real world experiences that members will have when seeking employment and all aspects of life. *All information must be true and accurate; no fictitious information should be used. The goal is to be able to use this work in your future for real life opportunities.*

- Workforce Preparation: 11-13 yrs as of Jan 1
  - o Youth will compete as if they were applying for a 4-H older youth opportunity (camp counselor, JFB, award trips, achievement awards, etc.)
    - Δ Youth complete an application & interview
    - Δ Full contest guidelines will be available on the OSU Extension website or contest entry form
    - Δ Awards will be given for 1st, 2nd, and 3rd place (honorable mention)
- Entering the Workforce: 14-15 yrs as of Jan 1
  - o Youth will compete as if they were applying for a job here in Crawford County. Youth should choose something they would realistically be interested in applying for in the future (local restaurant, farm worker, retail store, babysitting, dog walker, etc.)
    - Δ Youth complete an application, resume, & interview
    - Δ Full contest guidelines will be available on the OSU Extension website or contest entry form
  - o Awards will be given for 1st, 2nd, and 3rd place (honorable mention)
- Workforce and Beyond: 16 yrs and up as of Jan 1
  - o Youth will compete as if they were applying for their future goal career, college, or scholarship
    - Δ Youth complete an application, cover letter, resume, & interview with presentation (any presentation- not just technology)
      - ◇ Trade job presentation includes knowledge of career or proof of skill (made item/ pictures)

- ◇ Professional job presentation includes knowledge of company and desire to apply
- ◇ College or Scholarship presentation includes career goals and why there is need
- △ Full contest guidelines will be available on the OSU Extension website or contest entry form
- o Awards will be given for 1st, 2nd, and 3rd place (honorable mention)

#### 4-H Marketing Division:

Youth will have the opportunity to create their own 4-H inspired greeting/ thank you cards. Entries should be an original with artwork on the cover (an inside message is not required but may be included at the discretion of the designer. Inside messages will not be judged). The use of the CORRECT 4-H emblem is required, and other trademark emblems should not be used. Card should be on 8 ½ x 11 white cardstock, folded once. Member may use any medium, including crayon, chalk, pen and ink, pencil, markers, computer generated, or scrapbooking tools. Cards should include members name, age, and club on the lower right-hand corner of card back.

By submitting an entry, you give Crawford County 4-H & potentially the Ohio 4-H Foundation the right to use selected cards in their advertising. 1st, 2nd, and 3rd place awards will be selected through "People's Choice" Sunday- Tuesday of fair week. Awards will be announced at the communications contest Wednesday, July 20 time TBD. Members do NOT accompany these entries to judging, and will be turned in with entry form by Thursday, July 14.

#### MARKETING DIVISION CLASSES

- Junior Division 8-10 yrs as of Jan 1
  - o Thank You Card (Using appropriate 4-H emblem or drawn by hand)
- Intermediate Division 11 – 13 yrs as of Jan 1
  - o 4-H Winter Holiday Card (Using appropriate 4-H Emblem or drawn by hand)

#### CLOVERBUD SHARING AND GRADUATION

##### **Wednesday, July 20, 4:30 pm in Youth Building**

- Sharing times will be scheduled by club and announced by mid-June. **Ask club advisor for additional details.**
- Cloverbuds will receive a \$3.00 premium for participation in Sharing Time.
- The Cloverbud Graduation Ceremony is for any Cloverbud that will be eligible to be traditional 4-H members next year (age 8 and in the 3rd grade as of Jan 1). Cloverbud Graduation will begin at 6:45 p.m. after Cloverbud Sharing and will last approximately 15 minutes. Eligible members will confirm their participation for the graduation ceremony at cloverbud sharing time check-in.

---

## **JUNIOR FAIR FAVORITE FOODS CONTEST**

**Friday, July 22, 9:00 am- Youth Building**

**\*Any Junior Fair exhibitor may enter the contest \* Exhibitors do not need to be enrolled in a 4-H food project\***

### **Favorite Food Contest Guidelines:**

- ANY Junior Fair Exhibitor (4-H, FFA, or FCCLA) is eligible to participate in the Favorite Foods Contest. Entry forms due by the Thursday before fair (may be turned in at 4-H project judging).
- All participants will receive a \$3.00 premium.
- 1st, 2nd, and 3rd place rosettes and honorable mention (if applicable) will be presented to both Juniors and Seniors for:
  - o Appetizer, Main Dish, Dessert, and Healthy Living (Youth may enter multiple categories)
  - o Crawford County Bake off

### **Favorite Food Contest**

- Contest will be broken down into two age divisions; Junior (8-13) and Senior (14+) as of January 1
- Participants will be interviewed for 5 to 6 minutes to evaluate their knowledge of the product and preparation
- Entries will be judged on both interview skills and quality of food product
- 1st place contestants in each category will receive an additional award.
- Participants must bring:
  - o Favorite food prepared (2 or more servings) and a serving utensil
  - o One copy of recipe

### **Crawford County Bake Off Contest**

- Participants will bring baked product and leave it to be judged- no interview will be conducted. Suggested to use throw away plates/ containers so youth don't forget to pick up after contest.
- Entries will be judged on quality standards for product such as appearance, texture, flavor and presentation
- No stipulations on what recipe is used as long as it fits into the appropriate age division
- Age divisions:
  - o **Junior Division (8-11)** - 4 brownies on a plate or container
  - o **Intermediate division (12-14)** - 6 cupcakes on plate or container
  - o **Senior Division (15+)** - 1 pie in pan

### **Cloverbud Division**

- Cloverbud members can participate in the Jr. Fair Favorite Foods Contest for fun and receive a \$3.00 premium for participation.
- The yearly mandatory ingredient/ theme will be announced on the registration form and cloverbud must use that ingredient/ theme in ANY recipe they choose.
- Judge will taste their food, ask a few questions, and then the participant will be awarded. No recipe copy or serving ware needed.
- Participants can take their food home immediately after awarded or stay for the end of the contest "feast", where participants share what they have made with others.

---

## **LIVESTOCK JUDGING CONTEST**

**Friday, July 22 - Arena**

1. Any 4-H Club or FFA Chapter may enter one or more member teams.
2. Individual 4-H or FFA members may enter independently.
3. This contest is open to any 4-H or FFA member in the state of Ohio. Out of County Exhibitors must bring a letter of good standing from their advisor or County Extension Educator.

Junior Division Under 14 yrs. as of January 1 of the current year  
Senior Division 14 yrs. or over as of January 1 of the current year

## **SHOWMAN OF SHOWMEN**

**Friday, July 22, 5:00 pm- Arena**

Winners of Senior Showmanship Classes in Beef, Dairy Feeders, Dairy, Goats, Poultry, Rabbits, Horses, Sheep, Swine and Llama/Alpaca will show each of the other species of livestock, and based upon the total score, a Showman of Showmen will be selected.

### **RULES**

1. Junior Fair Board advisors will select judges prior to the week of the fair.
2. Nine animals of each specie will be selected by the Junior Fair Board superintendent of the respective department. The animals may not be one of the contestant's animals. Superintendents will provide appropriate equipment (halter, show sticks, etc.)
3. Contestants should adhere to the Junior Fair Livestock exhibitor dress code.
4. The contestants will be placed 1, 2, 3, 4, 5, 6, 7, 8, & 9 in each department. Each contestant will receive an "X" in the score area for the specie they represent. The contestant with the lowest total will be the contest winner.
5. In the event of a tie, the contestant with the most top placings will be named the winner.
6. Contestants may represent the same specie to the Showman of Showmen contest in consecutive years, however, once a contestant wins the Showman of Showmen contest, representing any specie, they may no longer be a Showman of Showmen participant.
7. In the event a participant wins Senior Showmanship in multiple species, the participant must declare, to the Junior Fair Board superintendent, which specie they will represent by 12:00 p.m. (noon) on Thursday of fair week. The opportunity to compete will then be offered to the 2nd place Senior Showman of the specie not yet represented. In the event the 2nd place winner declines the process will continue throughout the placings until a representative is declared.

### **4-H HORSE SHOW INFORMATION**

**Club Advisors** - Vicki Edgington, Kathy Speck, Trisha Tackett, Rhonda Cole, Samantha Lambert, Erica Schieber, Drew Krassow

**Horse Council Members** - Trisha Tackett, Vicki Edgington, Erica Schieber, Cory Zender, Kathy Speck, Samantha Lambert, Lauren Leonhart, Heather Dyer, Tessa Martin, Drew Krassow

**Sr. Fair Board Representative** - Bryan Cole/Thomas Laughbaum

---

## Horse Skill-A-Thon – June 26th, Starting at 2 PM

### CRAWFORD COUNTY JUNIOR FAIR 4-H POINT AWARD SHOWS

**\*PLEASE NOTE- ALL CLASSES AND DAYS ARE SUBJECT TO CHANGE\***

Refer to the Uniform Rules for 4-H Horse shows, Crawford County 4-H Horse Project Rules, and Crawford County 4-H Handbook in regards to rules and regulations governing the projects.

**\*\*\*\*\*Note age groups may be subject to change\*\*\*\*\***

**\*\*\*\*\*Break lengths and times subject to change\*\*\*\*\***

**MANDATORY: HELMET MUST BE WORN BY ALL JUNIOR FAIR EXHIBITORS WHILE RIDING A HORSE ON THE FAIRGROUNDS.**

#### Monday, July 18 @ 9am

1. Royalty Showmanship W/E (Crowning Ceremony to follow this class)
2. Showmanship, Hunt and Saddle Type, Horse 14-18yrs
3. Showmanship, Hunt and Saddle Type, Horse 9-13yrs
4. Showmanship, Hunt and Saddle Type, Pony 9-18yrs
5. Championship, Hunt and Saddle Type (1st & 2nd from each of the above classes)

**\*\*\*\*\*BREAK\*\*\*\*\***

6. Hunt and Saddle Seat Equitation, Horse, 14-18 yrs
7. Hunt and Saddle Seat Equitation, Horse 9-13 yrs
8. Hunt and Saddle Seat Equitation, Pony 9-18 yrs
9. Hunt and Saddle Seat Equitation, Walk/Trot, 9-18 yrs
10. Hunt and Saddle Seat Equitation, Championship (1st & 2nd from class 8,9,10,11)
11. Hunt and Saddle Seat Pleasure, Horse 14-18 yrs
12. Hunt and Saddle Seat Pleasure, Horse 9-13 yrs
13. Hunt and Saddle Seat Pleasure, Pony 9-18 yrs
14. Hunt and Saddle Seat Pleasure, Walk/Trot, 9-18 yrs
15. Non-Stock Type English Pleasure, Horse/Pony 9-18yrs
16. Bareback Equitation 14-18 yrs
17. Bareback Equitation 9-13 yrs
18. Western Reining Pattern A 15-18 yrs
19. Western Reining Pattern A 8-14 yrs.
20. Western Reining Pattern B 8-18 yrs

#### Tuesday July 19 @ 9am

21. Halter, Horse, Mares 8-18 yrs
22. Halter, Horse, Geldings 8-18 yrs
23. Halter, Pony, 8-18 yrs
24. Western Showmanship, Horse, 15-18yrs
25. Western Showmanship, Horse, 13-14 years
26. Western Showmanship, Horse, 9-12 yrs
27. Championship, Western Showmanship (1st & 2nd places from above classes)

**\*\*\*\*\*30 minute Break\*\*\*\*\***

28. Bareback Horsemanship 14-18yrs
29. Bareback Horsemanship 9-13yrs
30. Western Horsemanship, Horse 15-18 yrs
31. Western Horsemanship, Horse, 13-14 yrs
32. Western Horsemanship, Horse, 9-12 yrs
33. Western Horsemanship, Pony, 9-18 yrs
34. Western Horsemanship, Walk/Trot, 9-18 yrs

- 
35. Championship Western Horsemanship- (1st & 2nd Places from class 25,26,27,28)
  36. Western Pleasure, Horse, 15-18 yrs
  37. Western Pleasure, Horse, 13-14 yrs
  38. Western Pleasure, Horse, 9-12 yrs
  39. Western Pleasure, Pony, 9-18 yrs
  40. Western Pleasure, Walk/Trot 9-18 yrs
  41. Championship, Western Pleasure (1st & 2nd Places from class 33,34,35,36)
  42. Non Stock Type Western Pleasure, Horse & Ponies, 9-18 yrs
  43. Trail, Horse, 15-18 yrs
  44. Trail, Horse, 13-14 yrs
  45. Trail, Horse, 9-12 yrs
  46. Trail, Pony, 9-18 yrs
  47. Trail, Walk/Trot, 9-18 yrs

**Wednesday, July 20 @ 9am**

48. Ranch Halter, Geldings
49. Ranch Halter, Mares
50. Ranch Pleasure, Horses and Ponies, 15-18 yrs
51. Ranch Pleasure, Horses and Ponies, 13-14 yrs
52. Ranch Pleasure, Horses and Ponies, 9-12 yrs
53. Ranch Pleasure, Horses and Ponies Walk/Trot, 9-18 yrs
54. Championship Ranch Pleasure (1st & 2nd Places from class 48,49,50)
55. Ranch Horsemanship, Horses and Ponies, 15-18 yrs
56. Ranch Horsemanship, Horses and Ponies, 13-14 yrs
57. Ranch Horsemanship, Horses and Ponies, 9-12 yrs
58. Championship Ranch Horsemanship (1st & 2nd Places from class 59,60,61)
59. Ranch Riding Pattern A 15-18 yrs
60. Ranch Riding Pattern A 8-14 yrs
61. Ranch Riding Pattern B 15-18 yrs
62. Ranch Riding Pattern B 9-14 yrs

**Versatility Wednesday, July 20 @ 3pm**

CRAWFORD COUNTY JUNIOR FAIR HORSE VERSATILITY:

AGES 9-18 YEARS

Five (5) Classes will be randomly drawn from a hat. The 5 classes shall consist of:

- Showmanship W/E
- Pleasure E/W
- Horsemanship/Equitation
- Trail, Ranch Pleasure, Ranch Riding
- Contesting (Barrels, Poles, Stakes, Keyhole)

The running order of these classes will be randomly drawn from a hat. PLEASE REFER TO CRAWFORD COUNTY HORSE/PONY RULES IN REGARDS TO THE VERSATILITY CLASS.

**FREE STYLE REINING** will be held at the Horse Arena after the Harness Races 9pm.

**Thursday July 21 @ 9am**

66. Key Hole, Horses and Ponies, 14-18 yrs
67. Key Hole, Horses and Ponies, 9-13 yrs
68. Key Hole, Horses and Ponies, Walk/Trot, 9-18 yrs
69. Figure 8 Race, Horses and Ponies, 14-18 yrs
70. Figure 8 Race, Horses and Ponies, 9-13 yrs



- 71. Figure 8 Race, Horse and Pony, Walk/Trot, 9-18 yrs
- 72. Poles, Horse and Pony, 14-18 yrs
- 73. Poles, Horse and Pony, 9-13 yrs
- 74. Poles, Horse and Pony, Walk Trot, 9-18 yrs
- 75. Barrels, Horse and Pony, 14-18 yrs
- 76. Barrels, Horse and Pony, 9-13 yrs
- 77. Barrels, Horse and Pony, Walk/Trot, 9-18 yrs

**Friday July 22 FUN SHOW @ 1PM at Horse Arena**

*Showbill to be posted on Horse Council Facebook Page.*

**SHOWMAN OF SHOWMEN**

**Friday, July 22 @ 5pm Main Arena (by steer barn)**

The showman of showmen contest winner will be announced immediately following the conclusion of the show on Tuesday if not prior to the end of the show. See "Showman of Showmen" in Fair Book rules. The winner of this contest will represent the Horse Department at the Fair Showman Of Showmen contest held on Friday Morning in show arena by steer barn.

**\*\*\*AWARD CEREMONY @ 5 PM ON SATURDAY, July 23rd UNDER PAVILION\*\*\***

*Please bring your own chairs.*

**THANK YOU TO ALL OF OUR SPONSORS!**

**Award Sponsors**

**A BIG THANK YOU to all our generous donors that help put on the Jr Fair Horse show. Our program thrives with help from our members, advisors, parents and kids that support us.**

- |                                |                               |
|--------------------------------|-------------------------------|
| Anita Wurm                     | Patricks Automotive Solutions |
| Tim & Charma Schifer           | Parr Insurance Agency         |
| Pauline Messer                 | Nancy Stuckman                |
| Central Monogramming           | Chad & Anny Gebhardt          |
| Gulley's Drywall               | Ds Auto Repair                |
| Dionna Randas                  | Nichol Grillo                 |
| The Lupton Family              | Barb Poole                    |
| S & B Performance Horses       | Chris East                    |
| - Lambert Family               | Lisa & Terry Leonhart         |
| Paul Pfeifer                   | Dan Kelly Stump Grinding LLC  |
| Clady Wood                     | DJ Bug Away LLC               |
| Amanda Estridge                | Bob & Eileen Parr             |
| Jubilee Finishing              | Dyer Family                   |
| - Reynolds Family              | Edgington Family              |
| Scapes By Sarah                | Zender Concrete               |
| Bucyrus Veterinary Services    | Chase Family                  |
| Rock Brook Farms               | Connie Chase                  |
| Jen & Shane Willacker          | Lizotte Family                |
| Patrick T. Murphy              | Amy Hensley                   |
| Attorney At Law                | Erwin Performance Horses      |
| Firelands Federal Credit Union | Larry Parsons                 |
| Lauren Leonhart                | Melissa Hammock               |

---

## LIVESTOCK PROJECT SPECIE INFORMATION

### ALPACAS/LLAMAS

Advisors – Sara Wise and Rachel Pinter

**Health papers NOT required for Alpaca/Llamas.**

**Alpacas/Llamas must be in place by Sunday July 17th (Time TBD)**

**All Barn Meetings – Sunday July 17th, 5:00 pm with Alpaca Barn meeting to follow**

**Walking Fleece Judging- Wednesday July 20**

**Alpaca/Llama Show – Wednesday July 20 9:00 am**

#### Class

132 Llama and Alpaca

#### **General Rules for Alpaca/Llama Show and Sale**

1. The Alpaca/Llama committee reserves the right to dismiss any exhibit at any time for failure to maintain pens and animals in an orderly and clean manner. The Alpaca/Llama Committee will make all final rule interpretations and show changes.
2. The animals and/or lease agreement must be in the exhibitor's hands by April 15th. Papers showing ownership or partnership of the animal must be available upon request of the committee.
3. Alpaca/Llama must have a microchip implant for identification purposes.
4. A maximum of two alpacas/llamas of the same gender can be designated to the exhibitor. No Junior Fair Entry Form needed. Any male animal over 18 months of age must be gelded.
5. 4-H/ FFA exhibitors animals will remain at the fair.
6. Each exhibitor must show his/her own animal unless excused by the committee.
7. Exhibitors must participate in the Skillathon to be eligible to show.
8. For the Alpaca/Llama Show, exhibitors will be judged on their showmanship/ability to present the animal.
9. Exhibitors are required to follow the established Jr. Fair dress code for all showmanship, judging activities and sale.
10. Showmanship exhibitors will show in their Jr. Fair age division each year. The Senior winner is eligible for the showman of showmen until the senior wins the event.
11. Each exhibitor is required to participate in the Obstacle Course class, Showmanship Class, and the Fleece Judging Class for their animal.
12. "Outstanding Exhibitor Award" will be awarded to the exhibitor with the highest total score compiled from Obstacle Course class, Showmanship class, and the Fleece Judging class placing.
13. A sale item will be devised annually by the Alpaca/Llama committee in cooperation with the Jr. Fair exhibitors. Proceeds will be divided equally among exhibitors with completed projects who are present at the sale.

### Alpaca/Llama Committee

Rachel Pinter Co-Chair (25)	Sara Wise Co-Chair (25)	Lisa Gibbons, Sec (25)
Steve Gibbons (25)	Mandy Kent (24)	Misty Blue (24)
Shanon Lemasters (24)	Karissa Kurek (24)	Alivia Wise (25)
Marlene Schubert (25)	Don Auck (SFB)	Roy Lucius (SFB)

### BEEF CATTLE

Advisor – Aaron Walters

**Barn Meeting – Sunday, July 17 @ 5:00pm in Arena**  
**WEIGH-IN – Saturday, July 16 from 7:00pm – 10:00pm**  
**UPON ARRIVAL, YOU WILL WEIGH OFF YOUR TRAILER AND**  
**YOU MUST HAVE D.U.N.F. FORMS COMPLETE!!**  
**ONE PER ANIMAL**

**\*\*BEEF FEEDERS MUST HAVE HEALTH PAPERS!!!!**

- Beef Feeders and Beef Cattle are separate projects

### Show Day Schedule

**BEEF SHOWMANSHIPS - Tuesday, July 19, 6:30pm**

**BEEF FEEDER SHOW - Immediately following Showmanship**

**BEEF BREEDING SHOW - Immediately following Feeder Calf Show**

**MARKET BEEF SHOW - Immediately following Beef Breeding Show**

**Before the selection of Champion and Reserve Market Animals will be the selection of Champion and Reserve Born and Raised.**

#### Beef Breeding Class

B-1 Cow	B-5 Senior Calf
B-2 Senior Yearling, Heifer	B-6 Junior Calf
B-3 Junior Yearling, Heifer	B-7 Bull Calf
B-4 Summer Yearling	

#### Market Animal Class

B-8 Steer & Heifer	B-9 Beef Feeder
--------------------	-----------------

### BEEF BREEDING CLASS DETERMINATION

1. All breeding stock must be registered by the exhibitor or parents/guardians, and may be listed in the family farm name.
2. Exhibitor must be able to produce registration papers for animal.
3. All breeding stock must be in the possession of the exhibitor by May 18th.
4. Beef feeder heifers may be shown in both Beef Breeding Show and Beef Feeder Show but must be entered in both projects through the extension office.

Cow	Dropped before September 1, 2020
Senior Yearling	Dropped between September 1, 2020 and December 31, 2020
Junior Yearling	Dropped between January 1, 2021 and April 30, 2021
Summer Yearling	Dropped between May 1, 2021 and August 31, 2021
Senior Calf	Dropped between September 1, 2021 and December 31, 2021
Junior Calf	Dropped between January 1, 2022 and April 30, 2022

Breed A - Shorthorn  
Breed E - Simmental

Breed C - Angus  
Breed F - Other Breeds and Crosses

Breed D – Chianina

## **RULES FOR JUNIOR FAIR STEER SHOW AND SALE**

1. All market steer/ mkt. heifer projects must be in the possession of the exhibitor from the first Saturday in December until the Crawford County Fair. All Independent, Holstein, Market Heifer, and County Born & Raised steers/ heifers must have been ear-tagged and weighed by the Beef Committee at the official weigh-in held **December 4, 2021**, at the fairgrounds. The tag in for 2023 fair will be held **December 3, 2022** at the fairgrounds.
2. Once an exhibitor has brought their steer or heifer to the fair, that animal may not be withdrawn from the show, for any reason, without approval of the Junior Fair Beef Committee.
3. The health and safety of the exhibitor is of utmost importance. The Beef Committee reserves the right to prohibit a 4-H or FFA member from showing a animal that is considered to be unruly or unfit, and to excuse the exhibitor from showing any animal not under complete control. Exhibitors that are prohibited from showing or excused from showing will receive an exhibit premium of \$3 per animal.
4. Cattle with horns will not be allowed to show or sell at the Fair.
5. Exhibitors may possess a maximum of four (4) market steers/ heifers. These can be all Independents, Market Heifers, County Born & Raised or a combination of the four steer / heifer types. Exhibitors may show a maximum of three (3) market steers/heifers, and sell no more than two (2) market steers/heifers at the Crawford County Junior Fair Sale. Exhibitors may only sell two Champions.
6. Steers and heifers to be shown and sold at the Crawford County Fair will be weighed. **EXHIBITORS MUST BE PRESENT FOR WEIGH-IN.**
7. Classes for show will be determined by weight at the discretion of the Junior Fair Beef Committee and the Junior Fair Steer Department Advisor on the day of weigh-in.
8. The Grand Champion and Reserve Champions overall will be slaughtered by a USDA licensed plant.
9. All animals will be consigned to the sales. Any exhibitor wishing to take an animal home must turn in a "Sale Withdrawal" slip immediately after the shows.
10. Each exhibitor must show and be responsible for his or her own animal unless excused by the committee for sickness or other justifiable reason. All animals must be halter broken.
11. Grooming of the steers will be limited to Junior Fair Exhibitors and members of the immediate family as determined by Crawford County General Livestock Rules.
12. Premium money will be withheld from any individual who leaves his animal tied with anything other than a secure rope halter and necktie (double tied).
13. Steers shown at the Crawford County Junior Fair shall not be colored, dyed, or groomed in such a way as to change the natural coloration and/or development of the animal.
14. Exhibitors that wish to participate in the Ohio State Fair Beef Performance and Carcass Quality contest may show their steers at the Crawford County Fair but they must be withdrawn.
15. All exhibitors may compete in showmanship.
16. Both Senior Showmanship winners will compete in a showdown for the right to represent the Beef barn in the Showman of Showmen competition under Beef barn representation.

**THE BEEF COMMITTEE RESERVES THE RIGHT TO ADMINISTER AND INTERPRET THE ABOVE GUIDELINES AS NECESSARY.**

**RULES FOR BEEF FEEDER PROJECT**

1. There will be separate classes for steers and heifers. Classes will be determined by weight.
2. Exhibitors may tag four calves, show three calves, and sell two of the combination of steers or heifers.
3. Exhibitors may show any colored **BEEF** breed or crossbred. **NO DAIRY BREEDS!**
4. Calves must be born after January 1st.
5. Beef Feeder tagging information is due to the Extension Office by June 1st (*Number of calves & address of calves if different than exhibitors*).
6. Calves must be surgically castrated and dehorned by May 1st.
7. Possession date is the second Saturday in June.
8. Tag-in will be the second Saturday in June. The beef committee will travel to the exhibitors' residence to tag calves. Someone needs to be present that day. The calves need to be haltered the day of tagging.
9. Calves must be administered the 5-way vaccination for viral respiratory disease AND Pasteurella. This vaccination must be given within 30 days of the fair, and recorded on the mandatory health papers, which must be turned in when you unload your calves at the fair.
10. Calves must be off the cow and weaned at fair time.
11. Calves must be halter broke, double tied and able to be shown with a show stick.
12. Calves must weigh between 200 and 650 pounds at fair time. **Calves weighing under 200 pounds and over 650 pounds may sell in the back to the farm sale but not the premium sale. Exhibitors have the right to re-weigh until 11:00 pm.**
13. Grand and Reserve Champion must sell to represent the feeder calf show. You are allowed to buy them back if you wish to show them as a fat steer/heifer.
14. All others must be withdrawn from the sale if you want to take them home. All feeders sale will be cosigned to the farmer's sale Friday morning.

**Beef Committee**

Janet Leonhardt (22)	Amber Kovach (24)	Dorene Stirm (24)
Alex Finney (22)	Aaron Walters (24)	Alex Rowlinson (22)
Carlie Laughbaum (SFB)	Josh Bennett (SFB)	Phil Feik (22)
	Kris Hanlon (24)	Bob Brause (24)

**DAIRY CATTLE**

Advisor – Rose Hartschuh & Jason Hartschuh  
**JUDGING - Thursday, July 21, at 10am**

Breed A - Holstein  
Breed B - Guernsey  
Breed C - Jersey

Breed D - Ayrshire  
Breed E - Brown Swiss  
Breed F - Others

---

Class

B-122 Bull Calf	T-124 Jr Two-Yr. Old Cow
J-122 Junior Heifer Calf	Senior Two Year Old Cow
I-122 Intermediate Heifer Calf	Three Year Old Cow
S-122 Senior Heifer Calf	Four Year Old Cow
J-123 Junior Yearling Heifer	A-124 Aged Cow, Five Years
S-123 Senior Yearling Heifer	Old & Over

**JUNIOR FAIR DAIRY GUIDELINES**

1. No male animal over 1 year of age will be housed or shown in the Junior Fair.
2. The Showmanship Contest will take place the same day as the Dairy Show.
3. Cows in production must be in place by Wednesday 4 pm and will be released Thursday at 4 pm All other dairy projects animals will follow normal check in and release times. Exhibitors must have at least one Junior Fair dairy project animal exhibited at the fair all week.
4. All leased animals will have a written lease signed by the lessee and lessor. A base lease will be provided by the dairy committee, with additions provided by the lessor. Animals that are owned by someone other than the parents or grandparents of the exhibitor will be considered leased.

**DAIRY CATTLE AGE CLASSIFICATION**

All male animals will be shown according to age classifications. Junior Heifer Calf, born on or after March 1, 2022 and over 3 months of age. Intermediate Heifer Calf, born December 1, 2021 thru February 28, 2022. Senior Heifer Calf, born September 1, 2021 thru November 30, 2021. Junior Yearling Heifer, born March 1, 2021 thru August 31, 2021. Senior Yearling Heifer, born September 1, 2020 thru February 28, 2021. Two Year Old Cow, born September 1, 2019 thru August 31, 2020. Three Year Old Cow, born September 1, 2018 thru August 31, 2019. Four Year Old Cow, born September 1, 2017 thru August 31, 2018. Aged Cow, Five Years Old and Over, born before September 1, 2017.

**Dairy Committee**

Rose Hartschuh      Jason Hartschuh      Greg Lutz (SFB)  
                                 Roger Auck (SFB)

**DAIRY FEEDER CALVES**

Advisor – Nick Kocher

**Barn Meeting (all species) – Sunday, July 17, 5:00pm**  
**Weigh-in (Dairy Feeders & Dairy Steers) – Sunday July 17,**  
**8:00am – 11:00am**

**Showmanship – Tuesday, July 19, 11:00am**

**Dairy Feeder Show – Tuesday, July 19,**  
**immediately following showmanship**

**Dairy Steer Show – Tuesday, July 19,**  
**following the Dairy Feeder Show**

Class

119 Dairy-Beef Feeder

---

## RULES FOR CRAWFORD COUNTY JUNIOR FAIR DAIRY FEEDER CALVES

1. The feeding goal is to produce a 500 pound steer calf by the time of the fair.
2. All accepted purebred dairy breeds and crosses between accepted dairy breeds will be allowed to show. Absolutely no crosses with beef breeds will be allowed.
3. Calves must be in the exhibitor's possession to be ear tagged by the first Saturday in March. The exhibitor must be present to assist.
4. Exhibitors may tag 4 calves in March and show and sell 2 at the fair.
5. Calves are to be fed without the benefit of a nurse cow.
6. All calves must be dehorned and castrated by May 15. The testicles must be removed by open castration.
7. All calves must be accompanied by a vaccination certificate. Calves must be vaccinated for viral respiratory disease (IBR, BVD, PI3, and Pasteurella). Calves must be vaccinated between April 15 – May 15.
8. Dairy feeder calves must weigh from 350-600 pounds at the fair at the time of weigh-in. Feeder calves not within the weight limits will show in separate classes.
9. Only one re-weigh will be permitted, within the 90 minute time slot for weigh-in, on calves that are under 350# and over 600#. The re-weigh must be done within 60 minutes of the original weigh, or at the discretion of the committee. No other re-weighs will be accepted. Any calves more than 10# over the 600# maximum will not be allowed to re-weigh.
10. Dairy feeders weighing under 350# and over 600# will not be permitted to be sold in the Jr. Fair Premium sale on Saturday, but will be allowed to sell in the back to the farm sale on Friday.
11. Classes for show will be determined by weight: Lightweight – 350 and more, middleweight, and heavyweight – 600# and less.
12. All calves are consigned to the sale. Any exhibitor wishing to take a calf or calves home must turn in a "sale withdrawal" slip immediately after the show.
13. Each exhibitor must show and be responsible for his or her own animal unless excused by the committee for sickness or other justifiable reason. All animals must be halter broken, double tied while on the fairgrounds.
14. No electric trimmers shall be used on calves at the fair.
15. Judging will be based on the exhibitor's knowledge of the project and on natural grooming: there shall be no tail balling, blow-drying, or paint. Have the calves accustom to washing prior to the fair. Keep calves clean throughout the fair.
16. Show sticks are not to be used during the show.
17. The Dairy Feeder committee will make all final rule interpretations. Tampering and/or misrepresentation as to breed, age, ownership and any other irregularity in showing will be considered fraud and deception. The Dairy Feeder Committee reserves the right to dismiss any exhibit at any time for failure to comply with the rules set forth by the committee.
18. Buyers or exhibitors can move calves no sooner than 7 am Sunday and no later than 10 am Sunday.
19. All exhibitors must clean pens by 10 am Sunday, end of the fair.
20. There will be a Dairy Feeder exhibitor meeting on Sunday after weigh-in at 5 pm in the Jr Fair arena. All exhibitors are

---

expected to attend.

21. Use of grooming crates and blow dryers for Dairy Feeder calves is prohibited at the Crawford County Fair.
22. If a calf needs medical attention during the fair, treatment may be administered by a veterinarian. If treatment is done by the exhibitor, it must be done in the presence of a committee member.

### **RULES FOR DAIRY STEERS**

1. All market steer projects must be in possession of the exhibitor from the **first Saturday in December tagging** until the Crawford County Fair. All Holstein steers must be ear tagged for the Crawford County fair from the previous year to be eligible to show, and weighed by the committee at the official weigh-in.
2. Once an exhibitor has brought their steer to the fair, that animal may not be withdrawn from the show, for any reason, without the approval of the committee.
3. The health and safety of the exhibitor is of the utmost importance. The Dairy beef committee reserves the right to prohibit a 4-H or FFA member from showing an animal that is unruly or unfit, and to excuse the exhibitor from showing any animal not under complete control.
4. Animals with horns will not be allowed to show or sell at the fair.
5. Exhibitors may tag maximum of (4) Holstein steers. Exhibitors may show and sell a maximum of (2) Holstein steers at the Crawford County Fair Sale.
6. Holstein Steers to be shown and sold at the Crawford county Fair will be weighed Saturday before fair with beef cattle. Exhibitors must be present at weigh-in.
7. Classes for the show will be determined by weight at the discretion of the Livestock Committee.
8. The Sale order is as follows:  
Saturday Morning Sale: Champion and Reserve Holstein steer will sell in the Sale of Champions after the Dairy Feeder Calves. The remainder will be sold according to class placing's after the dairy feeder calves.
9. All Holstein steers will be consigned to the sale. Any exhibitor wishing to take their animal home must turn in a "withdrawal slip" immediately after the show.
10. All cattle must be secured with a halter and a necktie. Pens must be kept clean and presentable at all times.
11. Cattle shown at the Crawford county fair shall not be colored, dyed, or fitted in such a way to change the animal's natural color and/or development.
12. No grooming of Holsteins, they should be washed and cleaned.
13. Steers must be from an accepted Dairy Breed or a cross of accepted Dairy breed.
14. Show sticks are permitted for showing.
15. Holstein Steers will have one showmanship class for all age divisions. If necessary, a "show off" to determine representative for the showman of showmen contest may occur.



---

### Dairy Feeder Committee

Nick Kocher, Chair	Nathan Rhodes	Don Reer
Steve Miller	Bryan Waines	Roger Auck (SFB)
Victoria Thimmes	Greg Lutz (SFB)	

### GOATS

Advisor – Todd Lusk & Cindy Schiefer

**Health Papers are NOT required for Goats**  
**WEIGH-IN (off the truck/trailer) - Sunday, July 17, 1-4pm**  
**BARN MEETING - Sunday, July 17, 5:00pm**  
**JUDGING - 4pm, Wednesday, July 20**  
**in the Junior Fair Show Arena**

#### Dairy Classes

J-131 Junior Kid, born 4/1 or later of current year  
S-131 Senior Kid, born between 1/1-3/31 of current year  
YD-132 Yearling Doe not in milk under 24 mos. of age  
2D-132 Doe in milk under 2 years (date of show)  
3D-132 Doe in milk 2 to 3 years (date of show)  
D-134 Doe in milk 3 years & over (date of show)  
D-138 Doe in milk any age, to be judged on udder alone  
K-136 Market Kid born after 1/1 (to be shown in weight classes)

#### Meat-Type Classes

JM-151 Meat-Type Breeding Junior Kid, born 4/1 or later of current year  
SM-151 Meat-Type Breeding Senior Kid, born between 1/1-3/31 of current year  
YDM-152 Meat-Type Breeding Yearling Doe, under 24 mos. of age  
2DM-152 Meat-Type Breeding Doe 2 years (date of show)  
3DM-152 Meat-Type Breeding Doe 3 years (date of show)  
DM-152 Meat-Type Breeding Doe 3 years & over (date of show)  
KM-138 Market Kid, Meat-Type/Meat Cross born after 1/1

#### **GENERAL RULES FOR JR. FAIR GOAT SHOW AND SALE**

1. All Market Goats must be born on December 15th or later and be in the continual care of the exhibitor by May 1st of current year.
2. All Boer and Boer Cross classes will be allowed horns as long as they are tipped.
3. Any doe that has ever freshened shall compete in the senior division (Doe in Milk). This includes dry milkers.
4. Any doe 24 months of age or over that has never freshened shall not be shown except in showmanship or harness class.
5. No Angora, Pygmy and Nigerian Dwarf or crossbreed of Angora, Pygmy Goats or Nigerian Dwarf will be allowed to show in any market or dairy class. These animals are not considered dairy or market.
6. For Meat-Type breeding, number of teats will not disqualify goat from competition.
7. Goats with any percentage of meat breeding or meat cross must show in the Meat-Type market kid classes and Meat-Type breeding classes.
8. No drenching will be allowed unless veterinarian prescribed and deemed medically necessary for illness. This includes the use of show enhancing products (conditioners, whitening, smacking of animals, cooling products, etc.). Violators could

- 
- be disqualified.
9. Market kids will be tagged at the Crawford County Fairgrounds second Saturday of May. Exhibitors will receive additional information.
  10. No animal will be tagged unless it is disbudded, castrated if necessary. (Castration may be done surgically or by banding) and have a USDA Scrapie ID tag. Market kids may be wethers or does. Only two market kids can be shown or sold.
  11. All goats, no matter what class, will be required to have USDA Scrapie ID tags or ear tattoos with proper registration paperwork at the fair.
  12. All animals, regardless of the class, shall be brought to the fair slick shorn (completely slick shorn from the bottom of the lower jaw down. Legs are optional. You may leave a "paint brush" on the tail.), washed, and presentable for exhibition at the fair.
  13. Only 4-H advisors and family members of an exhibitor may assist with fitting, grooming, or handling of the animal once it is at the fair. Goats shall remain in the area of the goat barn the day of show.
  14. All goats must be in good health upon arrival at the fair. The vet will be checking animals off the trailer, if possible. If not – shortly after. If an animal is deemed unhealthy by veterinarian, it shall be removed from the fairgrounds as soon as possible. Fair veterinarian has final say of animals well being and treatment of animals on the grounds. All Market Animals shall be drug free on show day because this is a PARTIALLY TERMINAL CONTEST. Any animal treated at the fair will follow the Junior Fair rules of withdraw and will be housed at the owner's expense until withdraw times are completed.
  15. Exhibitors are responsible for the care, weighing, showing, selling and cleaning of pens of their projects. Only wood shavings will be permitted as bedding. All pens must be cleaned-out on Tuesday, Thursday, and Sunday.
  16. All goats must be removed from the Goat Barn and their pens cleaned by Sunday of the conclusion of the fair.
  17. All Exhibitors ARE REQUIRED to sign up for Barn Duty.
  18. Market kids will be weighed off of the trailer the day prior to fair. Market kids under 40 lbs may show but not sell. Anyone not satisfied with the first weight taken may immediately request a re-weigh. In this case the second weight taken becomes official. Re-weighs are held immediately
  19. Overall Champion and Overall Reserve Champion Dairy Market Kids and Meat-Type Market Kids must be sold.
  20. All market kids will be consigned to the sale. Any exhibitor wishing to take a kid or kids home must turn in a "Sale Withdrawal" slip immediately after the show (only 2 market kids may sell).
  21. Grand and Reserve Champion Over-All are terminal and will be slaughtered by a USDA licensed plant. They will be removed from the fairgrounds after the Sale\*. The buyer of the Grand and Reserve will be responsible for the meat processing fees and will become the owner of the meat.
  22. The Junior Fair Goat Committee reserves the right to administer and interpret the above guidelines

### **Goat Committee**

Cindy Schiefer, Co-Chm	Todd Lusk, Co-Chm	Angie Hall
Anny Gebhardt	RaDenna Burkhart	Brian Vaughn
Lindsay Mosely	Cammie Auck	Ethan Martin
Tyler Auck (SFB)	Tim Hamman (SFB)	

## POULTRY

Advisors – Roxanne Hiler & Douglas Reer

### **Exhibit Placement and WEIGH-IN - Saturday, July 16th 5pm-7pm SHOW DAY - Monday of fair, 9am start**

#### Class

- 150CE - Chicken, Exhibition (Shown as Fancy Poultry)
- 150CM - Chicken, Market (Broiler and Roaster)
- 150CEP - Chicken, Egg Production (Pullets)
- 150DE - Duck Exhibition
- 150DM -Duck, Market (Shown as Exhibition)
- 150GE - Goose, Exhibition
- 150GM - Goose, Market (Shown as Exhibition)
- 150TE - Turkey, Exhibition (Shown with Chicken, Exhibition)
- 150TM - Turkey, Market
- 150H - Helmeted Guinea Fowl (Shown with Chicken, Exhibition)

**Note:** Classes will be judge as Broilers (150CM- 6 weeks), Roaster (150CM- 9 weeks), Market Turkey (150TM), Pullets (150CEP), Exhibition (150CE, 150TE, 150H) and Waterfowl (150DE, 150DM, 150GE, 150GM). Class divisions will be determined by the Poultry Committee.

### **POULTRY SHOW AND SALE RULES**

1. Poultry projects may be purchased from any hatchery or reliable breeder of exhibitor's choice on the appropriate designated hatch date.
2. Classes 150CE, 150GE, 150DE are to be owned by the exhibitor by May 1; must be a pair (1 male and 1 female) and must be less than one year old by show date.
3. An exhibitor may enter only one broiler project, one roaster project and one turkey project with a maximum of 3 meat projects in the poultry barn.
4. An exhibitor may show multiple exhibition projects, but the exhibitor can only bring up to two pens per class and each pen per class must be of different variety or breed.
5. Showmanship is encouraged, but not required. The exhibitor will use their own Junior Fair project and open class exhibits will not be used during showmanship.
6. 150TM Turkeys are to be 18 weeks old by show date. Turkeys will be hens only, shown in pens of two and must be a meat breed.
7. Roasters are to be 9 weeks old by show date and is a white commercial meat bird shown in pens of three cockerels. The pen of three birds must have a combined weight of 19 to 33 lbs. Any pens outside these limits may show for a grade, but they will not place or sell.
8. Broilers are to be 6 weeks old by weigh-in and a white commercial meat bird shown in pens of three cockerels. The pen of three birds must have a combined weight of 15 to 21 lbs. Any pens outside these limits may show for a grade, but they will not place or sell.
9. Pullets are to be females that are no older than 21 weeks old

- by show date, shown in pens of three.
10. All exhibits must be clean and dry for weigh in and will have to the end of the weigh in period to meet this requirement. Exhibitors need to be prepared to do all the handling of their birds during weigh in and the committee members will only help where requested.
  11. **Classes 150CM (Broilers & Roasters) – Four birds may be brought to weigh in. The exhibitor will decide which three birds will be weighed first. If these three birds make weight no other birds will be weighed. The 4th bird will only be weighed if pen is not within weight range, but all the weighing occurs at this time not at a later time. THERE WILL BE NO RE-WEIGHS. When checked in there will be NO substitutes or withdrawals at this time. The fourth bird will be taken home.**
  12. Birds will be banded when checked in.
  13. Poultry Committee will inspect all poultry for signs of lice at check-in. All poultry must be free of contagious and infectious diseases.
  14. Exhibitors must have their sales slip from the hatchery/ breeder verifying hatch date, pullorum test, and National Poultry Improvement Plan (NPIP) paper when their birds are placed in the Poultry Barn. DUNF forms must be completed prior to check in.
  15. **All turkeys and market/exhibition chickens must have pullorum test papers or NPIP papers. All waterfowl projects are exempt from pullorum test and do not require NPIP papers. Each immediate family members must have their own copy of the NPIP papers. If purchasing in a group bring a copy for your birds.**
  16. The commercial meat pen may be de-beaked, de-toed, dubbed or subject to any practice generally accepted in the commercial production of meat type poultry.
  17. Barn duty is required of all exhibitors. Sign up will be posted at check in.
  18. Commercial meat pens will be judged based off the expertise of the judge.
  19. Grand Champion Market Pen will be selected from Champion Roaster, Champion Broiler and Champion Turkey pen. Reserve Grand Champion Meat Pen will be selected from the remaining Champion and Reserve Champion Roaster, Broiler and Turkey Pens. The remaining sale order will be three Outstanding Exhibitors, Showmanship winners (beginner, intermediate, and senior), Skillathon winners (beginner, intermediate, and senior) and the class winners in the meat pens. The remaining sale order will be determined by drawing a number.
  20. All birds removed from the fair and pens cleaned between 7am and 11 am on the Sunday after the fair.

### Poultry Committee

Roxanne Hiler, Co-Chair (23)	Melinda Hoffman (23)
Randy Hiler (21)	Melissa Christman (22)
Holly Burge (23)	Ned Lucius (SFB)
Douglas Reer, Co-Chair (24)	Keith Kauffman (24)
Heather Skaggs (22)	Kylie Grau (22)
David Staats (SFB)	Jake Ash (23)

## RABBITS

Advisors – Kristen Orewiler & Caleb Rowland

**(Rabbits to be tattooed must be over 10 wk. of age)**

**TATTOO CLINIC FOLLOWED BY SKILLATHON!!**

**CHECK-IN TIMES: Sunday, July 17, 10:00am – 2:00pm**

**BARN MEETING: Sunday, July 17, 5:00pm Arena**

**RABBIT SHOW: Tuesday, July 19, 9am**

- All entries must be permanently tattooed in the left ear prior to check-in to be accepted for competition in the Crawford County Fair. (NOTE). Please call Kristen Orewiler 419-617-6264 or Caleb Rowland 419-569-5094 if you need your animal tattooed but are unable to attend the clinic and a date & time will be set up PRIOR to check-in.
- Possession date for rabbits to be exhibited at the Crawford County Fair is June 1. Market project animals must be born and raised by the exhibitor, which will be verified by a committee member.
- All livestock entry forms for rabbits must be turned in to the Extension Office on or before the deadline to be accepted for competition at the Crawford County Fair.
- Checkout is Sunday following fair, 7-11 A.M.
- The Rabbit Committee is not responsible for rabbits left in the barn after checkout. Any and all rabbits left will be placed on the truck for processing.
- Exhibitor will be responsible for their own feed and water bowls. If you chose to bring your own food and water, there will be a space in the back of the barn to store your containers. Please have all containers labeled with exhibitor's name.

### **Exhibition Requirements for the Crawford County Fair.**

#### Breed Class Rabbits

1. May enter up to six rabbits in breeding classes.
2. At least one rabbit must be raised from birth by the exhibitor and be less than one year old. Rabbits entered in the Market Class project will satisfy the breeding requirement. This rule does not apply to exhibitors in their first three years (**Beginners**) of the project. Breeding requirement will be waived in the event of death of the litter upon verification by a rabbit committee member.

#### Market Class Rabbits

*\*Commercial Body type rabbits will be verified using the Rabbit Resource book along with the ARBA Standard of Perfection book.*

1. Exhibitors **in their first three years of the market project at the Crawford County Fair (starting 2022) must enter a maximum of two** rabbits in the single market fryer class, any breed (commercial body type), any sex, **raised from birth by the exhibitor.**
2. Exhibitors in their **4th year and up in the market project at the Crawford County Fair must enter maximum of two meat pens,** any breed (commercial body type), any sex, each containing three rabbits **raised from birth by the exhibitor.**
3. Market rabbits, both single fryer(s) and meat pen(s) must weigh between 3½ -5½ pounds at weigh-in to be accepted

---

for competition at the Crawford County Fair. ***Suggested*** birth dates are May 1 - May 15.

4. Rabbit Committee will come and visit your house one day in the first two or three weeks in May to verify litters are born and raised at your house. **(You will get a phone call to set up a time.)** If no nest box or doe are present at your house YOUR MARKET PROJECT WILL NOT BE ALLOWED AT THE CRAWFORD COUNTY FAIR.

#### Pet Rabbit Class:

1. All exhibitors are expected to follow the Rabbit show rules and guidelines; skillathon, barn duty, etc.
2. The Pet Rabbit judging will begin right after lunch the day of the show.
3. ALL rabbits must be tattooed to stay at the fair throughout the week. If you have any questions / concerns please notify a committee member.

#### **RABBIT SHOW RULES**

1. The Junior Fair Rabbit Committee reserves the right to withhold premiums and/or award forfeiture of awards if it is determined that an exhibitor has not properly cared for his/her rabbit project at the Crawford County Fair.
2. Showmanship and Skillathon classes shall be according to age of the exhibitor at the Crawford County Fair.  
Showmanship shall be divided into the following groups:  
    Beginner: 8-11 years old and under  
    Intermediate: 12-14 years old  
    Senior: 15 years and older
3. All meat pens and fryers will be sold at the Crawford County Fair unless a withdrawal slip is turned in no longer than 45 minutes after the market show has finished.  
Grand and Reserve Champions must be sold. Pedigrees must be turned in to the Junior Fair Rabbit Committee at the request of the buyer.
4. Any rabbit showing signs of disease will be removed from the barn at the request of the Rabbit Committee. The exhibitor has the right to request a veterinary opinion at that time.
5. No exhibitor, parent, advisor or spectator is to discuss a ruling with the judge during or after the show. If questions arise, you may approach the rabbit committee. An official protest may be filed for a \$20 fee, refundable if the protest is won. Protests will be resolved by the Junior Fair Rabbit Committee, Senior Fairboard representative, Junior Fairboard representative, and 4-H Youth Development Educator. Directly approaching a judge concerning a ruling means forfeiture of any premiums and/or awards, and dismissal from the fair.
6. The breed show shall be run according to the American Rabbit Breeders Association Rabbit Guidelines.
7. Each rabbit may only be entered in one class.
8. The Junior Fair Rabbit Committee reserves the right to interpret and administer the show rules as necessary.
9. Each exhibitor is responsible for making sure his/her buyer picks up the correct rabbit, if the buyer wishes to take that rabbit home. The Rabbit Committee will not be responsible for making sure the buyer receives the correct rabbit.
10. A barn duty poster will be hung in the barn and all exhibitors

- will be expected to sign up for at least 2 hours during the fair.
11. All exhibitors must be present during the rabbit show. The exhibitor is solely responsible for the rabbit being put on the table.
  12. Proper dress for the ***show and sale*** will consist of a white or blue long sleeve shirt, or a show jacket, clean dark pants, closed toed shoes, and a neat appearance. Jr. Fair royalty will be excluded from the dress code. (As long as they are in their royalty attire.)
  13. The Rabbit Committee will consist of up to 9 members, with no more than four members with expiring terms in any one-year.

### **CHECK OUT**

Market Animal(s) must be checked out by a committee member. If listed buyer does not personally take the project they purchased, it is then property of the ***Jr. Fair Livestock Sale***. At this time the exhibitor has the option to take their project animal or animals from the Jr. Fair Livestock Sale, ***only*** if it is replaced with an equal animal to go to processing.

### **Rabbit Committee**

Co-Chair Kristen Orewiler	Co-Chair Caleb Rowland	Beth Lawson
419-617-6264	419-569-5094	740-225-3549
Allie Lawson	Laura Koons	Donnetta Lester
419-563-4549	419-561-0915	419-569-2928
Dave Shambaugh	Kim Tieben	Alisha Shade
419-544-1233	419-563-4565	419-689-9537
David Staats (SFB)	Ned Lucius (SFB)	

### **SHEEP**

Advisor – Nick Horning

**Lambs will only be admitted to the fairgrounds Sunday from 1:00 -4:00 p.m. Lambs will not be unloaded until scrapie tags are in lamb's ear and DUNF forms are completed for each animal. Lambs will also be checked for health or appearance concerns. All lambs will be weighed off the trailer. Exhibitors must be present at weigh-in.**

**Health papers are not required for sheep.**

**Tag-in May 14th**

**4-H and FFA record books are to be turned in at skillathon.**

**Barn Meeting (all species) - Sunday, July 17, 5:00pm**

**Breeding Show - Monday, July 18, 6:00pm**

**Showmanship - Monday, July 18, Follows breeding show**

**Market Show - Follows showmanship**

---

### Order of Show for Breeding Classes

Breed A - Cheviot	Breed G - Oxfords
Breed B - Columbia	Breed H - Shropshire
Breed C - Corriedale	Breed I - Southdown
Breed D - Dorset	Breed J - Suffolk
Breed E - Hampshire	Breed K - Slick Shorn Market
Breed F - Montadale	Breed L - All Other Breeds

### Class

L Market Lamb	BR Born and Raised
M Market Lamb, Pen of 2	EL Ewe Lamb
YE Yearling Ewe	RL Ram Lamb
YR Yearling Ram	

### **Showmanship**

Showmanship is open to those who have a breeding sheep or market lamb project. The senior class winner will participate in the Showmen of Showmen Contest.

### **SHEEP SHOW AND SALE RULES**

1. The Sheep Committee reserves the right to dismiss any exhibit at any time for failure to maintain pens and animals in an orderly and clean manner. The Sheep Committee will make all final rule interpretations.
2. Breeding sheep should be in exhibitor's hands by June 1st. Registration papers are required for showing ownership if the sheep will show in a purebred class, and must be available upon request of committee. Breeding animals shown at the fair cannot be shown as market lambs the same year.
3. Market lambs (wethers and ewes) to be shown and sold will be tagged at the fairgrounds on the second Saturday in May from 8:00 -9:30 a.m. Lambs must have USDA Scrapie tag in ear at time of tagging.
4. Exhibitor may tag 4, show 3, and sell 2 lambs.
  - They can be any combination of B&R and Independent
  - Families may still tag lambs together and not designate until fair weigh-in
5. Lambs under 90 pounds or over 150 pounds may show but not sell.
6. Reweighs will only be for lambs weighing less than 90 pounds or over 150 pounds. Reweighs will be allowed for over and under lambs until the conclusion of check in. Last weigh becomes official. All animals for reweigh must be brought to the committee's attention immediately after first weighing. Animals may be fed and watered as long as it is not forced.
7. Pen of 2 classes will be determined by the average weight of lambs exhibited.
8. If an exhibitor has more than one lamb in the same weight class, the exhibitor may bump the heaviest up to the next heavier class. There will only be one bump per exhibitor weight class. Exhibitors will have until 1:30 pm on Sunday to bump. After that the classes are final.
9. Each exhibitor must show his or her own animal unless excused by the committee. During the championship drive the exhibitor must show his/her first place lamb for Grand Champion. If the exhibitor has a second place lamb that moves up to the Reserve Championship drive, he/she may choose which lamb to show.



10. The order for the show will be Born and Raised followed by the Independent Show. Both the Born and Raised and the Independent show will consist of Light, Middle, and Heavyweight Divisions. Division breakdowns will be as follows: 90-119 Lightweight, 120-134 Middleweight, and 135-150 Heavyweight. Grand and Reserve Champion will be picked from the Champion and Reserve B&R and Independent Divisions. Pen of 2 Show will conclude the show. The Grand Champion and Reserve Champion Over All may not show in the Pen of Two classes.
11. Any exhibitor wishing to not sell their lamb must fill out a sale withdrawal slip 30 minutes following the show. Grand and Reserve Champion over all must sell.
12. Lambs will be sold as they placed: Grand Champion (overall) and then Reserve Champion (overall), Additional individual sales will be determined by the committee, according to weight, grade and place. All lambs that will be going through sale ring must be washed that day.
13. The committee reserves the right to tattoo any lambs after the show that will be sold.
14. Only Crawford County tags and USDA Scrapie tags will be allowed in lamb's ears. All breeding and market lambs must be tagged with USDA Scrapie tags from the home flock. USDA tags must be present in lamb's ears throughout the fair. Lambs without scrapie tags will not be tagged, exhibited, shown or sold.
15. Once at the fair, only advisors and family members of an exhibitor may demonstrate the procedures of fitting, grooming or handling of the animal. Lambs must remain in area around sheep barn on the day of the show.
16. No muzzles will be allowed. The use of drench guns, baby bottles or the like of that could be considered force feeding will not be allowed on market lambs unless exhibitor has written permission from a veterinarian.
17. No icing of lambs allowed. Only tap water may be sprayed or applied to lambs. No ice allowed in spray buckets, towels or blankets.
18. Pens must be kept clean and lambs bedded. Bedding is limited to wood shavings. All pens for breeding and market will be cleaned on Tuesday, Friday and Sunday by 4p.m. No cleaning of pens before 9 a.m. on Sunday due to animal load out. All pens in both breeding and market should be cleaned and approved by the committee. Pens must be cleaned after animals are removed.
19. The Crawford County Fair is a slick sheared market lamb show. All lambs must be freshly short and washed by weigh in time. Head wool is allowed at weigh in. Lambs will be allowed leg wool from the knees and hocks down; belly and flank wool must be completely shorn.

### **Sheep Committee**

Chair Nick Horning  
 Lisa Horning  
 Shawn Rowlinson (SFB)

Michelle Sebring  
 Tom Brause

Alan Leonhardt  
 Caitlin Koshnick  
 David Hartschuh (SFB)

---

## SWINE

Advisor – Ray Williams

**Weigh In: Sunday, July 17, 7am-11am**

**Showmanship: Monday, July 18th: 9:00am**

**Jackpot Show: Monday, July 18th: 1/2 Hour After Showmanship**

**Carcass Show: Monday, July 18th,**

**Immediately Following Jackpot Show**

**Market Hog Show: Thursday, July 21st, 6:00pm**

### GENERAL RULES

1. **Ractopamine Hydrochloride is a banned feed substance. Jr. fair market hogs must be free of ractopamine hydrochloride from time of birth to time of slaughter; meaning the animal NEVER consumed ractopamine. Failure to comply with the NO NEVER use of ractopamine hydrochloride will face penalties set forth by the Senior Fair Board.**
2. Market hogs will not be unloaded or penned until completed Drug Use Notification Form (DUNF) and **RACTOPAMINE HYDROCHLORIDE- EXHIBITOR ADVIVIDAT** is turned in and verified by Veterinarian on duty or Swine committee member.
3. Health papers are not required for Hogs
4. Junior Fair market hogs must be castrated before they reach 75 lbs in weight.
5. All market hogs shown at the Crawford County Fair must be ear notched, fully owned and in the possession of the Junior Fair exhibitor by the first Friday in May. A Swine Identification form will be distributed through the 4-H clubs and FFA advisors to all swine exhibitors for purposes of confirming possession. This form MUST be returned to the Extension Office by May 9 for exhibitors to qualify swine for the Junior Fair Show. THERE WILL BE NO JR. FAIR ENTRY FORM.
6. There is no limit on the number of hogs an exhibitor(s) may list on a Swine Identification Form. Siblings are allowed to list the same hogs on the Swine ID Form. It is legal to list all sibling names on this form.
7. Exhibitors are permitted to show two (2) hogs in the Junior Fair Market Hog show.
8. Barrows will show against barrows and gilts will show against gilts in the Independent Market Hog Show.
9. Each exhibitor must show his or her own hog and are to be present at the Junior Fair sale; unless excused by the swine committee. See Jr Fair Livestock rules for details.
10. Exhibitors are expected to be present at weigh in.
11. The following divisions will be created by weight: Lightweight up to-244, Middleweight 245-264 and Heavyweight 265-and over.
12. If an exhibitor has more than one hog in the same weight class, the exhibitor may bump one hog to the next heavier class.
13. The Crawford County Junior Fair Hog Show is a terminal show. All market hogs will go directly to slaughter after the sale. Market hogs CAN NOT be purchased from the sale to be taken home.
14. Upon arrival for weigh in, all barrows and gilts MUST have a measurable one half inch ( 1/2") of body hair, under line included. The hair on the ears and tail may be a shorter length. Market hogs not meeting this specification will not be admitted for show. NO SHAVED hogs will be allowed. There is

- no hair clipping allowed on the fairgrounds.
15. At the time of weigh in, ALL hogs will be declared either Junior Fair, Carcass, or Jack Pot BEFORE tagged and weighed. Once tagged, the exhibitor CANNOT change the entry status.
  16. Oil based or powdered products may not be used on hogs during the fair. If any oil or powder product is detected, the hog will NOT be permitted to show and will be sold at base bid.
  17. All first and second place hogs will be checked for hair length as soon as they are penned as class winners. Any other hog may be checked during the show also. All hogs in violation of this rule will be disqualified. A lower placing hog meeting the hair requirements will replace these animals in placing order.
  18. Straw is not permitted for bedding at the fair.
  19. **All exhibitors must clean pens daily and are required to take care of the hogs in clean, orderly, healthy and humane manner. The swine committee reserves the right to dismiss any exhibitor at any time for failure to comply with rules set forth by the committee. See Jr. Fair livestock rules for unacceptable pen policy.**

#### Swine Committee

Ray Williams - Chair	Jim Vance	Bryan Burris
Bill Scott	Andy Stirm	Travis Koschnick
Doug Miller	Blaine Rowlinson (SFB)	Amy Hughes (SFB)

#### JUNIOR FAIR LIVESTOCK SALE

**Saturday, July 23, 2022 - 9:00am**

**Sale of Champions will beginning at 9:00 am with the regular Livestock sale to follow.**

#### \* TENTATIVE JUNIOR FAIR SALE SCHEDULE\*

Beef Feeders, Poultry, Milk, Dairy Feeders, Rabbits, Goats, Lambs,  
Hogs, Llamas/ Alpacas, Steers

*NOTE: Subject to change if unforeseen problems arise.*

- Exhibitors must show and sell their own animal except in case of injury, illness, another FFA or 4-H event, military service or death of family member. Injury or illness must have a doctor's excuse.

## THANK YOU

**to the 2021 Junior Fair Livestock Sale Buyers  
for helping make the Crawford County Junior Fair Sale  
a Success!**



**FARMERS CO-OP**

**MONNETT LOCATION**

1477 SR 294 • Marion, OH 43302  
(419) 985-2601 • Fax (419) 392-9796  
Toll Free (800) 482-5904

*Serving our local  
communities since 1934!*



**WWW.CENTRALOHFARM.COM**



**REGISTERED ANGUS  
BULLS, HEIFERS  
AND CLUB CALVES**



**PICKWICK  
FARMS**

6030 REMLINGER ROAD  
CRESTLINE, OHIO 44827  
419-562-0908