161ST ANNUAL CRAWFORD CO. FAIR

Sunday July 15
THROUGH
Saturday July 21
2018

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Welcome to the 161st Annual Crawford County Fair

The Board of Crawford County Commissioners wish to give a sincere Thank You to all the hard working people of our community who have dedicated their time and energy in order to make this year's fair a great success.

The future of our community depends on activities such as the fair in order for our future leaders to learn the skills they need to succeed in life like dedication, commitment, honesty and hard work. Skills they will need in the workplace in order to be contributing members of our society.

Thank you for being part of the best family fun time of the summer.

Board of Commissioners
Crawford County, Ohio

Doug Weisenauer

Jenny Vermillion

Mo Ressallat

2018 OUTSTANDING FAIR SUPPORTER

Jack Scott was the caretaker for the Crawford County Fairgrounds for 17 years. He was the main man in charge from 1996 until he retired in 2012. Jack was the caretaker of anyone's dreams. He was always first on the grounds and seemed to know exactly what needed done. You never had to look far for him and he was willing to help with a smile. Jack went above and beyond by checking on the fairgrounds during the night even when he wasn't "on the clock". He was first to the fairgrounds in the morning and never left until he checked in to see if there was anything else that needed to be done. Jack enjoyed his retirement until his passing May 26th, 2017. Jack lived 81 years on this Earth and kept busy his entire life. He enjoyed square dancing and traveling, with a trip to Hawaii and the Daytona 500 being his favorite. Most mornings you would find him at McDonalds enjoying coffee with his brother and the guys. He was a master at fixing things and saved the Fair board countless hours and money. He was an avid University of Kentucky basketball fan and enjoyed razzing the basketball Buckeye fans of central Ohio. Jack was a one of a kind caretaker that was hard to replace. He is missed by all who had the pleasure to work with him.

New for 2018

Thanks for all your interest in the 161st Crawford County Fair. Here are some new things for 2018 to keep in mind. This is the **LAST** year we will mail out fair books. Starting in 2019 you will be able to pick up your fair book at the office, throughout the community or view it online. We also started last year a new program where you can enter your Open Class projects online. This is a great way to see all that is offered and enter from the comfort of your own home. We will be able to take payment online in the future if not this year. You will simply go to **fairentry.com** search for Crawford County Fair (be sure it is the Crawford County Fair in OHIO) make an account and you will be able to enter. Entries will open June 1st and will be open until July 6th at 5:00pm. Also no premium checks will be mailed and will need to be picked up by noon on Sunday July 22nd. Most checks will be available Wednesday of fair week. Any check not picked up by noon on Sunday July 22nd and cashed in 90 days will be considered a donation to the Crawford County Agricultural Society. No checks will be reissued for any reason. A great fair depends on you, so let's make it a good one. See you at the fair. - *Rebecca Miller, Secretary & the board of directors of the Crawford County Agricultural Society*

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Albanese Amusements is proud to be the midway of the Crawford County Fair. We are a family-run, family owned company that offers clean, safe, and friendly entertainment. We thank the Crawford County Fair as well as all patrons for the opportunity to serve you.

Rides open noon on
Sunday July 15th

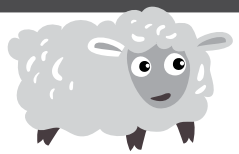
Tuesday July 17th and Thursday July 19th
Family Appreciation Days
Noon-5pm and 6-Close
Ride for just $10 each session.

All other days are tickets to ride.

MONDAY, JULY 16TH
at 7:00 PM
FREE IN FRONT OF THE GRANDSTAND
Ages: 15 years and up

Register for $10 in the fair secretary's office or on the website www.crawfordcofair.com

$ CASH PRIZES $
for each calf caught & haltered correctly.



Chicken & Sheep Scramble

Ages: 14 years and under
Prizes will be awarded in this group as well

REGISTER BEFORE JULY 6, 2018
TO RECEIVE A T-SHIRT!

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2018 CRAWFORD COUNTY FAIR SPONSORS OF THE DAYS & EVENTS

The fairboard would like to thank the following sponsors of the day and event sponsors. Without their help many of the activities would not be possible. Please support these fine fair supporters:

Burkhart Farm Center - Case IH Dealer

Crop Production Service - Attica

North Central Electric Cooperative, Inc.

Laribee Lawn Care - Mowing, Pulling, Scrapping & Storage

AgCredit

Central Ohio Recycling & Salvage

Shearer Equipment - John Deere Dealer

Poet Biorefining

Crawford County Farm Bureau

Knecht's Auto Recycling

McDonald's

Wyandot Tractor - John Deere Dealer

Hot Shot's Secret

★ LEVI RIGGS ★

2018 FREE CONCERT

Tuesday, July 17th
7:30pm
at the Grandstand

Levi is fresh off of a strong year in 2017 where he made the Regional Finals in the NASH NEXT Competition with song "Heard You In A Song", entertained VIPs at the Kentucky Derby, and toured the NASCAR Racing Circuit. In 2018, he again will be playing NASCAR races nation-wide and is releasing a new album "She's Everything" with singles co-written by Chris Stapleton and Josh Thompson.

Recently, Music Row Magazine called Levi "a strong, STRONG singer" after reviewing his previous single "Noth in' I Don't Love" which scored a Top 40 on Music Row's Breakout Chart. Levi has also had great success with "I'm Good" a Top 25 and "iTunes New and Noteworthy" and the viral Internet top hit, "My Best Friend's A Girl." In addition to his mainstream success, Levi has also had #I, #2 , and #4 hits in the Inspirational County market that are greatly impacting hearts across America.

TOURING AND HIGHLIGHTED APPEARANCES:

- Has opened for numerous country music stars including: Jason Aldean, The Band Perry,Justin Moore, Easton Corbin,TraceAdkins, Bret Michaels, Colt Ford, Brett Eldredge, Tyler Farr, Sister Hazel, Josh Turner, Thompson Square, Cole Swindell, LoCash, Wynonna, Travis Tritt, and Alabama
- Performed 800+ shows at fairs, festivals, concert halls, clubs / amphitheaters around the globe.
- Super Bowl pregame shows in Dallas and Indianapolis.
- INDY 500 VIP Show for Andretti Autosport
- National FFA Convention

WWW.LEVI RIGGS.COM
@LEVIRIGGS
FACEBOOK.COM/LEVI-RIGGS

*** NOTICE:** The Crawford County Fair Board and the Crawford County Commissioners will take every precaution in their power for the safe preservation of livestock and articles on exhibition after their arrival and arrangement upon the fairgrounds. However, above parties will not be responsible for damage to exhibits or livestock by fire, water, windstorm or any act of God, nor does the Board assume any liability for loss by theft or accidents to persons or property beyond their control. The Board will not be responsible for any errors or omissions in this premium book.

To Whom It May Concern:

The Directors of the Crawford County Agricultural Society support the humane and ethical treatment of all animals and exhibits at the county fair. All displays and activities are managed as to promote the safety of the animals and participants involved. Let it also be understood that verbal abuse, physical abuse or harassment toward directors, judges, ring stewards, superintendents, employees, OSU extension staff, Jr. Fair members, club advisors or volunteers of the Crawford County Fair will not be tolerated. You may be escorted from the grounds; premiums forfeited and upon Crawford County Agricultural Society Rule Committee's decision, the family members may not be able to exhibit at the Crawford Co. Fair for period of time indicated by the committee based on the severity of the situation.

The programs of the Junior Fair are designed to promote and educate the youth on safe animal husbandry practices, and to provide an in-depth understanding of animal agriculture.

Respectfully,

Rebecca M Miller

Secretary
& The Directors of the
Crawford County Agricultural Society

ALL OPEN CLASS LIVESTOCK
MUST BE IN BY 9:00 A.M. ON
SUNDAY, JULY 15
RELEASE TIME 7:00 A.M.
SUNDAY, JULY 22

NO ALCOHOLIC BEVERAGE PERMITTED
IN OR AROUND BUILDINGS ON THE
FAIRGROUNDS OR IN PUBLIC AREAS.

VIOLATORS WILL BE PROSECUTED.

ALL COOLERS SUBJECT TO INSPECTION.

2018 CRAWFORD COUNTY FAIR
THE 161st ANNUAL FAIR
FAIR SCHEDULE

THURSDAY, JULY 12TH

4pm-7pm	Entries brought in for Domestic Arts, Ceramics, Paintings and Photography

FRIDAY, JULY 13TH

10am	Judging begins for Thursday entries

SATURDAY, JULY 14TH

8-10am	Entries brought in for Produce, Culinary & Wine
9am-4pm	Department 1 – 4-H Judging Judging for Produce & Culinary – times to be posted.
2-4pm	Vo-Ag Project Judging
4-6pm	Open Class Poultry Check-in
5-11pm	JR. FAIR LIVESTOCK MUST BE IN PLACE WITH EXCEPTION OF POULTRY AND RABBITS (ALL animals will weigh as they enter EXCEPT Dairy Beef Feeders)
6-8pm	Jr. Fair Poultry weighed in and in place in barn
6-10pm	Rabbits in place, must be weighed prior to show

VISIT THE FARM BUREAU *"YOUTH FUN & EDUCATION CENTER"*
IN THE WHETSTONE BUILDING
OPEN DAILY FROM 11 AM – 8 PM

FAIR STARTS: SUNDAY, JULY 15TH
"Knecht's Auto Recycling Day at the Crawford County Fair"

8am	Gates begin charging All 4-H Family & Consumer Sciences Exhibits and Dept. 1 projects to be in place
8-10am	Entries to be brought in for BAKED GOODS Dept. 1 projects MUST be in place
8am-3pm	Blood Drive – RV near Youth Building
8am-10pm	Junior Fair Office Open
9am	1st Flower Show Judging Church Service – 4-H Horse Arena Crawford County Fair 5K Stampede/Walk Sheep Barn Meeting
9:30am	Alpaca Barn Meeting
10am	Garden Tractor Pull – Grandstand
10:30am	Baked Goods Judging
10:45am	Dairy Feeders Barn Meeting followed by weigh-in
11:30am	Alpaca Show – Arena
12noon	Horse Skillathon followed by Crowning Horse Royalty – 4-H Horse Arena Rides Open

12:30pm Goat Barn Meeting
1pm Grange Booth Judging
Wine Judging – Fine Arts Building (TBA)
1, 4, & 7pm Wood Carver – Park (times subject to weather)
2pm Eliminators Car Club Classic Car Exhibition
Beef Barn Meeting/Pictures
3:30pm Hog Barn Meeting
4pm North Central District Angus Show - Arena
4:30pm 4-H Style Revue – Youth Building
5pm Stock Truck Pull – Grandstand
5:30pm 4-H Projects Awards Program – Youth Building
6pm Baked Goods Auction - Fine Arts Building
7:30pm Junior Fair Royalty Contest – Youth Building

MONDAY, JULY 16TH
"Wyandont Tractor- John Deere Dealer Day at the Crawford Co. Fair"

YOUTH FUN DAY
8am-10pm Junior Fair Office open
Posey for your Pretty fundraiser
9am Jr. Fair Poultry Show
Open Poultry Show to follow Jr. Show
Swine Showmanship
Jackpot Show ½ hr. after showmanship
Carcass Show immediately following jackpot show
10am 4-H Speech Contest – Youth Building
11am 4-H Horse Show – 4-H Horse Arena
12noon Demonstrations & Illustrated Talks – Youth Building
1pm Art for Kids-Clothes Pins: Bring in something made from clothes pins – Fine Arts Building
4-H Booth Judging
1, 4, & 7pm Wood Carver – Park (times subject to weather)
TBA Grand Illusions
6pm Breeding Sheep Show followed by Market Lamb Showmanship and Market Lamb Show
7pm Calf Scramble - CASH prizes Sign up early!

TUESDAY, JULY 17TH
"AgCredit Day at the Crawford County Fair"
GATES FREE ADMISION UNTIL 3PM

Family Appreciation Day - *all rides wrist bands are just $10 <u>EACH</u> Session: Noon to 5pm & 6pm to close*

8am-10pm Junior Fair Office open
9am Jr. Fair Rabbit Show
10am Beef Cattle Judging – Show Arena
4-H Horse Show – Horse Arena
1pm Art for Kids, bring in something made of popsicle sticks – Fine Arts Building

1, 4, & 7pm Wood Carver – Park (times subject to weather)
4pm Cloverbud Sharing Time – Youth Building
3pm Gates begin charging again
4pm Cloverbud Sharing Time – Youth Bldg.
4:30pm Beef Feeder Showmanship – Show to Follow
5pm Junior Beef Showmanship
TBA Grand Illusions
6:30pm Beef Breeding Show
7pm Steer Show
7:30pm Levi Riggs-Free in Grandstand
TBA 4-H Ground Roping – Horse Arena

WEDNESDAY, JULY 18TH
"North Central Electric Cooperative Day at the Crawford County Fair"

8am-10pm Junior Fair Office open
9am Jr. Fair Goat Show
Favorite Foods Contest – Youth Building
12 noon 2nd Flower Show Judging
1pm Art for Kids-Marshmallows-Bring in something made of marshmallows – Arts & Crafts Bldg.
2pm Free Throw Contest
TBA Grand Illusions
3-5pm Antique Appraiser: Ann Stratton - Youth Building ($1 per carry-in item)
4 & 7pm Wood Carver – Park (times subject to weather)
4:30pm Dairy Feeder Showmanship, followed by Dairy Feeder Show, followed by the Holstein Steers
5:30pm Harness Racing – Pari-Mutuels
9pm-11pm Barnyard Boogie – Park

THURSDAY, JULY 19TH
"Shearer Equipment – John Deere Day at the Crawford County Fair"

Veterans and Senior Citizens Day - *All Vets and Seniors pay $2.00 at the gate & ALL RIDES WRIST BANDS ARE JUST $10 <u>EACH</u> SESSION: Noon to 5pm & 6pm to close*

8am Sheep Show Judging
8am-10pm Junior Fair Office open
9am 4-H Gymkhana – Horse Arena
10am Jr. Fair Dairy Show
Jr. Fair Egg Toss - Infield
10am-2pm Senior Citizen Event with lunch at noon – by ticket only – Sponsored by C.C. Council on Aging
12 noon District 9 Holstein Show in Arena
1pm Art for Kids-Recycling, bring in something made entirely of recycled goods - Arts & Crafts Building
1, 4, & 7pm Wood Carver – Park (times subject to weather)
TBA Grand Illusions

3pm	Barn Games 4-H Versatility – Horse Arena
5pm	Jr. Market Hog Show
5:30pm	Harness Racing – Pari-Mutuels
5-7pm	Ham & Bean Supper for Vets – Youth Building

FRIDAY, JULY 20TH

"Burkhart Farm Center Day at the Crawford County Fair"

8am-10pm	Junior Fair Office open
8:30-11:30 am	Farm Bureau Annual Meeting & Breakfast – Youth Building
10am	"Back to the Farm" Sale for Dairy & Beef Feeder Calves Horse Fun Show
12 noon	Livestock Judging Contest - Arena
1pm	Art for Kids, bring in "real" mud pies & list of ingredients - Fine Arts Building
1, 4, & 7pm	Wood Carver – Park (times subject to weather)

TBAGrand Illusions

5pm	Antique Tractor Parade – Grandstand Showman of Showman – Arena
7pm	OSTPA State Sanctioned Truck/Tractor Pull – Grandstand Junior Fair Nerf War – Youth Building

SATURDAY, JULY 21ST

"McDonald's Day at the Crawford County Fair"

8am-10pm	Junior Fair Office open
9am	Jr. Fair Livestock Sale – Show Arena
10am	Garden Tractor Pull – Grandstand
11am	Men's Cake Baking Contest – Fine Arts Building Pedal Tractor Pull - By the Park
1, 4, & 7pm	Wood Carver – Park (times subject to weather)
2-6pm	Election of Fair Board Directors – Secretary's Office
4-6pm	Last pick up time for Jr. Fair Vouchers
6pm	Demo Derby Twisted Metal – Grandstand
7-9pm	FRETMASTERS Band – Gazebo

SUNDAY, JULY 22ND

7am	Livestock Released All 4-H Family & Consumer Sciences, Clothing & Dept. 1 Projects released
8am	Merchants Buildings Opened for removal of Exhibits Exhibits released in the Fine Arts Building
12pm	Fine Arts Building Closed

5th Annual Crawford County Fair 5k Stampede/Walk

Hosted by Liberty Leaders 4H Club

Sunday July 15th, 2018 at 9:00am

Early Registration $15.00

before June 30th includes Tee Shirt

Late Registration $20.00

July 1st- day of race Tee Shirts Limited

Race will start and finish on the race track.
Registration for race will include admission to the fair for race day.
Age groups: 5 & under, 6-9, 10-14, 15-19, 20-24, 25-29, 30-34, 35-39, 40-44, 45-49, 50 & above (masters)

Awards

Trophy for Men and Women over all
Trophy Master Men and Women over all
Medals for Top Three Places Men and Women in every age group
Lots of Door Prizes

Proceeds will go to Liberty Leaders 4-H Club

Contact Heather Skaggs mhskaggs@yahoo.com or Holly Burge 419-617-7774 for more information

DEMOLITION DERBY

Classes of: 80's and Newer Stock, Full Size Trucks, Mini Trucks, Compact Cars and Youth, Power Wheels. NO limit in any class.

GRANDSTAND

Demo Derby Entry Blanks may be obtained
at the Crawford County Fair Secretary's Office
at 610 Whetstone St.
Phone 419-562-7936 and FAX 419-562-8227

SATURDAY, JULY 21, 2018
6:00 p.m.

PRIZE MONEY
Total Payout $5000 on cars & trucks

Visit **crawfordcofair.com** or
Twisted Metal Demo Crew on Facebook
for rules and entry forms.

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Good Luck 2018 Fair Participants!

CRAWFORD COUNTY FAIR

DIRECTORS AND OFFICERS

of

The Crawford County Agricultural Society for 2018

President ..... Roger Auck
7294 S.R. 103, Tiro, 419-492-2622
Vice-President ..... Jamie Sherk
3400 S. R. 602 Bucyrus 419-834-0755
Secretary/Manager ..... Rebecca Miller
1371 Lemert Rd., Bucyrus, 419-569-3796
Treasurer ..... Tom Laughbaum
3298 S.R. 598, Crestline, OH Ph. 419-569-1980

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Terry Leonhart, New Washington ..... Chatfield Twp., Ph. 561-0176
Rebecca Miller, Bucyrus ..... Holmes Twp., Ph. 569-3796
Roger Auck, Tiro ..... Auburn Twp., Ph. 492-2634
Vacant ..... City of Galion, Ph.
Tim Hamman, New Washington ..... At-Large, Ph. 492-1001
Gary Billings, Bucyrus ..... At-Large, Ph. 563-6448

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Charles Shumaker, Galion ..... Polk Twp, Ph. 468-5497
Donald Frombaugh, Sycamore ..... Texas Twp., Ph. 927-2847
Roger Rowlinson, Bucyrus ..... At-Large, Ph. 617-6115
Greg Lutz ..... At-Large, Ph. 834-1175

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Bryan Cole, Crestline ..... Sandusky Twp., Ph. 683-2164
Melinda Hoffman, Marion ..... Dallas Twp., Ph. 740-262-0801
Roy Lucius ..... At-Large, Ph. 563-6821
Ned Lucius ..... At-Large, Ph. 561-0789

CRAWFORD COUNTY EXTENSION OFFICE

Allison Cooper ..... Crawford County 4-H Extension Agent
Home Ec./4-H - Ph. 562-8731

CRAWFORD COUNTY COMMISSIONERS

Doug Weisenauer, Jennifer Vermillion and Mo Ressallat

CRAWFORD COUNTY FAIR

2018 COMMITTEES

V=Volunteer

Budget & Executive ..... Roger Auck Chm., Jamie Sherk, Tom Laughbaum, Rebecca Miller, Don Frombaugh, Bryan Cole & Tim Hamman
Building & Grounds ..... Don Frombaugh & Ned Lucius, Co-Chm. Tim Reinhard, Shawn Rowinson, Roy Lucius & Don Auck
Parking ..... Roger Rowlinson Chm., Tim Reinhard & Blaine Rowlinson
Trailer Parking ..... Gary Billings & Greg Lutz Co-Chm. Gary Hamman, Tim Hamman, Roy Lucius, Bryan Cole & Don Auck
Jr. Fair Representative ..... Barb Koschnick Chm. & Don Auck
Speed ..... Tom Laughbaum Chm. Don Frombaugh, Rebecca Miller, Barb Koschnick, Bryan Cole, Ned Lucius & David Staats (V)
Track Superintendent (year round) ..... Tim Reinhard Chm. Roger Rowlinson, Tim Hamman & Ned Lucius
Dairy ..... Greg Lutz Chm.
Beef ..... Gary Hamman Chm., Greg Lutz & Tim Hamman
Poultry ..... Melinda Hoffman Chm, Chuck Shumaker
Swine ..... Blaine Rowlinson & Gary Billings Co-Chm. & Shawn Rowlinson
Sheep ..... Tim Hamman & Roy Lucius Co-Chm., David Hartschuh & Gary Hamman
Fine Arts ..... David Hartschush Chm., Don Auck & Chuck Shumaker
Machinery & Antiques ..... Tim Reinhard Chm., Roger Rowlinson & Terry Leonhardt
Flowers ..... June Gebhardt, Chm (V), MaryLee Minor (V) & Judy Widman (V)
Grange ..... Tom Laughbaum Chm.
Grandstand ..... Gary Billings, Chuck Shumaker Co-Chm., Gary Hamman, Greg Lutz, David Hartschuh, Tim Hamman & Terry Leonhart
Tractor/Truck Pull ..... Bryan Cole & Tim Hamman Co-Chm. Gary Hamman, Ned Lucius, Roger Rowlinson & Shawn Rowlinson
Demolition Derby ..... Don Frombaugh Chm. Tim Reinhard, Shawn Rowlinson & Blaine Rowlinson
Foul Shooting ..... Barb Koschnick Chm. Gary Billings, Melinda Hoffman & Chuck Shumaker
Concession ..... Tom Laughbaum & Rebecca Miller Co-Chm. Don Frombaugh, Ned Lucius & Greg Lutz
Long Range Planning ..... Executive Committee
Public Relations ..... Roger Auck & Rebecca Miller Co-Chm, Jamie Sherk, & Tom Laughbaum
Stage & Band Set-up ..... Ned Lucius & Blaine Rowlinson, Co-Chm Terry Leonhardt, Tim Reinhard, Don Frombaugh, Roger Rowlinson & Shawn Rowlinson
Entertainment ..... Barb Koschnick, Don Frombaugh Co-Chm, Greg Lutz Ned Lucius, Blaine Rowlinson & Shawn Rowlinson
Internal Audit Committee ..... Executive Committee
Youth Activities & Whetstone Fun Building ..... Melinda Hoffman Chm & Barb Koschnick
Veterinarians ..... Crawford County Veterinary Assoc.
Emergency Planning ..... Sheriff Scott Kent & Executive Committee
Gun Raffle ..... Shawn Rowlinson & Ned Lucius Co-Chm Tom Laughbaum, Rebecca Miller, Gary Billings, Roger Auck, Blaine Rowlinson, Don Auck & Roy Lucius

Senior Fair Board Representatives to Jr. Fair Committees:
Beef Steers: Gary Hamman/Greg Lutz
Dairy & Dairy Beef: Don Frombaugh/ Roger Auck
Swine: Blaine Rowlinson/Gary Billings
Horses: Bryan Cole/Tom Laughbaum
Goats: Shawn Rowlinson/ Ned Lucius
Sheep: David Hartschuh/Tim Hamman
Poultry & Rabbits: Melinda Hoffman/ Chuck Shumaker
Dogs: Tim Reinhard/ Rebecca Miller
Alpacas: Don Auck/ Roy Lucius

RULES AND REGULATIONS

By resolution of the Fair Board, the Crawford County Fair will observe a 12 midnight curfew. All concessions will close and all unauthorized persons are to leave the fairgrounds or be in living quarters. The sheriffs department will have the authority to question anyone roaming the grounds after 12 midnight.

A. No bicycle riding allowed on the grounds during the fair.
B. No bare feet or skateboards on grounds.
C. Shirt must be worn at all times.
D. Intoxicated persons will be escorted from fairgrounds.
E. Public drinking of alcoholic beverages is prohibited.
F. No political poster displays permitted outside of booths.
G. Any vehicles blocking drives, fire lanes or parked in NO PARKING AREAS will be towed away at owner's expense.
H. No dogs allowed on the midway area of in exhibit buildings-except seeing-eye dogs.
I. No soliciting outside assigned booths or area.
J. No person shall be permitted to make solicitations of any nature on the fairgrounds except in contracted concession or commercial rented spaces. Neither will it be permitted to post or display signs, distribute handbills, or advertising material, or sell or distribute free any merchandise except persons under contract.
K. No golf carts permitted on the fairgrounds at any time, except by permission from the fair board.
L. All deliveries to the fairgrounds shall be made by 10:00 a.m.

FAIRGROUND DRONE POLICY

AS ADOPTED FROM DEL MAR FAIRGROUNDS

The operation or use of any drones, unmanned aircraft/flying systems, and remotely-controlled or radio-controlled flying machines (whether or not motorized) of all types, shapes, and sizes (collectively, "drones") at any time on the property of the Crawford County Fairgrounds is prohibited under all circumstances except pursuant to the terms and conditions of written permission from the Crawford County Agricultural society. This policy applies to all individuals, persons, companies, and business entities, and includes, but not necessarily limited to, promoters, tenants, renters, patrons, visitors, and guests. Permission to stay or remain on the Crawford County Fairgrounds property may, in the discretion of the Crawford County Fair Board, be revoked for any person(s) in violation of this policy.

EXHIBITORS

Every article for competitions must be on the grounds by time designated on the first day of the Fair, unless otherwise permission is granted by the secretary to come from another fair. Exhibitors must place exhibits as the superintendent in charge directs.

An exhibitor pointing out his or her article to the judge will forfeit premium to said article.

The grounds will have security protection 24 hours for the entire week but the fair management will not be responsible for any loss, damage or accident to exhibits that may occur during the fair.

All animals and articles for premiums must be owned by the person entering the same or some member of his or her family.

No exhibitor can win more than two prizes in one book entry in livestock. Exhibitors will not have access to department entries previous to closing date.

No additions or refunds after entry is received by the secretary.

ENTRIES

Entries shall be made according to the rules in each individual department.

When the entry of an article or animal is recorded in the books of the secretary, cards will be given with the number and class which are to be placed on the article or animal. When once entered, no change in the entry will be permitted unless it can be shown that a mistake has been made.

All animals must meet the health requirements of the State Department of Agriculture as published in our book.

No straw will be furnished by the board.

Culinary, Flowers, Grain, Seed and Farm Products, Domestic and Fine Arts are open to Crawford County or to counties open to us.

Make entries on entry blanks found in the premium book or write the Secretary for blanks.

*Ribbons and rosettes for places 1-3

LATE ENTRIES WILL NOT BE PROCESSED!!

Make entries at the fairgrounds office by July 6th – 9am-5pm

Or postmarked by July 6th to:
CRAWFORD COUNTY FAIR
REBECCA MILLER, Secretary
P.O. Box 188, Bucyrus, OH 44820
Ph. Fairgrounds: 419-562-7936 Fax: 419-562-8227

ALL EXHIBITS RELEASED ON SUNDAY, JULY 22ND. IF REMOVED BEFORE SET TIME, SECRETARY HAS PRIVILEGE TO WITHHOLD PREMIUM.

All Junior Fair members must pay open entry class entry fee to exhibit in open class and animals will be housed in Junior Fair Department. Must have membership/exhibitor pass in family.

ENTRY FEES

All exhibitors are required to purchase either a membership or exhibitor ticket or have one in their immediate family. Entry Fee and ticket fee must accompany entry.

Election of Fair Board Directors will be on Saturday, July 21st from 2 p.m. – 6 p.m. in the Youth Building

CHECKS

Premium checks will be available at the Secretary's office on Thursday of fair week. No premium checks will be mailed. Any premiums not picked up by Sunday, July 22nd by noon and cashed within 90 days will be considered a donation to the Crawford County Agricultural Society. No checks will be reissued for any reason.

PREMIUMS

All protests of awards for premiums must be in writing and shall be filed with the secretary on or before the last day of the fair.

Should any premium be found to have been obtained by false evidence or misrepresentation or a violation of the above rules, the money will be withheld by the board.

Fair Board reserves the right to prorate premiums in case of insufficient funds.

Premiums will not be mailed. Premiums not picked up will be forfeited.

SUPERINTENDENTS

All animals must be exhibited in such time as the superintendent in charge shall direct in accordance with official program.

Superintendents in charge will assign all stalls. Ribbons and cards taken at other fair are not to be displayed until awards are made.

Judge's books must be returned every evening to the secretary's office.

JUDGES

No premium awarded to unworthy exhibits. Positively no change made on judge's sheets without the consent of secretary or department superintendents. Instruct all clerks that unless entries have been made with secretary and entered in judge's book, no premium will be awarded.

The Crawford County Agricultural Society will operate under the provisions of Ohio's Livestock Show Reform Act and under all applicable Ohio Department of Agriculture Administrative Code Rules.

CONCESSIONS AND PRIVILEGES

Each individual concessionaire is responsible for electric current past switch box into which concessionaire has made hookup.

By resolution of the Fair Board, all food stands using electric must pay a minimum charge of $25. In addition to this charge, food stands will be charged per electrical appliance as to information give the each individual food stand at the time of signing contract. All other stands will be required to pay extra charge if the board feels they are using electric above the $25 minimum. If they are contracted on percentage of gross income, no electric charge will be made.

NOTICE – We urge the concessions to acquaint themselves with their own privileges and those of other concessionaires

All concession fees and rentals must be paid in full by Thursday at noon of Fair Week.

No gambling, games of chance, immoral exhibitions or intoxicated persons will be allowed on the grounds. No persons will be allowed to sell intoxicating drinks on the grounds.

All concessionaires must follow the rules set down by the Department of Health and State Fair Inspector.

NOTICE – Entry Fees must be paid before space will be assigned.

Directors or other persons shall act as superintendent of the different departments, and are empowered to decide all questions not covered by these rules arising in the several departments.

All exhibitors and concessionaires must purchase exhibitor tickets for all help in all departments. This permits help to grounds for entire seven days. The number of tickets issued to a single exhibitor or concessionaire will be at the discretion of the secretary.

All livestock must be cleared through the veterinary in charge.

A Society membership ticket or exhibitor ticket can be purchased for $25 which is good for seven (7) admissions to the fair.

Exhibitor Tickets are on sale only until Friday, July 6th and Society membership tickets are on sale only until Sunday, July 14th. Only Season Passes can be purchased after July 15th. The Society Membership ticket gives permission to County Residents only, 18 years of age or over, to vote for Board of Directors.

All servicemen and women in uniform admitted at the gate free.

2018 FAIR TICKET PRICES

1. **General Admission:** Age 8 & older.....$5.00
   Children under 8 yrs.....FREE
2. **Society Membership Ticket** (sold only thru 7/14/18)..... $25.00
3. **Exhibitor Ticket** (sold only thru 7/6/18)..... $25.00
4. **Season Pass** $30.00
5. **Junior Fair Advisor/Livestock Committee** $25.00
6. **Junior Fair Exhibitor** $7.00
7. **Senior Citizen** ($2.00 on Thursday Senior Citizens Day).....$5.00

GRANDSTAND ENTERTAINMENT

Sunday, July 15:	Grandstand	FREE
Stock Truck Pull	Pit	$10.00
Monday, July 16:		
Calf Scramble	Grandstand	FREE
Tuesday, July 17:	Grandstand	FREE
Levi Riggs Concert		
Wednesday, July 18:		
Harness Racing with Pari-mutuels		FREE
Thursday, July 19:		
Harness Racing with Pari-mutuels		FREE
Friday, July 20: OSTPA Truck/Tractor Pull	Grandstand	$5.00
	Pit	$10.00
Saturday, July 21:	Grandstand	$5.00
Demolition Derby	Pit	$10.00

PEDAL TRACTOR PULL

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The Crawford County Fair Board

Saturday, July 21 at 11:00 a.m.

An entertainment for the kiddies, teenagers, and all young in heart of Crawford County.

Classes for contest made up by age of person and number of entries, minimum age 3.

Ribbons and trophies will be given to winners,
Class #1 age 9-10, Class #2 age 7-8,
Class #3 age 5-6, Class #4 age 3-4

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LIVESTOCK SHOW FACT SHEET

LIVESTOCK EXHIBITION IN 2018

by Tony M. Forshey, DVM, Ohio Department of Agriculture

The Ohio Livestock Show Reform Act authorizes the Director of Agriculture to adopt mandatory and optional rules. Mandatory rules apply to all livestock shows, while the sponsor has the option to opt out of the optional rules on an individual rule basis. If a sponsor decides not to opt out of an optional rule, the rule then becomes mandatory. The following is a clarification of how the statute (Ohio Revised Code) and rules (Ohio Administrative Code) are to be interpreted and applied at all **terminal, partial terminal and non-terminal** livestock exhibitions in Ohio:

1. Livestock is inclusive of all species, except equine;
2. Livestock exhibitions include all county and independent fairs, the Ohio State Fair and **all preview and jackpot shows**;
3. A sponsor is any entity who conducts an exhibition **including preview and jackpot shows**;
4. The sponsor **may** opt out of any or all of the optional rules at least **30 days prior to the opening** (a form will be provided and must be returned to the Ohio Department of Agriculture, Division of Animal Industry, 8995 East Main Street, Reynoldsburg, Oh. 43068);
5. Effective February 13, 2004, exhibitors shall annually attend or complete a quality assurance program before exhibiting terminal or partial terminal market livestock, or at the option of Ohio State University Extension, annually pass a test administered by or under the supervision of Ohio State University Extension.
6. Effective February 19, 2007, OAC 901-19-07, exhibitors may pass a test based on age and skill level to be exempt from quality assurance re-certification. This exemption is at the discretion of OSU Extension or Ohio agricultural education.
7. Swine being sent to a licensed livestock facility or going out of state for slaughter or commingled with out of state swine must be identified with an official eartag or four digit tattoo.

8. The department does not require Certificates of Veterinary Inspection for exhibition livestock originating in Ohio including swine. However, an exhibition sponsor can choose to require additional regulations above those of the department.

9. Ohio obtained Stage 5 pseudorabies status on January 1, 2001. Pseudorabies testing is no longer required for Ohio swine to be exhibited. **October 2004** - all states achieved Stage 5 status.

10. Effective February 15, 2003, the optional rule, OAC 901-19-33 (D), prohibits the slick clipping or body shaving of market hogs except on the ears and tails. The word Aunderline@ has been removed from this rule;

11. Effective February 15, 2003, OAC 901-19-02 (II) "slick clipping" or "body shaving" means having hair that is less than one half inch in length on the body of market hogs;

12. **Even if the sponsor opts out of one or more of the optional tampering rules, the statute prohibits the use of any material, gas, solid, or liquid, that conceals, transforms or enhances the true confirmation or configuration of all livestock, including by way of example but not limited to rope, false hair, graphite, and hemp;**

13. For **breeding classes** the rules of the breed association will constitute **acceptable** grooming practices;

14. Effective May 31, 2001, an acceptable practices rule, **OAC 901-19-12 (Q)**, only permits drenching of lambs for a medical condition at an exhibition when diagnosed by a licensed veterinarian and an unacceptable practices rule, **OAC 901-19-13 (H)**, drenching of lambs at an exhibition is prohibited except as permitted under paragraph (Q) of rule 901-19-12 of the Administrative Code.

15. Effective February 13, 2004, OAC 901-19-38 (C), **accessory reproductive tissue was removed from the false, deceptive or unacceptable practices rule.**

16. Effective February 12, 2007, identification requirements for sheep and goats were added to OAC 901:1-18-07 and OAC 901:1-18-09.

17. The Exhibition Livestock Health Rules apply to any exhibition over **36 hours** in duration or has livestock

whose origin is not Ohio and that exhibition must have an **approved veterinarian** (a form will be provided and must be returned to the Ohio Department of Agriculture at least **20 days prior to the opening date**);

18. Junior market livestock shows at county and independent fairs and the Ohio State Fair are defined as either terminal or partial terminal shows:
    a. partial means that at least the grand and reserve grand champion animals are required to go to slaughter or **directly** to a licensed livestock facility for slaughter only,
    b. terminal means all market livestock go to slaughter or **directly** to a licensed livestock facility for slaughter only;

19. Preview and jackpot shows, as well as breeding classes are **non-terminal shows**;

20. At all terminal, partial terminal and non-terminal shows **urine and hair samples** may be collected;

21. A Drug Use Notification Form (DUNF) **will be required** to be completed for all livestock for which a test sample is collected;

22. OAC 901-19-06 (D) the Director of Agriculture shall require a DUNF be completed for livestock including market steer, market hog, market lamb, veal calf, market dairy steer, market goats, market poultry, lactating dairy cattle and lactating dairy goats, and **be reviewed locally** (assistance will be available from the Ohio Department of Agriculture by faxing the form to 614-728-6310);

23. **For all shows the statute prohibits** the misuse of legal drugs (including but not limited to the use of drugs approved for use in humans, but not approved for animal use) and the use of illegal drugs;

24. The statute **prohibits** the showing of **tranquilized** livestock, including products such as Calf Calm, and **diuretics for cosmetic purposes**;

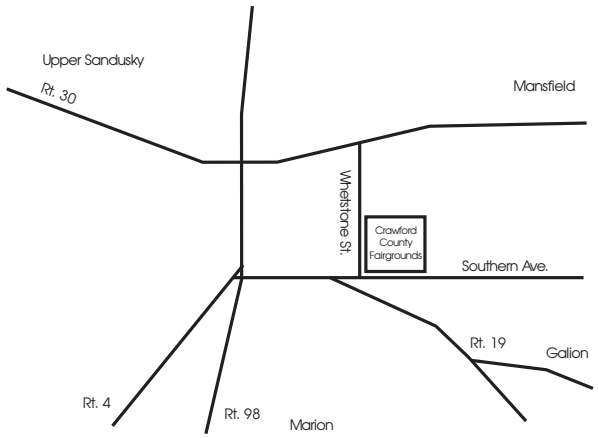
25. All livestock entered in a carcass contest at a terminal, partial terminal, and non-terminal show must be **drug free on the day of show**:
    a. the withdrawal time must have elapsed by the day of show, or

b. the drug must not exceed the tolerance level on the day of show;

26. Immediately before or during a terminal and partial terminal show and sale and within a **valid veterinarian-client-patient-relationship (VCPR)** or for a **valid medical purpose** a drug or an over-the-counter (OTC) drug may be used if it is **declared on a DUNF** and the drug's **side effect does not conceal, transform or enhance** the conformation of the treated livestock, any such permitted drug use must be **disclosed at the time of sale**;
27. The drug use notification form shall be filed with the records official prior to the show in which the animal is entered. If at any time, the information on the original drug use notification form changes, an updated form shall be filed **immediately** with the records official.
28. At non-terminal shows the use of drugs requires a **VCPR** for prescription and extra-label use of drugs, and OTC drugs must be used for a **valid medical purpose** and according to label directions and **must be declared on a DUNF**.

The preceding is not intended to be an all encompassing review of the statute and rules as they pertain to livestock exhibitions in Ohio. Exhibitors, exhibition sponsors, parents, advisors, and veterinarians are encouraged to call the Ohio Department of Agriculture, Tony M. Forshey, D.V.M., at 614-728-6220 with any questions.

The success of this program is based on the continued input and cooperation of educators, industry, and government. Through your continued support, Ohio will continue to be a national leader in livestock show reform.



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2018 SEASON/OHIO'S LIVESTOCK HEALTH EXHIBITION RULES

901:1-18-01 Chapter's application.

(A) Animals listed in this chapter when moved or imported into Ohio for exhibition purposes only shall comply with the requirements of this chapter and when in compliance with the provisions of this chapter shall, with the exception of rules governing movement and importation of quarantined animals, be exempt from any other rules governing movement within or importation into Ohio.

(B) Animals moved within or imported into Ohio for any purpose in addition to exhibition shall meet all movement and import requirements of Chapter 901:1-17 of the Administrative Code.

901:1-18-02 Definitions.

As used in this chapter:

(A) "Exhibition" means any public show of animals which is sponsored by or under the control of an Ohio county or independent agricultural society organized under chapter 1711. of the revised code; or the Ohio state fair; or which is assembled for a period which exceeds thirty-six hours or contains animals of origins other than Ohio.

(B) "Certificate of veterinary inspection" means a form from the state of origin which has been issued and completed by a licensed and accredited veterinarian attesting to the health status and identification of an animal listed thereon.

(C) "Approved veterinarian" means any licensed and accredited veterinarian approved by the Ohio department of agriculture, or an employee of the Ohio department of agriculture or the United States department of agriculture, animal plant health inspection service, veterinary services.

(D) "Licensed and accredited veterinarian" means a person who is licensed by the state of Ohio to practice veterinary medicine and who is certified by the United States department of agriculture, animal plant health inspection service, veterinary services, to be an accredited veterinarian.

(E) "Residue" means any poisonous or deleterious pesticide governed by 40 C.F.R. 180, any poisonous or deleterious substance governed by 21 C.F.R. 109.6, or any other substance governed by 21 C.F.R. 556.

(F) "Contagious or infectious disease" means any disease, including any foreign animal disease, or vector, capable of transmission by any means from a carrier animal to a human or to another animal and includes dangerously contagious or infectious diseases.

(G) "Tuberculosis accredited free herd" is one that has passed at least two consecutive annual negative official tests for tuberculosis in accordance with the "Uniform Methods and Rules - Bovine Tuberculosis Eradication", and has no other evidence of bovine tuberculosis.

901:1-18-03 Exhibitions: sanitation, inspection and records.

(A) Each entity sponsoring an exhibition shall have in attendance an approved veterinarian for the duration of the exhibit.

(B) Each entity sponsoring an exhibition shall:

(1) Immediately, prior to an exhibition and under the direction of the approved veterinarian, thoroughly clean and disinfect each building, pen, stall, ring or other enclosure in which animals are to be quartered for exhibition;

(2) Have the approved veterinarian:

(a) Examine the certificate of veterinary inspection when required for an animal brought to the exhibition;

(b) Inspect within a reasonable time of arrival each animal brought to the exhibit for symptoms of any infectious or contagious diseases;

(c) Daily inspect each animal present at the exhibition for symptoms of infectious or contagious disease.

(3) Maintain a record for one year from the date of the exhibition of each animal present at the exhibit. The record shall contain the name and address of the owner of each animal and the species and breed of the animal.

(4) May order the immediate removal of any animal which in the opinion of the approved veterinarian places other animals at unacceptable risk of disease.

(C) An exemption from the requirements of paragraph (B)(1) of this rule may be requested from the department and will be granted when, in the judgment of the department, cleaning and disinfection will serve no purpose. By way of example only, cleaning and disinfection will generally serve no purpose in a newly constructed building that has never been occupied.

901:1-18-04 Exhibitors.

(A) No person shall present for exhibition or exhibit an animal which he knows or has reason to suspect is affected with or has been exposed to a dangerously contagious or infectious disease or residue.

(B) The owner or bailee of an animal with symptoms of an

infectious or contagious disease shall, when directed by an exhibition official, the approved veterinarian, or an employee of the Ohio department of agriculture, immediately remove the animal from the exhibition premises.

(C) Upon request, each person who presents for exhibition or exhibits an animal, shall make available any certificate of veterinary inspection, registration certificates, vaccination certificate, and other documents to exhibition officials, the approved veterinarian or an employee of the Ohio department of agriculture.

(D) Each person who presents for exhibition or exhibits an animal for which a certificate of veterinary inspection is required by rules 901:1-18-01 to 901:1-18-11 of the Administrative Code shall forward a copy of the certificate of veterinary inspection to the Ohio department of agriculture's division of animal industry.

901:1-18-05 Poultry and fowl.

(A) All turkeys, chickens and gamebirds moved within or imported into Ohio for exhibition must:

(1) Originate directly from a flock or hatchery which is a participant in the national poultry improvement plan for the eradication of disease and be accompanied by documentary evidence that they meet the requirements of this paragraph; or

(2) Originate directly from a flock which has had a negative test for pullorum/fowl typhoid disease within twelve months preceding the opening date of exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or

(3) Have had a negative test for pullorum/fowl typhoid disease, within ninety days, preceding the opening date of the exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or

(4) Be tested for pullorum/fowl typhoid disease upon arrival at the exhibition by a tester approved by the Ohio department of agriculture and found negative.

(B) The rapid whole blood test shall not be used to test turkeys for compliance with the requirements of paragraph (A)(2),(A)(3) and (A)(4) of this rule.

(C) Waterfowl, doves and pigeons are exempt from this rule.

901:1-18-06 Cattle.

(A) Cattle moved within Ohio for exhibition:

(1) The animals presented for exhibition must show no

symptoms or evidence of an infectious or contagious disease.

(B) All cattle imported into Ohio for exhibition must:
  (1) Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition;
  (2) Originate from a tuberculosis-accredited free herd, an accredited free state or zone, or a modified accredited advanced state or zone;
  (3) If originate from a modified accredited state or zone must comply with Rule 901:1-17-03 of the Administrative Code;
  (4) If originate from an accreditation preparatory or a non-accredited state or zone are prohibited from exhibition;
  (5) If from a brucellosis class A state or area/zone must be negative to an official brucellosis test within thirty days of the opening date of the exhibition unless: they are under six months of age, steers, or official vaccinates under twenty months of age (dairy) or twenty-four months of age (beef); and
  (6) If from a brucellosis class B or C state or area/zone must meet all requirements for pre-entry testing as specified in 9 C.F.R. 78.9 and obtain an Ohio permit prior to movement.

(C) Cattle from a brucellosis certified free herd or class free state or area/zone are not required to be brucellosis tested.

901:1-18-07 Goats.

(A) Goats moved within Ohio for exhibition:
  (1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
  (2) All sexually intact animals and any whether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Ohio Administrative Code.

(B) Goats imported into Ohio for exhibition:
  (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition;
  (2) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease; and
  (3) The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection “the goats in this shipment are

not known to be under any movement restrictions because of scrapie.”
  (4) Originate from a tuberculosis accredited free herd as defined in rule 901-18-02 (G) of the Administrative Code for bovine tuberculosis eradication; or
  (5) Originate from a bovine accredited free state or zone, or a bovine modified accredited advanced state or zone; or
  (6) Originate from a bovine modified accredited state or zone must comply with Rule 901:1-17-06 of the Administrative Code.

(C) If originate from a bovine accreditation preparatory or a bovine non-accredited state or zone are prohibited from exhibition.

901:1-18-08 Horses, mules and ponies.

(A) Horses, mules and ponies moved within Ohio for exhibition:
  (1) If not under quarantine and if they are free of any signs of a contagious or infectious disease; and
  (2) If the animal is twelve months of age or older, the exhibition manager may require that the animal has been tested and classed negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition.

(B) Horses, mules and ponies imported into Ohio for exhibition:
  (1) Shall be accompanied by an official certificate of veterinary inspection issued within thirty days of the opening date of the exhibition or obtain a permit for extended time granted by the chief of the division of animal industry as authorized in paragraph (C) of rule 901:1-17-01 of the Administrative Code; and
  (2) If the animal is twelve months of age or older, it shall be accompanied by evidence the animal was negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition; and
  (3) Upon request by an authorized representative of the Ohio department of agriculture, the person responsible for each animal must make available a chronological list of dates, places and events attended by this animal within thirty days prior to entry into Ohio.

901:1-18-09 Sheep.

(A) Sheep moved within Ohio for exhibition:
  (1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.

(2) All sexually intact animals and any whether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Ohio Administrative Code.

(B) Sheep imported into Ohio for exhibition:
  (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition; and
  (2) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease; and
  (3) The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection "the sheep in this shipment are not known to be under any movement restrictions because of scrapie."

901:1-18-10 Swine.

(A) Swine moved within Ohio for exhibition:
  (1) The animals presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
  (2) Will be exempt from the requirement of a certificate of veterinary inspection if they originate immediately and directly from a pseudorabies stage V area.
  (3) Swine originating from a pseudorabies stage IV area shall:
    (a) Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition; and
    (b) Originate from a pseudorabies qualified herd; or
    (c) Be negative to an official pseudorabies test within thirty days of the exhibiton.

(B) Swine imported into Ohio for exhibition:
  (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition; and
    (a) Originate immediately and directly from a pseudorabies stage V area or an area or country recognized by the United States department of agriculture, animal plant health inspection service, veterinary services as pseudorabies free; or
    (b) Originate immediately and directly from a pseudorabies stage IV area; and
    (c) Be negative to an official pseudorabies test within thirty days of the exhibition.

901:1-18-11 Llama.

(A) Llama moved within Ohio for exhibition when presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.

(B) Llama imported into Ohio for exhibition:
  (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the exhibition opening date.
  (2) When presented for exhibition must show no symptoms or evidence of contagious disease.

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FAIRBOARD
GOLF CART / 4-WHEELER POLICY

There shall be no golf carts or 4-wheelers permitted on the fairgrounds during the fair except those rented by the fair board or its members. Permission may be granted by the board for extenuating circumstances provided the request is brought before the board before the fair begins. Anyone in violation of this rule shall be removed at the owner's expense.

All carts must display a fair issued permit and have a certificate of liability on file at the secretary's office.

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Fee $225.00

Each Campsite Lot Must Have a Membership/Exhibitor Ticket. Trailer Reservations must be in by June 7.

Campsites may be reserved from year to year. Those not reserved and paid for by June 7 will be assigned by the Fair Board on a first come basis. Campsites are not transferable. The camper space must be reserved in the name of the person actually camping in the space. One parking pass will be issued for each campsite. On those lots that two passes have been issued in the past, the second pass can be purchased for $15. Parking permit is only valid at the campsite lot. Also, each camper must supply their own ground fault receptacle protection. No trailers parked on the grounds before Friday, July 13 at noon or $30 per day extra. All campers must be removed by 6 p.m. on Sunday, July 22 as electric will be turned off at this time.

All campers and trailers used for living quarters must park in marked lots for them. The superintendents will designate parking spaces. This must be done to avoid overloading power panels and to have order on the grounds. No parking along the north fence of fairgrounds.

All campers must be in by 8 a.m. on the first day of the fair.

All trailers and campers must be self-contained or equivalent.

Awnings and slide-outs cannot extend beyond lot lines and are to be used in designated areas only. Parking must be within center lines. No camper can be closer than 10 ft to any building or other campers. Everything must be quiet at 1 a.m. Display a 2018 Parking Sticker in front window facing the road is required.

All livestock trucks and trailers will be parked east of the race track in the north east corner of the fairgrounds.

NO vehicle shall be parked nearer than 5 ft. of drives. Any camper over 10' long, parking sideways in the lot must rent two spaces (if available). Vehicles shall not be parked to interfere with hauling of manure, block driveways or block doorways. All illegally parked vehicles will be removed at the owner's expense. All parking in livestock areas will park at owner's risk.

PARKING

Auto and truck parking in parking lot areas to be assigned by the fair board.
Cars parked in "No Parking" areas will be removed.

Any camper too large for the designated space or requiring more electricity will be placed at an alternative location by the camping committee.

CONSTITUTION AND BY LAWS
of the Agricultural Society
# of Crawford County

ARTICLE I

The society shall be known by the name of the Crawford County Agricultural Society. This society derives and exercises its power and authority from and by virtue of an act of legislation of the State of Ohio, passed February 26, 1846, with subsequent amendments thereto.

ARTICLE II

Its objective will be to encourage improvements in agriculture, raising of better livestock, horticulture projects, education, science, domestic manufacture and mechanical arts.

ARTICLE III

The management of the affairs of the society shall be vested in a Board of Directors, to be composed of one director from each township, one from the cities of Galion and Bucyrus, and six (6) directors at-large from within the county, each of which shall be elected for a term of three (3) years and the terms so arranged that the term of one-third the membership shall expire annually.

Each duly elected County Commissioner shall be virtue of his/her office becomes an honorary member of the Board of Directors. Each vocational agricultural teacher regularly employed by the Board of Education in each school district in Crawford County may by virtue of such employment, and the County Extension and 4-H agents shall become honorary members of the Board of Directors. Honorary members are eligible to serve on committees but shall have no vote on said Board of Directors.

Election of Directors-at-large:

Any county resident holding a current society membership ticket can petition the board for the election. As with the other candidates running for the board, a petition with ten (10) signatures of persons also holding a membership ticket must be filed with the secretary seven days before the annual election which is held on the last day of the fair. All other rules of election will follow the articles of the constitution and by-laws of the Agricultural Society of Crawford County.

ARTICLE IV

The directors shall be elected on Saturday during the fair. Members of the Crawford County Agricultural Society must declare their candidacy for the office of the Crawford County Fair Board of Directors by filing with the secretary of the Crawford County Agricultural Society a petition signed by ten or more members of the Crawford County Agricultural Society who are residents of the county (Crawford) in which the Agricultural Society is organized, at 2 p.m. seven days before the annual election of directors is held. Candidate must be bonafide resident, living in the township or city they wish to represent at the time of filing their petition. In the event that a fair board member moves from his/her elected township or city, that director may serve the remainder of his/her elected term. If at the end of said term, no other person desires the

position from the township or city, the fair board may appoint the director that has moved for one year terms as needed provided the director is compliant with al other requirements of the election articles of the society including being a member of the society and county residency requirements. Only regularly nominated candidates who have met the filing requirements will be eligible for election as a director.

ARTICLE V

The election of directors shall be by ballot, and the members receiving the highest number of votes in the respective township, city or village shall be declared elected.

The manner of holding said election shall be as follows: The president shall appoint three judges and two clerks, who are members of the society, to conduct the election and declare the results thereof.

All members who have complied with the Constitution and By-Laws of the Society and with the Rules and Regulations of the state shall be entitled to vote.

The election shall be held on the fairgrounds at such a place as the board of directors may designate on Saturday during the annual fair, between the hours of 2:00 p.m. to 6:00 p.m. local time.

Said election shall in all respects be conducted under the rules laid down by the Department of Agriculture and the state laws.

The president and the secretary of the society shall see that proper ballots are provided for the holding of the election, and shall be the only persons who shall have authority to order the ballots for the annual election. All ballots shall be consecutively numbered and perforated so numbers can be torn off by judges.

ARTICLE VI

In case any officer of the society or member of the board of directors dies, resigns, or declines to serve or in case there is no election for a certain office, the board of directors shall, on motion, supply his/her place at any regular or called meeting of the election of some other members of the society.

Provided always that if such person is the president or vice-president he/she shall be taken from membership at large, and if a director, the person selected must be from the same township, city or village as the one whose place he/she is to supply. Term to run until the next regular election.

ARTICLE VII

Any person a resident of the county and over eighteen (18) years of age may become a member of this society by paying such sum as fixed by the board of directors after the first day of January to the day of the election, and the membership fee annually thereafter.

Should this article conflict at any time with the state law, the state law shall be complied with. The name, address and township of each person purchasing a membership must be written thereon, and also on the stub from which it is detached.

The membership ticket may be purchased from the secretary, treasurer or any member of the board of directors, but in no case shall more than one membership be purchased by anyone and that for himself or herself. Memberships shall be placed on sale at least two weeks

before old memberships expire on January 1 of each year and shall remain on sale at least thirty hours each week at a place specified by the society until five days before the annual fair of the society, when the society may discontinue the sale. Neither shall any membership books be sold in block, nor are memberships transferable.

ARTICLE VIII

The board of directors shall meet annually on the last Wednesday of November of each year and elect a president, vice-president, secretary and treasurer. The president, vice-president and the treasurer shall serve one year, and the secretary not more than three years as the board may determine, and until their successors are elected and qualified.

The president and vice-president shall be directors. The secretary and treasurer may or may not be directors.

Before election of officers, the newly elected directors shall qualify by taking the following oath (or affirmation) before a competent authority:

"I do solemnly swear (or affirm) that I will support the Constitution of the United states, the Constitution of Ohio, Laws of Ohio, and rules and regulations of the Department of Agriculture of Ohio pertaining to agricultural societies and to the best of my ability perform the duties of director of the Crawford County Agricultural Society, so help me God."

The president may at his own option call special meetings of the board and shall do so at the written request of five members of the board. At least one week's notice of such meetings shall be given to each member of the board.

ARTICLE IX

There shall be an exhibition of fair of the society held annually at some period between the first day of July and the first day of November in each year, unless for specified reasons, a majority of all members of the board of directors, concurring, it is decided not to hold such exhibition or fair during some particular year.

ARTICLE X

A list of articles and animals of which premiums are to be awarded must be published in one or more newspapers, or in handbills or in pamphlet form at least three months previous to the commencement of each annual exhibition of the fair.

ARTICLE XI

The constitution or by-laws of this society shall not be amended except by a majority vote of the membership voting at the annual meeting of the membership of the society, which annual meeting shall be the date of the meeting of the board of directors held in December of each year.

Amendments to the constitution or by-laws may be proposed by any member of the society to the board of directors of said society at any regularly scheduled meeting for their approval. If approved by majority of board of directors, said amendment shall be voted on during the annual meeting of the membership of the society. When more than one amendment shall be submitted at the same time, they shall be so submitted as to enable the members to vote on each amendment separately.

BY LAWS

ARTICLE I

The president shall preside at all meetings of the society and board of directors, preserve order, enforce the Constitution and By-Laws, decide all questions of order, and have the deciding vote on any question where there is an equal division, the members having at all times the right to appeal to the society or board from the decisions of the president. He shall also be the custodian for the bonds of the secretary and treasurer.

ARTICLE II

It shall be the duty of the vice-president to see that the superintendents of the different departments discharge their duties, and on failure thereof, to report the same to the president; he also shall assist during the annual fair. In the absence of the president, he shall perform the duties of the president.

ARTICLE III

The treasurer shall write all checks, record all checks written and all cancelled checks, keep a list of outstanding checks, supervise selling of tickets at gates and grandstand during the fair, present a financial report at each monthly board meeting, prepare all federal, state and local tax reports and any other duties prescribed by the board of directors or executive committee.

He shall make an annual report of the financial condition of the society and have same published in the annual premium book of the society or as required by the State Department of Agriculture.

He shall at all times hold his accounts, vouchers and other documents ready for settlement and at the expiration of his term of office and within one week thereafter shall deliver to his successors all monies, accounts and other property of the society and shall do and perform all and every other act and thing required of him by the Constitution and By-Laws of the society and State Department of Agriculture rules and regulations.

He shall receive such compensation for his services as the board of directors may allow. Before entering upon duties as treasurer, he shall give bond in such amount as the board of directors may require for the faithful discharge of his duties.

ARTICLE IV

The secretary shall record accurately the meetings of the society, the board of directors and the executive committee, shall conduct all correspondence and preserve in appropriate files all papers and documents. He shall receive all monies due or payable to the society, and give receipts therefor and enter the same on books to be provided for that purpose. He shall keep a list of the members of the society so that it may be ascertained who are entitled to vote. He shall record all articles and stock entered for premiums prior to or during the fair. In such forms as the board may order, shall transcribe all articles and stock to which premiums have been awarded. He shall issue all permits for shows and other privileges on the fairgrounds, and with consent of the president and under the instructions and regulations of the board or executive committee, fix the price to be paid therefor, together with any and all monies he may receive in the discharge of his duties as secretary, to the treasurer within one week after the close of the fair. He shall one week after their election, give printed or written notice, either in person or by mail, to the officers and directors elected at the last annual election which notice shall inform them of their election,

and of the provisions of the constitution as to their acceptance of the office as contained in article 7 of said constitution. He shall make out the annual report and, through the president of the society, present the same to the Department of Agriculture on such form as the state board may direct. He shall also do and perform all that is required of him by the constitution and by-laws, or that may be ordered by the society, board of directors, or executive committee, and at the expiration of his term of office shall deliver to his successor all books, papers, documents and other property belonging to the society, board of directors or executive committee. He shall receive for his services such compensation as the board of directors sees fit to allow, and for the faithful performance of the duties of his office shall give to the board of directors a bond in such form and amount as the said board may think proper to demand. In case the secretary shall be absent from any meeting of the society, board of directors or executive committee, it shall be the duty of the president to appoint a secretary pro term. An assistant secretary may, when deemed necessary, be appointed by the board of directors, who shall be subject to the rules and regulations and requirements governing the secretary.

ARTICLE V

The board of directors shall provide suitable grounds for holding the annual fair, also a place for meetings of the society and the board of directors; they shall prescribe the form and make out and publish all premiums to be offered; they shall appoint superintendents in the different departments, also awarding committees and make rules for the governing of the same; they may appoint an executive committee to consist of three or more of their own number to act for them, and to do and perform all such acts and things as they themselves as a board might do or perform; a majority of said executive committee shall be necessary for the transaction of business. The board shall make rules and regulations governing fairs and fairgrounds, and shall have the general management of the affairs of the society, and do and perform all things not inconsistent with the constitution and by-laws of the society. If any member of the board of directors absent himself from two consecutive meetings duly called unless actually prevented by sickness, his place may be declared vacant and the board may proceed at once to elect some suitable person, a member of the society and from the township represented by said delinquent, to fill such vacancy.

ARTICLE VI

Awarding committees to consist of not more than three persons for each class shall be annually appointed by the board of directors, who shall examine the different classes of articles offered in competition and award premiums for the same under such rules, and regulations as the board of directors may direct. No member of the committee shall act as a judge in any class in which he has anything entered for exhibition.

ARTICLE VII

All articles offered for premiums by members of society must be owned by the person offering the same or by some member of his or her family, and farm produce shall be the growth of this present year, raised or grown by the exhibitor except grain and seeds which may be of previous year.

ARTICLE VIII

Competitors for premiums, residents of the county, must be members of the society, or belong to a family of a member. Non-residents of the county may compete for premiums as provided in the rules and regulations.

ARTICLE IX

Whenever notice of a meeting of the board of directors has been given by publication in one or more newspapers printed, and general circulation in the county, or by letter one week's notice has been given by the secretary, by order of the president or board of directors, the members present shall constitute a quorum for the transaction of business and whenever less than a week's notice of any meeting of the board of directors shall have been given, a majority of the directors shall be required to be present to constitute a quorum for the transaction of business.

ARTICLE X

Agricultural society memberships shall be placed on sale at least two weeks before old memberships expire on January 1 of each year and shall remain on sale at least thirty hours each week at a place specified by the society until five days before the annual fair of the society, when the society may discontinue the sale. Notice of the days, hours, when memberships can be purchased and placed where they may be purchased shall be announced in the annual premium list and in at least one newspaper of general circulation in the county or district concerned twice during the period of the sale - once when they go on sale and again no less than seven days before the sale is terminated but not earlier than twenty-one days before sale is ended.

Membership certificates shall bear dates (day and year membership begins and day and year membership terminates) denoting period of membership in the society, the name of society, and a place for the signature, address and township of the person holding such membership.

ARTICLE XI

No eating or soft drink concessions or establishment shall be permitted to operate at any fair or exhibition conducted by a county or independent agricultural society unless there be posted in a conspicuous place in the concession or establishment in letters and figures of not less than three-fourths of one inch high, a notice listing the commodities on sale in the concession or establishment and the price for which they will be sold to the public. All signage must be inside or on the trailer.

ARTICLE XII

Any conflict between the state rules and the local rules shall be governed by the interpretation of the State Rules and Regulations. Copy of State Rules is on file with the secretary.

SAVE THE DATE

February 2, 2019

Crawford County Agricultural Society

GUN RAFFLE

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FISCAL YEAR 2017
ANNUAL REPORT OF THE
CRAWFORD COUNTY AGRICULTURAL SOCIETY
STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS
FOR THE YEAR ENDING NOVEMBER 30, 2017

		OPERATING FUND	STATE AND LOCAL GRANT FUND	TOTAL 2011
CASH RECEIPTS:				
1200	Admissions	$ 108,617.50		108,617.50
1300	Privilege Fees	27,777.00		27,777.00
1400	Sales During the Fair	3,239.68		3,239.68
1500	Racing Fees and Charges	31,857.55		31,857.55
1600	Other Sales	42,173.00		42,173.00
1800	Entry & Contest Fees	15,410.00		15,410.00
1900	Rentals	111,085.00		111,085.00
2100	State Support	-0-	115,479.67	115,479.67
2200	Local Support	-0-	30,500.00	30,500.00
3100	Restricted Support	40,861.39		40,861.39
3200	Unrestricted Support	11,133.94		11,133.94
3600	Interest Received	14.23		14.23
TOTAL RECEIPTS		**$392,169.29**	**$145,979.67**	**$538,148.96**
CASH DISBURSEMENTS:				
4000	Salaries and Wages	$ 47,571.42		$ 47,571.42
5000	Benefits	1,167.00		1,167.00
6100	Administrative Expense	19,877.67		19,877.67
6200	Race Supplies & Expense	1,614.40		1,614.40
6300	Supplies Purchased for Resale	20,902.74		20,902.74
6400	Supplies & Materials	21,442.37		21,442.37
7100	Utilities	59,190.77		59,190.77
7200	Race Purses & Expenses	38,921.01	60,203.47	99,124.48
7300	Professional Services	61,661.71		61,661.71
7400	Property Services	33,618.46		33,618.46
7500	Advertising	14,192.96		14,192.96
7600	Repairs (Bldgs. & Equip.)	28,199.11	28,199.11	76,774.68
7700	Insurance Bonds	3,145.00	9,437.00	12,582.00
7800	Rent/Lease Expense	10,153.00		10,153.00
7900	Capital Outlay	5,797.00		5,797.00
8000	Debt Service/Financing Fees	1,452.02		1,452.02
9100	Senior Fair & Open Class	12,669.37	665.00	13,334.37
9200	Contest Expense	5,407.22		5,407.22
9300	Junior Fair Expense	19,391.93	5,573.63	24,965.56
9400	Other Fair Expense	5,200.00		5,200.00
9700	Miscellaneous Expense	3,207.16		3,207.16
TOTAL EXPENSES		**$ 414,782.32**	**$ 145,979.67**	**$ 560,761.99**

Cash Receipts	$ 538,148.96
Cash Disbursements	$ 560,761.99
Excess Disbursements over Receipts	$ 22,613.03
Cash Balance 11-30-16	$ 98,290.71
Cash Balance 11-30-17	$ 75,677.68
Depository Balance 11-30-17	$ 77,164.83
Outstanding Checks	$ 1,487.15
Total Fund Balance 11-30-17	$ 75,677.68

This Is an Unaudited Financial Report as of 11/30/17
THOMAS E. LAUGHBAUM, Treasurer

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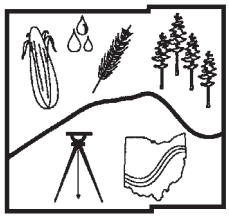

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Good Luck To All Exhibitors!

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JULY 15-21, 2018
SPEED PROGRAM

WEDNESDAY NIGHT, JULY 18, 2018 - POST TIME 5:30 P.M.
Declare Sunday, July 15, 2018

	2017 Purse
Trot – 2 Year Old Colt - Home Talent Stakes	$11,132
Pace – 2 Year Old Filly - Home Talent Stakes	$10,332
Pace – 3 Year Old Filly - Home Talent Stakes	$9,498
Trot – 3 Year Old Filly - Home Talent Stakes (The Rollie Wilson Memorial)	$10,398
Pace – *Signature Series*	
- Walter Michael Memorial FFA (Late Closer)	Guaranteed $2,000

****Ohio Sired or Ohio Owned preferred****

THURSDAY NIGHT, JULY 19, 2018 – POST TIME 5:30 P.M.
Declare Monday, July 16, 2018

	2017 Purse
Trot – 2 Year Old Filly - Home Talent Stakes	$10,898
Pace – 2 Year Old Colt - Home Talent Stakes	$9,498
Trot – 3 Year Old Colt - Home Talent Stakes	$11,498
Pace – 3 Year Old Colt - Home Talent Stakes	$10,032
Trot – *Signature Series*	
- Lawrence Burwell Memorial FFA (Late Closer)	Guaranteed $2,000

****Ohio Sired or Ohio Owned preferred****

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CONDITIONS

POST TIME 5:30 P.M. on Wednesday & Thursday evenings. Home Talent Stakes governed by Rules of Home Talent Colt Stakes Association. Entries close at 11:00 A.M. 3 days preceding the day of the race, when declarations to start must be made. Entries will be taken from 8 – 11:00 a.m. The Signature Series will be raced under published conditions. The Signature Series is a late closer with an entry fee of $100. In the event that more than 10 entries are declared in to start in the Signature Series, the race shall be divided and raced in division and the declaration fee will be distributed to the horses declared in. Each division will race only one heat. No deductions. Each race purse is divided into 50% – 25% – 12% – 8% – 5%. **If more than 1 division, each division will go for 75%.** Truck, trailer and horse with two people with the truck will be admitted free—all others must have a CONSORIUM pass or pay at the gate. All horses racing on **Lasix** must be reported by owner to trainer **at the time the horse is called in.** Five to enter and four to start. We score 8. Races conducted under the Rules of the U.S.T.A.with exception. Right reserved to reject any entry, to declare race-off or rearrange program as conditions may require. **Agricultural Society will not be liable for any accidents. The person picking up the winners check must supply the speed superintendent with the correct owner's S.S. number or the check will NOT be given.**

LASIX VET ON GROUNDS

Track Records: Trot - **1:58.1** in 2013 by **WILD RIDE** Driven by Keith Kash Jr.
Pace - **1:55** in 2017 by **NIGHT PRO** Driven by Dale Decker

FAIR WEEK - PHONE: CRAWFORD COUNTY RACE SEC'Y.,
SPEED OFFICE - (419) 562-6963
610 Whetstone Street • **www.crawfordcofair.com**

SPEED COMMITTEE
Tom Laughbaum – Barb Koschnick – Bryan Cole
Ned Lucius – Don Frombaugh – David Staats – Rebecca Miller
Tom Laughbaum, Speed Supt. & Treasurer
3298 S.R. 598, Crestline, OH 44827
Office Phone: (419) 562-7936

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Benefits in the field

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- Proven genetics and traits
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- Performs equal to or better than other high-performing hybrids[2].

Unlock the energy potential of your ration – simply incorporate Enogen Feed hybrids in your feedlot operation.

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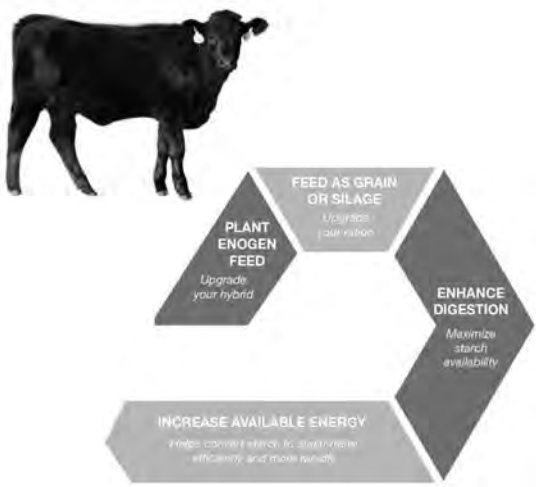
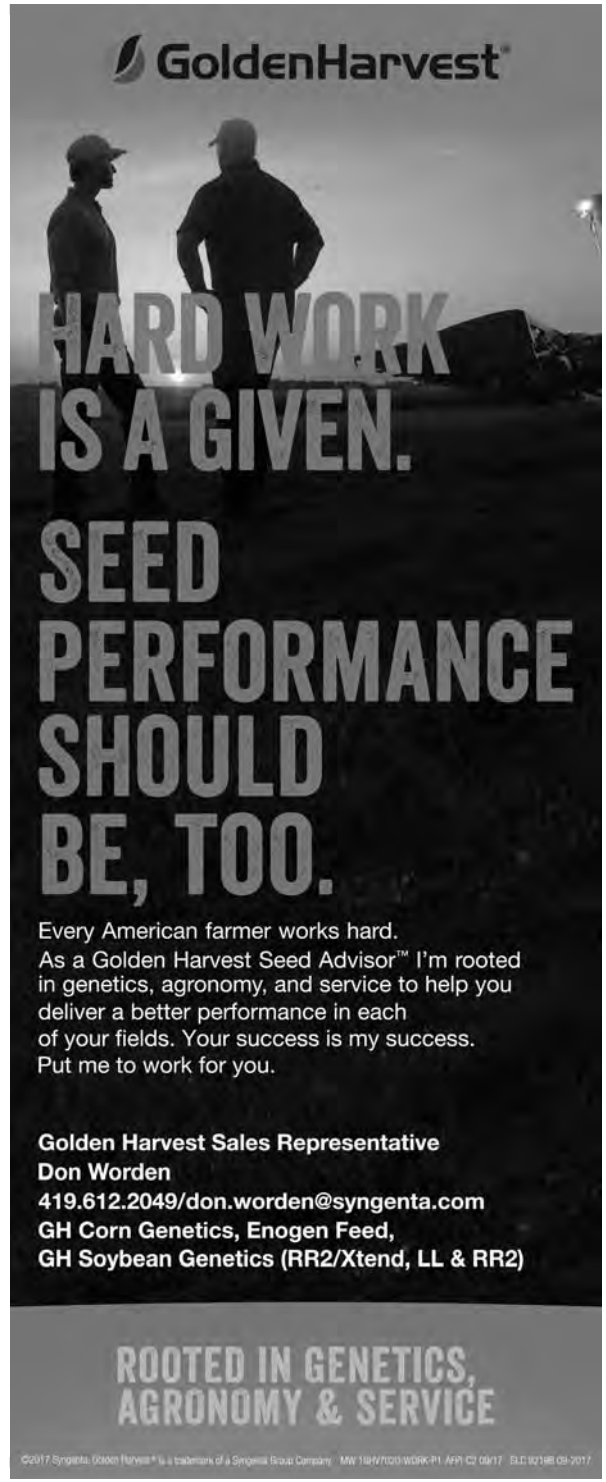


[1]Growers must comply with specific yet simple stewardship requirements.
[2]Syngenta production data from more than 1 million acres, 2012-2016.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DISTRICT 9 HOLSTEIN SHOW

Department 1
Greg Lutz
Judging - Thursday, July 19, 12 noon

RULES

All animals must be in place by 7 p.m. Wednesday, July 18th.
Animals released Thursday – after the show.
All exhibitors must purchase a Crawford County Fair exhibitor pass at $25.
Entries close Friday, July 6th.
All other rules to follow the district show rules.
Entry fee $2/hd. Entry categories provided by the District 9 Holstein Show.

Class No.		
1. Spring Heifer Calf	6. Winter Yearling	12. 3 Year Old
2. Winter Heifer Calf	7. Fall Yearling	13. 4 Year Old
3. Fall Heifer Calf	8. Yearling in Milk	14. 5 Year Old
4. Summer Yearling	9. Jr. 2 Year Old	15. Aged Cow
5. Spring Yearling	10. Sr. 2 Year Old	16. 1500 Pound Cow
	11. Jr. 3 Year Old	17. Dry Cow

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CRAWFORD COUNTY FAIR

CRAWFORD COUNTY 4-H ADVISORY COMMITTEE ASKS FOR YOUR HELP WITH VARIOUS FUNDRAISERS

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VISIT THE 4-H FORVER IN CRAWFORD COUNTY FACEBOOK PAGE TO KEEP UP TO DATE WITH FUNDRASING SALES AND EVENTS @cc4Hforever OR EMAIL: CC4Hforever@gmail.com TO SEE HOW YOU CAN HELP THE LOCAL 4-H PROGRAM.

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Dennis E. Courtad
Terri R. Courtad

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(419) 562-0195

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Bill Scott
419-562-2887
Cell: 419-834-0016

1086 Nevada Wynford Rd.
Bucyrus, OH 44820

BEEF CATTLE

Department 3

Gary Hamman, Chm
Superintendents Tim Hamman and Greg Lutz

Judging - Tuesday, July 17, 2018 10:00 a.m.
To be in place by Sunday Noon - July 15

RULES

Exhibitors must have a Exhibitor/Membership ticket - $25.

Beef Cattle will be released Tuesday, July 17, at 6:00 p.m.

Entries open to counties that are open to us. Only first prize winners in individual classes can compete for championships.

Entries shall not be required for championship classes. Single entries in group classes.

Exhibitors of purebred cattle will be required to present to the Judge or Superintendent a certificate of registry or proof of eligibility to register for all cattle.

Cows 3 years or over must be proven breeders.

Each Breed to be shown and judged separately.

Pick up your Premium Check at the Secretary's Office when your cattle are released from the Fairgrounds. No checks will be mailed.

NO ENTRIES ACCEPTED WITHOUT ENTRY FEE
ENTRY FEE 10 PERCENT OF FIRST PREMIUM

ENTRIES CLOSE JULY 6, 2018 5:00 p.m.

CLASSES

CLASS A - SHORTHORNS
CLASS B - HEREFORDS
CLASS C - RED POLLS
CLASS D - ANGUS
CLASS E - LIMOUSINE
CLASS F - SIMMENTAL
CLASS G - CHIANINA
CLASS H - MAINE
CLASS I - ANY OTHER

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BULLS

Entry No.	1st	2nd	3rd	4th
1. Bull, 2 yrs. old, May 1 to Aug 31, 2016	$18.00	$15.00	$7.00	$6.00
2. Sr. Yearling Bull, Sept. 1 to Dec. 31, 2016	18.00	15.00	7.00	6.00
3. Jr. Yearling Bull, Jan. 1 to April 30, 2017	18.00	15.00	7.00	6.00
4. Summer Yearling Bull, May 1 to Aug. 31, 2017	18.00	15.00	7.00	6.00
5. Sr. Bull Calf, Sept. 1 to Dec. 31, 2017	18.00	15.00	7.00	6.00
6. Jr. Bull Calf, Jan. 1 to April 30, 2018	18.00	15.00	7.00	6.00
7. Bull Calf, born after May 1	18.00	15.00	7.00	6.00
8. Res. Champion each breed				Ribbon
9. Grand Champion each breed				Rosette

HEIFERS

10. Females born before Aug. 31, 2016	18.00	15.00	7.00	6.00
11. Sr. Yearling, Sept. 1 to Dec. 31, 2016	18.00	15.00	7.00	6.00
12. Jr. Yearling Heifer, Jan. 1 to April 30, 2017	18.00	15.00	7.00	6.00
13. Summer Heifer Calf, May 1 to Aug. 31, 2017	18.00	15.00	7.00	6.00
14. Sr. Heifer Calf, Sept. 1 to Dec. 31, 2017	18.00	15.00	7.00	6.00
15. Jr. Heifer Calf, Jan. 1 to April 30, 2018	18.00	15.00	7.00	6.00
16. Heifer Calf, born after May 1	18.00	15.00	7.00	6.00
17. Reserve Champion each breed				Ribbon
18. Grand Champion overall				Rosette
19. Two Heifers, bred and owned by exhibitor	18.00	15.00	7.00	6.00
20. Pair of Yearlings, from Jr. Yearling and Sr. Yearling classes	18.00	15.00	7.00	6.00
21. Pair of Calves, from Jr. and Sr. Calf classes Both sexes represented	18.00	15.00	7.00	6.00
22. Get-of-Sire, 4 animals Any age, get of one sire	18.00	15.00	7.00	6.00
23. Jr. Get-of-Sire, 3 animals 14 months and under	18.00	15.00	7.00	6.00

NORTH CENTRAL OHIO ANGUS DISTRICT SHOW

Department 4

Show - Sunday, July 15, 2018 4:00 p.m.

Make entries with Secretary of Crawford County Fair by July 6th.
Animals should be in place by 10:00am, Sunday July 156th.
Release time is 6:00pm Monday, July 16th.
Entry Fee- $1.25 per head entered. Exhibitors must have a membership ticket in the family.
Registration papers must be available, except for baby calves and steers.
The North Central Ohio Angus District to furnish the judge.
Show open to members of North Central Angus Association and Family Showmanship.

Jr. Div. - Participants up to 14 yrs. Of age.
Sr. Div. - Participants 14-21 yrs. Of age.
Must have animal in show.

Classes will be made up from entries using Futurity System.
Premiums will be based on number of entries in the show.
Supreme champion-Patricia Repp Memorial Trophy (rotating) Silver Tray
Grand Champion Female, Bull and Steer competing.
Angus may also show in Open Class Beef (Class D) release time with Open Beef.

SCOUTS OF AMERICA

Open to Scouts of Crawford County

There will be a booth for the combined Boy Scout troops of the county, and a booth for the combined Girl Scout troops of the county.

The award will be $25.00 for each booth.
Exhibit to be completed for the opening of the Fair.
Exhibit released 8:00 a.m. day after the Fair.

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JACKPOT MARKET HOG SHOW

This is a terminal show
Department 5
Blaine Rowlinson and Gary Billings, Co-chairmen,
Shawn Rowlinson

Judging Monday, July 16 1/2 hour after showmanship
PRIZE MONEY

Grand Champion	$125.00
Reserve Champion	$100.00
3rd Place	$ 75.00
4th Place	$ 35.00
5th Place	$ 20.00
6th Place	$ 15.00

Trophies donated by:
Westside Feed

Jackpot pigs other than Jr. Fair pigs will be checked and weighed in Saturday, July 14, 2018 from 5:00 p.m. until 11:00 p.m.

RULES

No hogs will be allowed to return to the farm.

1. Show open to anyone in the state of Ohio.
2. Entries may be barrow or gilts.
3. Pigs split into classes not to exceed 15 per class.
4. Pigs must weigh between 215-280 pounds. All hogs will be tattooed when weighed.
5. Pigs in Junior Fair show their weight slips at weigh-in.
6. Entry fee $12.00 per head as many entries as you like.
7. Entries are due by 4:00pm on Friday, July 6th, 2018.
8. No entry fee will be refunded.
9. All exhibitors are required to purchase a MEMBERSHIP TICKET OR HAVE A MEMBERSHIP TICKET IN THEIR IMMEDIATE FAMILY.
10. Entry Fees and $25.00 for membership/exhibitor ticket must accompany entry.
11. Jackpot pigs other than Jr. Fair pigs will be sold to Producers Livestock in the exhibitor's name on the Thursday following the judged show. Hauling will be provided.
12. Jackpot exhibitors using pens must have them cleaned out by the end of the fair.
13. Winners checks must be picked up at the Secretary's Office by Friday-Saturday of fair week. No checks will be mailed.

MAKE CHECKS PAYABLE TO
CRAWFORD COUNTY FAIR BOARD
SENT TO REBECCA MILLER
P.O. Box 188, Bucyrus, OH 44820

ENTRY FORMS WILL BE DUE
JULY 6, 2018

Humane Society serving Crawford County

The Humane society Serving Crawford County is a private 501 (c) 3 that has been serving Crawford County since 1971. We are the only animal shelter in Crawford County. The past 20 years we have proudly provided the Crawford County Dog Warden's office with a "no touch" service for their seized dogs and work tirelessly to find forever homes for all the animals we serve.

Our organization is self funded and we rely on fundraisers, donations, memorials, bequests, adoptions, and memberships to remain a vibrant part of the Crawford county community. Every Wednesday evening we hold a bingo game at the Crawford County Conservation League that supports our shelter. The doors open at 4:30 pm and the game starts at 6:30 pm. We have weekly specials so there is always something for everyone. All the proceeds from this game stay here to help us care for the pets and people of Crawford County.

3590 SR 98, Bucyrus, Ohio 44820
1.419.562.9149 shelter 1.419.561.1627 cell
cchs@crawfordhumane.com
Visit our website: www.crawfordhumane.com

Jackson Township
Crawford County, Ohio

Trustees
Lonny Parrella
Robert White
Aaron Paynter

Fiscal Officer
Kathleen Paynter

CARCASS CONTEST

Department 14

Monday, July 16, 2018 Immediately following the Jackpot Show
Contact Blaine Rowlinson, 419-834-0146 or Gary Billings, 419-563-6448

Competition open to State of Ohio exhibitors.
Must have a membership ticket.
One entry per exhibitor allowed.

Entries open to the first 25 head. Use entry form in Fairbook.

Enter in Dept. 14. Entries must be received by 5:00 p.m. on Friday, July 6, 2018. Entry fee is $20 per head. $5 of fee will go to Heffelfinger Meats for processing. $3 of fee will go to hauling, judge and administrative expenses. $12 of fee will go to cash prizes to be split as follows:

1st - 40%
2nd - 25%
3rd - 20%
4th - 10%
5th - 5%

All carcass show pigs will be checked in Saturday, July 14, 2018 between 5:00 pm and 11:00 p.m.

Hogs must weigh from 215# and 280#.

Show is open for barrows and gilts.

Water only is allowed for grooming. Clipping is allowed for this show.

Consignor owns their hogs until it passes inspection at packing plant. All hogs will be sold to Heffelfinger Meats, Inc.

This is a terminal show. Decisions made by the Crawford County Fair Board are final.

All hogs entered will be in Section 1-2

Section 1
Carcass "ON FOOT" Class
Barrows and Gilts of all breeds will be judged on foot
Monday, July 16, 2018 at 9:00 am for trophies only.

Trophies donated by
Westside Feed

Section 2
Carcass "ON RAIL" Class
Hogs will be shipped to Heffelfinger Meats, Inc., Jeromesville for processing. To qualify, carcass must be minimum length of 29.5 inches, maximum of 1.2 inches backfat at the 10th rib. Minimum of 4.5 square inch loin eye, minimum of 150# carcass weight. Maximum 200# carcass.

Placement will be made on the percentage of ham and loin placing of carcass by Heffelfinger Meats, Inc. will be final. Data and placing will be posted in swine barn as soon as possible.

Pick up checks in the Senior Fair Office on Friday and Saturday of fair week! No checks will be mailed.

ENTRY FORMS WILL BE DUE JULY 6, 2018

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SHEEP

Department 6

Tim Hamman & Roy Lucius, Co-Chairman
David Hartschuh & Gary Hamman - Superintendents

Entries close July 6, 5:00 p.m.

Judging - Thursday, July 19 8:00 a.m.

Animals should be in place by 9:00 a.m. Sunday, July 15. Release time is 7:00 p.m., July 21.

All exhibitors will be limited to two entries in singles and one entry in groups per class.

Any exhibitor making an exhibit must be a breeder of that particular breed. This rule will be enforced.

Five minutes will be allowed to bring the animals into the show ring after the class is made.

All sheep must be registered and carry Association ear tags.

Registration Certificates to be presented to the Superintendent or Judge, if required.

All sheep exhibited at the Crawford County Fair must be free from scabies or other infectious, contagious or communicable diseases.

All sheep also must carry USDA scrapie ID tags.

Class O must be slick-shorn.

All exhibitors must hold a membership/exhibitor ticket.

Overall Champion will come from classes A-P.

Pick up Premium Check by end of Fair at the Secretary's Office. No checks will be mailed.

ENTRY FEE MUST ACCOMPANY ENTRY
Entry Fee - 10% of the First Premium

Class A - Merinos
Class B - Rambouillets
Class C - Shropshires
Class D - Oxfords
Class E - Columbia
Class F - Hampshires
Class G - Southdowns
Class H - Dorsets
Class I - Cheviot
Class J - Corriedale
Class K - Suffolk
Class L - Montadale
Class M - Horned Dorsets
Class N - All other breeds
Class O - Wether/Sire/Dam
Class P - Natural Color

We'll See You at the Fair!

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Entry No.

1. Ram, 1 year old and under 2
2. Ram, lamb
3. Pair of ram lambs
4. Ewe, 1 year old and under 2
5. Pair of yearling ewes
6. Ewe, lamb
7. Pair of ewe lambs
8. Ram and 3 females, consisting of young flock ram under 2 years, 2 ewes 1 year old and under 2, and 1 ewe lamb.
9. Pen of 4 lambs

The following premium schedule will prevail for entry No.'s 1-9

PREMIUM & PLACING

1st	2nd	3rd	4th	5th
$15	$12	$9	$6	$4

Champion Ram, any age, each class—$5.00—Rosette
Champion Ewe, any age, each class—$5.00—Rosette
Awards: Open Class Sheep
Grand Champion Overall Ram - Rosette
Award—Mark, Marla, & Morgan Scheffler
Reserve Champion Overall Ram - Rosette
Plaque—Lance Billings
Grand Champion Overall Ewe - Rosette
Award—Crall Club Lambs
Reserve Champion Overall Ewe - Rosette
Plaque—Gary Billings Family

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Have Fun at the Fair!

POULTRY

Department 7

Melinda Hoffman, Chairmen
Chuck Shumaker, Superintendents

Entries Close July 6 at 5:00 p.m.
Judging - Monday, July 16 1:00 p.m. (After completion of Jr. show)

Entry Fee - Single bird, 25 cents; Pair, 30 cents per entry.
Exhibitor must have a membership or exhibitor ticket.
Check-in will be from 4:00-6:00 p.m. Saturday, July 14.

Current Pullorum/Typhoid test papers are required for all chickens, bantams, turkeys, and game birds entered in the show (waterfowl and pigeons are exempt). Exhibitors with these papers need to turn in a copy with their entry form or bring a copy to check-in. If exhibitors do not have these papers, a tester will be on hand at check-in to complete needed forms. If exhibitor is under 18 and testing is needed an adult over 18 must be present as well to sign. **Turkeys require a different testing process involving a blood draw by a veterinarian. Turkey NPIP papers must be provided with registration.** For entries in the Any Other class testing availability will depend on species and breed brought for testing. There may be cases where testing will not be able to be done on site and birds will not be permitted to be shown.

Breed and Variety must be listed for each entry. Multiple entries may be made in the same Class/Entry numbers but each of the entries must be listed on a separate line on the entry form. Entries are limited to 50 head per exhibiting family.

If you are showing poultry in the Jr. Fair and showing the same birds in the open show, fill out the entry form and check the box indicating they will be in the Jr. Fair. Any other birds not in the Jr. Show should be listed on a separate form, check not in Jr. Fair.

Owners/exhibitors may be responsible to provide adequate caging for specimens entered in the Any Other Class. Species MUST be listed on entry form.

Classes will be split at our discretion. All pens must be kept clean. Bedding and feed is to be provided by the exhibitor. It is the exhibitor's responsibility to care for their animals. Exhibitors may be present at judging time. Displays must be in by 6:00 p.m. Saturday July 14th. Release time is 7:00 a.m. Sunday July 22nd.

Pick up Premium Checks last day of Fair at Secretary's Office.

Class No.

Large Fowl
1. Light Brahma
2. Brahma-Other colors
3. Salmon Faverolle
4. White Leghorn
5. Lavender Orpington
6. Blue Orpington
7. Buff Orpington
8. White Ameraucana
9. Ameraucana-Other colors
10. White Plymouth Rock
11. Barred Plymouth Rock
12. Phoenix
13. Rhode Island Red
14. Australorp
15. Cornish
16. New Hampshire
17. Wyandotte
18. Welsummer
19. German Bielefelder
20. Sex link (Golden Buff, Golden Comet, ISA Brown, etc.)
21. Any other breed/variety

Bantam
22. Silver Sebright
23. Cream Serama
24. Black Serama
25. Serama-Other colors
26. Cochin
27. Japanese
28. Silkie
29. Polish
30. Any other breed/variety

Ducks
31. Grey Call
32. Pastel Call
33. Snowy Call
34. Call-Other colors
35. Black East Indie
36. Khaki Campbell
37. Pencilled Runner
38. Grey Runner
39. Fawn and White Runner
40. White Runner
41. White Crested
42. Black Cayuga
43. Muscovy
44. Any Other Breed or Variety

Geese
45. White China
46. Brown China
47. Pilgrim
48. Toulouse
49. African
50. Emden
51. Sebastopol
52. Any other breed

Turkey
53. Broad Breasted White
54. Royal Palm
55. Any other variety

Other Species
56. Guinea
57. Pigeon
58. Other

Entry No.

1. Old Male, a male specimen over 12 months old at date of entry
2. Old Female, a female specimen over 12 months old at date of entry
3. Young Male, a male specimen less than 12 months old at date of entry
4. Young Female, a female specimen less than 12 months old at date of entry
5. Old Pair (1 male, 1 female)
6. Young Pair (1 male, 1 female)

PREMIUMS 1st Place $1.50 2nd Place $1.15

AWARDS: Tom and Priscilla Laughbaum

Champion Senior Standard Large Fowl	$5.00 and Rosette
Reserve Senior Standard Large Fowl	$3.00 and Rosette
Champion Senior Bantam	$5.00 and Rosette
Reserve Senior Bantam	$3.00 and Rosette
Champion Senior Waterfowl or Turkey	$5.00 and Rosette
Reserve Senior Waterfowl or Turkey	$3.00 and Rosette
Grand Champion Overall	Rosette
Reserve Grand Champion Overall	Rosette

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EXHIBITOR OF YEAR AWARD

Exhibitor having most points in the Arts and Crafts building will be awarded a $10.00.

Open only to the residents of Crawford County.

Points will be counted as follows:

1st place blue ribbon	5 points
2nd place red ribbon	4 points
3rd place white ribbon	3 points
4th place pink ribbon	2 points
5th place yellow ribbon	1 point

(4th and 5th places - vegetable special display only.)

Winner will be announced later during the fair. Previous year winner not eligible.

GRAINS, SEEDS, FARM PRODUCTS

Department 9
Open to Crawford County
David Hartschuh, Chairman
Don Auck, Dennis Crim & Chuck Shumaker - Superintendents
Entries close July 6, at 5:00 p.m.
Judging - Saturday, July 14

No entry fee will be charged in this department, but exhibitor must purchase a membership ticket. All exhibits shown must be grown by exhibitor and placed on display **July 14** between 8:00 and 10:00 a.m.

Grain and seeds can be of previous year. Bring one quart of wheat, oats, seeds and soybeans. Must be displayed in a clear quart jar with lid. **Specimens not listed must be named.**

DOUBLE ENTRIES NOT PERMITTED.
Entries to be released Sunday, July 22, 8:00 a.m. to 12:00 p.m.
Pick up Premium Check on last day of Fair at the Secretary's office.

CLASS 1 - WHEAT

Entry No.	1st	2nd
1. Patterson	$2.00	$1.00
2. Freedom	2.00	1.00
3. Hopewell (Bearded)	2.00	1.00
4. Glory	2.00	1.00
5. Any other	2.00	1.00

CLASS 2 - CORN

6. Any Variety Hybrid	2.00	1.00
6a. Plate of 3 ears, any variety	2.00	1.00

CLASS 3 - SWEET CORN
(3 Ears)

7. Hybrid, yellow	2.00	1.00
8. Hybrid, white	2.00	1.00
9. Any other	2.00	1.00

CLASS 4 - POPCORN

10. White Rice	2.00	1.00
11. Yellow	2.00	1.00
12. Strawberry	2.00	1.00
13. Any other variety	2.00	1.00

CLASS 5 - OATS

14. Armor	2.00	1.00
15. Chairman	2.00	1.00
16. Burton	2.00	1.00
17. Noble	2.00	1.00
18. Ogle	2.00	1.00

CLASS 6 - SEEDS

19. Common Red Clover	2.00	1.00
20. Mammoth Red	2.00	1.00
21. Alsike Clover	2.00	1.00
22. Sweet Clover	2.00	1.00
23. Alfalfa	2.00	1.00
24. Timothy	2.00	1.00

CLASS 7 - SOYBEANS, ANY VARIETY - LIST NAME

CLASS 8 - HAY

25. Clover	2.00	1.00
26. Alfalfa	2.00	1.00
27. Mixed	2.00	1.00

CLASS 9 - MISCELLANEOUS

28. Rye and variety	2.00	1.00
29. Barley, beard and beardless	2.00	1.00
30. Buckwheat	2.00	1.00
31. Indian Corn	2.00	1.00
32. Speltz	2.00	1.00
33. Any other	2.00	1.00

CLASS 10 - POTATOES
(Plate of 3)

34. Irish Cobbler	2.00	1.00
35. Any Blue variety	2.00	1.00
36. Red Pontiac	2.00	1.00
37. Russet	2.00	1.00
38. Katahdin	2.00	1.00
39. Superior	2.00	1.00
40. Kennebec	2.00	1.00
41. Sebago	2.00	1.00
42. Any other variety	2.00	1.00

CLASS 11- CABBAGE
(One Head)

43. Flat Dutch	2.00	1.00
44. Ball Head	2.00	1.00
45. Red Rock	2.00	1.00
46. Jersey Wakefield	2.00	1.00
47. Any other	2.00	1.00

CLASS 12 - BEETS
(Plate of Three, Tops Removed)

48. Red Beets	2.00	1.00
49. Any other variety	2.00	1.00

CLASS 13 - CARROTS
(Three Each, Tops Removed)

50. Danvers Half Long	2.00	1.00
51. Long	2.00	1.00
52. Nantes	2.00	1.00
53. Any other	2.00	1.00

CLASS 14 - ONIONS
(Plate of Three, Tops Removed)

54. Red	2.00	1.00
55. White	2.00	1.00
56. Yellow	2.00	1.00
57. Bermuda	2.00	1.00
58. Multiplier	2.00	1.00
59. Any other	2.00	1.00

CLASS 15 - TOMATOES
(Plate of Three, Remove Stem & Place Blossom End Turned Up)

60. Big Boy	2.00	1.00
61. Early Girl	2.00	1.00
62. Rutgers	2.00	1.00
63. Red, large, any other	2.00	1.00
64. Yellow, large	2.00	1.00
65. Any unusual variety	2.00	1.00
66. Any other variety	2.00	1.00
67. Red (small fruited), plate of 12	2.00	1.00
68. Yellow (small fruited), plate of 12	2.00	1.00
69. Italian (5)	2.00	1.00

CLASS 16 - BEANS
(6 Pods)

70. Yellow Snap Beans	2.00	1.00
71. Green Snap Beans	2.00	1.00
72. Lima Beans	2.00	1.00
73. Purple Beans	2.00	1.00
74. Any other	2.00	1.00

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CLASS 17 - MISCELLANEOUS

75.	Cauliflower (1 head)	2.00	1.00
76.	Cucumbers (3)	2.00	1.00
77.	Pickles (3)	2.00	1.00
78.	Broccoli	2.00	1.00
79.	Spinach	2.00	1.00
80.	Swiss Chard	2.00	1.00
81.	Kohlrabi (2)	2.00	1.00
82.	Head Lettuce (1)	2.00	1.00
83.	Leaf Lettuce	2.00	1.00
84.	Radishes, red (3)	2.00	1.00
85.	Radishes, white (3)	2.00	1.00
86.	Pimentos (3)	2.00	1.00
87.	Sweet Peppers (3)	2.00	1.00
88.	Hot Peppers (3)	2.00	1.00
89.	Peas (6 pods)	2.00	1.00
90.	Rhubarb (3 stems)	2.00	1.00
91.	Watermelon (1)	2.00	1.00
92.	Muskmelon (1)	2.00	1.00
93.	Egg Plant (1)	2.00	1.00
94.	Turnips (3)	2.00	1.00
95.	Ground Cherries (1 pt)	2.00	1.00
96.	Celery (1)	2.00	1.00
97.	Okra (3)	2.00	1.00
98.	Any other	2.00	1.00

CLASS 18 - LARGEST OR LONGEST (1 Each)

99.	Largest Onion	2.00	1.00
100.	Largest Turnip	2.00	1.00
101.	Largest Squash	2.00	1.00
102.	Largest Pumpkin	2.00	1.00
103.	Largest Watermelon	2.00	1.00
104.	Largest Muskmelon	2.00	1.00
105.	Largest Potato	2.00	1.00
106.	Largest Tomato	2.00	1.00
107.	Largest Cabbage	2.00	1.00
108.	Largest Red Beet	2.00	1.00
109.	Longest Carrot	2.00	1.00
110.	Longest Cucumber	2.00	1.00
111.	Longest Bean	2.00	1.00
112.	Largest Radish	2.00	1.00

CLASS 19 - SQUASHES (1 Each)

113.	Summer, Crookneck	2.00	1.00
114.	Acorn	2.00	1.00
115.	Scallops or Patti Pan	2.00	1.00
116.	Butternut	2.00	1.00
117.	Zucchini (Green)	2.00	1.00
118.	Zucchini (Yellow)	2.00	1.00
119.	Hubbard	2.00	1.00
120.	Early Straight Neck	2.00	1.00
121.	Buttercup	2.00	1.00
122.	Spaghetti	2.00	1.00
123.	Any other	2.00	1.00

CLASS 20 - PUMPKINS (1 Each)

124.	Pie, any variety	2.00	1.00
125.	Field, any Variety	2.00	1.00

CLASS 21 - APPLES (Plate of Three)

126.	Yellow Transparent	2.00	1.00
127.	Jonathan	2.00	1.00

CLASS 21 - APPLES CONTINUED

128.	McIntosh	2.00	1.00
129.	Red Delicious	2.00	1.00
130.	Golden Delicious	2.00	1.00
131.	Melrose	2.00	1.00
132.	Grimes Golden	2.00	1.00
133.	Northern Spy	2.00	1.00
134.	Rambo	2.00	1.00
135.	Winesap	2.00	1.00
136.	Starking	2.00	1.00
137.	Rome Beauty	2.00	1.00
138.	Cortland	2.00	1.00
139.	Lodi	2.00	1.00
140.	Any other variety	2.00	1.00

CLASS 22 - PEACHES (Plate of Three)

141.	Golden Jubilee	2.00	1.00
142.	Rochester	2.00	1.00
143.	Champion	2.00	1.00
144.	Reliance	2.00	1.00
145.	South Haven	2.00	1.00
146.	J.H. Hale	2.00	1.00
147.	Any other variety	2.00	1.00

CLASS 23 - PEARS (Plate of Three)

148.	Early Sugar	2.00	1.00
149.	Bartlett	2.00	1.00
150.	Duchess	2.00	1.00
151.	Kieffer	2.00	1.00
152.	Any other	2.00	1.00

CLASS 24 - PLUMS (Plate of Three)

153.	Bradshaw	2.00	1.00
154.	Stanley	2.00	1.00
155.	Prune	2.00	1.00
156.	Lombard	2.00	1.00
157.	Monarch	2.00	1.00
158.	Any other	2.00	1.00

CLASS 25 - GRAPES (Three Bunches)

159.	Fredonia Blue	2.00	1.00
160.	Catawba (Red)	2.00	1.00
161.	Niagara (White)	2.00	1.00
162.	Concord (Blue)	2.00	1.00
163.	Delaware (Red)	2.00	1.00
164.	Any other	2.00	1.00

CLASS 26 - BERRY (Plate of Ten)

165.	Strawberry	2.00	1.00
166.	Blueberry	2.00	1.00
167.	Red Raspberry	2.00	1.00
168.	Blackberry	2.00	1.00
169.	Elderberry (1 bunch)	2.00	1.00
170.	Any other berry	2.00	1.00

CLASS 27 - SPECIAL DISPLAY

Creative Display of Vegetables in a container that occupies an area no larger than 2 Foot Square. Display should be at least 10 varieties of vegetables. Judged on attractiveness, varieties, and quality.

1st - $5.00 • 2nd - $4.00 • 3rd - $3.00 • 4th - $2.00
5th - $1.00 and remaining - $1.00

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CULINARY

Department 10

Open To All Counties Open To Us

David Hartschuh, Chairmen

Don Auck and Chuck Shumaker, Superintendents

Telephone 419-512-5227

Entries close July 6, 5:00 p.m. **Late entries refused!**

Judging - Saturday, July 14

No entry fee charged in this department, but all exhibitors must purchase a membership ticket.

Entries to be released Sunday, July 22, 8:00 a.m. to 12:00 p.m.

Pick up Premium check on last day of Fair at Secretary's Office.

Canned Goods to be brought in Saturday, July 14, by 8:00 - 10:00 a.m.

All canned fruits and vegetables must be of the current or previous year.

Standard mason jars to be used. **Leave rings on jars.**

Approved methods of canning are encouraged. For this information, contact County Extension Agent.

Specimens not listed must be named.

Double entries not permitted!

Multiple entries permitted in "Any Other" Class 1-8 (no duplication).

CLASS 1 - CANNED FRUIT
To be shown in quarts
Rosette for Best Fruit

Entry No.		1st	2nd
1.	Apples	$2.00	$1.50
2.	Pears	2.00	1.50
3.	Peaches	2.00	1.50
4.	Plums	2.00	1.50
5.	Any Berries	2.00	1.50
6.	Any Cherries	2.00	1.50
7.	Fruit Combination	2.00	1.50
8.	Applesauce	2.00	1.50
9.	Any Pie Filling	2.00	1.50
10.	Any Other	2.00	1.50

CLASS 2 - CANNED VEGETABLES & MEATS
To be shown in quarts
Rosette for Best Vegetable

11.	Tomatoes (whole)	2.00	1.50
12.	Tomato (juice)	2.00	1.50
13.	Tomato (puree)	2.00	1.50
14.	String Beans (green or yellow)	2.00	1.50
15.	Sauerkraut	2.00	1.50
16.	Vegetable Soup	2.00	1.50
17.	Any Other	2.00	1.50
18.	Any Meats	2.00	1.50

CLASS 3 - PICKLED FRUITS & VEGETABLES
To be shown in quarts
Rosette for Best Pickled Fruits & Vegetables

19.	Beets	2.00	1.50
20.	Dill Pickles	2.00	1.50
21.	Sweet Pickles	2.00	1.50
22.	Beans	2.00	1.50
23.	Any other pickle	2.00	1.50
24.	Any other (quart)	2.00	1.50

To be shown in pints

25.	Chili Sauce	2.00	1.50
26.	Corn Salad	2.00	1.50
27.	Relish	2.00	1.50
28.	Catsup	2.00	1.50
29.	Spaghetti Sauce	2.00	1.50
30.	Salsa (any variety)	2.00	1.50
31.	Any other (pint)	2.00	1.50

CLASS 4 - JAMS
Pint Jars ONLY! Jars to be sealed.
Rosette for Best Jam

32.	Cherry	2.00	1.50
33.	Peach	2.00	1.50
34.	Strawberry	2.00	1.50
35.	Blackberry	2.00	1.50
36.	Red Raspberry	2.00	1.50
37.	Black Raspberry	2.00	1.50
38.	Grape	2.00	1.50
39.	Tomato	2.00	1.50
40.	Any other	2.00	1.50

CLASS 5 - BUTTERS
Pint Jars
Rosette for Best Butters

41.	Peach	2.00	1.50
42.	Pear	2.00	1.50
43.	Apple	2.00	1.50
44.	Grape	2.00	1.50
45.	Any other	2.00	1.50

CLASS 6 - JELLIES
Standard jelly glasses or 1/2-pint mason jars
Rosette for Best Jellies

46.	Apple	2.00	1.50
47.	Grape	2.00	1.50
48.	Peach	2.00	1.50
49.	Cherry	2.00	1.50
50.	Any Berry	2.00	1.50
51.	Any other	2.00	1.50

CLASS 7- MISCELLANEOUS

52.	Quart Maple Syrup	2.00	1.50
53.	Any Dry Noodles	2.00	1.50
54.	One Dozen Eggs, Brown	2.00	1.50
55.	One Dozen Eggs, White	2.00	1.50
56.	Black Walnuts, Shelled (1 pint)	2.00	1.50
57.	Hickory Nuts, Shelled (1 pint)	2.00	1.50
58.	Honey in Comb	2.00	1.50
59.	Honey Extracted (3) - 1 lbs	2.00	1.50
60.	Any other	2.00	1.50

CLASS 9 - HOMEMADE WINES
Judging will be posted.
Wines may be brought in 8:00 - 10:00 a.m. Saturday, July 14th

Premiums
1st - $6.00 2nd - $4.00 3rd - $2.00

Entry Rules

1. Wines may be made from grapes, other fruit, berries, vegetables, grains, other suitable ingredients or blends of these.
2. Ingredients may be fresh, canned, dried, concentrated or otherwise preserved.
3. Wines should be amateur-homemade by the process of fermentation and must not be blended with commercial wines.
4. Wines appropriate for the fortification may be fortified with suitable commercial spirits.
5. Exhibitors may enter only one bottle in each class. A single bottle may be entered in only one class.
6. Only one bottle may be entered in each class. This bottle will be opened for judging and re-corked and left on display.
7. No labels except for ingredients.
8. Effective February 1, 1979, no federal certificate is needed for wines made for home use. This provision also allows wine made at home to be taken from premises for exhibition or use at homemakers contest.

RULES FOR PRESENTATION

1. Still wines must be submitted in clear, green or brown smooth glass bottles of approximately 26 ounces (4/5 quart) capacity. Do not use whiskey bottles.
2. Bottles of the general shape called "Bordeau", "Burgundy", or "Rhine" are acceptable.
3. Bottles must have nearly straight sides, may be closed with cork, screw top, or plastic stopper.
4. Sparkling wines must be in standard (green or clear) champagne bottles with wired conventional champagne stoppers.
5. Capsules, foils, or other seals must not be used over the bottled closure.
6. Bottles must be filled so that one inch or two inches of airspace remains under the fully installed top or cork.

Best of Show .....Rosette
Second Best of Show.....Rosette

1. **Red Dry Grape -** Obviously red, blue or purple of suitable taste and alcohol content for dinner table use.
2. **Red Dry Non-Grape -** Obviously red, blue or purple of suitable taste and alcohol content for dinner table use.
3. **White Dry Grape -** Obviously white or golden with no tinge of brown, pink or gray, of suitable taste and alcohol content for table wine.
4. **White Dry Non-Grape -** Obviously white or golden with no tinge of brown, pink or gray, of suitable taste and alcohol content for table wine.
5. **Rose -** Obviously pink, no tinge of brown, delicate in bouquet and flavor, light in body and alcohol suitable for table wine.
6. **Red Sweet Grape -** Obviously red, blue or purple with heavier body and flavor, and higher alcohol content than dry table wine. Suitable for general social drinking.
7. **Red Sweet Non-Grape -** Obviously red, blue or purple with heavier body and flavor and higher alcohol content than dry table wine. Suitable for general social drinking.
8. **White Sweet Grape -** Obviously white or golden with no tinge of pink, brown or gray with heavier body and flavor and higher alcohol content than dry table wine. Suitable for general social drinking.
9. **White Sweet Non-Grape -** Obviously white or golden with no tinge of pink, brown or gray with heavier body and flavor and higher alcohol content than dry table wine. Suitable for general social drinking.

10. **Obviously red, blue, purple, tawny or dark brown -** rich in bouquet and flavor, medium to sweet, full bodied and of high alcohol content. May be fortified.
11. **Red Dessert Non-Grape -** Obviously red, blue, purple, tawny or dark brown, rich in bouquet and flavor, medium to sweet, full bodied and of high alcohol content. May be fortified.
12. **Sparkling Red -** Must be naturally carbonated through fermentation.
13. **Sparkling White -** Must be naturally carbonated through fermentation.
14. **Dry Honey White**
15. **Sweet Honey White**
16. **Any Other Wine**
17. **Light Beer**
18. **Dark Beer**

BAKED GOODS AUCTION

Place: Fine Arts Building
Sunday, July 15 6:00 p.m.

1. All breads, cookies, cakes and pies are eligible.
2. Cream pies, two crust & crumb pies will be sold.
3. **Mandatory sale of 1st, 2nd, and 3rd places.**
4. Pies, cookies and breads on disposable plate and in **zip-lock bag**. Cover cakes with plastic wrap.
5. Exhibitors entries may be put together to make sale go faster.
6. Receipts will be split 65% Arts & Crafts Building and 35% Exhibitor.
7. **Please have 2 entry tags on each entry for auction with exhibitor number, name and what entry is.**
8. Bake Sale Commission checks can be picked up the last day of the fair in the Secretary's office.
9. **Multiple entries permitted in "Any Other" Class 10-15.**

CLASS 10 - BAKED GOODS
Late entries refused
(Use disposable plates - No commercial mixes)

All baked goods to be in place 8:00 - 10:00 a.m., Sunday, July 15th.
All judging to begin at 10:30 a.m. in the **Fine Arts Building.**
Entries that place 1st, 2nd, or 3rd will sell in Baked Goods Auction.
Specimens not listed must be named.

CLASS 10 - FRUIT PIES
Rosette for Best Pie

61.	Apple	$4.00	$3.00	$2.00
62.	Peach	4.00	3.00	2.00
63.	Cherry	4.00	3.00	2.00
64.	Blackberry	4.00	3.00	2.00
65.	Raspberry	4.00	3.00	2.00
66.	Pumpkin	4.00	3.00	2.00
67.	Pecan	4.00	3.00	2.00
68.	Blueberry	4.00	3.00	2.00
69.	Raisin	4.00	3.00	2.00
70.	Elderberry	4.00	3.00	2.00
71.	Rhubarb	4.00	3.00	2.00
72.	Combination Fruit Pie	4.00	3.00	2.00
73.	Any Other Pie Not Listed (list kind)	4.00	3.00	2.00
74.	Any Diabetic Pie	4.00	3.00	2.00
75.	Any Pie Made with Alcohol	4.00	3.00	2.00

CLASS 11 - CREAM PIES
Rosette for Best Pie

76.	Chocolate Cream	4.00	3.00	2.00
77.	Banana Cream	4.00	3.00	2.00
78.	Strawberry (no bake)	4.00	3.00	2.00
79.	Butterscotch	4.00	3.00	2.00
80.	Lemon	4.00	3.00	2.00

81.	Peach (no bake)	4.00	3.00	2.00
82.	Custard	4.00	3.00	2.00
83.	Any other cream pie not listed	4.00	3.00	2.00
84.	Any Diabetic Pie	4.00	3.00	2.00
85.	Any pie made with Alcohol	4.00	3.00	2.00

CLASS 12 - HOMEMADE CANDY (13 pieces)
Rosette for Best Candy

86.	Chocolate Fudge	4.00	3.00	2.00
87.	Peanut Butter Fudge	4.00	3.00	2.00
88.	Caramels	4.00	3.00	2.00
89.	Caramel Corn (full gallon bag)	4.00	3.00	2.00
90.	Mints	4.00	3.00	2.00
91.	Any Other (list kind)	4.00	3.00	2.00
92.	Any Candy Made with Alcohol	4.00	3.00	2.00

CLASS 13 - CAKES
Rosette for Best Cake

93.	White	4.00	3.00	2.00
94.	Yellow	4.00	3.00	2.00
95.	Coconut	4.00	3.00	2.00
96.	Chocolate	4.00	3.00	2.00
97.	Pound (Not Iced)	4.00	3.00	2.00
98.	Banana	4.00	3.00	2.00
99.	Angel Food (Not Iced)	4.00	3.00	2.00
100.	Upside Down	4.00	3.00	2.00
101.	Carrot Cake	4.00	3.00	2.00
102.	Bundt Cake	4.00	3.00	2.00
103.	Fruit Cake	4.00	3.00	2.00
104.	Any Other Cake Not Listed	4.00	3.00	2.00
105.	Any Diabetic Cake	4.00	3.00	2.00
106.	Any Cake Made with Alcohol	4.00	3.00	2.00

CLASS 14 - YEAST BREADS AND ROLLS (7 rolls and doughnuts)
Rosette for Best Yeast Bread

107.	White Bread (9x5 pan)	4.00	3.00	2.00
108.	Whole Wheat Bread (9x5 pan)	4.00	3.00	2.00
109.	Dinner Rolls	4.00	3.00	2.00
110.	Pecan Rolls	4.00	3.00	2.00
111.	Cinnamon Rolls	4.00	3.00	2.00
112.	Doughnuts	4.00	3.00	2.00
113.	Tea Ring	4.00	3.00	2.00
114.	Fancy Bread (loaf which has something added - onion, cheese, fruit, spices, etc.)	4.00	3.00	2.00
115.	Pretzels	4.00	3.00	2.00
116.	Coffee Cake	4.00	3.00	2.00
117.	Any Other Sweet Roll	4.00	3.00	2.00
118.	Any Other Yeast Product (list kind)	4.00	3.00	2.00
119.	Any Yeast Bread Made with Alcohol	4.00	3.00	2.00

CLASS 15 - QUICK BREADS
Rosette for Best Quick Bread
Unless specified all breads must use 9x5 loaf pan.

120.	Pumpkin Bread	4.00	3.00	2.00
121.	Corn Bread (9x9 pan)	4.00	3.00	2.00
122.	Date Bread	4.00	3.00	2.00
123.	Banana Bread	4.00	3.00	2.00
124.	Coffee Cake (9x13 pan)	4.00	3.00	2.00
125.	Ginger Bread (9x9 pan)	4.00	3.00	2.00
126.	Baking Powder Biscuits (7 pieces)	4.00	3.00	2.00
127.	Plain Muffins (7 pieces)	4.00	3.00	2.00
128.	Blueberry Muffins (7 pieces)	4.00	3.00	2.00
129.	Muffins, Any other specify (7 pieces)	4.00	3.00	2.00
130.	Zucchini Bread	4.00	3.00	2.00
131.	Any Quick Bread Made with Alcohol	4.00	3.00	2.00
132.	Any Other Quick Bread	4.00	3.00	2.00

CLASS 16 - COOKIES
(7 on plate)
Rosette for Best Cookie

133.	Butterscotch	4.00	3.00	2.00
134.	Oatmeal	4.00	3.00	2.00
135.	Sugar	4.00	3.00	2.00
136.	Chocolate Chip	4.00	3.00	2.00
137.	Honey	4.00	3.00	2.00
138.	Peanut Butter	4.00	3.00	2.00
139.	Chocolate Drop	4.00	3.00	2.00
140.	Filled	4.00	3.00	2.00
141.	Brownies	4.00	3.00	2.00
142.	Pineapple	4.00	3.00	2.00
143.	Decorated	4.00	3.00	2.00
144.	Ginger	4.00	3.00	2.00
145.	Molasses	4.00	3.00	2.00
146.	Unbaked	4.00	3.00	2.00
147.	Snickerdoodles	4.00	3.00	2.00
148.	Lemon	4.00	3.00	2.00
149.	Any Diabetic Cookie	4.00	3.00	2.00
150.	Chocolate Chip Bar	4.00	3.00	2.00
151.	Peanut Butter Bar	4.00	3.00	2.00
152.	Lemon Bar	4.00	3.00	2.00
153.	Any Other Bar (list kind)	4.00	3.00	2.00
154.	Cookies Not Listed (list kind)	4.00	3.00	2.00
155.	Any Cookie Made with Alcohol	4.00	3.00	2.00

CLASS 17 - BAKED GOODS
Made by exhibitor 6-14 years of age
Rosette for Best of Class

156.	Butterscotch (7 cookies)	4.00	3.00	2.00
157.	Oatmeal (7 cookies)	4.00	3.00	2.00
158.	Sugar (7 cookies)	4.00	3.00	2.00
159.	Chocolate Chip (7 cookies)	4.00	3.00	2.00
160.	Peanut Butter (7 cookies)	4.00	3.00	2.00
161.	Brownies (7 cookies)	4.00	3.00	2.00
162.	Decorated (7 cookies)	4.00	3.00	2.00
163.	Unbaked (7 cookies)	4.00	3.00	2.00
164.	Any Bar (list kind, 7 on plate)	4.00	3.00	2.00
165.	Any Cookie Not listed (list kind, 7 on plate	4.00	3.00	2.00
166.	Cake	4.00	3.00	2.00
167.	Fudge (7 pieces)	4.00	3.00	2.00

CLASS 18

168. Prizes: 1st - $5.00 2nd - $4.00 3rd - $3.00

Entries in this class can not be entered in class 16 - Cookie Not Listed

WHITE CHIP LEMON BARS

1 1/4 cups all-purpose flour, divided
1 cup granulated sugar, divided
1/3 cup butter, softened
3/4 cup HERSHEY'S premier white chips
2 eggs, slightly beaten
1/4 cup lemon juice
2 teaspoons freshly grated lemon peel
Powdered sugar

1. Heat oven to 350° F.
2. Stir together 1 cup flour and 1/4 cup granulated sugar in medium bowl. Cut in butter with pastry blender until mixture resembles coarse crumbs. Press mixture into bottom of a 9-inch square baking dish.
3. Bake 15 minutes or until lightly browned. Remove from oven; sprinkle white chips over the crust.
4. Stir together eggs, lemon juice, lemon peel, remaining 1/4 cup flour and remaining 3/4 cup sugar in medium bowl; carefully pour over chips and crust.
5. Bake 15 minutes or until set. Cool slightly in pan on wire rack; sift with powdered sugar. Cool completely. Cut into bars.
6. 7 pieces on a plate.

"Farmers
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Farmers!"

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CRAWFORD COUNTY CATTLEMEN'S ASSOCIATION

Promoting and Protecting
The Beef Industry

PO Box 206
New Washington, Ohio 44854

MEN ONLY BAKING CONTEST
(18 yrs. and over)

Saturday, July 21 at 11:00 a.m.

Pound Cake
1. No cake mixes.
2. No entry fee or form required.
3. No double entries.
4. Partial entries will not be judged.
5. Entries may be picked up after judging.
6. Must bring recipe.
7. Have name on slip of paper to be put with your entry.
8. Not frosted.

Cherry Pie
1. No entry fee or form required.
2. No double entries.
3. Partial entries will not be judged.
4. Entries may be picked up after judging.
5. Must bring recipe for pie, crust and topping.
6. Have name on slip of paper to be put with your entry.
7. 2 crust pie.

PRIZES

1st - $5.00 2nd - $4.00 3rd - $3.00
4th - $2.00 5th - $1.00

HARER BROS.
Farm Drainage

Good Luck to the Youth of Crawford County

7487 Kennedy Rd.
Bloomville, Ohio 44818

Dick (419) 284-3737
Ed (419) 284-3644

DOMESTIC AND FINE ARTS

Department 11

David Hartschuh, Chairman

Chuck Shumaker and Don Auck - Superintendents

Telephone 419-512-5227

Entries close July 6, 5:00 p.m. No entries processed after July 6

Entries will be received on Thursday, July 12 from 4:00-7:00 p.m.
Judging will be at 10:00 a.m., Friday, July 13.
Membership ticket required. Double entries not permitted.
Any article previously shown in Crawford County Fair not eligible for prize money.
No premium will be awarded by judge if exhibit is considered unworthy.
Articles purchased in stores, factory or machine made are prohibited.
All must be work of the exhibitor.
All goods entered will receive the best care and attention, but the management will not be responsible for loss or injury to article.
Enter at own Risk. Volunteers for two hour shifts of display tending are solicited. Please contact the Department Superintendent.
No unfinished work will be judged. **Specimens not listed must be named.**
Exhibits will be released Sunday, July 22 from 8:00 a.m. - 12:00 p.m.
Pick up Premium Check by last day of Fair at Secretary's office. No checks will be mailed. Checks not picked up and cashed within 90 days will be considered a donation to the Crawford County Agricultural Society.
Entries open to Crawford and all counties open to us.
Multiple entries permitted in "Any Other" Class 1-8.

CLASS 1 - QUILTS & BED COVERS
Rosette for Best Entry

1.	Applique By Machine	3.00	2.50	2.00
2.	Patchwork - Hand Quilted	3.00	2.50	2.00
3.	Patchwork - Machine Quilted	3.00	2.50	2.00
4.	Sewing Machine Quilted Quilt	3.00	2.50	2.00
5.	Mixed Media Quilt	3.00	2.50	2.00
6.	Child's	3.00	2.50	2.00
7.	T-shirt Quilt	3.00	2.50	2.00
8.	Preserved (give approx. age)	3.00	2.50	2.00
9.	Quilt Not Listed	3.00	2.50	2.00
10.	Miniature Quilt	3.00	2.50	2.00
11.	Longarm Quilted	3.00	2.50	2.00
12.	Antique Bed Cover (give approx. age)	3.00	2.50	2.00
13.	Quilted Wall Hanging	3.00	2.50	2.00
14.	Quilted Item Not Listed	3.00	2.50	2.00
15.	Bed Cover	3.00	2.50	2.00
16.	Any Rag Quilt	3.00	2.50	2.00
17.	Any Other Not Listed	3.00	2.50	2.00

CLASS 2 - AFGHANS
Rosette for Best Entry

18.	Ripple-Knitted	3.00	2.50	2.00
19.	Cable-Knitted	3.00	2.50	2.00
20.	Shell-Knitted	3.00	2.50	2.00
21.	Any Other Knitted	3.00	2.50	2.00
22.	Ripple or Variation-Crocheted	3.00	2.50	2.00
23.	Broomstick-Crocheted	3.00	2.50	2.00
24.	Shell-Crocheted	3.00	2.50	2.00
25.	Popcorn-Crocheted	3.00	2.50	2.00
26.	Afghan Stitch-Crocheted	3.00	2.50	2.00
27.	Granny-Crocheted	3.00	2.50	2.00
28.	Rose-Crocheted	3.00	2.50	2.00
29.	Hairpin Lace-Crocheted	3.00	2.50	2.00
30.	Counted Cross Stitch	3.00	2.50	2.00
31.	Any other-Crocheted	3.00	2.50	2.00
32.	Crochet-Baby Afghan	3.00	2.50	2.00
33.	Knit-Baby Afghan	3.00	2.50	2.00
34.	Other-Baby Afghan	3.00	2.50	2.00
35.	Counted Cross Stitch - Baby Afghan	3.00	2.50	2.00

CLASS 3 - CROCHETING
Rosette for Best Entry

36.	Pillow Cases Crochet Trimmed	3.00	2.50	2.00
37.	Purse	3.00	2.50	2.00
38.	Sweater (Adult) with sleeves	3.00	2.50	2.00
39.	Sweater (Adult) without sleeves	3.00	2.50	2.00
40.	Sweater (Child) with sleeves	3.00	2.50	2.00
41.	Sweater (Child) without sleeves	3.00	2.50	2.00
42.	Gloves	3.00	2.50	2.00
43.	Mittens	3.00	2.50	2.00
44.	Stole or Cape	3.00	2.50	2.00
45.	Hat	3.00	2.50	2.00
46.	Vest or Shrink	3.00	2.50	2.00
47.	Slippers	3.00	2.50	2.00
48.	Necklace or Beads	3.00	2.50	2.00
49.	Collar	3.00	2.50	2.00
50.	Poncho/Shawl	3.00	2.50	2.00
51.	Apron	3.00	2.50	2.00
52.	Scarf	3.00	2.50	2.00
53.	Wall Hanging	3.00	2.50	2.00
54.	Article Not Listed	3.00	2.50	2.00
55.	Baby Article Not Listed	3.00	2.50	2.00

CLASS 4 - RUGS
Rosette for Best Entry

56.	Rag Hooked Rug	3.00	2.50	2.00
57.	Yarn Hooked Rug (traditional)	3.00	2.50	2.00
58.	Crocheted Rug	3.00	2.50	2.00
59.	Knitted Rug	3.00	2.50	2.00
60.	Braided Wool Rug	3.00	2.50	2.00
61.	Braided Cotton Rug	3.00	2.50	2.00
62.	Shaggcraft	3.00	2.50	2.00
63.	Needlepoint	3.00	2.50	2.00
64.	Latch Hook Rug	3.00	2.50	2.00
65.	Woven Rug 2 harness	3.00	2.50	2.00
66.	Woven Rug 4 harness	3.00	2.50	2.00
67.	Rug Not Listed	3.00	2.50	2.00
68.	Baby Article Not Listed	3.00	2.50	2.00

CLASS 5 - KNITTING
Rosette for Best Entry

69.	Adult Sweater, with sleeves	3.00	2.50	2.00
70.	Child Sweater, with sleeves	3.00	2.50	2.00
71.	Cape or Shawl	3.00	2.50	2.00
72.	Other Socks	3.00	2.50	2.00
73.	Purse	3.00	2.50	2.00
74.	Gloves	3.00	2.50	2.00
75.	Mittens	3.00	2.50	2.00
76.	Pillow Case (knit trimmed)	3.00	2.50	2.00
77.	Hat	3.00	2.50	2.00
78.	Slippers	3.00	2.50	2.00
79.	Scarf	3.00	2.50	2.00
80.	Vest or Shell or Shrink	3.00	2.50	2.00
81.	Article Not Listed	3.00	2.50	2.00
82.	Baby Article Not Listed	3.00	2.50	2.00

CLASS 6 - MISCELLANEOUS
Rosette for Best Entry

83.	Any Cut Work	3.00	2.50	2.00
84.	Any Applique	3.00	2.50	2.00
85.	Any Cross Stitch	3.00	2.50	2.00
86.	Any Knitting	3.00	2.50	2.00
87.	Any Counted Cross Stitch	3.00	2.50	2.00
88.	Any Infant Wear	3.00	2.50	2.00
89.	Any Needle Punch Embroidery	3.00	2.50	2.00

90.	Any Needlepoint	3.00	2.50	2.00
91.	Any Embroidery	3.00	2.50	2.00
92.	Any Crewel Embroidery	3.00	2.50	2.00
93.	Any Pillows	3.00	2.50	2.00
94.	Any Pot Holders	3.00	2.50	2.00
95.	Any Fleece Blanket, any size	3.00	2.50	2.00
96.	Any Other Fleece	3.00	2.50	2.00
97.	Any Stained Glass	3.00	2.50	2.00
98.	Any Dolls & Toys	3.00	2.50	2.00

CLASS 7 - CRAFTS CLASS (AGE 12 - 18 YEARS)
Rosette for Best Entry

99.	Specimen of Knitting	3.00	2.50	2.00
100.	Decorated T-Shirt	3.00	2.50	2.00
101.	Specimen of Machine Sewing	3.00	2.50	2.00
102.	Specimen of Polymer Clay	3.00	2.50	2.00
103.	Any Ceramic	3.00	2.50	2.00
104.	Any Other Craft	3.00	2.50	2.00

CLASS 8 - CRAFTS CLASS (AGES 6-11)
Rosette for Best Entry

105.	Specimen of Knitting	3.00	2.50	2.00
106.	Decorated Sweat Shirt	3.00	2.50	2.00
107.	Decorated T-shirt	3.00	2.50	2.00
108.	Specimen of Polymer Clay	3.00	2.50	2.00
109.	Any Ceramic	3.00	2.50	2.00
110.	Any Other Craft	3.00	2.50	2.00

ROSETTE FOR BEST OF CLASS (Classes 9-11)

CLASS 9 - MISCELLANEOUS

111.	Ceramics - glazed	3.00	2.50	2.00
112.	Ceramics - stained	3.00	2.50	2.00
113.	Ceramics - not listed	3.00	2.50	2.00
114.	Bead Jewelry - Necklace	3.00	2.50	2.00
115.	Bead Jewelry - Bracelet	3.00	2.50	2.00
116.	Bead Jewelry - Earrings (set)	3.00	2.50	2.00
117.	Machine Sewing Bag or Purse	3.00	2.50	2.00
118.	Any Machine Sewing	3.00	2.50	2.00
119.	Any T-shirt	3.00	2.50	2.00
120.	Any Sweaters or Sweatshirts	3.00	2.50	2.00
121.	Any Decorated Gift Box	3.00	2.50	2.00
122.	Any Decorated Straw Hat	3.00	2.50	2.00
123.	Any Table of Decorations	3.00	2.50	2.00
124.	Any Other Loom Woven Article	3.00	2.50	2.00
125.	Christmas Tree Decoration	3.00	2.50	2.00
126.	Christmas Table	3.00	2.50	2.00
127.	Christmas Wall	3.00	2.50	2.00
128.	Christmas Candle Making	3.00	2.50	2.00
129.	Item from Kit	3.00	2.50	2.00
130.	Item Not from Purchased Kit	3.00	2.50	2.00
131.	String Art	3.00	2.50	2.00
132.	Artificial Flower Arrangement	3.00	2.50	2.00
133.	Bazaar Item (approx selling price)	3.00	2.50	2.00
134.	Any Other	3.00	2.50	2.00

CLASS 10 - WREATHS

135.	General	3.00	2.50	2.00
136.	Easter	3.00	2.50	2.00
137.	Christmas	3.00	2.50	2.00
138.	Halloween	3.00	2.50	2.00
139.	Swags	3.00	2.50	2.00

CLASS 11 - WOOD

140.	Small Item of Wood	3.00	2.50	2.00
141.	Large Item of Wood	3.00	2.50	2.00
142.	Painted Wood	3.00	2.50	2.00
143.	Any other wood not listed	3.00	2.50	2.00

Department 12
PAINTINGS & PHOTOGRAPHY
Amateur & Professional

AMATEUR

Entries close July 6, 5:00 p.m.
Judging Friday, July 13, 10:00 a.m.

No teachers or sellers.

All paintings must be mounted and have adequate hangers on back. If not so prepared they will not be judged.

Paintings will be received on Thursday, July 12 from 4-7:00 p.m. in the Arts & Crafts Building.

Double entries not permitted.

Exhibits will be released Sunday, July 22 from 8:00 a.m.-12:00 noon

Pick up Premium Check by last day of Fair at Secretary's office. No checks will be mailed.

Special Award: Judge's Choice will receive $3.00 and rosette.

CLASS 1 - OIL PAINTING

Entry No.		1st	2nd	3rd
1.	Landscape	2.50	1.50	1.00
2.	Still Life	2.50	1.50	1.00
3.	Animal	2.50	1.50	1.00
4.	Marine	2.50	1.50	1.00
5.	Number Painting	2.50	1.50	1.00
6.	Portrait in Oil	2.50	1.50	1.00
7.	Modern Art or Abstract	2.50	1.50	1.00
8.	Specimen Not Listed	2.50	1.50	1.00

CLASS 2 - WATERCOLOR

9.	Landscape	2.50	1.50	1.00
10.	Still Life	2.50	1.50	1.00
11.	Marine	2.50	1.50	1.00
12.	Animal	2.50	1.50	1.00
13.	Head or Figure	2.50	1.50	1.00
14.	Specimen Not Listed	2.50	1.50	1.00

CLASS 3 - ACRYLIC

15.	Landscape	2.50	1.50	1.00
16.	Still Life	2.50	1.50	1.00
17.	Marine	2.50	1.50	1.00
18.	Animal	2.50	1.50	1.00
19.	Specimen Not Listed	2.50	1.50	1.00

CLASS 4 - PASTEL

20.	Landscape	2.50	1.50	1.00
21.	Still Life	2.50	1.50	1.00
22.	Animal	2.50	1.50	1.00
23.	Marine	2.50	1.50	1.00
24.	Specimen Not Listed	2.50	1.50	1.00

CLASS 5 - CHARCOAL

25.	Landscape	2.50	1.50	1.00
26.	Still Life	2.50	1.50	1.00
27.	Animal	2.50	1.50	1.00
28.	Marine	2.50	1.50	1.00
29.	Geometric Design	2.50	1.50	1.00
30.	Specimen Not Listed	2.50	1.50	1.00

CLASS 6 - PENCIL

31.	Portrait or Figure	2.50	1.50	1.00
32.	Still Life	2.50	1.50	1.00
33.	Landscape or Seascape	2.50	1.50	1.00
34.	Animal	2.50	1.50	1.00
35.	Geometric Design	2.50	1.50	1.00
36.	Specimen Not Listed	2.50	1.50	1.00

CLASS 7 - INK

37.	Portrait or Figure	2.50	1.50	1.00
38.	Still Life	2.50	1.50	1.00
39.	Landscape or Seascape	2.50	1.50	1.00
40.	Animal	2.50	1.50	1.00
41.	Geometric Design	2.50	1.50	1.00
42.	Specimen Not Listed	2.50	1.50	1.00

CLASS 8 - AIR BRUSH

43.	Landscape	2.50	1.50	1.00
44.	Still Life	2.50	1.50	1.00
45.	Animal	2.50	1.50	1.00
46.	Marine	2.50	1.50	1.00
47.	T-shirt	2.50	1.50	1.00
48.	Specimen Not Listed	2.50	1.50	1.00
49.	Portrait	2.50	1.50	1.00

CLASS 9 - MULTI-MEDIA

50.	Landscape	2.50	1.50	1.00
51.	Still Life	2.50	1.50	1.00
52.	Marine	2.50	1.50	1.00
53.	Animal	2.50	1.50	1.00
54.	Specimen Not Listed	2.50	1.50	1.00

CLASS 10 - COLORED PENCIL

55.	Portrait or Figure	2.50	1.50	1.00
56.	Still Life	2.50	1.50	1.00
57.	Landscape or Seascape	2.50	1.50	1.00
58.	Animal	2.50	1.50	1.00
59.	Geometric Design	2.50	1.50	1.00
60.	Specimen Not Listed	2.50	1.50	1.00

CLASS 11 - ANY OTHER MEDIA

61.	Landscape	2.50	1.50	1.00
62.	Still Life	2.50	1.50	1.00
63.	Animal	2.50	1.50	1.00
64.	Marine	2.50	1.50	1.00
65.	Specimen Not Listed	2.50	1.50	1.00

CLASS 12 (9 yrs and under)

66.	Crayon	2.50	1.50	1.00
67.	Watercolor	2.50	1.50	1.00
68.	Acrylic	2.50	1.50	1.00
69.	Pastel	2.50	1.50	1.00
70.	Charcoal	2.50	1.50	1.00
71.	Pencil	2.50	1.50	1.00
72.	Ink	2.50	1.50	1.00
73.	Collage	2.50	1.50	1.00
74.	Paper Mache'	2.50	1.50	1.00
75.	Computer Art	2.50	1.50	1.00
76.	Colored Pencil	2.50	1.50	1.00
77.	Any Other	2.50	1.50	1.00

CLASS 13 (Jr. 14-10 yrs.) (Any Subject)

78.	Oil Painting	2.50	1.50	1.00
79.	Watercolor	2.50	1.50	1.00
80.	Acrylic	2.50	1.50	1.00
81.	Pastel	2.50	1.50	1.00
82.	Charcoal	2.50	1.50	1.00
83.	Pencil	2.50	1.50	1.00
84.	Ink	2.50	1.50	1.00
85.	Collage	2.50	1.50	1.00
86.	Paper Mache'	2.50	1.50	1.00
87.	Computer Art	2.50	1.50	1.00
88.	Any Other	2.50	1.50	1.00

CLASS 14 (High School - 15 thru 18 yrs.) (Any Subject)

89.	Oil Painting	2.50	1.50	1.00
90.	WaterColor	2.50	1.50	1.00
91.	Acrylic	2.50	1.50	1.00
92.	Pastel	2.50	1.50	1.00
93.	Charcoal	2.50	1.50	1.00
94.	Pencil	2.50	1.50	1.00
95.	Ink	2.50	1.50	1.00
96.	Collage	2.50	1.50	1.00
97.	Paper Mache'	2.50	1.50	1.00
98.	Computer Art	2.50	1.50	1.00
99.	Any Other	2.50	1.50	1.00

Brandy Robertson
Owner

5 Days a Week
Evenings by Appointment

Brandy's Beauty Salon

HAIR DESIGNS FOR MEN & WOMEN

We Set The Trends That Others Follow

419-562-2836

125 E. Rensselaer St.
Bucyrus, Ohio 44820

Quality Longarm Quilting

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419-985-5244

CLASS 15 - AMATEUR PHOTOGRAPHY

All entries mounted on 8½" x 11" cardstock - no frames. Photos **MUST** be 4x6 or 5x7 size. May be placed in page sleeve for display and hanging. Groups of (3), **MUST** be 4x6, mounted on 12" x 12" cardstock. **Rosette for Best of Show in this category.**

Definitions for categories: Digital - Color, Digital - Black & White, Digital Groups of 3, and Photos taken by child under 12 years of age.

Portrait - Painting, drawing, photograph or engraving of a person (only face, head and shoulder)
Still Life - Small grouping of object arranged with a refined sense of lighting
Scenery - outside nature, land or sea. Some include animals but most will include beautiful landscape
Building or structures
Sunrise, sunset, clouds or rainbows
People doing something - Action photos with people in them
Wildlife/Nature - includes animals, birds, insects, reptiles in nature, NOT PETS
Pets - NOT wildlife
Flowers - only flowers no people or animals
Emotion - Photos that involve expression, inspiration and emotion
Crawford County Fair Photos - Photos taken at past Crawford County fairs

DIGITAL - COLOR

100.	Portrait	2.50	1.50	1.00
101.	Still Life	2.50	1.50	1.00
102.	Scenery	2.50	1.50	1.00
103.	Building or structures	2.50	1.50	1.00
104.	Sunrise, sunset, clouds or rainbows	2.50	1.50	1.00
105.	People doing something	2.50	1.50	1.00
106.	Wildlife/Nature	2.50	1.50	1.00
107.	Pets	2.50	1.50	1.00
108.	Flowers only	2.50	1.50	1.00
109.	Emotion	2.50	1.50	1.00
110.	Crawford County Fair Photos	2.50	1.50	1.00

DIGITAL - BLACK & WHITE

111.	Portrait	2.50	1.50	1.00
112.	Still Life	2.50	1.50	1.00
113.	Scenery	2.50	1.50	1.00
114.	Building or structures	2.50	1.50	1.00
115.	Sunrise, sunset, clouds or rainbows	2.50	1.50	1.000
116.	People doing something	2.50	1.50	1.00
117.	Wildlife/Nature	2.50	1.50	1.00
118.	Pets	2.50	1.50	1.00
119.	Flowers only	2.50	1.50	1.00
120.	Emotion	2.50	1.50	1.00
121.	Crawford County Fair Photos	2.50	1.50	1.00

DIGITAL GROUPS OF 3

122.	Portrait	2.50	1.50	1.00
123.	Still Life	2.50	1.50	1.00
124.	Scenery	2.50	1.50	1.00
125.	Building or structures	2.50	1.50	1.00
126.	Sunrise, sunset, clouds or rainbows	2.50	1.50	1.00
127.	People doing something	2.50	1.50	1.00
128.	Wildlife/Nature	2.50	1.50	1.00
129.	Pets	2.50	1.50	1.00
130.	Flowers only	2.50	1.50	1.00
131.	Emotion	2.50	1.50	1.00
132.	Crawford County Fair Photos	2.50	1.50	1.00

PHOTOS TAKEN BY CHILD UNDER 12 YEARS

133.	Portrait	2.50	1.50	1.00
134.	Still Life	2.50	1.50	1.00
135.	Scenery	2.50	1.50	1.00
136.	Building or structures	2.50	1.50	1.00
137.	Sunrise, sunset, clouds or rainbows	2.50	1.50	1.00
138.	People doing something	2.50	1.50	1.00
139.	Wildlife/Nature	2.50	1.50	1.00
140.	Pets	2.50	1.50	1.00
141.	Flowers only	2.50	1.50	1.00
142.	Emotion	2.50	1.50	1.00
143.	Crawford County Fair Photos	2.50	1.50	1.00

HOBBY & COLLECTION SHOW

Each exhibit with a minimum of 6 items.

Each entry to have a 4" x 5" card telling about collection and its size

144.	Creative Hobby, Sr.	2.50	1.50	1.00
145.	Creative Hobby, Jr. (12 yrs & under)	2.50	1.50	1.00
146.	Stamping/Scrapbooking Hobby Sr. **Bring favorite page only.**	2.50	1.50	1.00
147.	Stamping/Scrapbooking Hobby Jr. (12 yrs & under) **Bring favorite page only.**	2.50	1.50	1.00
148.	Collection Show (18 yrs & over)	2.50	1.50	1.00
149.	Collection Show (9 yrs to 13 yrs)	2.50	1.50	1.00
150.	Collection Show (8 yrs & under)	2.50	1.50	1.00

ART FOR KIDS

Monday - Clothes Pins: Bring in something made of clothes pins
Tuesday - Popsicle Sticks: Bring in something made of popsicle sticks
Wednesday - Marshmellow Design: Bring in something made with marshmallows
Thursday - Recycling: Bring in something made entirely of recycled goods
Friday - Mud Pies: Bring in a "real" dirt mud pie and a list of ingredients

1. Bring in items each day any time before 1:00 p.m.
2. Entry must be work of child.
3. Only one entry per exhibitor per day.
4. No entry fee or form needed.
5. Please include name and age.

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419-562-9932

24 HR. TOWING
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Ferrous & Non-Ferrous Metals

owners: BRIAN & KATHY KNECHT

Company's Coming Contest
Judging
NEW JUDGING DATE:
Monday, July 9, 2018 6:00pm
Rebecca Miller - Coordinator

This contest was created in 1990 by Mary Lee Minor who with the Earth, Wind and Flowers Garden Club cosponsored the project with the Senior Fair Board to add much needed landscaping and flower plots to the fairgrounds. In 1999, the club received the top beautification award from the Ohio Association of Garden Clubs, Inc. for their planting efforts.

Entry to the contest is open to any individual, group or organization in Crawford County.

Entry forms are available at the Senior Fair Office. Entry forms will be mailed to the previous year's participants. Any questions, call the office at 419-562-7936.

Entries due July 6, 2018 by 5:00 pm.

Plots will be separated into small, medium and large categories. Plots may be subject to change in categories to keep the number of entries in each category more evenly divided.

Plots will be judged on a scale of 1 to 100 with points given on 1) the overall look of the planting, 2) originality, 3) health of plantings and 4) quality of workmanship.

It is highly recommended for participants to do a final inspection of their plots before the judging begins.

The Senior Fair board will award prize money for the overall grand prize winner and to the 1st, 2nd, and 3rd place winners in each category. The amount of $10 will be awarded to all non-winners in the small and medium categories and $20 to the large category. Markers will be placed in the winning plots.

Prize and award money can be picked up at the Senior Fair Board office any time after Wednesday, July 18 and continuing through the end of the fair, July 21, 2018.

All prize money not claimed by end of fair will be considered a donation to the Crawford County Agricultural Society.

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Good Luck 2018 Fair Participants!

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Mailing Address
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Bucyrus, Ohio 44820

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Commercial & Residential

Office: 419-562-7896
Fax: 419-562-4337

2018 FLOWER SHOW
Department 13
staged in the flower show building

June Gebhardt, chairman, 419-569-7177
Mary Lee Minor, superintendent, 419-562-6377
Judy Widman, 419-617-5352

GENERAL RULES

1. Secure an exhibitor ticket and apply for entry tags by **Friday, July 6**, at 5PM from the fair secretary's office or online. An exhibitor may use an immediate family member's exhibitor ticket, as in the instance of junior exhibitors.
2. Sponsoring Garden clubs shall purchase an exhibitor ticket in the name of the club for hostess purposes. It may remain at the main gate.
3. **First Show artistic and horticulture entries should be placed between 6:00 pm and midnight, Saturday, July 14.** Judging will be on Sunday morning, July 15, at 9AM by accredited judges of The Ohio Association of Garden Clubs, Inc. Entries shall remain in the show until 8PM Tuesday evening July 17 and should be removed by 10PM so that the committee can make shelving ready for the second show. Entries not removed will be disposed of, with containers placed into the show building stock.
4. **The second show entries must be placed 8-11:00 AM Wednesday, July 18. At 11AM the committee asks all exhibitors to vacate the show room;** this is done to have the show ready for the judge, to check entries, check labeling, and to clean. Entries are to remain in place until Saturday, July 21, 9PM. Exhibitors may retrieve materials Saturday 9-10PM or Sunday morning, July 22 from 10AM until noon.
5. Entries must be placed as directed by a member of the entry and classification committee to help insure compliance with the show rules. The flower show committee shall not be responsible for breakage, theft or loss of property.
6. The artistic work is to be that of the exhibitor, including juniors.
7. Judges' decisions are final. Exhibitors are welcome to observe and listen to the oral judging for each show entered.
8. Rosettes and gift awards are presented throughout the schedule if so listed. The gift awards will be sponsored by local organizations and businesses. The awards enable our community to show appreciation for the efforts and dedication of our exhibitors. All rosettes and gift awards must be claimed at the flower show building at the time of release. NO GIFT AWARDS WILL BE MAILED OR DELIVERED. Exhibitors may exchange stickers for ribbons earned in the show at release time.
9. Premium checks for both shows may be secured at the fair secretary's office on the final day of the fair, Saturday, July 21.

Hostesses are needed during the open flower building hours; Sunday Noon-10PM, Monday-Saturday 10AM-10PM. Clubs, fair board spouses, juniors and parents, exhibitors and friends may serve as hostesses during the open hours. A schedule located in the flower show building will encourage sign-up for 2-hour blocks. A list of duties for hostesses will be posted along with the schedule.

AWARDS

Local organizations and businesses are sponsoring prize awards to be given to worthy exhibitors. The awards are in addition to the fair premiums and ribbons. With this effort we are hoping to reward exhibitors for their support of the flower show. The following awards will be given:

Artistic Excellence Award- Best of Show design, Sunday, entry 1-8, sponsored by *Norton's Flowers, Bucyrus*. Wednesday, entry 61-68 sponsored by *Earth Wind and Flowers Garden Club*

Judge's Choice Award- Show judge selects an outstanding exhibit. Sunday entry 1-8, sponsored by *Chrysalis Advantage Point, Bucyrus*. Wednesday, entry 61-68, sponsored *by Flowers and Fancies, Chatfield*

Designer Award- Artistic sweepstakes, Sunday and Wednesday, sponsored by *Earth Wind and Flowers Garden Club*

Junior Award of Excellence- Best of show, Sunday entry 9-10, sponsored by *Abilities in Action, Bucyrus*, Wednesday entry 69-70 sponsored by *Earth Wind and Flowers Garden Club*

Garden Cultivar Award- Best cultivar, class 4, annuals, sponsored by *Scapes by Sarah, Bucyrus*

Harvester Award- best cultivar, Class 5, herbs, sponsored by *Earth Wind and Flowers Garden Club*

Junior Green Thumb Award- best horticulture specimen, Sunday, class 8, and Wednesday, class 16, sponsored by *Earth Wind and Flowers Garden Club*

Rose of Royalty Award- Best rose, Wednesday, class 12, sponsored by *Earth Wind and Flowers Garden Club*

Garden Grower Award- Best perennial, Wednesday, class 13, sponsored by *Earth Wind and Flowers Garden Club*

Growing Skill Award- Best potted plant, Sunday, entry 53-57, sponsored by *Amish Vault Gifts, Bucyrus*

Showcase Award- Best Collection, Wednesday, class 14, sponsored by *Michael Hoepf, accredited flower show judge for the Ohio Association of Garden Clubs*

Flora Award- Best daylily, Wednesday, class 15, Sponsored *by Lilies of the Field, Galion*

Vision Award- best Novice design, Sunday, entry 6, Wednesday, entry 67, sponsored by *Earth Wind and Flower Garden Club*

Green Thumb Award- Horticulture sweepstakes, the most entries by one exhibitor in all the horticulture classes, Sunday, sponsored by *Carmar Gardens, Nevada*, Wednesday, sponsored by *Oberlander's Tree and Landscape, Bucyrus*

People's Choice- all artistic designs, Sunday and Wednesday, sponsored by *Earth Wind and Flowers Garden Club*

ARTISTIC DESIGN RULES

1. On the entry sheet, please list the title and class number for each entry. This helps the fair secretary's office and the committee plan space for the exhibits.
2. To serve the educational strength of the show, each exhibitor of an artistic design shall list the plant materials used on a 3x5 card supplied by the committee. Junior exhibitors must state their age. The card should be placed on the show table near the entry tag; neither should be fastened to the artistic unit.
3. Artistic designs may include treated, dried or painted dried materials. No artificial plant material may be used such as artificial fruit, foliage, or flowers. **Breaking this rule results in disqualification.**
4. Accessories may be used. An accessory is anything that is not a plant in origin. Stones, feathers, and figurines are some examples. A beige/white wall is the background but an exhibitor may provide a different background if it is confined to the dimensions.
5. **Designs shall not exceed 32w x 24d** unless stated otherwise.
6. To strengthen the value of locally grown materials in designing, floral art shall demonstrate the use of plants indicative of Ohio gardens. Houseplant materials may be used in designing. **The following flowers may be entered or displayed as houseplants, but they are not considered 'garden grown' for designing: protea, anthurium, and Bird of Paradise.**
7. A single exhibitor may place only one entry in each titled artistic class.
8. Artistic Sweepstakes rosettes will be awarded to the adult exhibitor earning the most points in the First and Second show. Points are tallied in this way: **first place, 5 points; second place, 4 points; third place, 3 points.**
9. **NOVICE ONLY entries (Class 1, entry 7 also Class 9, entry 67) are open to those who have not won more than ten blue ribbons in designs. Novices are welcome, and encouraged to enter all other open class artistic and horticulture classes.**

RULES FOR THE FEATURED ARTISTIC EXHIBITSS
Class 2 and Class 10

1. **An exhibitor must contact the flower show chairman by July 6 at 5PM to sign up for these class entries. DO NOT PUT THESE TWO CLASSES ON THE ENTRY FORM. Only four (4) exhibitors for each show will be accepted. These will be chosen by the chairman in order of submission. (See rule 2. below for exceptions)**
2. **For Entry # 8 (first show) and #68 (second show), a single exhibitor may enter both shows for these entries only if there is not enough participation to have 8 different exhibitors entered for the two shows. The exhibitor will be notified by the chairman if allowed to enter both.**

HORTICULTURE AND HOUSEPLANTS
GENERAL RULES

1. All horticulture and houseplant entries are to be labeled with the variety name of the plant on the entry tag. This is important to the viewing public and may be used to determine a 'Best of Show' winner by the judge.
2. Entries must have been grown by the exhibitor.
3. An exhibitor may enter more than one entry in each horticulture class, provided each one is a **different named** cultivar. Please note that new entry divisions have been created to allow for easier class division, ie. Coleus, entry 18-19. Also with the new computerized tickets, there will be **NO edits ALLOWED on the tickets!** What appears on the entry ticket must be what is entered.
4. Horticulture must be displayed in **clear** glass so that the judge can easily see the stem and foliage. The committee has clear containers but encourage exhibitors to use their own so that specimens will be supported well and in proportion.
5. Cut a stem so that its length is in good proportion to the bloom.
6. Foliage naturally growing on the stem should not be removed. This is considered important to health, vigor and cultivation. Plants should be clean and free from dirt or spray residue. **Using plant shine products will lead to disqualification.**
7. When one bloom is required, remove small side buds cleanly. Leave foliage on.
8. Improperly groomed entries and those not disbudded may lose points or be disqualified.
9. Potted houseplant entries for class 6 should be shown in containers no larger than 14", which make them look at home, and be in good proportion to the size and maturity of the exhibit. **Exhibitors must have possession of the plant for at least three months; this demonstrates the grower's skills.**
10. **NOTICE-Each exhibitor must stop at the entry and classification table with your entry/s so that a committee member may verify that your entry is placed in the correct location and you have complied with the above rules.**
11. Horticulture Sweepstakes will be awarded in each show to the adult exhibitor entering the greatest total number of horticulture specimens in the show.

Any questions about design specifications, please feel free to call one of the show chairmen. Design examples may be found on the internet at *Pinterest.com/ohiogardenclubs* and click on the *floral design board*. Keep in mind the rules stated in the schedule! All photos may NOT follow the rules as stated in the Ohio Association of Garden Clubs Handbook for Exhibitor and Judges

2017 Theme: "FUN FLOWER PHRASES"

FIRST SHOW
"Bloom Where You Are Planted"
Sunday, July 15, judging 9:00 a.m.
Designs and horticulture are to be placed by midnight, Saturday July 14.

Class 1
ADULT ARTISTIC DESIGNS

Premiums are 1st-$3.00; 2nd-$2.50; 3rd-$2.00
A rosette will be awarded for the 'Best of Show' design and 'Judges Choice" from Entry 1-8. One adult exhibitor will receive an 'Artistic Sweepstakes' rosette for the most points earned.

Entry #:

1. **"Say It with Flowers"** – collage', ready to be hung on the wall. A collage is an abstract **two-dimensional creative design of flat pressed plant material and other diverse objects anchored on a background.** Depth is achieved by visual overlapping and juxtaposition planes. Strive for interest, originality, unusual effects. Usually no one center appears but the design is balanced. The eye should move rhythmically but slowly over the design through repetition and relationship.
2. **"The Earth Laughs in Flowers"** – creative mass. A large grouping of types of plant materials in creative container to form a large closed silhouette. Free flowing and straight lines create unusual form. Open spaces within the design create a different mass effect. NOT abstract.
3. **"Roses Are Red", red** monochromatic design. A color harmony achieved by choosing hues by adding only white, gray or black to red. To add interest, material should vary in color value, texture, size and form. All components must be a hue of red.
4. **"Every Rose has Its Thorn"** – creative design, design type must be stated.
5. **"Nip It in The Bud"** – small design, 5" - 12" overall., design type must be stated.
6. **"Pushing Up Daisies"** – NOVICE EXHIBITOR ONLY, - designer's interpretation, design type must be stated.

Class 2
FEATURED ARTISTIC DESIGNS

By reservation only. Limited to 4 exhibitors for each class entry. See rules for featured exhibits.
Premiums in class 2 are 1st-$5.00; 2nd-$4.00; 3rd- $3.00; 4th-$2.00

7. **"Life Is a Bowl of Cherries"**- an exhibition table picture, Type 2, A completed design is not included. Space provided is 34" w x 36" tall x 25" deep; use a cloth background which overhangs to 12 inches at the front edge of the table

8. **"An Apple a Day Keeps the Doctor Away"**- a still life staged in a wall niche, 31" high x 26" wide x18" deep. The inside walls of the niche should be covered by the exhibitor. In **still life** each item must be **its normal size, n**o floral design is to be incorporated, but plant materials are to be included which interpret a momentary glimpse or capture a simple thought.

EDUCATIONAL EXHIBIT, NON-COMPETITIVE
"Gardeners Know the Best Dirt - Bokashi Composting"
by Earth, Wind, and Flowers Garden Club
INVITATIONAL EXHIBIT, NON-COMPETITIVE
"Bloom Where You Are Planted"
- by Mary Ann Boyce, a member of Earth, Wind, and Flowers Garden Club and freelance designer

Class 3.
OPEN CLASS JUNIOR ARTISTIC DESIGNS

ages 6 to 19, (state age on entry card)
Premiums: 1st-$2.00; 2nd-$1.50; 3rd-$1.25; 4th-$1.00
A rosette will be awarded to the best design Class 3

9. **"The Apple Doesn't Fall Far from the Tree"** – either satellitic or stretch design
10. **"That's It in a Nutshell"** – a small design, dried or fresh, 5-10" in any direction

Class 4
ADULT HORTICULTURE: ANNUALS

Premiums: 1st-$1.50; 2nd-$1.25; 3rd-$1.00
A rosette will be awarded to the best entry in Class 4

11. **an annual introduction from 2017 or 2018** – one bloom, spike or spray, named
12. **calendula** - three blooms, named variety
13. **cosmos** - one bloom, named variety
14. **coleus, red** - one stem, at least 6" long, named and disbudded
15. **coleus, green or lime green** - one stem, at least 6" long, named and disbudded
16. **coleus, pink or purple** - one stem, at least 6" long, named and disbudded
17. **coleus, two or more colors** - one stem, at least 6" long, named and disbudded
18. **coleus, ruffled or cut edge leaf, any color** - one stem, at least 6" long, named and disbudded
19. **cockscomb - crested or plumed celosia**- one stem named and disbudded
20. **dahlia, decorative** - one bloom of any named variety
21. **dahlia, cactus** – one bloom of any named variety
22. **dahlia, any other** – one stem of any named variety
23. **marigold - dwarf, single-petal**- one spray with buds and blooms, named
24. **marigold - dwarf double-petal - orange**- one spray with buds and blooms, named

25. **marigold - dwarf double-petal, any other color** - one spray with buds and blooms, named
26. **marigold - orange or yellow, medium, 2-3"** – single bloom, named
27. **marigold – larger than 3",** - single bloom, named
28. **petunia** - double form, one spray, named
29. **petunia** - single form, one spray, named
30. **salvia** - 3 stems of a named variety
31. **zinnia** - a small or lilliput variety; 3 blooms, named
32. **zinnia, yellow or orange, 2-3"** - one bloom, named
33. **zinnia, red, pink, or purple, 2-3"** - one bloom, named
34. **zinnia, any other color, 2-3"** - one bloom, named
35. **zinnia - large 3" or more** – one bloom, named
36. **annual not listed above** - one bloom; if under 2", show 3 blooms
37. **annual not listed above** - a spray form
38. **annual not listed above** - one spike form
39. **sunflower** - freshly cut, disbudded, with a stem of at least 8" but no more than 18"
40. **an everlasting annual, dried or fresh** - (example: gomphrena, annual statice, strawflower)

Class 5.
HORTICULTURE: HERBS

Premiums 1st-$1.50; 2nd-$1.25; 3rd-$1.00
A rosette will be awarded to the best entry in Class 5

41. **Artemisia** - one stem, named
42. **Bergamot or bee balm** - one stem, named
43. **Costmary** - one stem, named
44. **Dill** - one stem, named
45. **Lavender** - three stems, named
46. **Parsley** - one stem, named
47. **Rosemary** - one stem, named
48. **Sage** - one stem, named
49. **Tansy** - one stem, named
50. **Yarrow, gold** - one stem, named
51. **Yarrow, red/orange** – one stem, named
52. **Yarrow, white or pink** – one stem, named

Class 6.
HORTICULTURE: POTTED PLANT

Premiums are 1st-$2.00; 2nd-$1.50; 3rd-$1.00
A rosette will be awarded to the best entry in Class 6-7

53. **African violet** – single variety, pot diameter no larger than 14 inches
54. **succulent or cactus** - single variety, pot diameter no larger than 14 inches
55. **foliage houseplant** - single variety, pot diameter no larger than 14 inches

Class 7
HORTICULTURE: PATIO CONTAINER

Premiums are 1st-$2.00; 2nd-$1.50; 3rd-$1.00

56. **"Where Flowers Bloom So Does Hope"**- patio container with grower's choice of seasonal plants/ flowers. Pot diameter no larger than 22 inches.
57. **"Cool as a Cucumber"** – patio container incorporating kitchen herbs and/or vegetables. Pot diameter no larger than 22 inches.

Class 8
HORTICULTURE for Juniors

6 to 19 years old (state age on entry tag)
Premiums: 1st-$1.50; 2nd- $1.25; 3rd-$1.00
A rosette is awarded to the best entry.

58. **marigold** – one stem/spray, named variety
59. **zinnia** – one bloom, disbudded, named variety
60. **"Spring Up Like Mushrooms"** – a fairy garden, container no more than 12" deep x 18" wide x 4" high

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2018 Theme: "Fun Flower Phrases"

SECOND FLOWER SHOW
"Never Promised You a Rose Garden"
Wednesday, July 18, judging Noon
Entries are to be placed 8-11AM on
Wednesday, July 18, 2018.

Class 9
ADULT OPEN CLASS ARTISTIC DESIGNS

The premiums are 1st-$3.00; 2nd-$2.50; 3rd-$2.00
A rosette will be awarded for the 'Best of Show' and "Judge's Choice" Class 9-10. One adult exhibitor will receive an 'Artistic Sweepstakes' rosette for the most points earned.

61. **"Heard It Through the Grapevine"** - a ready-to-hang design to be displayed on a background, 36" high x 20" wide. Background needs to be covered with fabric by the exhibitor.
62. **"Bless My Bloomers"** – designer interpretation, design type must be stated.
63. **"A Rolling Stone Gathers No Moss"**- Hogarth curve. S-curve design with a combination of arcs from a circle. An imaginary straight line should go from tip to center to tip. May be created in any direction.
64. **"A Pansy for your Thoughts"**- Transparency design. See-through material is used to break the line of color and add depth, creating a 3-D effect.
65. **"Don't Beat Around the Bush"** – a foliage design. design type must be stated

66. **"Friendship Through Flowers"** – design in the oriental manner. Design should have dynamic linear quality, three dimension, and noticeable space.
67. **"As Fresh as a Daisy", NOVICE EXHIBITOR ONLY**- mostly white design. Design type must be stated.

Class 10
FEATURED ARTISTIC DESIGNS

By reservation only. Limited to 4 exhibitors for each class entry.
See rules for featured exhibits.
Premiums in class 10 are 1st-$5.00; 2nd-$4.00; 3rd- $3.00; 4th-$2.00.

68. **"An Apple a Day Keeps the Doctor Away"**- a still life staged in a wall niche, 31" high x 26" wide x18" deep. The inside walls of the niche should be covered by the exhibitor. In **still life** each item must be its **normal size**, no floral design is to be incorporated, but plant materials are to be included which interpret a momentary glimpse or capture a simple thought.

EDUCATIONAL EXHIBIT, NON-COMPETITIVE

"Gardeners Know the Best Dirt - Bokashi Composting" by Earth, Wind, and Flowers Garden Club

INVITATIONAL EXHIBIT

"Never Promised You a Rose Garden"- By Sally Ruth, 3rd grade teacher at Wynford Elementary School and former flower show building superintendent

Class 11
JUNIOR ARTISTIC DESIGNS

ages 6 to 19, (state age on entry card)
Premiums: 1st-$2.00; 2nd-$1.50; 3rd-$1.25; 4th-$1.00
A rosette will be awarded to the best design Class 11

69. **"Money is the Root of All Evil"** – foliage design, design type must be stated
70. **"Never Put All Your Eggs in One Basket"** - a breakfast tray

Class 12
HORTICULTURE: ROSES

Premiums are 1st-$2.00; 2nd-$1.50; 3rd-$1.25
A rosette will be awarded to best entry Class 12

71. **hybrid tea roses** - one named exhibition bloom, one-half to one-third open, disbudded, main stem showing at least one five-part leaflet; any color
72. **floribunda or grandiflora rose** - one named spray of buds/ blooms, using main stem with a five-part leaflet; any color. (a single bloom may be shown in class 74.)
73. **miniature rose** - one named variety, single bloom or a spray; any color
74. **rose, any other variety not listed above** - shrub, hedge, old-fashioned - named variety.

Class 13
HORTICULTURE: PERENNIALS

premiums are 1st-$1.50; 2nd-$1.25; 3rd-$1.00
A rosette will be awarded for the best cultivar in Class 13

75. **aster** – one stem, named variety
76. **coreopsis** – "Jethro Tull", three blooms
77. **coreopsis, yellow** - three blooms of a named variety
78. **coreopsis, any color with eyezone** – three blooms of a named variety
79. **coreopsis, any other color** - three blooms of a named variety
80. **coreopsis, small spray form, any color** – one spray, named variety
81. **daisy, shasta** – "Alaska", one bloom
82. **daisy, shasta** – "Becky", one bloom
83. **daisy, Shasta, any other variety** - one bloom, named
84. **daisy, gloriosa, 3" and over** - named variety, single or double-petal, one bloom
85. **daisy, gloriosa, under 3"** - named variety, single or double-petal, one bloom
86. **delphinium** - one stalk, named variety
87. **Echinacea, purple** - one bloom of a named variety
88. **Echinacea, red/orange** - one bloom of a named variety
89. **Echinacea, any other color** - one bloom of a named variety
90. **echinops, (globe thistle)** - one stem, a named variety
91. **flowering shrub (ie: Rose of Sharon)** - branch not to exceed 24", named
92. **gaillardia** - three blooms of a named variety
93. **gladiolus** - white, green - one spike, named variety
94. **gladiolus** - yellow, orange, salmon - one spike, named variety
95. **gladiolus** - pink, red, rose - one spike, named variety
96. **gladiolus, any other color** – one spike named variety
97. **hollyhock** - one stalk, a named variety
98. **hydrangea, blue** - one bloom, named variety
99. **hydrangea, pink** - one bloom, named variety
100. **hydrangea, any other color** - one bloom, named variety
101. **liatris, lavender** - one stalk, a named variety
102. **liatris, white** – one stalk, a named variety
103. **lily, true Lilium, reflex ie. Tiger lily** - one stalk, any color; named variety
104. **lily, true Lilium, bowl or flat faced, ie. Star Gazer** – one stalk, any color, named variety
105. **lily, true Lilium, trumpet** - one stalk, any color, named variety
106. **lily, true Lilium, upright** - one stalk, any color, named variety
107. **ornamental grass – 36-48"** - one stem, named variety
108. **phlox, white** - one stem, a named variety
109. **phlox, pink** - one stem, a named variety
110. **phlox, any other color** - one stem, a named variety
111. **a corm, tuber, or other bulb not listed (example: calla)** - one stalk, a named variety
112. **dried perennial everlasting (ie: sea holly, German statice, baby's breath)** - one stem, a named variety
113. **any other perennial not listed** - one bloom, a named variety

114. **any other perennial not listed** - one spike, a named variety
115. **any other perennial not listed** - one spray, a named variety

Class 14
HORTICULTURE COLLECTIONS

Ppremiums are 1st-$3.00, 2nd-$2.00, 3rd-$1.50
A rosette will be awarded for the best collection in Class 14

116. **Hosta collection** - one leaf from 5 different varieties of hosta; label each leaf variety. Exhibit in clear bottles on a tray, basket, or other method that unifies the display.
117. **Heuchera collection** - (heuchera, often called coral bells) - one leaf from 5 different varieties of heuchera; label each leaf variety. Exhibit in clear bottles on a tray, basket, or other method which unifies the display.
118. **mint collection of 5 labeled varieties;** one stem from 5 different varieties of MINT; label each stem variety. Exhibit in clear bottles on a tray, basket, or other method which unifies the display.
119. **herb collection of 5 labeled varieties;** one stem from 5 different varieties of HERBS; label each stem variety. Exhibit in clear bottles on a tray, basket, or other method which unifies the display.
120. **Collection of 5 labeled varieties of the same plant family,** annual or perennial, plant family stated, i.e. flowering plants.

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one stem from 5 different varieties of the same plant family; label each stem variety. Exhibit in clear bottles on a tray, basket, or other method which unifies the display.

Class 15
HORTICULTURE: DAYLILIES (hemerocallis)

Premiums are 1st-$1.50; 2nd-$1.25; 3rd-$1.00
A rosette is awarded to the Most Distinctive entry Class 15

121. Spider or other unusual form, any color – one scape, named
122. Ruffled edge, any color – one scape, named
123. peach or melon with eyezone or band - one scape, named
124. peach or melon- self, watermark or halo - one scape, named
125. orange with eyezone or band – one scape, named
126. orange- self, watermark or halo – one scape, named
127. yellow or gold with eyezone or band – one scape, named
128. yellow or gold- self, watermark or halo - one scape, named
129. white, creamy white – one scape, named
130. pink with eyezone or band - one scape, named
131. pink - self, watermark or halo - one scape, named
132. red with eyezone or band - one scape, named
133. red - self, watermark or halo - one scape, named
134. purple with eyezone or band - one scape, named
135. purple - self, watermark or halo - one scape, named
136. miniature or small - one scape, named
137. double - one scape, named

Class 16
Horticulture for Juniors

6 to 19 years old (state age on entry tag)
Premiums: 1st-$1.50; 2nd- $1.25; 3rd-$1.00
A rosette is awarded to the best entry.

138. marigold – one stem/spray, named variety
139. zinnia – one bloom, disbudded, named variety
140. "Spring Up Like Mushrooms" – a fairy garden, container no more than 12" deep x 18" wide x 4" high

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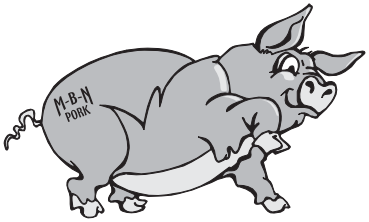

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CRAWFORD COUNTY GRANGES

Tom Laughbaum, Superintendent

SPECIAL RULES

Prizes shall be as follows: 1st - $100.00; 2nd - $90.00
Each Grange must purchase a membership ticket for $25.00.
Entries close July 6, 5:00 p.m.

REGULATIONS AND REQUIREMENTS
FOR GRANGE EXHIBITS

1. All products shall be of current year with the exception of corn and grain that are not fully matured. These may be of current or previous year.
2. Decorations of booth should be of natural products as much as possible without creating a fire hazard. These will be given consideration when attractiveness is scored.
3. Judges will follow the score card closely. Overlook no opportunity to get every point possible.
4. In all cases, quality will be given preference over quantity.
5. A fair booth is an opportunity to present the Grange as a modern organization.
6. Department superintendent will select the judge.

SCORE CARD

General Theme	200
(Originality, interpretation and development)	
Attractiveness of Booth	175
(Neatness, holds attention, has ability to promote the Grange)	
Presentation of Grange Teachings	100
Presentation of Community Services	100
Presentation of Your Grange Activities	50
Presentation of State and National Contests	50
Ear Corn	25
(three ears each of field corn, sweet corn and popcorn)	
Threshed Grain	25
(three kinds, one pint each in open containers.)	
Grasses and Legumes	25
(1" bundles, 8 grasses and legumes.)	
Fresh Fruits and Vegetables	50
(No more than 16 varieties)	
Canned Fruits and Vegetables	50
(Pt. or Qt. Jars. Limit - 14 jars. Pickle products may be included.)	
Jams and Jellies	25
(6 half-pint jars)	
Baked Goods	25
Poultry and Animal Products	25
Domestic Fine Arts	50
Miscellaneous	25
(No more than 15)	
TOTAL SCORE	1000

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7:00 P.M.

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10:00am-2:00pm
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FREE THROW CONTEST

Wednesday, July 18, 2:00 p.m.

Melinda Hoffman & Barb Koschnick, Co-Chairman
Chuck Shumaker, Gary Billings, Superintendents

1. The Contest will be divided into twelve (12) classes (six for boys, six for girls) by grades as follows:
   Grades 3-4 boys and girls — Grades 5-6 boys and girls
   Grades 7-8 boys and girls — Grades 9-10 boys and girls
   Grades 11-12 boys and girls — Post Grad. Class-Out of School
   Each contestant must compete in the grade level in which he or she completed as of the 2017-18 school year.
2. Contestant can only participate in ONE free throw contest.
3. Regulation basket height and foul line distance must be observed.
   HEIGHT: Ten (10) feet from the playing surface to the top of the basket rim.
   DISTANCE: The foul line must be a two-inch stripe and the distance is fifteen (15) feet from the back edge of the stripe (where contestant places feet) to the front of the backboard.
4. Each person will be allowed three (3) warm-up shots.
5. Each contestant will shoot ten (10) times. The contestant making the most baskets will be the winner.
6. Contestant may shoot either over-hand or under-hand.
7. No contestant shall take an UNREASONABLE amount of time in setting up to shoot each basket.
8. A completed basket WILL NOT be counted if a contestant crosses the foul line while in the process of shooting.
9. In case of a tie, "Sudden Death" playoff will take place. If tie continues, contestants will each shoot another basket until the process of elimination is completed. The same process will be followed for second and third places.

AWARDS: 1st place in each school grade class-trophy donated by United Bank. 2nd place in each school grade class & 1st and 2nd place in post-grad classes, pop donated by Crawford County Fairboard.

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2018 OHIO AGRICULTURAL FAIR SCHEDULE
OHIO STATE FAIR (Columbus) - July 26-August 6

ADAMS	July 8-14	MAHONING	Aug. 29-Sept. 3
ALLEN	Aug. 17-28	MARION	July 2-7
ASHLAND	Sept. 16-22	MEDINA	July 30-Aug. 5
ASHTABULA	Aug. 7-12	MEIGS	Aug. 13-18
ATHENS	Aug. 3-11	MERCER	Aug. 10-16
AUGLAIZE	July 29-Aug. 4	MIAMI	Aug. 10-16
BELMONT	Sept. 4-9	MONROE	Aug. 20-25
BROWN	Sept. 24-29	MONTGOMERY	July 9-15
BUTLER	July 22-28	MORGAN	Sept. 3-8
CARROLL	July 17-22	MORROW	Aug. 27-Sept. 3
CHAMPAIGN	Aug. 3-10	MUSKINGUM	Aug. 12-18
CLARK	July 20-27	NOBLE	Aug. 27-Sept. 1
CLERMONT	July 22-28	OTTAWA	July 16-22
CLINTON	July 7-14	PAULDING	June 11-16
COLUMBIANA	July 30-Aug. 5	PERRY	July 16-21
COSHOCTON	Sept. 28-Oct. 4	PICKAWAY	June 16-23
CRAWFORD	July 15-21	PIKE	July 27-Aug. 4
CUYAHOGA	Aug. 6-12	PORTAGE	Aug. 21-26
DARKE	Aug. 17-25	PREBLE	July 28-Aug. 4
DEFIANCE	Aug. 18-25	PUTNAM	June 25-30
DELAWARE	Sept. 15-22	RICHLAND	Aug. 5-11
ERIE	Aug. 7-12	ROSS	Aug. 4-11
FAIRFIELD	Oct. 7-13	SANDUSKY	Aug. 21-26
FAYETTE	July 16-21	SCIOTO	Aug. 6-11
FRANKLIN	July 14-21	SENECA	July 23-29
FULTON	Aug. 31-Sept. 6	SHELBY	July 22-28
GALLIA	July 30-Aug. 4	STARK	Aug. 28-Sept. 3
GEAUGA	Aug. 30-Sept. 3	SUMMIT	July 24-29
GREENE	July 29-Aug. 4	TRUMBULL	July 8-15
GUERNSEY	Sept. 10-16	TUSCARAWAS	Sept. 17-23
HAMILTON	Aug. 8-12	UNION	July 22-28
HANCOCK	Aug. 29-Sept. 3	VAN WERT	Aug. 28-Sept. 3
HARDIN	Sept. 4-9	VINTON	July 23-28
HARRISON	June 25-30	WARREN	July 16-21
HENRY	Aug. 9-16	WASHINGTON	Sept. 1-4
HIGHLAND	Sept. 1-8	WAYNE	Sept. 8-13
HOCKING	Sept. 10-15	WILLIAMS	Sept. 8-15
HOLMES	Aug. 6-11	WOOD	July 30-Aug. 6
HURON	Aug. 13-18	WYANDOT	Sept. 11-17
JACKSON	July 13-21		
JEFFERSON	Aug. 14-19	**INDEPENDENT FAIRS**	
KNOX	July 22-28	ALBANY	Sept. 5-9
LAKE	July 24-29	ATTICA	Aug. 7-11
LAWRENCE	July 7-14	BARLOW	Sept. 27-30
LOGAN	July 8-14	BELLVILLE	Sept. 12-15
LORAIN	Aug. 20-26	HARTFORD	Aug. 4-11
LUCAS	July 10-15	LOUDONVILLE	Oct. 2-6
MADISON	July 7-14	RICHWOOD	Aug. 29-Sept. 3

CHRONOLOGICAL ORDER OF THE 2018 OHIO FAIRS

CONVENE THE WEEK OF JUNE 10

Paulding County Fair (Paulding) ..... June 11-16
Pickaway County Fair (Circleville) ..... June 16-23

CONVENE THE WEEK OF JUNE 24

Harrison County Fair (Cadiz) ..... June 25-30
Putnam County Fair (Ottawa) ..... June 25-30

CONVENE THE WEEK OF JULY 1

Marion County Fair (Marion) ..... July 2-7
Clinton County Fair (Wilmington) ..... July 7-14
Madison County Fair (London) ..... July 7-14
Lawrence County Fair (Proctorville) ..... July 7-14

CONVENE THE WEEK OF JULY 8

Adams County Fair (West Union) ..... July 8-14
Logan County Fair (Bellefontaine) ..... July 8-14
Trumbull County Fair (Cortland) ..... July 8-15
Montgomery County Fair (Dayton) ..... July 9-15
Lucas County Fair (Maumee) ..... July 10-15
Jackson County Fair (Wellston) ..... July 13-21
Franklin County Fair (Hilliard) ..... July 14-21

CONVENE THE WEEK OF JULY 15

Crawford County Fair (Bucyrus) ..... July 15-21
Fayette County Fair (Washington C.H.) ..... July 16-21
Ottawa County Fair (Oak Harbor) ..... July 16-22
Perry County Fair (New Lexington) ..... July 16-21
Warren County Fair (Lebanon) ..... July 16-21
Carroll County Fair (Carrollton) ..... July 17-22
Clark County Fair (Springfield) ..... July 20-27

CONVENE THE WEEK OF JULY 23

Butler County Fair (Hamilton) ..... July 22-28
Clermont County Fair (Owensville) ..... July 22-28
Knox County Fair (Mt. Vernon) ..... July 22-28
Shelby County Fair (Sidney) ..... July 22-28
Union County Fair (Marysville) ..... July 23-28
Seneca County Fair (Tiffin) ..... July 23-29
Vinton County Fair (McArthur) ..... July 23-28
Lake County Fair (Painesville) ..... July 24-29
Summit County Fair (Tallmadge) ..... July 24-29
Ohio State Fair (Columbus) ..... July 25 - Aug. 5
Pike County Fair (Piketon) ..... July 27- Aug. 4
Preble County Fair (Eaton) ..... July 28-Aug. 4

CONVENE THE WEEK OF JULY 29

Auglaize County Fair (Wapakoneta) ..... July 29- Aug. 4
Greene County Fair (Xenia) ..... July 29- Aug. 4
Columbiana County Fair (Lisbon) ..... July 30- Aug. 5
Gallia County Fair (Gallipolis) ..... July 30- Aug. 4
Medina County Fair (Medina) ..... July 30- Aug. 5
Wood County Fair (Bowling Green) ..... July 30- Aug. 6
Athens County Fair (Athens) ..... Aug. 3-11
Champaign County Fair (Urbana) ..... Aug. 3-10
Hartford Independent Fair (Licking Co.) ..... Aug. 4-11
Ross County Fair (Chillicothe) ..... Aug. 4-11

CONVENE THE WEEK OF AUGUST 5

Richland County Fair (Mansfield) ..... Aug. 5-11
Cuyahoga County Fair (Berea) ..... Aug. 6-12
Holmes County Fair (Millersburg) ..... Aug. 6-11
Scioto County Fair (Lucasville) ..... Aug. 6-11
Ashtabula County Fair (Jefferson) ..... Aug. 7-12

Attica Independent Fair (Seneca Co.) ..... Aug. 7-11
Erie County Fair (Sandusky) ..... Aug. 7-12
Hamilton County Fair (Carthage) ..... Aug. 8-12
Henry County Fair (Napoleon) ..... Aug. 9-16
Mercer County Fair (Celina) ..... Aug. 10-16
Miami County Fair (Troy) ..... Aug. 10-16

CONVENE THE WEEK OF AUGUST 12

Muskingum County Fair (Zanesville) ..... Aug. 12-18
Huron County Fair (Norwalk) ..... Aug. 13-18
Meigs County Fair (Pomeroy) ..... Aug. 13-18
Jefferson County Fair (Smithfield) ..... Aug. 14-19
Allen County Fair (Lima) ..... Aug. 17-25
Darke County Fair (Greenville) ..... Aug. 17-25
Defiance County Fair (Hicksville) ..... Aug. 18-25

CONVENE THE WEEK OF AUGUST 19

Lorain County Fair (Wellington) ..... Aug. 20-26
Monroe County Fair (Woodsfield) ..... Aug. 20-25
Portage County Fair (Randolph) ..... Aug. 21-26
Sandusky County Fair (Fremont) ..... Aug. 21-26

CONVENE THE WEEK OF AUGUST 26

Morrow County Fair (Mt.Gilead) ..... Aug. 27-Sept. 3
Noble County Fair (Caldwell) ..... Aug. 27-Sept. 1
Stark County Fair (Canton) ..... Aug. 28-Sept. 3
Van Wert County Fair (Van Wert) ..... Aug. 28-Sept. 3
Hancock County Fair (Findlay) ..... Aug. 29-Sept. 3
Mahoning County Fair (Canfield) ..... Aug. 29-Sept. 3
Richwood Independent Fair (Union Co.) ..... Aug. 29-Sept. 3
Geauga County Fair (Burton) ..... Aug. 30-Sept. 3
Fulton County Fair (Wauseon) ..... Aug. 31-Sept. 6
Highland County Fair (Hillsboro) ..... Sept. 1-8
Washington County Fair (Marietta) ..... Sept. 1-4

CONVENE THE WEEK OF SEPTEMBER 2

Morgan County Fair (McConnelsville) ..... Sept. 3-8
Belmont County Fair (St.Clairsville) ..... Sept. 4-9
Hardin County Fair (Kenton) ..... Sept. 4-9
Albany Independent Fair (Athens Co.) ..... Sept. 5-9
Wayne County Fair (Wooster) ..... Sept. 8-13
Williams County Fair (Montpelier) ..... Sept. 8-15

CONVENE THE WEEK OF SEPTEMBER 9

Guernsey County Fair (Old Washington) ..... Sept. 10-16
Hocking County Fair (Logan) ..... Sept. 10-15
Wyandot County Fair (Upper Sandusky) ..... Sept. 11-17
Bellville Independent Fair (Richland Co.) ..... Sept. 12-15
Delaware County Fair (Delaware) ..... Sept. 15-22

CONVENE THE WEEK OF SEPTEMBER 16

Ashland County Fair (Ashland) ..... Sept. 16-22
Tuscarawas County Fair (Dover) ..... Sept. 17-23

CONVENE THE WEEK OF SEPTEMBER 23

Brown County Fair (Georgetown) ..... Sept. 24-29
Barlow Independent Fair (Washington Co.) ..... Sept. 27-30
Coshocton County Fair (Coshocton) ..... Sept. 28-Oct. 4

CONVENE THE WEEK OF SEPTEMBER 30

Loudonville Independent Fair (Ashland Co.) ..... Oct. 2-6

CONVENE THE WEEK OF OCTOBER 7

Fairfield County Fair (Lancaster) ..... Oct. 7-13

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ANTIQUE DISPLAY AND PARADE

Department 15

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Terry Leonhardt, Chairman
Tim Reinhard & Roger Rowlinson, Superintendents

Parade Friday, July 20, 5:00 p.m.

RULES

The Fair Board will not be responsible for any equipment other than we will have supervision during the night. We urge you to stay with your display. All exhibitors must purchase a membership/ exhibitor ticket.

No "FOR SALE" signs on exhibits.

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CRAWFORD COUNTY SHERIFF'S OFFICE
PARKING RULES FOR THE
CRAWFORD COUNTY FAIR

Parking on the Fairgrounds by PERMIT ONLY.

4-H LIVESTOCK BARNS AND CAMPING AREA

A. The only time vehicles will be permitted to park around or by the livestock barns is between the hours of 6:00 a.m. to 10:00 a.m. **(This is for the purpose of feeding, grooming, and bringing in supplies for the livestock.) If feed or supplies are brought in anytime other than 6:00 a.m. - 10:00 a.m., the feed or supplies are to be off loaded and the vehicle parked in the north parking lot. Any vehicles parked in or around the livestock barns other than between 6:00 a.m. and 10:00 a.m., will be subject to parking citations for a parking violation by the Crawford County Sheriff's Office. These areas are fire lanes and must be kept clear.**

B. Parking by the camper trailers is by permit only. Any vehicle not displaying this parking permit will be subject to parking citations by the Sheriff's Office for parking violations. The parking permits must be visible from the outside.

MERCHANTS PARKING AREA

A. Parking in these marked and designated areas is by permit only. The parking permits must be visible from the outside. Any vehicle not displaying this permit will be subject to parking citations by the Sheriff's Office. If your parking area is full, you must park in the south parking lot. On Thursday, you are not permitted to park in the Merchants Area, it is reserved for Senior Citizens Day and Handicapped Persons. On Thursday, you are required to park in LOT A.

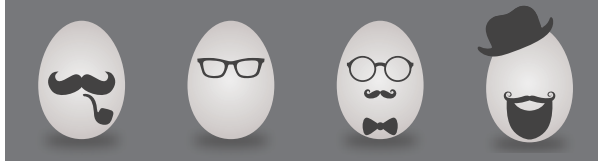
HANDICAP PARKING

A. These parking areas will be designated by the Fair Board.

B. Acceptable permits are those issued by the state or the Fair Board and must be visible from the outside.

C. Any vehicle not displaying this type of permit will be subject to a parking citation by the Sheriff's Office.

PARKING PERMITS ARE ONLY GOOD FOR THEIR DESIGNATED AREAS, AND WILL NOT BE HONORED IN OTHER PARKING AREAS, UNLESS SPECIFIED BY THE FAIR BOARD. CARS WILL BE TICKETED!



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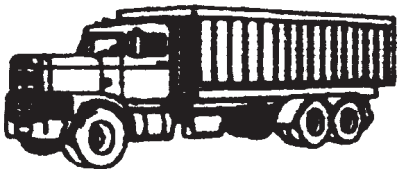

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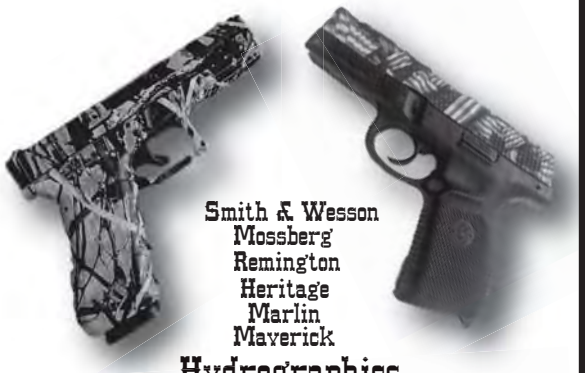

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2018 Crawford County Junior Fair

"A Continent a Day the Crawford County Way"

OSU EXTENSION & THE CRAWFORD COUNTY FAIR BOARD ARE NOT RESPONSIBLE FOR ANY ERRORS OR OMISSIONS IN THE JUNIOR FAIR SECTION OF THE CRAWFORD COUNTY FAIRBOOK.

* * * * * * * * *

JUNIOR FAIR LIVESTOCK TAMPERING AND / OR MISREPRESENTATION

Tampering and/or misrepresentation as to breeding, age, ownership, custody and any other irregularity in showing will be considered fraud and deception. To maintain a high degree of confidence and integrity in the livestock shows, the agricultural society reserves the right to disqualify any animal fitted in an unethical manner and disqualify the exhibitor and the exhibitor's assistants who fitted the animal.

The use of clenbuteral and other unapproved drugs is prohibited. Should fraud or deception, and proof, as determined by the agricultural society, be discovered after the animal or animals have been shown and prior to the sale, such animal(s) shall not be permitted to sell. The animals placing next in line at the show shall move up.

Should violation be discovered after the sale, all sale money shall be returned to the buyer and the animal, carcass or carcass value shall be returned to the exhibitor. All placings in the show will stand. No animals will move up. Any carcass suspected of being tampered with or suspected of containing drugs will be detained until the investigation is complete. All grand champion and reserve grand champion steer, hog, goat, and lamb will have a blood sample drawn before leaving the show ring. Other random blood samples may be taken at the discretion of the Fair Board. The show is terminal for the grand and reserve grand champion again in steers, hogs, goats, and lambs. The Agricultural Society shall supervise the transportation of said identified animals to the USDA approved facility for harvest. If the carcass is condemned at the packing plant for any reason, it shall be grounds for disqualification in the on-foot and carcass division of the show. Additionally, all premiums and sale money shall be forfeited and the loss of the animal be incurred by the exhibitor.

Protests to any and all rule violations will first be directed to the species committee in charge, with Senior Fair Board representative present, then to all livestock species committee chairpersons and finally to the Senior Fair Board. Their decision shall be final and without appeal.

CODE OF PRACTICES FOR LIVESTOCK EXHIBITORS

The following describes general responsibilities of the exhibitor and all persons in their authority, in the proper care and handling of animals raised for food and fiber:

- To provide food, water, and care necessary to protect the health and welfare of the animal.
- To provide a safe and healthy environment for the animal that is clean, well ventilated and provides ample space.
- To provide a well-planned disease prevention program to protect the health of the herd or flock.
- To make timely inspections of all animals to evaluate the health and ensure that all basic requirements are being met.
- To ensure proper handling techniques are used to eliminate any undue stress or injury when moving the animal.
- To provide transportation for the animal that avoids undue stress or injury caused by overcrowding, excessive time in transit or improper handling when loading or unloading.
- The willful mistreatment of any animal will not be tolerated.
- To make management decisions based upon scientific fact and to consider the welfare of the animal.

Current year "Ohio Livestock Tampering Exhibition Rules" are available upon request at the Senior Fair Board Office.

JUNIOR FAIR EXHIBITS GUIDELINES

- Although a reasonable effort will be made to protect your 4-H/ FFA exhibit from damage, injury, losses, theft, or death, neither the Crawford County Fair Boards (Junior or Senior), the Junior Fair Livestock Committees nor the Crawford County Extension Office are responsible for the safety of any Junior Fair Exhibit placed on display at the Crawford County Fair.
- All exhibits, including livestock, are placed on display at the risk of the member. In addition, members and their parents are responsible for any damage or injury which their livestock may cause, to other individuals or property, also for the death of an animal at the fair. This applies to Market and Breeding livestock. Absolutely **NO REIMBURSEMENT** will be granted to the exhibitor for the damage, injury, losses, theft, or death of project entries. Please check your homeowner's liability policy to see if it covers your animals on display at the fairgrounds.

ATTENTION

All livestock (with the exception of poultry and rabbits) must be in place by Saturday, July 14 between 5 -11:00 p.m. and must enter the Fair through the North Gate of the Fairgrounds. See individual specie for specific check-in/ weigh-in times.

COMPLETED DRUG USE NOTIFICATION FORMS ARE REQUIRED FOR ALL JUNIOR FAIR LIVESTOCK UPON ARRIVAL PRIOR TO UNLOADING. VACCINATION PAPERS ARE REQUIRED FOR DAIRY BEEF FEEDERS AND BEEF FEEDERS ONLY AND SHOULD BE BROUGHT TO WITH ANIIMALS TO THE FAIR.

2018 Junior Fair Board Members

TERMS ENDING DECEMBER 2018
Crawford County 4-H

Brevin Balliett	Latasha Bays	Gunner Christman
Haley Easterday	Zoltan Feldman	Levi Hartschuh
Thomas Kurek	Hannah Langmeyer	Alyssa Pine
Caleb Rausch		Bella Walter

TERMS ENDING DECEMBER 2017

Rachel Cox	Braxton James	Jodie Jennings
Riley Lusk	Mason McKibben	Emily Rudd
	Kassidy Stanford	

FFA REPRESENTATIVES 2018

WHS FFA	BC FFA	CC FFA
Brooklyn Gebhardt	Allison Stahl	Seth Carman
	Kendra Stahl	Nicholas Starner
		Madison Tieben
		Bryce Tieben
		Britton Vaughn

FCCLA REPRESENTATIVES 2018
Isabelle Moening- Colonel Crawford

2018 JUNIOR FAIR BOARD OFFICERS
President- Emily Rudd
Vice President- Caleb Rausch
Secretary/ News Reporter- Hannah Langmeyer
Treasurer- Zoltan Feldman
Historians (Social Media)- Bryce Tieben, Madison Tieben, Allison Stahl, Haley Easterday, and Alyssa Pine

JR. FAIR BOARD ADVISORS
JFB Coordinator- Leah Hartschuh
4-H Educator- Allison Cooper
BCHS FFA Advisor- Tyler Pope
CCHS FFA Advisor- Josh Schieber
WHS FFA Advisor- Mike Hoffman
WHS FFA Advisor- Tessa Martin
Sr Fair Board Representative- Don Auck
Sr Fair Board Representative- Barb Koschnick

2018 JUNIOR FAIR BOARD DEPARTMENT ASSIGNMENTS

FCS
Gunner Christman*
Levi Hartschuh
Emily Rudd
Caleb Rausch
Jodie Jennings
Bryce Tieben
Madison Tieben
Braxton James
Alyssa Pine
Thomas Kurek
Seth Carmen
Kendra Stahl

MISCELLANEOUS/DEPT 1
Isabelle Moening*
Kassidy Stanford
Zoltan Feldman
Haley Easterday
Latasha Bays
Brevin Balliett
Blaine Bishop
Abbie Brocwell
Hannah Langmeyer
Nic Starner
Rachel Cox
Mason McKibben
Allison Stahl
Brooklyn Gebhardt

CLOVERBUDS
Zoltan Feldman *
Abbie Brocwell
Kassidy Stanford
Alyssa Pine
Nic Starner
Bryce Tieben

FAVORITE FOODS
Nic Starner*
Isabelle Moening
Blaine Bishop
Bella Walter

SPEECH & DEMO
Alyssa Pine*
Blaine Bishop
Isabelle Moening
Rachel Cox

SHOWMEN/SHOWMAN
Brooklyn Gebhardt*
Gunner Christman
Mason McKibben
Caleb Rausch
Brevin Balliett
Jodie Jennings
Britton Oberlander
Levi Hartschuh

HORSES
Hannah Langmeyer*
Blaine Bishop
Thomas Kurek

ALPACAS/LLAMAS
Jodie Jennings*
Blaine Bishop
Hannah Langmeyer
Kassidy Stanford

POULTRY
Haley Easterday*
Madison Tieben
Abbie Brocwell
Kendra Stahl
Jodie Jennings
Zoltan Feldman

GOATS
Latasha Bays*
Madison Tieben
Allison Stahl
Bryce Tieben
Kassidy Stanford
Nic Starner

VO AG/DEPT 1A/
FAIRBOOTH
Caleb Rausch
Britton Oberlander
Riley Lusk

DAIRY FEEDERS
Levi Hartschuh*
Kendra Stahl
Braxton James
Zoltan Feldman
Britton Oberlander
Emily Rudd
Brevin Balliett

RABBITS
Bryce Tieben*
Britton Oberlander
Seth Carmen
Isabelle Moening
Alyssa Pine
Thomas Kurek
Latasha Bays
Blaine Bishop

SHEEP
Thomas Kurek*
Seth Carmen
Hannah Langmeyer
Allison Stahl
Latasha Bays
Riley Lusk
Braxton James

DAIRY
Bella Walter*
Seth Carmen
Abbie Brocwell
Mason McKibben

LIVESTOCK JUDGING
Levi Hartschuh*
Latasha Bays
Rachel Cox
Emily Rudd
Haley Easterday
Bella Walter
Zoltan Feldman
Caleb Rausch
Braxton James
Gunner Christman

SWINE
Brevin Balliett*
Gunner Christman
Kendra Stahl
Haley Easterday
Brooklyn Gebhardt

BEEF
Allison Stahl*
Caleb Rausch
Emily Rudd
Brooklyn Gebhardt
Riley Lusk
Mason McKibben
Rachel Cox

***INDICATES DEPARTMENT SUPERINTENDENT CHAIR**

JUNIOR FAIR CONSTITUTION

Revised February 2018

Article I

The name of this organization shall be the Crawford County Junior Fair Board.

Article II
Purpose and Responsibilities

1. To develop leadership skills and high moral character.
2. To promote cooperation between various youth organizations and their leaders.
3. To train for useful citizenship and to foster patriotism.
4. To promote higher standards of homemaking, agricultural production, and craftsmanship.
5. To work toward constant improvement of the Junior phase of the Crawford County Fair.
6. To encourage a closer working relationship between the Junior and Senior factions of the Crawford County Fair.
7. To review and suggest changes in rules, classes, and premiums as necessary.
8. To work toward improvement of the exhibits and facilities.
9. To plan and present programs for the public.
10. To assist in getting facilities ready for show.
11. To assist judges and ring officials.
12. To publicize events and recognize winners via radio, newspapers and social media.
13. To help secure awards and thank you donors.
14. To manage a limited treasury.
15. To maintain a Junior Fair Office during the fair.

Article III
Membership

Section A. The Crawford County Junior Fair Board shall be made up of 6 representatives from each Vocational Agricultural Chapter, 34 youth from County 4-H clubs, and such other junior organizations in Crawford County as may be recognized by the Junior Fair Board.

Section B. Members of the junior Fair Board will serve a term of two consecutive years. One-half of the members from each organization shall be appointed each year. Some one-year terms may be granted if a member with a two-year term vacates their position with one year remaining in their term.

Section C. Members are allowed three excused absences. A member has the potential for dismissal if more excused absences occur. No unexcused absences will be permitted.

Section D. First year prospective members of the Junior Fair Board, representing 4-H (who have an application submitted by the specified deadline), will be interviewed by an interviewing committee. If chosen, they will become active at the January meeting of the new year. Those members representing other Junior Fair organizations (FCCLA & FFA) or entering their second term, will be elected by their organization or selected by their chapter advisor/ Jr. fair board advisor. If approved by the Jr. fair board adult advisors, they will become active at the January meeting of the new year.

Section E. Election of officers shall take place at the January meeting of the current year or at the first meeting. Officers for the upcoming year will be elected by current Junior Fair Board members and shall be selected from those preparing to serve their second year of a two-year term nominated by Junior Fair Board members. Advisors retain the right to postpone elections due to low member attendance at the January meeting, if necessary.

Section F. Meetings shall be held at time and place set by the Junior Fair Board.

Section G. Members shall be required to keep a Junior Fair Board notebook.

Article IV
Amendments and motions

Section A. The constitution, and any motions brought before the Board, must be voted on by a quorum of at least 1/3 of the membership body AND at least 3 officers present at any meeting after all Junior Fair Board members have been duly notified of said meeting.

Section B. Each organization represented on the Junior Fair Board must be active in the fair during the previous year before being eligible for representation.

Article V
Committee Representatives

Section A. Junior Fair Board members are required to attend one Senior Fair Board meeting and one Livestock Committee meeting.

Article VI
Selection of Outstanding Member

Section A. Outstanding Junior Fair Board member(s) will be selected by a majority vote of the current Junior Fair Board members and advisors.

GENERAL JUNIOR FAIR RULES, UNDERSTANDINGS, AND CONDITIONS FOR SHOW

EVERYONE:

1. Crawford County Junior Fair activities are open to members of Crawford County 4-H Clubs, FFA and FCCLA Chapters, who meet county project requirements. 4-H exhibitors must be members in good standing as established in the Crawford County 4-H Membership and Club Guidelines; available on the OSU Extension office website http://crawford.osu.edu. The only exception is the Livestock Judging Contest which is open to all Ohio FFA and 4-H Members. Out of county exhibitors must bring a letter of good standing from their advisor or County Extension Educator.
2. Junior Fair participation ends December 31 of the year in which a 4-H or FFA member attains the age of 19.
3. Exhibits are to represent work completed during 2018 as part of 4-H Club work, Vocational Agriculture, or Vocational Home Economics project requirements.
4. Projects done for a grade or exhibit for school, Scouts, or other youth organizations will not be allowed for exhibit as a 4-H project. For example, projects done for Industrial Arts, FFA, FCCLA, Science Fair, etc. will not be accepted as a 4-H project.
5. All required Jr. Fair Livestock entries are to be made on Jr. Fair Entry forms by June 20. Entries hand delivered to OSU Extension are due by 4:30 p.m. (at close of business day). Or all others must be postmarked or electronically date stamped by June 20th. No late entries will be accepted.
6. Only exhibits described by class number in the various departments will be acceptable for exhibits.
7. Exhibits are to be in place as follows:
   All livestock (with the exception of poultry and rabbits) must be in place by Saturday, July 14 between 5 -11:00 p.m. and must enter the Fair through the North Gate of the Fairgrounds. See individual specie for specific check-in/ weigh-in times.
   All 4-H (Department 1 and Family Consumer Science Exhibits) must be in place by 8 a.m. Sunday, July 15.
   FFA exhibits must be in place by time specified by FFA Adviors.
8. Junior Fair Exhibitors Dress Code for all shows/programs/pictures and sale states the following:
   1. Full-length pants are required, unless otherwise approved by the committee. Belts are strongly encouraged.
   2. Closed toe shoes are required. (Hard soled shoes are recommended). No clogs or slides.
   3. Shirts must have collars, sleeves, and be tucked in. No low cut tops. No halter-tops, tank tops, etc. will be allowed. Bare midriff and/or navel are not to show.
   4. Anyone not in compliance with the dress code will be given a chance to change into an outfit that meets the above rules immediately prior to the show. If at any time during a show a member is not in compliance with the dress code he or she will be disqualified from both the show and the sale (if applicable.)

   Each department will enforce these rules with the backing of the Senior Fair Board. Exhibitors should wear appropriate clothes: picture day, show day, contest day, award program day, and sale day.
9. All Jr. Fair exhibits (livestock, 4-H & FFA projects) will be released at 7 a.m. on Sunday, July 22. No exhibit may be removed earlier except with permission of the Sr. Fair Secretary.
10. No Junior Fair Exhibitor will be permitted to stay on the grounds overnight, unless reason can be shown. Overnighters will remain in buildings after 11:30 p.m. The Junior Fair Arena will be locked at midnight.
11. The Fair Board is not responsible for any entry lost, damaged, stolen or left after release time.
12. Although a reasonable effort will be made to protect your 4-H/ FFA exhibit from damage, injury, losses, theft, or death, neither the Crawford County Fair Boards (Junior or Senior), the Junior Fair Livestock Committees nor the Crawford County Extension Office are responsible for the safety of any Junior Fair Exhibit placed on display at the Crawford County Fair.
13. All Non–livestock projects will receive the following premiums for display: A=$3, B= $2, C=$1
14. Any exhibitor receiving a trophy, plaque or any other special class winner award MUST present a completed award thank you note, for the award donor, to a member of the Jr. Fair Board before they can receive their award. *Award donors may choose to present their award to the winning exhibitor or exhibitors may get their award for pictures, however the award must be given back to the Jr. Fair Board members until a thank you note is completed.*

LIVESTOCK ONLY:

1. The 4-H Livestock Skillathon will be held on Saturday, July 7th for all 4-H youth with a livestock project. **This is required by 4-H to complete the "interview" requirement for project completion.** Make-up arrangements for 4-H youth must be approved by the Livestock Department and the 4-H Educator.
2. Make-up Skillathon arrangements are to be made with the Department prior to countywide Skillathon and must be completed prior to the show.
3. Each Species Department Committee will hold a yearly election to choose new member(s).
   - Anyone wishing to be on the committee, including current members who want to run for another term, should sign-up in the barn of your choice during fair week. Sign-up sheets will be posted in the barns explaining the department duties and may only be removed by the Chairman of each committee after the sign-up deadline. The sign-up deadline is Friday, July 20, 2018 at noon.
   - Elections will take place either Friday evening or Saturday at the fairgrounds. Times and locations will be posted in the barns and they will be determined by each committee according to their availability. All applicants should be present and may be interviewed.
   - The present committee and the Senior Fair Board member assigned to the committee will vote for the new member(s) to be added each year.
   - Every committee will carry a three year term. There is no limit to how many terms you may serve. Terms end October 31st and terms begin on November 1st of the current year.
4. All livestock (with the exception of poultry and rabbits) must be in place by Saturday, July 15 between 5 -11:00 p.m. and must enter the Fair through the North Gate of the Fairgrounds. See individual specie for specific check-in/ weigh-in times.
5. All livestock is to be owned and/or in the possession of the exhibitor by the date listed in the department for the livestock exhibited or if not listed, by the second Saturday in May.
6. Livestock exhibits are subject to health regulations for fairs.

7. Each exhibitor is responsible for keeping pens, stalls, aisles, feed and supplies neat, clean and orderly at all times during the fair.
8. Exhibitors must show and sell their own animal except in case of injury, illness, another FFA or 4-H event, military service or death of family member. Injury or illness must have a doctor's excuse.
9 No animal will be shown in both a breeding and a market class.
10. **Exhibitors may show and sell three species.** Species include: dairy-feeders, beef feeders, steers, swine, and sheep, goats, poultry, rabbits, alpaca/llama, and milk (dairy project).
11. Breeding livestock over one year of age shall be registered or recorded in the name of the member or immediate family showing complete or part ownership. Registration papers for dam and sire shall be presented upon request for those animals under 1 year, except as noted.
12. Immediate family shall consist of the exhibitor's: parent, step-parent, foster parent, grandparent, step-grandparent, foster grandparent, brother, sister, step-brother/sister, half-brother/sister, son, daughter, step-son/daughter or guardian. This definition shall apply to all departments referencing to "family".
13. Champion animals may be inspected for undescended testicles at the discretion of the Fair Board, Livestock Committees and/or the Fair veterinarians.
14. Livestock exhibited by 4-H and Vocational Agriculture students will compete in the same classes.
15. Exhibitors assume full responsibility for meeting show, weigh-in and skillathon schedules.
16. All exhibits, including livestock, are placed on display at the risk of the member. In addition, members and their parents are responsible for any damage or injury which their livestock may cause, to other individuals or property, also for the death of an animal at the fair. This applies to Market and Breeding livestock. Absolutely **NO REIMBURSEMENT** will be granted to the exhibitor for the damage, injury, losses, theft, or death of project entries. Please check your homeowner's liability policy to see if it covers your animals on display at the fairgrounds.
17. Classes of five or more will pay $4, $3, $2, $1 for placing of top four. Classes with three or four will pay the same, with the last place not receiving a premium. Classes of two or less, all places will receive premium.
18. Grand and reserve champions of each barn/species must be sold at the sale of champions.

JUNIOR FAIR PREMIUM VOUCHER SYSTEM

All Junior Fair Premiums will be issued by the voucher system. Exhibitors will receive their voucher when their project is judged or immediately following their livestock show. Vouchers may also be picked up at the Junior Fair Board office after judging if not received earlier. It is the exhibitor's responsibility to pick up and sign for their voucher. **No vouchers will be cashed after Saturday, July 21, 2018 at 6 p.m.**

Junior Fair premiums are limited to $25.00 per department/species.

The following rules will apply to cashing vouchers:

1. Vouchers are not replaceable for any reason.
2. In order to cash a voucher, an exhibitor or their guardian must present the voucher.
3. Only exhibitors and/or their guardians will be allowed to cash vouchers. This rule is to protect exhibitors from theft of their vouchers.
4. Vouchers will be cashed during the following hours in the Senior Fair Board Office outside window:
   Monday, July 16 ..... 4:00 - 6:00 pm
   Tuesday, July 17 ..... 4:00 - 6:00 pm
   Wednesday, July 18 ..... 1:00 - 2:00 pm
   Wednesday, July 18 ..... 4:00 - 6:00 pm
   Thursday, July 19 ..... 4:00 - 6:00 pm
   Friday, July 20 ..... 4:00 - 6:00 pm
   Saturday, July 21 ..... 12 noon - 2:00 pm
   Saturday, July 21 ..... 4:00 - 6:00 pm
5. Vouchers will not be cashed at any other time than those listed above. Vouchers can only be cashed at the designated outside window at the Sr. Fair Board office.
6. A voucher which has been altered in any way will not be cashed.

7. Premium money is for exhibiting (putting projects on display for the week of fair). Persons who do not exhibit at the fair are not eligible to receive premium money. As stated in the 4-H Handbook, projects judged during make-up times will not be eligible for state fair participation or county awards, but will receive a premium if project is exhibited at the fair. 4-H Cloverbuds that participate in the "Sharing Time" are eligible for premium money.

JUNIOR FAIR ENTRY PROCEDURES

1. Read the conditions for show above.
2. ENTRIES DUE:
   - All other entries (non-market, rabbits and poultry) are to be entered on a standard Junior Fair entry form by June 20 by 4:30 p.m. at OSU Extension or submitted electronically date stamped June 20. **NO LATE ENTRIES ACCEPTED.**
   - Style Review, Demonstration, Favorite Foods, and Speech contest entries will now be due at 4-H Family Consumer Science Project Judging (Thursday before the fair) or turned in ahead of time to the OSU Extension office.
3. Necessary health papers shall accompany each animal and be approved by the attending veterinarian (see specie rules).
4. Check with the Department Superintendent for pen or booth assignments.
5. Place your exhibit as instructed.

NOTE: Junior Fair Exhibitors may exhibit in open class shows according to appropriate rules. All Junior Fair members must pay open class entry fee to exhibit in open class and animals will be housed in Junior Fair Department. All Junior Fair members exhibiting in open classes are required to purchase a Membership Ticket or have a Membership Ticket holder in their immediate family. Entry fee and Membership Ticket fee must accompany open entry.

SHOWMANSHIP CONTESTS

1. Showmanship events will be held in Alpaca, Beef, Dairy, Poultry, Goats, Rabbits, Sheep, Swine, Dairy Feeder, and Horse.
2. Competing animals are to be owned by the participants.
3. Jr. Fair Age (on January 1 current year) Categories in all species will be:
   Beginner - under 11 years old Intermediate – 12-14 Senior – 15 and up
   Reminder: In 4-H, exhibitors under age 8 years old and in third grade are not eligible for competition.

OUTSTANDING LIVESTOCK EXHIBITOR

Exhibitors will be scored based on class placing, showmanship placing, and skillathon score. You must compete in all three areas to be eligible for competition.

All materials used in the Skillathon will come out of text. No subjective judging. There will be 3 different levels based on Jr. Fair age (as of January 1): Junior (8-11), Intermediate (12-14) and Senior (15 and up). Correct answers will be posted at the fair after all exhibitors have completed their Skillathon in respective specie and committees will answer any questions. Three individuals from each of the following barns will be rewarded: Beef, Dairy, Dairy Feeders, Goats, Sheep, Swine, Llama/Alpaca, Poultry, and Rabbits.

OHIO STATE UNIVERSITY EXTENSION

Crawford County 112 East Mansfield Street – Suite 303, Bucyrus, Ohio 44820
Hours: 8:30a.m. - 4:30 p.m. (Drop Slot in Door)

Phone 419-562-8731 (Night Answering Machine)
Fax 419-562-3677
Website: http://crawford.osu.edu

Allison Cooper, Extension Educator, 4-H Youth Development
Jason Hartschuh, Extension Educator, Agriculture & Natural Resources & County Extension Director
Barb Lewis, Office Associate
Whitney Walterhouse, SNAP-ED Program Assistant

2018 CRAWFORD COUNTY 4-H VOLUNTEERS/CLUB ADVISORS

(Completed all requirements as of 3/1/2018)

Bucyrus Kilbourne Klovers
Sandy Fankhauser
Kathryn Bishop
Barb Koschnick
Tonya Kimmel
Sharrie Pritchard
Taylor Pritchard
Cory Tyrrell
Renee Tyrrell
Tina Parker
Barb Rigdon
Cindy Snyder

Chatfield Blue Ribbons
Amy Coffman*
Don Auck
Mark Heefner
Tammy Heefner
Elizabeth Utz
Michelle Sebring
Kristine Waldock

Town and Country
Cindi Welsh*
Zendra Mellinger
Michelle Liming
Jessie Shulaw

Lykens Champions
David Hartschuh*
Leah Hartschuh
Melissa Christman
Sarah Leitzy

Mt. Zion Buckeyes
Diane Sand*
Angie Vent
JoLyn Williams
Tyler Miller
Crystal Jennings
Janice Butler

Liberty Leaders
Phil Feik*
Tonya Geiger*
Holly Burge
Heather Skaggs
Christopher Shull
Angie Brocwell

Buckeye Stars
Kara Rowlinson*
Scot Rowlinson
Andrea Presler
Liza Hafner
Tina Seiler
Veronica Fortney

Crawford Denim and Paws
Sara Wise*
Steve Gibbons
Lisa Gibbons

North Auburn Hustlers
Rose Reer*
Roxanne Hiler
John Lepard
Jennifer Lepard
Linda Laugherty

North Robinson Blue Ribbons
Janet Finney*
Jennifer Link
Cindy Cornell
Magen Fuller
Dorene Stirm
Amber Kovach

Sulphur Springs Star Farmers
Kristy Widman*
Tom Widman
Todd Kennedy
Larry Leonhardt
Betty Jo Billings
Stacey Sutherland

Whetstone Go-Getters
Brenda Kocher*
Gloria Huber

Young Riders
Trisha Tackett*
Samantha Vinson
Rhonda Cole
Vicki Edgington
Hattie Hartschuh
Sam Lambert
Kathy Speck

Dairy Maids & Gents
Craig Hudson*
Karen Hudson*
Matt Lust
Mike Strouse
Eric Lester
Jessica Alt
Kendra Hudson
Ashley Lutz

Holmes Liberty Royal Lions
Nichole Langmeyer*
Chris Langmeyer
Beth Heinlen

Crawford Little Critters
Craig Orewiler*
Tammy Grady
Cynthia Bays
Traci Zellner
Maranda Furr

Heartland 4-H Club
Greg Hartschuh*
Chad Gebhardt
Rodney Ruth
Matt Rothhaar

Galion Blue Ribbon Achievers
TJ Link*
Mandy Kent

Barnyard Guys & Gals
Kelly Wingert*
RaDenna Burkhart
Dori Bishop
Jodi Britt

Tiro Tailors and Balers
Heather Hiler*
Amanda Estridge
Erin Fishpaw
Krista Fruth

Lykens Country Crew
Kate Brause*
Lizzy Schimpf
Melissa Pope

4-H Advisory Committee
President- Diane Sand
Vice President- Angie Vent
Secretary-Rebecca Guinther
Treasurer-Janice Butler
Angie Brocwell
David Hartschuh
Heather Hiler
Gloria Huber
Karen Hudson
Barb Koschnick
Amber Kovach
Sam Lambert
Chris Langmeyer
Nichole Langmeyer
Larry Leonhardt
Jen Lepard
Kara Rowlinson
Jessie Shulaw
Kristine Waldock
Kelly Wingert
Sara Wise

Other County Volunteers
Lori Carman
Jessica Furry
Jason Hartschuh
Vicki Hartschuh
Natalie Lyons
Tori Kirian
Nick Kalb
Erica Schieber

DEPARTMENT 1 – MISCELLANEOUS

Advisor – Allison Cooper
JFB Superintendent – Isabelle Moening
JFB Committee Members – Kassidy Stanford, Zoltan Feldman, Haley Easterday, Latasha Bays, Brevin Balliett, Blaine Bishop, Abbie Brocwell, Hannah Langmeyer, Nic Starner, Rachel Cox, Mason McKibben, Allison Stahl, and Brooklyn Gebhardt

4-H AWARD & COUNTY 4-H SCHOLARSHIP PROGRAM
Sunday, July 15th 5:30 pm – Youth Building

4-H: DEPARTMENT 1 JUDGING
Leadership, Natural Resources, Photography, STEM, Small Animals, Shooting Sports, Tractors, Woodworking, Writing, and Other Miscellaneous Projects
Saturday, July 14, 2018, 9:00 AM-4:30 PM- Youth Building

Special Rules for Department 1 Judging

1. 4-H exhibitors are to be present for judging Saturday, July 14.
2. JUDGING TIMES WILL BE SCHEDULED FOR EXHIBITORS. SCHEDULES WILL BE MAILED TO CLUB ADVISORS.
3. The Department reserves the right to refuse late entries or entries not meeting exhibit guidelines.

Award	2017 Donor
Outdoor Sports Award 1st, 2nd, and 3rd	Crawford Co. Pheasants Forever Chapter
Best Model Rocket	Crawford County Junior Fairboard
Best Electricity	Tractor Supply Company, Bucyrus
Best Woodworking	Larry Kauffman Construction
Conservation Award 1st ,2nd,3rd	Crawford Soil & Water Conservation
Best Horticulture	Larry Kauffman Construction
Best Photography	Crawford County Junior Fairboard
Best Small Animal Project	Crawford County Veterinarian Assoc.
Best Shotgun	Gunner Christman & Donielle Crall
Best Rifle	Gunner Christman & Donielle Crall
Best Archery	Tractor Supply Company, Bucyrus
Best Pistol	Tractor Supply Company, Bucyrus

A special thank you to Colonel Crawford FFA for the construction of the 2017 Miscellaneous award plaques.

DEPARTMENT 1A
VO-AG CROPS AND ENGINEERING

Advisor – Mike Hoffman
Superintendent – Caleb Rausch
JFB Committee Members – Britton Oberlander and Riley Lusk

JUDGING - Saturday, July 14, 2-4 pm

VOCATIONAL AGRICULTURE

Class

010 Field Crops
011 Ag Engineering (small items/display)
012 Ag Engineering (medium item)
013 Ag Engineering (large item)
014 Horticulture
015 Project Book

Award	2017 Donor
Best FFA Crop or Shop Project	James Neff Memorial

DEPARTMENT 2 - DAIRY CATTLE

Advisor – Rose Hartschuh & Jason Hartschuh
JFB Superintendent – Bella Walter
JFB Committee Members – Seth Carmen, Abbie Brocwell, and Mason McKibben

JUDGING - Thursday, July 19, at 10am

Breed A - Holstein
Breed B - Guernsey
Breed C - Jersey
Breed D - Ayrshire
Breed E - Brown Swiss
Breed F - Others

Class

B-122 Bull Calf
J-122 Junior Heifer Calf
I-122 Intermediate Heifer Calf
S-122 Senior Heifer Calf
J-123 Junior Yearling Heifer
S-123 Senior Yearling Heifer
T-124 Jr Two-Yr. Old Cow
Senior Two Year Old Cow
Three Year Old Cow
Four Year Old Cow
A-124 Aged Cow, Five Years Old & Over

JUNIOR FAIR DAIRY GUIDELINES

1. No male animal over 1 year of age will be housed or shown in the Junior Fair.
2. The Showmanship Contest will take place the same day as the Dairy Show.
3. Cows in production must be in place by Wednesday 4 p.m. and will be released Thursday at 4 p.m. All other dairy projects animals will follow normal check in and release times. Exhibitors must have at least one Junior Fair dairy project animal exhibited at the fair all week.
4. All leased animals will have a written lease signed by the lessee and lessor. A base lease will be provided by the dairy committee, with additions provided by the lessor. Animals that are owned by someone other than the parents or grandparents of the exhibitor will be considered leased.

DAIRY CATTLE AGE CLASSIFICATION

All male animals will be shown according to age classifications.
Junior Heifer Calf, born on or after March 1, 2018 and over 3 months of age.
Intermediate Heifer Calf, born December 1, 2017 thru February 28, 2018.
Senior Heifer Calf, born September 1, 2017 thru November 30, 2017.
Junior Yearling Heifer, born March 1, 2017 thru August 31, 2017.
Senior Yearling Heifer, born September 1, 2016 thru February 28, 2017.
Two Year Old Cow, born September 1, 2015 thru August 31, 2016.
Three Year Old Cow, born September 1, 2014 thru August 31, 2015.
Four Year Old Cow, born September 1, 2013 thru August 31, 2014.
Aged Cow, Five Years Old and Over, born before September 1, 2013.

Awards	2017 Donor
Champion Holstein Female	District 9 Holstein Association
Reserve Holstein Female	Stumps Heritage Farm
Reserve Champion Camp Chair	Crawford County Farm Bureau
Champion Color Breed	Ag Credit ACA & Country Mortgages
Champion Senior Showmanship	Dairy Farmers of America
Reserve Senior Showmanship	Heartland 4-H Club
Champion Intermediate Showmanship	Pfeifer Dairy Farms
Reserve Intermediate Showmanship	Chuck and Tami Burkhart
Champion Junior Showmanship	Nachurs Liquid Fertilizer
Reserve Junior Showmanship	Buckeye Stars 4-H Club
Senior Skillathon	Coles Distributing, Inc
Intermediate Skillathon	Nachurs Liquid Fertilizer
Junior Skillathon	Coles Distributing, Inc

Committee

Rose Hartschuh
Jason Hartschuh
Don Frombaugh (SFB)
Roger Auck (SFB)

DEPARTMENT 3 - GOATS

Advisor – Chris Hulsmeyer & Lauren Leonhardt
JFB Superintendent – Latasha Bays
JFB Committee Members – Madison Tieben, Allison Stahl, Bryce Tieben, Kassidy Stanford, and Nic Starner

Health Papers are NOT required for Goats

BARN MEETING - 3:30pm, July 15th
WEIGH-IN – July 14th, 1-4 p.m.
SKILL-A-THON – July 7th at Crawford County Fairgrounds
JUDGING - 9am, Wednesday, July 18th in the Junior Fair Show Arena

Dairy Classes

J-131	Junior Kid, born 4/1 or later of current year
S-131	Senior Kid, born between 1/1-3/31 of current year
YD-132	Yearling Doe not in milk under 24 mos. of age
2D-132	Doe in milk under 2 years (date of show)
3D-132	Doe in milk 2 to 3 years (date of show)
D-134	Doe in milk 3 years & over (date of show)
D-138	Doe in milk any age, to be judged on udder alone
K-136	Market Kid born after 1/1 (to be shown in weight classes)

Meat-Type Classes

JM-151	Meat-Type Breeding Junior Kid, born 4/1 or later of current year
SM-151	Meat-Type Breeding Senior Kid, born between 1/1-3/31 of current year
YDM-152	Meat-Type Breeding Yearling Doe, under 24 mos. of age
2DM-152	Meat-Type Breeding Doe 2 years (date of show)
3DM-152	Meat-Type Breeding Doe 3 years (date of show)
DM-152	Meat-Type Breeding Doe 3 years & over (date of show)
KM-138	Market Kid, Meat-Type/Meat Cross born after 1/1

GENERAL RULES FOR JR. FAIR GOAT SHOW AND SALE

1. All Market Goats must be born on January 1st or later and be in the continual care of the exhibitor by May 1st of current year.
2. All Boer and Boer Cross classes will be allowed horns as long as they are tipped.
3. Any doe that has ever freshened shall compete in the senior division (Doe in Milk). This includes dry milkers.
4. Any doe 24 months of age or over that has never freshened shall not be shown except in showmanship or harness class.
5. No Angora, Pygmy and Nigerian Dwarf or crossbreed of Angora, Pygmy Goats or Nigerian Dwarfwill be allowed to show in any market or dairy class. These animals are not considered dairy or market.
6. For Meat-Type breeding, number of teats will not disqualify goat from competition.
7. Goats with any percentage of meat breeding or meat cross must show in the Meat-Type market kid classes and Meat-Type breeding classes.
8. No drenching will be allowed unless veterinarian prescribed and deemed medically necessary for illness. This includes the use of show enhancing products and cooled towels. Violators could be disqualified.
9. Market kids will be tagged at the Crawford County Fairgrounds May 12, 2018 from 8:00 am to 9:30 am.
10. No animal will be tagged unless it is disbudded, castrated if necessary. (Castration may be done surgically or by banding) and have a USDA Scrapie ID tag. Market kids may be wethers or does. Only two market kids can be shown or sold.
11. All goats, no matter what class, will be required to have USDA Scrapie ID tags or ear tattoos with proper registration paper work at the fair.
12. All animals, regardless of the class, shall **be brought to the fair slick shorn (completely slick shorn from the bottom of the lower jaw down. Legs are optional. You may leave a "paint brush" on the tail.)**, washed, and presentable for exhibition at the fair.
13. Only 4-H advisors and family members of an exhibitor may assist with fitting, grooming, or handling of the animal once it is at the fair. Goats shall remain in the area of the goat barn the day of show.

14. All goats must be in good health upon arrival at the fair. If animal is deemed unhealthy by veterinarian it shall be removed from the fairgrounds as soon as possible. All Market Animals shall be drug free on show day because this is a PARTIALLY TERMINAL CONTEST. Any animal treated at the fair will follow the Junior Fair rules of withdraw and will be housed at the owners expense until withdraw times are completed.
15. Exhibitors are responsible for the care, weighing, showing, selling and cleaning of pens of their projects. Only wood shavings will be permitted as bedding. All pens must be cleaned-out on Tuesday, Thursday and Sunday, by 10:00 am.
16. All goats must be removed from the Goat Barn and their pens cleaned between 7 and 10 am, Sunday, July 22nd.
17. All Exhibitors ARE REQUIRED to sign up for barn duty.
18. Market kids will be weighed on July 14th, from 1-4 p.m. off of the trailer. All exhibitors are expected to be present at weigh-in with show dress clothing; pictures will be taken at this time. Market kids under 40 lbs may show but not sell. Anyone not satisfied with the first weight taken may immediately request a re-weigh. In this case the second weight taken becomes official. Re-weighs are held immediately
19. First, second and third place awards shall be $3, $2, and $1, respectively.
20. Overall Champion and Overall Reserve Champion Dairy Market Kids and Meat-Type Market Kids must be sold.
21. All market kids will be consigned to the sale. Any exhibitor wishing to take a kid or kids home must turn in a "Sale Withdrawal" slip immediately after the show **(only 2 market kids may sell)**.
22. Grand and Reserve Champion Over-All are terminal and will be slaughtered by a USDA licensed plant. They will be removed from the fairgrounds after the Sale*. The buyer of the Grand and Reserve will be responsible for the meat processing fees and will become the owner of the meat.
24. The Junior Fair Goat Committee reserves the right to administer and interpret the above guidelines.

Committee In Charge

Chris Hulsmeyer, Co-Chair	Lauren Dean, Co-Chair	Cindy Schiefer
Casey Easterday	Anny Gebhardt	Chad Gebhardt
Jared Cox	Cammile Auck	Todd Lusk
Shawn Rowlinson (SFB)		Ned Lucius (SFB)

Awards

Grand Champion Overall Market Kid
Res. Grand Champion Overall Market Kid
Champion Meat Type Market Kid
Res. Champion Meat Type Market Kid
Champion Dairy Type Market Kid
Res. Champion Dairy Type Market Kid
Champion Heavyweight Market Kid
Res. Champ. Heavyweight Market Kid
Champion Middleweight Market Kid
Reserve Champ Middleweight Market Kid
Champion Lightweight Market Kid
Reserve Champion Lightweight Market Kid
Champion Junior Goat Showmanship
Reserve Champ Junior Goat Showmanship
Champ Intermediate Goat Showmanship
Res. Champ Interm. Goat Showmanship
Champion Senior Goat Showmanship
Reserve Champ Senior Goat Showmanship
Senior Goat Skillathon Winner
Intermediate Goat Skillathon Winner
Junior Goat Skillathon Winner
Champion Meat Type Doe
Reserve Champion Meat Type Doe
Champion Dairy Doe
Reserve Champion Dairy Doe
Showmanship Rosettes
Goat Class Winners

2017 Donors

Tom & Priscilla Laughbaum
Schiefer Insurance Services, LLC
Matt and Kim Rudd
Dave and Lori Burkhart Family
Tractor Supply Company, Bucyrus
Gary Moore Family
Sarah Wheeler
North Central Veterinary Services
In Memory of Carol Graham
David, Leah, & Levi Hartschuh
Tyler Auck
Bob & Renae Cox & Family
First Federal Community Bank
Steel Rule and Die, Co.
Crawford Co. Pomona Grange #36
Buckeye Stars 4-H Club
Knights of Columbus #1718 Council
Cole Distributing, Inc
Schiefer Insurance Services, LLC
Janel Brause Family
Tractor Supply Company, Bucyrus
Gary Moore Family
Carl & Jennifer Rinehart & Family
Tractor Supply Company, Bucyrus
DT Petroleum
Rinehard Farms, LLC
Lawson Precision Machining,
Gary and Lesley Lawson

Ag Credit ACA
Todd and Dawn Kocher
Sulphur Springs Star Farmers 4-H Club
Lililatele Show Stock
Chad and Annie Gebhardt Family
Quinn's of Bucyrus, LLC
Dan Burkhart Family
Barnyard Guys & Gals 4-H Club
Family, Farm, and Home
Lund & Smith Insurance Services LLC
Rolling Acres Chiropractic
and Auck Family
Buckeye Central FFA

DEPARTMENT 4 - DAIRY FEEDER CALVES

Advisor – Nick Kocher
JFB Superintendent – Levi Hartschuh
JFB Committee Members – Kendra Stahl, Braxton James, Zoltan Feldman, Britton Oberlander, Emily Rudd, and Brevin Balliett

Steer tagging – December 2, 2017. 8:30-10:30 am
Barn Meeting – Sunday July 15, 9 am
Weigh-in – Sunday July 15, 9:30-11 am
Showmanship – Wednesday July 18, 4:30 pm
Dairy Feeder Show – Wednesday July 18, immediately following showmanship
Dairy Steer Show – Wednesday July 18, following the Dairy Feeder Show

Class
119 Dairy-Beef Feeder

RULES FOR CRAWFORD COUNTY JUNIOR FAIR DAIRY FEEDER CALVES

1. The feeding goal is to produce a 500 pound steer calf by the time of the fair.
2. All accepted purebred dairy breeds and crosses between accepted dairy breeds will be allowed to show. Absolutely no crosses with beef breeds will be allowed.
3. Calves must be in the exhibitor's possession to be ear tagged by the first Saturday in March. The exhibitor must be present to assist.
4. Exhibitors may tag 4 calves in March and show and sell 2 at the fair.
5. Calves are to be fed without the benefit of a nurse cow.
6. All calves must be dehorned and castrated by May 15. The testicles must be removed by open castration.
7. All calves must be accompanied by a vaccination certificate. Calves must be vaccinated for viral respiratory disease (IBR, BVD, PI3, and Pasteurella). Calves must be vaccinated between April 15 – May 15, 2018.
8. Dairy feeder calves must weigh from 350-600 pounds at the fair at the time of weigh-in. Feeder calves not within the weight limits will show in separate classes.
9. Only one re-weigh will be permitted, within the 90 minute time slot for weigh- in, on calves that are under 350# and over 600#. The re-weigh must be done within 60 minutes of the original weigh, or at the discretion of the committee. No other re-weighs will be accepted. Any calves more than 10# over the 600# maximum will not be allowed to re-weigh.
10. Dairy feeders weighing under 350# and over 600# will not be permitted to be sold in the Jr. Fair Premium sale on Saturday, but will be allowed to sell in the back to the farm sale on Friday.
11. Classes for show will be determined by weight: Lightweight – 350 and more, middleweight, and heavyweight – 600# and less.
12. All Grand and Reserve Champions calves must sell.
13. All calves are consigned to the sale. Any exhibitor wishing to take a calf or calves home must turn in a "sale withdrawal" slip immediately after the show.
14. Each exhibitor must show and be responsible for his or her own animal unless excused by the committee for sickness or other justifiable reason. All animals must be halter broken, double tied while on the fairgrounds.
15. Show preparation of the calves shall be limited to Junior Fair exhibitors and members of their immediate families.

16. No electric trimmers shall be used on calves at the fair.
17. Judging will be based on the exhibitor's knowledge of the project and on natural grooming: there shall be no tail balling, blow-drying, or paint. Have the calves accustom to washing prior to the fair. Keep calves clean throughout the fair.
18. Show sticks are not to be used during the show.
19. The Dairy Feeder committee will make all final rule interpretations. Tampering and/or misrepresentation as to breed, age, ownership and any other irregularity in showing will be considered fraud and deception. The Dairy Feeder Committee reserves the right to dismiss any exhibit at any time for failure to comply with the rules set forth by the committee.
20. Buyers or exhibitors can move calves no sooner than 7 am Sunday July 22 and no later than 10 am Sunday July 22.
21. All exhibitors must clean pens by 10 am Sunday July 22.
22. There will be a Dairy Feeder exhibitor meeting on Sunday July 15 at 9:15 am in the Jr Fair arena. All exhibitors are expected to attend.
23. Use of grooming crates and blow dryers for Dairy Feeder calves is prohibited at the Crawford County Fair.
24. If a calf needs medical attention during the fair, treatment may be administered by a veterinarian. If treatment is done by the exhibitor, it must be done in the presence of a committee member.

RULES FOR DAIRY STEERS

1. All market steer projects must be in possession of the exhibitor from the first Saturday in December until the Crawford County Fair. All Holstein steers must be ear tagged for the Crawford County fair from the previous year to be eligible to show, and weighed by the committee at the official weigh-in.
2. Once an exhibitor has brought their steer to the fair, that animal may not be withdrawn from the show, for any reason, without the approval of the Jr. Fair committee.
3. The health and safety of the exhibitor is of the utmost importance. The Dairy beef committee reserves the right to prohibit a 4-H or FFA member from showing an animal that is unruly or unfit, and to excuse the exhibitor from showing any animal not under complete control.
4. Animals with horns will not be allowed to show or sell at the fair.
5. Exhibitors may possess maximum of (4) Holstein steers. Exhibitors may show and sell a maximum of (2) Holstein steers at the Crawford County Fair Sale.
6. Holstein Steers to be shown and sold at the Crawford county Fair will be weighed. Exhibitors must be present at weigh-in.
7. Classes for the show will be determined by weight at the discretion of the Livestock Committee.
8. The Sale order is as follows:
   Saturday Morning Sale: Champion and Reserve Holstein steer will sell in the Sale of Champions after the Dairy Feeder Calves. The remainder will be sold according to class placing's after the dairy feeder calves.
9. All Holstein steers will be consigned to the sale. Any exhibitor wishing to take their animal home must turn in a "withdrawal slip" immediately after the show.
10. All cattle must be secured with a halter and a necktie. Pens must be kept clean and presentable at all times.
11. Cattle shown at the Crawford county fair shall not be colored, dyed, or fitted in such a way to change the animal's natural color and/or development.
12. No grooming of Holsteins, they should be washed and cleaned.
13. Steers must be from an accepted Dairy Breed or a cross of accepted Dairy breed.
14. Show sticks are permitted for showing.

Committee In Charge

Nick Kocher, Chair	Nathan Rhodes	Jessica Bogard
Bridget Rike	Bryan Waines	Todd Flick
Tessa Martin	Shawn Crabtree	Don Reer
Don Frombaugh (SFB)		Roger Auck (SFB)

Award	2017 Donor
Grand Champion Dairy Feeder	Crawford FSA Committee
Reserve Grand Champion Dairy Feeder	Dairy Maids and Gents 4-H Club
Reserve Grand Champ. Dairy Feeder Chair	Crawford County Farm Bureau
Champion Heavyweight Dairy Feeder	Liberty Leaders 4-H Club
Reserve Champion Heavyweight Dairy Feeder	Roger and Judy Auck
Champion Middleweight Dairy Feeder	In Memory of Donald Leonhardt
Reserve Champion Middleweight Dairy Feeder	Gary Richards Family
Champion Lightweight Dairy Feeder	Wynford FFA Chapter
Reserve Champion Lightweight Dairy Feeder	Schiefer Insurance Services, LLC
Champion Senior Dairy Feeder Showmanship	Tractor Supply Company, Inc.
Res. Champ Senior Dairy Feeder Showmanship	Don & Joyce Reer & Family
Champ Intermediate Dairy Feeder Showmanship	Mike and D-Ann Geiger
Res. Champ. Inter. Dairy Feeder Showmanship	Hartschuh Dairy Farm, LLC
Champion Junior Dairy Feeder Showmanship	Schiefer Bins
Res. Champ. Junior Dairy Feeder Showmanship	Greg & Rose Hartschuh
Senior Dairy Feeder Skillathon Winner	Jack & Carol Thompson
Intermediate Dairy Feeder Skillathon Winner	Brandy's Beauty Salon
Junior Dairy Feeder Skillathon Winner	Scattered Neighbors Farm Bureau
Dairy Feeder Class Winner	MKB Farms
	Chris Shull Family
	Dave & Dawn Daubenspeck Family
	Sulphur Springs Star Farmers 4-H Club
	Schiefer Insurance Services , LLC
	KCF Concessions
	Family, Farm, and Home
	Lund & Smith Ins. Services LLC
	Rolling Acres Chiropractic and Auck Family
	Buckeye Central FFA

DEPARTMENT 5 - BEEF CATTLE

Advisor – Janet Finney and Tyler Shade
JFB Superintendent – Allison Stahl
JFB Committee Members – Caleb Rausch, Emily Rudd, Brooklyn Gebhardt, Riley Lusk, Mason McKibben, and Rachel Cox

Barn Meeting – Sunday, July 15 @ 2:00 pm

WEIGH-IN – Saturday July 14, 2018 from 5:00pm – 11:00pm.
UPON ARRIVAL, YOU WILL WEIGH OFF YOUR TRAILER AND YOU MUST HAVE D.U.N.F. FORMS COMPLETE!! ONE PER ANIMAL

****BEEF FEEDERS MUST HAVE HEALTH PAPERS!!!!**

- Cattle Unload Times are Saturday, July 14th, from 5:00 pm – 11:00 pm
- Barn meeting and Pictures Sunday, July 15 at 2:00pm.
- Beef Feeders are required to have health papers for exhibition
- Beef Feeders and Beef Cattle are separate projects
- Skillathon will be held Saturday, July 7, 2018. (8:30 – 11:00 a.m.)

Show Day Schedule
BEEF SHOWMANSHIPS - Tuesday, July 17th, 4:30 p.m.
BEEF FEEDER SHOW – Immediately following Showmanship
BEEF BREEDING SHOW - Immediately following Feeder Calf Show
MARKET BEEF SHOW – Starts at 7:00 p.m.
Before the selection of Champion and Reserve Market Animals will be the selection of Champion and Reserve Born and Raised.

Beef Breeding Class

B-1	Cow	B-5	Senior Calf
B-2	Senior Yearling, Heifer	B-6	Junior Calf
B-3	Junior Yearling, Heifer	B-7	Bull Calf
B-4	Summer Yearling		

Market Animal Class

B-8	Steer & Heifer	B-9	Beef Feeder

BEEF BREEDING CLASS DETERMINATION

1. All breeding stock must be registered by the exhibitor or parents/guardians, and may be listed in the family farm name.
2. Exhibitor must be able to produce registration papers for animal.
3. All breeding stock must be in the possession of the exhibitor by May 18th.
4. All breeding stock must be in the possession of the exhibitor by May 18th.

Cow	Dropped before September 1, 2016
Senior Yearling	Dropped between September 1, 2016 and December 31, 2016
Junior Yearling	Dropped between January 1, 2017 and April 30, 2017
Summer Yearling	Dropped between May 1, 2017 and August 31, 2017
Senior Calf	Dropped between September 1, 2017 and December 31, 2017
Junior Calf	Dropped between January 1, 2018 and April 30, 2018

Breed A - Shorthorn Breed C - Angus Breed D – Chianina
Breed E - Simmental Breed F - Other Breeds and Crosses

RULES FOR JUNIOR FAIR STEER SHOW AND SALE

1. All market steer/ mkt. heifer projects must be in the possession of the exhibitor from the first Saturday in December until the Crawford County Fair. All Independent, Holstein, Market Heifer, and County Born & Raised steers/heifers must have been ear-tagged and weighed by the Beef Committee at the official weigh-in held **December 2, 2017**, at the fairgrounds, from 8:30am until 10:30 am. The tag in for 2019 fair will be held **December 1, 2018** at the fairgrounds.
2. Once an exhibitor has brought their steer or heifer to the fair, that animal may not be withdrawn from the show, for any reason, without approval of the Junior Fair Beef Committee.
3. The health and safety of the exhibitor is of utmost importance. The Beef Committee reserves the right to prohibit a 4-H or FFA member from showing a animal that is considered to be unruly or unfit, and to excuse the exhibitor from showing any animal not under complete control. Exhibitors that are prohibited from showing or excused from showing will receive an exhibit premium of $3 per animal.
4. Cattle with horns will not be allowed to show or sell at the Fair.
5. Exhibitors may possess a maximum of four (4) market steers/heifers. These can be all Independents, Market Heifers, County Born & Raised or a combination of the four steer /heifer types. Exhibitors may show a maximum of three (3) market steers/heifers, and sell no more than two (2) market steers/heifers at the Crawford County Junior Fair Sale. Exhibitors may only sell two Champions.
6. Steers and heifers to be shown and sold at the Crawford County Fair will be weighed. **EXHIBITORS MUST BE PRESENT FOR WEIGH-IN.** Anyone wishing to re-weigh may do so with the approval of the Junior Fair Beef Committee and must weigh prior to 11:00 pm.
7. Classes for show will be determined by weight at the discretion of the Junior Fair Beef Committee and the Junior Fair Steer Department Advisor on the day of weigh-in.
8. The Grand Champion and Reserve Champions overall will be slaughtered by a USDA licensed plant.
9. Sale order is as follows: .
   Saturday Morning order is as follows:
   BEEF SHOW: Champion Born and Raised, Champion Independent, Champion Market Heifer, Reserve Born and Raised, Reserve Independent, Reserve Market Heifer, Champion Senior Beef Showman, Champion Intermediate Beef Showman, Champion Junior Beef Showman, Senior Skillathon Winner, Intermediate Skillathon Winner, Junior Skillathon Winner. The remainder will be sold according to class placing.
   BEEF FEEDER SHOW: ALL BEEF FEEDERS WILL BE SOLD FRIDAY MORNING IN THE FARMERS SALE.
   Champion Steer, Champion Heifer, Reserve Steer, Reserve Heifer, Champion Senior Showman, Champion Intermediate Showman, Champion Junior Showman, Senior Skillathon Winner, Intermediate Skillathon Winner, Junior Skillathon Winner. The remainder will be sold according to class placing.
10. All animals will be consigned to the sales. Any exhibitor wishing to take an animal home must turn in a "Sale Withdrawal" slip immediately after the shows.

11. Each exhibitor must show and be responsible for his or her own animal unless excused by the committee for sickness or other justifiable reason. All animals must be halter broken.
12. Grooming of the steers will be limited to Junior Fair Exhibitors and members of the immediate family as determined by State regulations.
13. Premium money will be withheld from any individual who leaves his animal tied with anything other than a secure rope halter and necktie (double tied).
14. Steers shown at the Crawford County Junior Fair shall not be colored, dyed, or groomed in such a way as to change the natural coloration and/or development of the animal.
15. Exhibitors that wish to participate in the Ohio State Fair Beef Performance and Carcass Quality contest may show their steers at the Crawford County Fair but they must be withdrawn.
16. The Beef Barn Herdsman Contest to be held during the Crawford County Fair will be judged on the following:
    a. Cleanliness and care of exhibit.
    b. Attitude and spirit of cooperation with other exhibitors and show management.
    c. Promptness in show ring.
    d. Condition, fitting and presentation of animals in the barn and show ring.
    e. Awards will be presented at the sale on Saturday.
17. All exhibitors may compete in showmanship.
18. Both Senior Showmanship winners will compete in a showdown for the right to represent the Beef barn in the Showman of Showmen competition under Beef barn representation.
19. No grooming is to be done on Holsteins; they should just be washed and clean.

THE BEEF COMMITTEE RESERVES THE RIGHT TO ADMINISTER AND INTERPRET THE ABOVE GUIDELINES AS NECESSARY.

RULES FOR BEEF FEEDER PROJECT

1. There will be separate classes for steers and heifers. Classes will be determined by weight.
2. Exhibitors may tag four calves, show three calves, and sell two of the combination of steers or heifers.
3. Exhibitors may show any colored **BEEF** breed or crossbred. NO DAIRY BREEDS!
4. Calves must be born after January 1st.
5. Beef Feeder Possession forms are due to the Extension Office by June 1st. Forms will not be mailed to the exhibitors but will be available on OSU Extension website.
6. Calves must be surgically castrated and dehorned by May 1st.
7. Possession date is the second Saturday in June.
8. Tag-in will be the second Saturday in June. The beef committee will travel to the exhibitors' residence to tag calves. Someone needs to be present that day. The calves need to be haltered the day of tagging.
9. Calves must be administered the 5-way vaccination for viral respiratory disease AND Pasteurella. This vaccination must be given within 30 days of the fair, and recorded on the mandatory health papers, which must be turned in when you unload your calves at the fair.
10. Calves must be off the cow and weaned at fair time.
11. Calves must be halter broke, double tied and able to be shown with a show stick.
12. Calves must weigh between 200 and 650 pounds at fair time. **Calves weighing under 200 pounds and over 650 pounds may sell in the back to the farm sale but not the premium sale. Exhibitors have the right to re-weigh until 11:00 pm.**
13. Grand and Reserve Champion must sell to represent the feeder calf show. You are allowed to buy them back if you wish to show them as a fat steer/heifer.
14. All others must be withdrawn from the sale if you want to bring then back to the fair the following year. All feeders sale will be cosigned to the farmer's sale Friday morning.

Beef Committee

Mike Leonhardt	Randy Rowlinson	Janet Finney- Co Chair
Ken Miller	Tyler Shade- Co Chair	Tonya Lohr
Phil Feik	Alex Finney	
Greg Lutz (SFB)	Gary Hamman (SFB)	

Award	**2017 Donor**
Champion Beef Overall	Sunrise Co-op
Reserve Champion Beef Overall	Schiefer Insurance Services LLC
Reserve Champion Camp Chair	Crawford County Farm Bureau
Champion Independent Beef	DT Petroleum
Reserve Champion Independent Beef	Schiefer Insurance Services LLC
Champion Market Heifer	Steve and Angie Sautter
Reserve Champion Market Heifer	Lane Sautter
Champion Bred, Born, and Raised	Crawford Co. Cattlemen Assoc.
Reserve Champion Bred, Born & Raised	Utz Seed Farm Inc.
Champion Holstein Steer	Gary and Susie Haman
Reserve Champion Holstein Steer	Tractor Supply Co., Bucyrus
Champion Rate of Gain Independent	Harley Frankenfield Memorial
Reserve Rate of Gain Independent	Lutz Farms
Champion Rate of Gain BBR	Hartschuh Family Farms LLC
Reserve Rate of Gain BBR	Smith Farms
Champion Holstein Rate of Gain	Dave and Kay Flick
Reserve Holstein Rate of Gain	Three C's Farm
Champion Carlot Rate of Gain	Harley Frankenfield Memorial
Reserve Carlot Rate of Gain	RH Brause Lime Hauling
Champion Beef Feeder	Crawford Co. Cattlemans Assoc.
Reserve Champion Beef Feeder	Tom and Kate Brause Family
Reserve Champion Champ. Chair	Crawford County Farm Bureau
Campion Senior Beef Showmanship	Leesville Grange #2078
Reserve Senior Beef Showmanship	Skaggs Family Farms
Champion Intermediate Showmanship	Leonhardt Farms, Inc.
Reserve Intermediate Showmanship	Mike Leonhardt
Champion Junior Showmanship	Bryan and Kylie Lohr Family
Reserve Junior Showmanship	North Robinson Blue Ribbons 4-H Club
Champion Senior Beef Feeder Showmanship	Mike and D-Ann Geiger Family
Reserve Senior Beef Feeder Showmanship	North Auburn Hustlers 4-H Club
Champion Intermediate Beef Feeder Showmanship	Midwood Inc.
Reserve Intermediate Beef Feeder Showmanship	Ag Credit ACA
Champion Junior Beef Feeder Showmanship	Finney Farms, Bob and Monica Finney
Reserve Junior Beef Feeder Showmanship	Tessa and Celestia Starter
Champion Beef Female	Sunrise Co-op
Reserve Champion Beef Female	Haman Trucking LLC
Champion Angus Female	North Central Ohio Angus Assoc.
Reserve Champion Angus Female	North Central Ohio Angus Assoc.
Champion Chianina Female	Jim and Shirley Cole
Reserve Champion Chianina Female	Family, Farm and Home, Bucyrus
Champion Crossbred Female	Larry and Jen Leonhardt Family
Reserve Champion Crossbred Female	Ned Lucius Family
Champion Simmental Female	Ken and Melissa Miller Family
Reserve Champion Simmental Female	Hoepf Construction LTD
Champion Shorthorn Female	Bernie and Valerie Bauer
Reserve Champion Shorthorn Female	Bronwyn Leonhardt
Champion Senior Beef Skillathon	Utz Seed Farm Inc.
Champion Intermediate Beef Skillathon	Colonel Crawford FFA Chapter
Champion Junior Beef Skillathon	North Auburn Hustlers 4-H Club
Beef Class Winners	Ag Credit ACA
	Cole Distributing
	Sunrise Co-op
	Tractor Supply Co., Bucyrus
	Lykens Champions 4-H Club
	Dave Klamfoth Family
	Mark, Marla & Morgan Scheffler
	Leonhardt Farms Inc.
	Crawford Co. Cattlemans Assoc.
	In Memory of Brenda Billings by Gary Billings and Sons
	Lund & Smith Ins. Services LLC
	Rolling Acres Chiropractic and Auck Family
	Buckeye Central FFA

DEPARTMENT 6 - SWINE

Advisor – Jeff Schiefer
JFB Superintendent – Brevin Balliett
JFB Committee Members – Gunner Christman, Kendra Stahl, Haley Easterday, and Brooklyn Gebhardt

WEIGH IN: Saturday July 14th, 2018, 5 pm – 11pm
SHOWMANSHIP: Monday July 16th: 9:00am
JACK POT SHOW: MONDAY JULY 17TH: ½ hour after Showmanship
CARCASS SHOW: Monday July 17th, immediately following Jackpot Show
MARKET HOG SHOW: Thursday July 19th @5:00 pm

GENERAL RULES

- Hogs will only be admitted to the fairgrounds Saturday July 14th from 5pm – 11 pm. Market hogs will not be unloaded or penned until completed Drug Use Notification Form (DUNF) is turned in and verified by Veterinarian on duty or Swine committee member.
- Health papers are not required for Hogs
- Only hogs farrowed on January 1st, 2018 or after will be allowed to show in the Junior Fair show.
- Tampering and or misrepresentation as to age, ownership and any other irregularities will be considered fraud and deception.
- Junior Fair market hogs must be castrated before they reach 75 lbs in weight.
- All market hogs shown at the Crawford County Fair must be ear notched, fully owned and in the possession of the Junior Fair exhibitor by the first Friday in May. A Swine Identification form will be distributed through the 4H clubs and FFA advisors to all swine exhibitors for purposes of confirming possession. This form MUST be returned to the Extension Office by May 4th for exhibitors to qualify swine for the Junior Fair Show. THERE WILL BE NO JR. FAIR ENTRY FORM.
- There is no limit on the number of Independent hogs an exhibitor(s) may list on a Swine Identification Form. Siblings are allowed to list the same hogs on the Swine ID Form. It is legal to list all sibling names on this form.
- There is a maximum of three (3) Carlot hogs an exhibitor may list on the Swine Identification Form. Siblings are allowed to list the same hogs on the Swine Identification Form. It is legal to list all sibling names on this form.
- Exhibitors are permitted to show two (2) Independent hogs and two(2) Carlot hogs in the Junior Fair Market Hog show.
- Barrows will show against barrows and gilts will show against gilts in the Independent Market Hog Show. Barrows and gilts will show together in Carlot Market Hog Show. The champion Carlot will compete against the Independent champion for overall grand champion
- Hogs will be weighed in on Saturday July 14th from 5 pm – 11pm. Reweighs will be only be for hogs under 215 pounds and over 280 pounds. Reweighs are to be requested at the time of the first weighing. The exhibitor will have one hour to reweigh. During the reweigh period, the lightweight hog may be fed and watered, but NOT forced fed or watered. The light weight hog will be penned in the swine barn during this one hour reweigh period. The reweigh becomes the official weight.
- Exhibitors are expected to be present at weigh in.
- Each exhibitor must show his or her own hog unless excused by the swine committee. See Jr Fair Livestock rules for details.
- Market Hog classes will be established by weight only for those hogs weighing 215 to 280 pounds. The following divisions will be created by weight: Lightweight 215-244, Middleweight 245-264 and Heavyweight 265-280. Any hog weighing less than 215 pounds or over 280 pounds will show in an over / under class, but will not compete for champion purposes. If an exhibitor has more than one hog in the same weight class, the exhibitor may bump one hog to the next heavier class.
- The Crawford County Junior Fair Hog Show is a terminal show. All market hogs will go directly to slaughter after the sale. Market hogs CAN NOT be purchased from the sale to be taken home.
- Hogs weighing under 215 pounds or over 280 pounds will be sold at base bid.
- All Junior Fair exhibitors are expected to be present at the Junior Fair sale. See Jr Fair Livestock rules for details.
- Upon arrival for weigh in on Saturday July 14th, all barrows and gilts MUST have a measureable one half inch (½") of body hair, under line included. The hair on the ears and tail may be a shorter length. Market hogs (Carlot & Independent) not meeting this specification will not be admitted for show. NO SHAVED hogs will be allowed. There is no hair clipping allowed on the fairgrounds.
- At the time of weigh in, ALL hogs will be declared either Junior Fair, Carcass, or Jack Pot BEFORE tagged and weighed. Once tagged, the exhibitor CANNOT change the entry status.
- Oil based or powdered products may not be used on hogs during the fair. If any oil or powder product is detected, the hog will NOT be permitted to show and will be sold at base bid
- All first and second place hogs will be checked for hair length as soon as they are penned as class winners. Any other hog may be checked during the show also. All hogs in violation of this rule will be disqualified. A lower placing hog meeting the hair requirements will replace these animals in placing order.
- Straw is not permitted for bedding at the fair.
- Exhibitors must clean pens daily. If pens are not cleaned daily, a warning will be issued. Premium will be withheld if two warnings are issued to exhibitor before Junior Fair Hog Show.
- All exhibitors are required to take care of the hogs in clean, orderly, healthy and humane manner. The swine committee reserves the right to dismiss any exhibitor at any time for failure to comply with rules set forth by the committee.

Swine Committee

Jeff Schiefer, Chair	Ray Williams	Doug Miller
Travis Koschnick	Bill Scott	Jim Vance
Bryan Burris	Chuck Holman	
Blaine Rowlinson (SFB)	Gary Billings (SFB)	

Award	2017 Donor
Grand Champion Market Hog Overall	Hord Livestock Company, Inc.
Reserve Grand Champion Market Hog Overall	West Side Feed Service, Inc.
Reserve Grand Champion Market Hog Overall Chair	Crawford County Farm Bureau
Champion Independent Market Barrow	Schiefer Insurance Services, LLC
Reserve Champion Independent Market Barrow	Schiefer Insurance Services, LLC
Champion Independent Market Gilt	M-B-N Pork
Reserve Champion Independent Market Gilt	Schiefer Insurance Services, LLC
Champion Independent Heavyweight Market Barrow	Kennedy, Purdy, Hoeffel & Gernert LLC
Reserve Champion Independent Heavyweight Market Barrow	Buckeye Stars 4-H Club
Champion Independent Heavyweight Market Gilt	John & Sarah Leonhardt Family
Reserve Champion Independent Heavyweight Market Gilt	Plymale Insurance Agency Inc.
Champion Independent Middleweight Market Barrow	Dave Stuckey Family
Reserve Champion Independent Middleweight Market Barrow	Cole Distributing, Inc.
Champion Independent Middleweight Market Gilt	In Memory of Robert Michael Cole
Reserve Champion Independent Middleweight Market Gilt	Chuck & Christy Holman Family
Champion Independent Lightweight Market Barrow	Cole Distributing, Inc
Reserve Champio Independent Lightweight Market Barrow	Wynford FFA
Champion Independent Lightweight Market Gilt	Tiro Tailors and Balers 4-H Club
Reserve Champion Independent Lightweight Market Gilt	Mark, Marla & Morgan Scheffler
Champion Carlot Market Hog	In Memory of Donald Leonhardt
Reserve Champion Carlot Market Hog	Jeffrey Schiefer Family
Champion Carlot Heavyweight Market Hog	Reinhard Farms LLC
Reserve Champion Carlot Heavyweight Market Hog	Anthony Lee Screenprinting, Inc., Mike and Tammy Grady Family
Champion Carlot Middleweight Market Hog	Eric Brause
Reserve Champ Carlot Middleweight Market Hog	Williams Family
Champion Carlot Lightweight Market Hog	Tim Wood Family & Ritzler Farms
Reserve Champ Carlot Lightweight Market Barrow	Hilers Service Center
Champion Independent Hog	Chad and Anne Gebhardt

Reserve Champion Independent Hog	Doug and Cindi Miller
Champion Senior Swine Showmanship	Tractor Supply Co., Bucyrus
Reserve Champion Senior Swine Showmanship	Hord Livestock Company, Inc.
Champion Intermediate Swine Showmanship	Town and Country 4-H Club
Res. Champ Intermediate Swine Showmanship	Wynford Winners 4-H Club
Champion Junior Swine Showmanship	Becks Hybrids, Brause Brothers
Reserve Champion Junior Swine Showmanship	Midwood Inc.
Champion Senior Swine Skillathon Winner	Nachurs Liquid Fertilizer
Champion Intermediate Swine Skillathon Winner	Hoepf Construction Ltd.
Champion Junior Swine Skillathon Winner	Glenn & Cindi Welsh & Family
Swine Class Winners	Allen Sanders (4)
	Schiefer Ins. Services, LLC (4)
	Quinn's Of Bucyrus LLC (4)
	Walter Family Farms LLC (4)
	Dave, Tammy, Morgan, and Miranda Wurm (2)
	Sulphur Springs Star Farmers 4-H Club
	Buckeye Central FFA
	Lund & Smith Ins. Services LLC
	Rolling Acres Chiropractic and Auck Family

DEPARTMENT 7 – SHEEP

Advisors – Nick Horning & Duane Shawk
JFB Superintendent – Thomas Kurek
JFB Committee Members – Seth Carmen, Hannah Langmeyer, Allison Stahl, Latasha Bays, Riley Lusk, and Braxton James

Lambs will only be admitted to the fairgrounds Saturday, July 14 from 5-11:00 p.m. Lambs will not be unloaded until scrapie tags are in lamb's ear; and completed DUNF forms presented and verified by the committee member checking-in lambs. Lambs will also be checked for health or appearance concerns. All lambs will be weighed off the trailer.

Lambs must be in place on Saturday, July 14 by 11:00 p.m.
Health papers are not required for sheep.
Tag-in May 12th
SKILLATHON - Saturday, July 7
4-H and FFA record books are to be turned in at skillathon.

Barn Meeting - Sunday, July 15, 9:00 a.m.
Exhibitors must be in proper dress for pictures immediately following the barn meeting.

Weigh-in – off the trailer Saturday 5-11:00 p.m.
Exhibitors must be present at weigh-in.

Breeding Show - Monday, July 16, 6:00 p.m.
Showmanship - Monday, July 16, Follows breeding show
Market Show - Follows showmanship

Order of Show for Breeding Classes

Breed A - Cheviot	Breed E - Hampshire	Breed I - Southdown
Breed B - Columbia	Breed F - Montadale	Breed J - Suffolk
Breed C - Corredale	Breed G - Oxfords	Breed K - Slick Shorn Market
Breed D - Dorset	Breed H - Shropshire	Breed L - All Other Breeds

Class

L	Market Lamb	CL	Carlot Market Lamb
M	Market Lamb, Pen of 2	EL	Ewe Lamb
YE	Yearling Ewe	RL	Ram Lamb
YR	Yearling Ram		

Showmanship

Showmanship is open to those who have a breeding sheep or market lamb project. The senior class winner will participate in the Showmen of Showmen Contest. Senior winner is eligible for Showmen of Showmen until the senior wins the event.

SHEEP SHOW AND SALE RULES

1. The Sheep Committee reserves the right to dismiss any exhibit at any time for failure to maintain pens and animals in an orderly and clean manner. The Sheep Committee will make all final rule interpretations.-
2. Breeding sheep should be in exhibitor's hands by June 1st. Registration papers are required for showing ownership if the sheep will show in a purebred class, and must be available upon request of committee. Breeding animals shown at the fair cannot be shown as market lambs the same year.
3. Market lambs (wethers and ewes) to be shown and sold will be tagged at the fairgrounds on the second Saturday in May from 8-9:30 a.m. Lambs must have USDA Scrapie tag in ear at time of tagging.
4. Exhibitor may still tag 4, show 3, and sell 2 lambs.
   - They can be any combination of B&R and Independent
   - Families may still tag lambs together and not designate until fair weigh-in
5. Lambs under 90 pounds or over 150 pounds may show but not sell.
6. Reweighs will only be for lambs weighing less than 90 pounds or over 150 pounds. Reweighs will be allowed for over and under lambs until the conclusion of check in. Last weigh becomes official. All animals for reweigh must be brought to the committee's attention immediately after first weighing. Animals may be fed and watered as long as it is not forced.
7. Pen of 2 classes will be determined by the average weight of lambs exhibited.
8. If an exhibitor has more than one lamb in the same weight class, the exhibitor may bump the heaviest up to the next heavier class. There will only be one bump per exhibitor weight class. Exhibitors will have until 1:30 pm on Sunday to bump. After that the classes are final.
9. Each exhibitor must show his or her own animal unless excused by the committee. During the championship drive the exhibitor must show his/her first place lamb for Grand Champion. If the exhibitor has a second place lamb that moves up to the Reserve Championship drive, he/she may choose which lamb to show.
10. The order for the show will be Born and Raised followed by the Independent Show. Independent show will consist of Light, Middle, and Heavyweight Divisions. Grand and Reserve Champion will be picked from the Champion and Reserve B&R and Independent Divisions. Pen of 2 Show will conclude the show. The Grand Champion and Reserve Champion Over All may not show in the Pen of Two classes.
11. Any exhibitor wishing to not sell their lamb must fill out a sale withdrawal slip 30 minutes following the show. Grand and Reserve Champion over all must sell.
12. Lambs will be sold as they placed: Grand Champion (overall) and then Reserve Champion (overall), Additional individual sales will be determined by the committee, according to weight, grade and place. All lambs that will be going through sale ring must be washed that day.
13. The committee reserves the right to tattoo any lambs after the show that will be sold.
14. Only Crawford County tags and USDA Scrapie tags will be allowed in lamb's ears. All breeding and market lambs must be tagged with USDA Scrapie tags from the home flock. USDA tags must be present in lamb's ears throughout the fair. Lambs without scrapie tags will not be tagged, exhibited, shown or sold.
15. Once at the fair, only advisors and family members of an exhibitor may demonstrate the procedures of fitting, grooming or handling of the animal. Lambs must remain in area around sheep barn on the day of the show.
16. No muzzles will be allowed. The use of drench guns, baby bottles or the like of that could be considered force feeding will not be allowed on market lambs unless exhibitor has written permission from a veterinarian.
17. No icing of lambs allowed. Only tap water may be sprayed or applied to lambs. No ice allowed in spray buckets, towels or blankets.
18. Pens must be kept clean and lambs bedded. Bedding is limited to wood shavings. All pens for breeding and market will be cleaned on Tuesday, Friday and Sunday by 4p.m. No cleaning of pens before 9 a.m. on Sunday due to animal load out. All pens in both breeding and market should be cleaned and approved by the committee. Pens must be cleaned after animals are removed.

19. The Crawford County Fair is a slick sheared market lamb show. All lambs must be freshly short and washed by weigh in time. Head wool is allowed at weigh in. Lambs will be allowed leg wool from the knees and hocks down; belly and flank wool must be completely shorn.

Sheep Committee

Duane Shawk Co-Chair	Nick Horning Co-Chair	Bill Rutledge
Sarah Leonhardt	Kristine Waldock	Lance Billings
Lisa Horning	David Christman	Todd Billings
David Hartschuh (SFB)	Tim Hamman (SFB)	

Award	**2017 Donor**
Champion Market Lamb	Coles Distributing, Inc.
Reserve Market Lamb	Delarber Show Lambs
Reserve Campion Chair	Crawford County Farm Bureau
Champion Pen of Two	In Memory of Brenda Billings, given by Gary Billings and Sons
Reserve Pen of Two	North Robinson Blue Ribbons 4-H Club
Champion Lightweight Lamb	Schiefer Insurance Services LLC
Reserve Lightweight Lamb	Schiefer Insurance Services LLC
Champion Middleweight Lamb	Tim and Dana Rausch Family
Reserve Middleweight Lamb	FLC Farm, Frank & Laura Coleman
Champion Heavyweight Lamb	Nick and Lisa Horning
Reserve Heavyweight Lamb	John and Sarah Leonhardt Family
Champion Jr. Showmanship	Schiefer Insurance Services LLC
Reserve Jr. Showmanship	Crawfordcountynow.com
Champion Inter. Showmanship	Plymale Insurance Agency, Inc.
Reserve Inter. Showmanship	Tom and Marcia Heminger
Champion Sr. Showmanship	Todd Kennedy
Reserve Sr. Showmanship	In Memory of Al and Margaret Hildenbrand by Brandys Beauty Salon
Champion Ram	Leesville Grange #2078
Champion Ewe	Sunrise Co-op
Lamb Herdsman Award	Joe Kennedy Memorial
Jr. Skillathon	Plymale Insurance Agency, Inc.
Inter. Skillathon	Plymale Insurance Agency, Inc.
Sr. Skillathon	Tom and Kristy Widman Family
Class Winner	MNR Club Lambs Tractor Supply Co., Bucyrus The Car Guys Auto Sales Mike & D-Ann Geiger & Family The Car Guys Auto Sales Floyd Reinhard Family Sulphur Springs Star Farmers 4-H Club Mark, Marla & Morgan Scheffler Ag Credit ACA Lust Farms Crall Club Lambs Shawn Family Farm Brause Family Club Lambs Lund & Smith Ins. Services LLC Rolling Acres Chiropractic and Auck Family Buckeye Central FFA

DEPARTMENT 8 - POULTRY

Advisors – Roxanne Hiler and Carl Copeland
JFB Superintendent – Haley Easterday
JFB Committee Members – Madison Tieben, Abbie Brocwell, Kendra Stahl, Jodie Jennings, Zoltan Feldman, and Caleb Rausch

Exhibit Placement and WEIGH-IN - Saturday, July 14, 6-8 pm
Completed Drug Use Notification Forms (DUNF),
Hatch Slips and NPIP paper must be turned in at this time.
Exhibits are expected to be clean and dry for weigh-in.

Skillathon for all poultry projects will be held Saturday, July 7, 8:30 am-11:00 am

JUDGING - Monday, July 16, 9 am

Class
150CE- Chicken, Exhibition (Shown as Fancy Poultry)
150CM- Chicken, Market (Broiler and Roaster)
150CEP- Chicken, Egg Production (Hen an Pullets)
150DE- Duck Exhibition
150DM- Duck, Market (Shown as Exhibition)
150GE- Goose, Exhibition
150GM- Goose, Market (shown as Exhibition)
150TE- Turkey, Exhibition (Shown with Chicken, Exhibition)
150TM- Turkey, Market
150H- Helmeted Guinea Fowl (Shown with Chicken, Exhibition)

Note: Classes will be judge as Broilers (150CM- 6 weeks), Roaster (150CM- 9 weeks), Market Turkey (150TM), Pullets (150CEP), Exhibition (150CE, 150TE, 150H) and Waterfowl (150DE, 150DM, 150GE, 150GM). Class divisions will be determined by the Poultry Committee.

POULTRY SHOW AND SALE RULES

1. Poultry projects may be purchased from any hatchery or reliable breeder of exhibitor's choice on the appropriate designated hatch date.
2. Classes 150CE, 150GE, 150DE are to be owned by the exhibitor by May 1; must be a pair (1 male and 1 female) and must be less than one year old by show date.
3. An exhibitor may enter a maximum of two meat pens.
4. 150TM Turkeys must be 18 weeks old by show date. Turkeys will be hens only, shown in pens of two and must be a meat breed.
5. Roasters are to be 9 weeks old by show date and is a white commercial meat bird shown in pens of three cockerels. It is suggested that birds weigh 9 lbs for the Roaster class. The pen of three birds must have a combined weight of 19 to 31 lbs. Any pens exceeding these limits may show for a grade, but they will not place or sell.
6. Broilers are to be 6 weeks old by weigh-in and a white commercial meat bird shown in pens of three cockerels. It is suggested that the birds weigh 5.5- 6 lbs for the broiler class. The pen of three birds must have a combined weight of 15 to 19 lbs. Any pens exceeding these limits will be placed in the Roaster Class. Any pen under 15lbs. may show for a grade, but they will not place or sell.
7. Pullets should be 18 weeks old by show date, shown in pens of three.
8. Exhibits must be clean and dry for weigh in.
9. Classes 150CM (Broilers & Roasters) – You may weigh in four birds if the first three do not make weight. The exhibitor will choose which three birds will be entered. THERE WILL BE NO RE-WEIGHS. Birds will be banded when checked in. When checked in there will be NO substitutes or withdrawals at this time. The fourth bird goes home.
10. Poultry Committee will inspect all poultry for signs of lice at check-in. All poultry must be free of contagious and infectious diseases.
11. Exhibitors must have their sales slip from the hatchery/breeder verifying hatch date, pullorum test, and National Poultry Improvement Plan (NPIP) paper when their birds are placed in the Poultry Barn. Completed DUNF forms must also be turned in at this time.

12. All turkeys and market/exhibition chickens must have pullorum test papers or NPIP papers. All waterfowl projects are exempt from pullorum test and do not require NPIP papers.
13. The commercial meat pen may be de-beaked, de-toed, dubbed or subject to any practice generally accepted in the commercial production of meat type poultry.
14. Participation in Showmanship and Skillathon are required to complete project.
15. Barn duty is required of all exhibitors. Sign up will be posted at check in.
16. Commercial meat pens will be judged on:
    a. Weight
    b. Conformation- breast measurement (width) and carry-back over the keel bone (length)
    c. Pigmentation
    d. Maturity
    e. Condition (feathering, blisters, bruises)
    f. Uniformity
    g. Knowledge of the exhibitor
17. Ducks will be judged as exhibition ONLY.
18. Turkeys, Broilers, and Roasters will be sold in pens (two exhibitors in a pen).
19. Grand Champion Market Pen will be selected from Champion Roaster, Champion Broiler and Champion Turkey pen. Reserve Grand Champion Meat Pen will be selected from the remaining Champion and Reserve Champion Roaster, Broiler and Turkey Pens. The remaining sale order will be three Outstanding Exhibitors, Showmanship winners (beginner, intermediate, and senior), and Skillathon winners (beginner, intermediate, and senior). The remaining sale order will be determined by drawing a number at the Skillathon.

Poultry Committee

Roxanne Hiler, Co-chair	Carl Copeland, Co-Chair	Carolee Balliett
Liz Macias	Jeremy Clay	Keith Kauffman
Colton Guinther	Melinda Hoffman (SFB)	Chuck Shumaker (SFB)

Award	**2017 Donor**
Grand Champion Turkey	David, Leah, and Levi Hartschuh
Reserve Champion Turkey	Bucyrus Veterinary Clinic
Champion Fancy Poultry	Sunrise Co-op
Reserve Champion Fancy Poultry	North Auburn Hustlers 4-H Club
Champion Pen of Water Fowl	Jim Luidhart Family
Reserve Champion Pen of Water Fowl	Tractor Supply Co., Bucyrus
Champion Pullet	Mr. & Mrs. Hiller
Reserve Champion Pullet	North Auburn Hustlers 4-H Club
Champion Sr. Poultry Showmanship	Randy and Sarah Shifley
Reserve Champion Sr. Showmanship	H&M Family Farms, Steve & Candee Hall
Champion Inter. Showmanship	Jodi Blubaugh, Premier Design Jewelry Stylist
Reserve Inter. Showmanship	Tractor Supply Co., Bucyrus
Champion Jr. Showmanship	Greg & Christine Johnson Family
Reserve Champion Jr. Showmanship	Ag Credit ACA
Sr. Poultry Skillathon Champion	Eagles Nest Poultry
Inter. Poultry Skillathon Champion	Eagles Nest Poultry
Jr. Poultry Skillathon Champion	Eagles Nest Poultry
Champion Poultry Meat Pen	Iron Springs Farm, Tom & Sharon Sheibley
Reserve Champion Meat Pen	Iron Springs Farm, Tom & Sharon Sheibley
Champion Broiler Meat Pen	Greg & Christine Johnson Family
Champion Roaster Meat Pen	Todd & Dawn Kocher
Reserve Champion Broiler Meat Pen	Buckeye Stars 4-H Club
Reserve Champion Roaster Meat Pen	Janel Brause Farm

DEPARTMENT 9 – RABBITS

Advisor-Craig Orewiler
JFB Superintendent- Bryce Tieben
JFB Committee Members-Britton Oberlander, Seth Carmen, Isabelle Moening, Alyssa Pine, Thomas Kurek, Latasha Bays, and Blaine Bishop

(Rabbits to be tattooed must be over 10 wk. of age)
SKILLATHON: Saturday, July 7th, 8:30 am. -11:00 am.
CHECK-IN TIMES: Saturday, July 14, 6-10 pm.
BARN MEETING: Sunday, July 15, 4:00 pm.
2018 Rabbit SHOW: Tuesday, July 17, 9 am.

- All entries must be permanently tattooed in the left ear prior to check-in to be accepted for competition in the Crawford County Fair. (NOTE: Please call Craig Orewiler 419-562-4936 or Ron McGinnis 419-934-6140 if you need your animal tattooed.)
- Possession date for rabbits to be exhibited at the Crawford County Fair is June 1. Market project animals must be born and raised by the exhibiter.
- All entries must be turned in to the Extension Office on or before June 20th to be accepted for competition at the Crawford County Fair.
- Checkout is Sunday July 22nd 7-11 A.M.
- The Rabbit Committee is not responsible for rabbits left in the barn after checkout.
- ***Exhibitor will be responsible for their own feed and water bowls.***

Exhibition Requirements for the Crawford County Fair.

Breed Class Rabbits
1. May enter up to six rabbits in breeding classes.
2. At least one rabbit must be raised from birth by the exhibitor and be less than one year old. Rabbits entered in the Market Class project will satisfy the breeding requirement. This rule does not apply to exhibitors in their first three years (Beginners) of the project. Breeding requirement will be waived in the event of death of the litter upon verification by a rabbit committee member.

Market Class Rabbits
1. Exhibitors in their ***first three years of the market project must enter a maximum of two*** rabbits in the market fryer class, any breed, any sex, raised from birth by the exhibitor.
2. Exhibitors in their 4th year and up in the market project must enter maximum of two meat pens, any breed, any sex, each containing three rabbits ***raised from birth by the exhibitor.***
3. Market animals must weigh between 3½ - 5½ pounds at weigh-in to be accepted for competition at the Crawford County Fair. ***Suggested*** birth dates are May 1 - May 10.
4. Rabbit Committee will visit your house one day in the first two or three weeks in May to verify litters are born and raised at your house. (You will get a phone call to set up a time.) If no nest box and doe are found (YOUR MARKET PROJECT WILL NOT BE ALLOWED AT THE CRAWFORD COUNTY FAIR.)

RABBIT SHOW RULES

1. The Junior Fair Rabbit Committee reserves the right to withhold premiums and/or award forfeiture of awards if it is determined that an exhibitor has not properly cared for his/her rabbit project at the Crawford County Fair.
2. Showmanship and Skillathon classes shall be according to age of the exhibitor at the Crawford County Fair. Showmanship shall be divided into the following groups:
   Beginner: 11 years old and under
   Intermediate: 12-14 years old
   Senior: 15 years and older
. All meat pens and fryers will be sold at the Crawford County Fair unless a withdrawal slip is turned in before the show begins. Grand and Reserve Champions must
be sold. Pedigrees must be turned in to the Junior Fair Rabbit Committee at the request of the buyer.
4. Any rabbit showing signs of disease will be removed from the barn at the request of the Rabbit Committee. The exhibitor has the right to request a veterinary opinion at that time.

5. No exhibitor, parent, advisor or spectator is to discuss a ruling with the judge during or after the show. If questions arise, you may approach the rabbit committee. An official protest may be filed for a $20 fee, refundable if the protest is won. Protests will be resolved by the Junior Fair Rabbit Committee, Senior Fairboard representative, Junior Fairboard representative, and 4-H Youth Development Educator. Directly approaching a judge concerning a ruling means forfeiture of any premiums and/or awards, and dismissal from the fair.
6. The breed show shall be run according to the American Rabbit Breeders Association Rabbit Guidelines.
7. Each rabbit may only be entered in one class.
8. The Junior Fair Rabbit Committee reserves the right to interpret and administer the show rules as necessary.
9. Thank-you notes for awards must be turned in to receive award.
9. To cover sale and advertising expenses the following charges will be made.
   Champion……6 percent of gross
   Reserve Champion……5 percent of gross
   All others……..4 percent of gross
10. Each exhibitor is responsible for making sure his/her buyer picks up the correct rabbit, if the buyer wishes to take that rabbit home. The Rabbit Committee will not be responsible for making sure the buyer receives the correct rabbit.
11. Each exhibitor is responsible for making sure his/her buyer picks up the correct rabbit, if the buyer wishes to take that rabbit home. The Rabbit Committee will not be responsible for making sure the buyer receives the correct rabbit.
12. A barn duty poster will be hung in the barn and all exhibitors will be expected to sign up for at least 2 hours during the fair.
13. All exhibitors must be present during the rabbit show. The exhibitor is solely responsible for the rabbit being put on the table.
14. Proper dress for the ***show and sale*** will consist of a white or blue long sleeve shirt, or a show jacket, clean dark pants, closed toed shoes, and a neat appearance. Jr. Fair royalty will be excluded from the dress code. (As long as they are in their royalty attire.)
15. The Rabbit Committee will consist of up to 8 members, with no more than four members with expiring terms in any one-year.

CHECK OUT - Market Animal(s) must be checked out by a committee member. If listed buyer does not personally take the project they purchased, it is then property of the ***Jr. Fair Livestock Sale***. At this time the exhibitor has the option to take their project animal or animals from the Jr. Fair Livestock Sale, ***only*** if it is replaced with an equal animal to go to processing

Rabbit Committee

Ron McGinnis, Co-Chair	Craig Orewiler, Co-Chair	Kim Tieban
Beth Lawson	Kristen Orewiler	Dave Shambaugh
Eric Lester	Caleb Rowland	Melinda Hoffman (SFB)
Chuck Shumaker (SFB)		

Award	**2017 Donor**
Champion Single Fryer	Craig and Laura Orewiler
Reserve Champion Single Fryer	Whetstone Animal Hospital
Champion Breed	Sunrise Co-op
Reserve Champion Breed	Paynter Family Organic Farms
Champion Meat Pen	Bucyrus Flour Mill, Division of Mennel Milling Co.
Reserve Champion Meat Pen	Lawson Precision Machining Inc., Gary and Lesley Lawson
Best Opposite Sex and Best Breed	Scotland Farms LLC
	Old Crawford Title Agency LTD
	American Shoe Service
	Pritchard Insurance Agency, Inc.
	Ryder-Hill Bronze, Inc.
	William G. Martin Reality, Inc.
	North Auburn Hustlers 4-H Club
	Deans Trophy House
	Dave Dotson Family
	Galion Canvas Products
	R. Ruth Farm Drainage
	Ron and Lisa McGinnis Family
	Frombaugh Farms
	First Federal Community Bank
	Reinhardt Farms
	Lee's Shoes
	Westside Feed Service, Inc.
Beginner Showmanship 1st Place	Lee's Shoes
Beginner Showmanship 2nd Place	Crawford Little Critters 4-H Club
Beginner Showmanship 3rd Place	Scotland Farm LLC
Beginner Showmanship 4th Place	American Shoe Service
Beginner Showmanship 5th Place	Ryder-Hill Bronze, Inc.
Intermediate Showmanship 1st Place	Insurance Center of Bucyrus
Intermediate Showmanship 2nd Place	Plymale Insurance Agency, Inc.
Intermediate Showmanship 3rd Place	Furners Floor Covering
Intermediate Showmanship 4th Place	Furners Floor Covering
Intermediate Showmanship 5th Place	Dr. Kenneth Miller
Senior Showmanship 1st Place	Buckeye Central FFA
Senior Showmanship 2nd Place	Wiiliam G. Martin Realty, Inc.
Senior Showmanship 3rd Place	Dr. Kenneth Miller
Senior Showmanship 4th Place	Dr. Kenneth Miller
Senior Showmanship 5th Place	Cole Distributing, Inc.
Champion Senior Skillathon	Tim and Dana Rausch Family
Champion Intermediate Skillathon	Westside Feed Service
Champion Junior Skillathon	First Federal Community Bank
Junior Pet Rabbit Class Winner	Watts House of Insurance
Intermediate Pet Rabbit Class Winner	Ag Credit ACA
Senior Pet Rabbit Class Winner	A-1 Printing, Inc.

DEPARTMENT 10 – ALPACAS/LLAMAS

Advisors – Myron and Rhonda Campbell
JFB Superintendent – Jodie Jennings
JFB Committee Members – Blaine Bishop, Hannah Langmeyer, and Kassidy Stanford

Health papers NOT required for Alpaca/Llamas.

Alpacas/Llamas must be in place by Saturday July 14th 5:00-11:00pm
Skill-a-thon will be held on July 7
Barn Meeting – Sunday July 15th, 8:30 am
Alpaca/Llama Show – Sunday July 15th, 11:30 am

Class
132 Llama and Alpaca

General Rules for Alpaca/Llama Show and Sale

1. The Alpaca/Llama committee reserves the right to dismiss any exhibit at any time for failure to maintain pens and animals in an orderly and clean manner. The Alpaca/Llama Committee will make all final rule interpretations and show changes.
2. The animals and/or lease agreement must be in the exhibitor's hands by April 15th. Papers showing ownership or partnership of the animal must be available upon request of the committee.
3. Alpaca/Llama must have a microchip implant for identification purposes.
4. A maximum of two alpacas/llamas of the same gender can be designated to the exhibitor. No Junior Fair Entry Form needed. Any male animal over 18 months of age must be gelded.
5. 4-H/ FFA exhibitors animals will remain at the fair.
6. Each exhibitor must show his/her own animal unless excused by the committee.
7. Exhibitors must participate in the Skillathon to be eligible to show.
8. For the Alpaca/Llama Show, exhibitors will be judged on their showmanship/ ability to present the animal.

9. Exhibitors are required to follow the established Jr. Fair dress code for all showmanship, judging activities and sale.
10. Juniors are those age 11 years and younger, Intermediate is 12 to 14 years and Seniors are those 15 years and older. Jr. Fair age is considered as of January 1st of the current year.
11. Showmanship exhibitors will show in their Jr. Fair age division each year. The Senior winner is eligible for the showman-of-showman until the senior wins the event.
12. Each exhibitor is required to participate in both the Obstacle Course class, Showmanship Class, and the Fleece Judging Class for their animal.
13. On the day of the sale, the "Outstanding Exhibitor Award" will be awarded to the exhibitor with the highest total score compiled from the Skillathon/interview judging score, Obstacle Course class, Showmanship class, and the Fleece Judging class placing.
14. A sale item will be devised annually by the Alpaca/Llama committee in cooperation with the Jr. Fair exhibitors. Proceeds will be divided equally among exhibitors with completed projects who are present at the sale.

Alpaca/Llama Committee

Lisa Wurm Co-Chair	Cassandra McKee- Co Chair	Robyn Sheets Sec.
Cindy Bays	Cathleen Johnson	Mary Cotsamire
Steve Gibbons	Linda McKee	Rhonda Campbell
Don Auck (SFB)	Roy Lucius (SFB)	

Award	**2017 Donor**
Grand Champion Alpaca	Grass Run Alpacas, Myron & Rhonda Campbell
Reserve Champion Alpaca	Grass Run Alpacas, Myron & Rhonda Campbell
Champion Sr. Showmanship	Richard and Cindy Bays
Reserve Champion Sr. Showmanship	Nathan & Carrie Brause Family
Champion Inter. Showmanship	Tractor Supply Co.
Reserve Champion Inter. Showmanship	Ag Credit ACA
Champion Jr. Showmanship	S-S Forest Inc., Tim Brause
Reserve Champion Jr. Showmanship	Crawford County Veterinarians Association
Jr. Skillathon Champion	Don &Donna Auck
Inter. Skillathon Champion	CL&K Wildflower Alpacas
Sr. Skillathon Champion	Kennedy, Purdy, Hoeffel & Gernertt
Class Winners	Watts House of Insurance Nathan and Carrie Brause Family Mark, Marla, & Morgan Scheffler Ed & Jenay Pfeifer O'Reilly Auto Parts

DEPARTMENT 11 - HORSES

Advisors – Trisha Tackett, President 4-H Horse Council
JFB Superintendent – Hannah Langmeyer
JFB Committee Member- Blaine Bishop and Thomas Kurek

Skill-A-thon – Sunday July 15, 12:00 noon at Horse Arena
Followed by the crowning of royalty and then a club work meeting

<u>Mandatory</u>: Helmet must be worn by all junior fair exhibitors while riding a horse on the fairgrounds.

CRAWFORD COUNTY JUNIOR FAIR 4-H POINT AWARD SHOWS
PLEASE NOTE - ALL CLASSES AND DAYS ARE SUBJECT TO CHANGE

Refer to the Uniform Rules for 4-H Horse Shows, Crawford County 4-H Horse Project Rules, and Crawford County 4-H Handbook in regards to rules and regulations governing the projects.
****Note age groups may be subject to change****

MONDAY, JULY 16TH, 9:00AM

1. Showmanship, Hunt and Saddle Type, Horse, 14-18 yrs.
2. Showmanship, Hunt and Saddle Type, Horse 9-13yrs.
3. Showmanship, Hunt and Saddle Type, Pony 9-18yrs.
4. Showmanship, Hunt and Saddle Type, 1st yr. member.
5. Hunt and Saddle Type Showmanship Champs, 1st and 2nd from each of the above classes eligible
6. Pleasure Driving, Horses and Ponies, 9-18 yrs.

***********BREAK**************

7. Hunt and Saddle Seat Equitation, Horse, 14-18 yrs
8. Hunt and Saddle Seat Equitation, Horse 9-13 yrs
9. Hunt and Saddle Seat Equitation, Pony 9-18 yrs
10. Hunt and Saddle Seat Equitation, Walk/Trot, 9-18 yrs
11. Hunt and Saddle Seat Equitation, Championship (1st & 2nd from class 8,9,10,11)
12. Hunt and Saddle Seat Pleasure, Horse 14-18 yrs
13. Hunt and Saddle Seat Pleasure, Horse 9-13 yrs
14. Hunt and Saddle Seat Pleasure, Pony 9-18 yrs
15. Hunt and Saddle Seat Pleasure, Walk/Trot, 9-18 yrs
16. Non-Stock Type English Pleasure, Horse/Pony 9-18yrs
17. Trail In Hand, 14-18 yrs
18. Trail In Hand, 9-13 yrs

TUESDAY, JULY 17TH, 9:00AM

19. Western Showmanship, Horse, 15-18yrs
20. Western Showmanship, Horse, 13-14 years
21. Western Showmanship, Horse, 9-12 yrs
22. Western Showmanship, 1st Year Member, 9-18 yrs
23. Championship, Western Showmanship (1st & 2nd places from above classes)

********30 minute Break*******

24. Western Horsemanship, Horse 15-18 yrs
25. Western Horsemanship, Horse, 13-14 yrs
26. Western Horsemanship, Horse, 9-12 yrs
27. Western Horsemanship, Pony, 9-18 yrs
28. Western Horsemanship, Walk/Trot, 9-18 yrs
29. Championship Western Horsemanship- (1st & 2nd Places from class 25,26,27,28)
30. Western Pleasure, Horse, 15-18 yrs
31. Western Pleasure, Horse, 13-14 yrs
32. Western Pleasure, Horse, 9-12 yrs
33. Western Pleasure, Pony, 9-18 yrs
34. Western Pleasure, Walk/Trot 9-18 yrs
35. Non Stock Type Western Pleasure, Horse & Ponies, 9-18 yrs
36. Western Dressage, Horse and Ponies, 9-18 yrs
37. Trail, Horse, 15-18 yrs
38. Trail, Horse, 13-14yrs
39. Trail, Horse, 9-12 yrs
40. Trail, Pony, 9-18 yrs
41. Trail, Walk/Trot, 9-18 yrs

WEDNESDAY, JULY 18TH: FAMILY NIGHT
****Family night open to all 4-H club members, families & friends.**
Please ask 4-H advisors or Horse Council Members for details**

Drill Team and Freestyle Reining show will be held at the horse arena after the harness races

THURSDAY, JULY 19TH, 9:00 AM

- Voting for Junior and Senior Sportsmanship Awards held from 9:00 am until the end of this day's show, when the horse show entry booth is open.

42. Ranch Pleasure, Horses and Ponies, 15-18 yrs
43. Ranch Pleasure, Horses and Ponies, 13-14 yrs
44. Ranch Pleasure, Horses and Ponies, 9-12 yrs
45. Ranch Riding, Pattern A Horses and Ponies 15-18 yrs
46. Ranch Riding Pattern A, Horses and Ponies 13-14 yrs
47. Ranch Riding Pattern A, Horses and Ponies 9-12 yrs
48. Western Reining, Horse and Ponies, Pattern A
49. Western Reining, Horse and Ponies, Pattern B
50. Novice Western Riding, Horses and Ponies, 9-18 yrs (see county rules)
51. Key Hole, Horses and Ponies, 14-18 yrs
52. Key Hole, Horses and Ponies, 9-13 yrs
53. Key Hole, Horses and Ponies, Walk/Trot, 9-18 yrs
54. Figure 8 Race, Horses and Ponies, 14-18 yrs
55. Figure 8 Race, Horses and Ponies, 9-13 yrs
56. Figure 8 Race, Horse and Pony, Walk/Trot, 9-18 yrs
57. Poles, Horse and Pony, 14-18 yrs
58. Poles, Horse and Pony, 9-13 yrs
59. Poles, Horse and Pony, Walk Trot, 9-18 yrs
60. Cones and Barrels, Horse and Pony, 14-18 yrs
61. Cones and Barrels, Horse and Pony, 9-13 yrs
62. Cones and Barrels, Horse and Pony, Walk/Trot 9-18 yrs
63. Barrels, Horse and Pony, 14-18 yrs
64. Barrels, Horse and Pony, 9-13 yrs
65. Barrels, Horse and Pony, Walk/Trot, 9-18 yrs

CRAWFORD COUNTY JUNIOR FAIR HORSE VERATILITY
@ 3PM. AGES 9-18 YEARS

CLASSES WILL BE IN THE FOLLOWING ORDER:

English Showmanship
English Equitation
Trail – English or western
Western Pleasure
Cones and Barrels

PLEASE REFER TO CRAWFORD COUNTY HORSE/PONY RULES IN REGARDS TO THE VERSATILITY CLASS.

*******AWARD CEREMONY @ 7PM UNDER PAVILLION*******

Following the award ceremony there will be a potluck dinner
for all club members and their family
Hamburgers and hotdogs will be provided but ALL MEMBERS
are asked to bring a covered dish or dessert to share.
Please bring own drinks.

SHOWMAN OF SHOWMEN

The showman of showmen contest winner will be announced immediately following the conclusion of the show on Tuesday if not prior to the end of the show. See Dept. 25 “Showman of Showmen” in Fair Book rules. The winner of this contest will represent the Horse Department at the Fair Showman Of Showmen contest held on Friday evening in show arena by steer barn.

FUN SHOW, FRIDAY, JULY 20, 2018 @ 1 P.M..

Classes as followed:

Exhibition Class (Limit 3 minutes per member)
Advisor/Parent Fun Showmanship
Generation Gap Class (Must have 10 years between riders) 14-18 yrs
Generation Gap Class(must have 10 years between riders) 9-13 yrs
Pairs Pleasure 14-18 yrs
Pairs Pleasure 9-13 yrs
Egg & Spoon 14-18 yrs
Egg & Spoon 9-13 yrs

Boot Race 14-18 yrs
Boot Race 9-13 yrs
Break
Flags 14-18 yrs
Flags 9-13 yrs
Advisor/Parent Barrels
Cowboy Barrels 14-18 yrs
Cowboy Barrels 9-13 yrs
Ribbon Race 9-18 yrs
Ball Race 14-18 yrs
Ball Race 9-13 yrs
3 Legged Race 9-18 yrs

SPEECH CONTEST, Horse Division
Monday July 16th, 10:00 AM, Youth Building

This speech contest is held by the Crawford County Junior Fair and will be governed by the rules of the Crawford County Junior Fair and State 4-H requirements. For further information, see your club advisor or Allison Cooper, OSU Extension Educator.

CRAWFORD COUNTY JUNIOR FAIR GROUND ROPING

DATE TO BE ANNOUNCED

CRAWFORD COUNTY 4-H HORSE PROJECT RULES 201

1. The book UNIFORM RULES FOR 4-H HORSE SHOWS, will be followed for all 4-H horse activities with the following local excerptions.
2. Violation of any of the rules during the project time period, including the PAS and the County Fair, must be brought to the attention of the 4-H Horse Council on the same day the incident occurs. Disciplinary action from the council may include, but is not limited to, disqualification of the member from the PAS show, the Crawford County Fair Shows, and the State Fair. Also, all awards may be forfeited.
3. The Crawford County Horse Council will have the final say on all hardship cases. Each case will be handled on an individual basis.
4. Equine Safety & Ethics Program: Once you have completed this program you do not need to repeat it, with the exception of the release form which must be redone each year. Each youth & their parent/guardian will read the safety booklet, circular 191R and complete the sign off on the last page. They must also view video Every Time Every Ride and complete the required release forms.
5. A member needs to complete one 4-h horse project book for the year. (A member may take more than one 4-h horse project book if they wish.) A 4-h record book must be kept on all project animals; only one project book needs to be completed for single or multiple project animals.
6. Animals must be either leased or owned. If leased, a copy of the lease form must be on file at the Extension Office and the 4-H Horse Council by June 1st.
7. Each member may have one alternate horse. In families of more than one member, the alternate horse may be shared, but it must not be a declared project for any other member.
8. Horse Identification Sheets, one per project animal, need to be turned into the head advisor by May 15tht. The head advisor will provide identification sheets to the Horse Council Secretary by June 1st.
9. A member may show only one project horse at the PAS horse show.
10. Any 4-H member who elects to show in pony classes at the Crawford County Fair must have their pony measured at the PAS show. Aged horses on file do no need to be measured. Horse show as measured-shod or unshod.
11. Each 4-H club family must obtain $80 worth of paid sponsors for the Crawford County Fair. This money is used to offset the cost of judges and awards during the fair. All sponsors need to be turned in by June 1st.
12. Each Crawford County 4-h Horse Club member must attend the arena clean up work meeting, unless excused by their advisor.
13. A 4-h member carrying a 4-h horse project, but not a member of a County 4-h horse club must participate in and have documentation of at least 4 outdoor or work meetings with their project horse, and participate in 2/3 of their own 4-h club activities to be eligible to participate in the PAS or the Crawford County fair horse show. This documentation must be presented to the 4-H Horse Council before June 1st. The 4-h member must follow all the Crawford County 4-H Project Rules.

14. No professional training is to be done on a 4-h member's horse 30 days prior to the PAS show or the Crawford County Fair, whichever comes first.
15. Paid equine professionals, excluding farriers and or veterinarians not affiliated with Crawford County 4-H program are prohibited from contact with 4-h project animal at the PAS show & during the Crawford County Fair unless the club member is present and actively involved.
16. Coaching from the sidelines during the PAS & Crawford County Fair Horse Shows is absolutely prohibited while the exhibitor is in the main show arena.
17. The Crawford County Horse Council requires that all 4-h horse projects be vaccinated for encephalomyelitis, influenza with fluvac ewt, and rhinopneumonitis. Vaccine certificate must be turned into the head advisor by June 11 and must be documented in the project record book. Vaccines given must be witnessed by a horse council member unless given by a licensed veterinarian. Certificate must also be signed by a witness.

OVER FENCES CLASSES

A. Any member anticipating participation in any over fence classes at the county fair must take the "Learning to Jump" project book before or during the first year of participation in any of these classes.
B. Any member participating in over the fence classes or schooling at a work meeting or the Crawford County Fair must wear an approved safety helmet held in place by a safety harness.
C. Green and Novice classes are not State Fair classes and will not be offered at the PAS show.
D. If a rider participates in any type of horse show where they are scored it will be the rider's responsibility to document their scores and notify the horse council when three scores of 800 are attained.
E. Riders should be familiar with all rules in the 4-H rulebook pertaining to over the fence classes

PRODUCTION DIVISION

A. Production classes are limited to youth that have passed their thirteenth birthday and have not passed their nineteenth birthday as of January 1st of the current year.
B. Complete rules for the Production Division are located in the Uniform Rules for the 4-h Horse Shows.
C. It is the 4-h member's responsibility to follow the production rules and obtain and file all necessary paperwork with Crawford County Extension Office by the given deadline.
D. Members taking production projects are not required to bring that animal to the Crawford County Fair unless that animal is also their regular project.

Classes for Production Animals at the County Fair

1. All animals will be shown in the halter class. Animals do not need to exhibit in the performance class.
2. All animals will be awarded a graded ribbon. Grades will county toward voucher totals.
3. All production animals regardless of sex or age will show in the same halter class.
4. Performance will be offered in the following order:
    a. Yearling Lunge Line
    b. Yearling And Two Year old Ground Driving
    c. Two and Three Year Old Western Pleasure
    d. Two and Three Year Old Hunter Under Saddle

PAS COUNTY & STATE FAIR REQUIREMENTS

A. Different numbers will be given for the PAS show and County Fair. Numbers must be placed on each side of the saddle pad. For English classes, numbers must be on the exhibitor's back or saddle pad at the discretion of the judge.
B. A member must complete a 4-H horse project book, participate in the Horse Skill-A-Thon, and must attend 2/3 of their own club's activities (indoor & outdoor) to be eligible to participate in the County Fair and the State Fair. Members must have documentation of at least 4 outdoor work meetings, 2 of which must be held at the Crawford County Fair Grounds.

C. If a member attends a horse show and would like it to be counted towards their attendance a show bill must be signed by the judge or qualified show representative. Proof of attendance must be turned in to horse council by July 1.
D. State Fair participants will be based on attendance of club activities and PAS score.
E. Advisor signature is required on PAS form for attendance.

DRESSAGE (Ask advisor for current state fair rules and regulations)

HORSE SKILL-A-THON

A. The horse skill-a-thon is an opportunity for members to test their overall knowledge about horses. During the skill-a-thon, members will rotate through stations and answer questions about various aspects of horses and their care.
B. Members will be placed first through fifth in each age division. Skill-a-thon scores will be added to horse show points for the Overall and Reserve Overall High Point Awards, and Showman of Showmen.
C. The Champions of each division will be recognized at the award ceremony. Scores for the Skill-A-Thon will not be released.
D. The skill-a-thon kit is available for cub and individual use from the OSU Extension Office. It is asked that you take great care when using the kit. Please put all items back as you found them. If any items are missing or damaged, please report it to the Extension Office upon return of the kit. The kit may not be checked out the week before fair.
E. It is requested that no club or individual keep the kit out for more than one week's time.
F. Any member may also participate in the State Fair Skill-a-Thon. This competition is held before the actual fair and coincides with the 4-h Horse Show. No pre-qualification or entry is necessary.
G. The OSU Extension office has an extensive library of equine related VHS tapes. These videos are available for individual or club use. Please report any damaged film to the Extension Office. It is requested that no club or individual keep the videos out for more than one week's time.
H. Each club advisor has a list of clinics and demonstrations in the state of Ohio. This information can also be obtained through the OSU Extension website http://horse.osu.ede

CRAWFORD COUNTY FAIR-HORSE SHOW RULES FOR FAIR WEEK

1. In the case of a sick or injured horse, a representative 4-H advisor and one Horse Council member must grade the horse at the 4-H member's home 1 week before the fair for a project completion. In order to receive the project premium the member must still participate in the Horse Skill-a-Thon and complete a project book.
2. During the Crawford County Fair any project or member that becomes sick or injured will receive a grade or premium.
3. Horses are to be in place no later than 10am on FIRST Sunday of fair and will be released at 7am on LAST SUNDAY of fair. There will be no late arrivals or early release for any horses without prior permission from horse council and the Crawford County Senior Fair Board.
4. Formal show attire is not required for the Crawford County Fair Horse Show. However, members are required to wear jeans, a long sleeve button up shirt (with collar) a belt and western boots. Jeans must be clean with no visible holes or tears. Chaps are optional. For English attire please see the Uniform Rules for 4-H Horse Shows.
5. No one may sit on, ride or drive a 4-H member's horse, except that 4-H member, while the fair is in progress unless the horse becomes unruly. In such case, the advisor and two or more Horse Council members will have the final say as to who may ride the horse, and will observe the designated rider on that horse at all times.
6. Horse Council has the final say over all matters.
7. For the Crawford County Fair 4-H Horse Show, a 4-H horse parent, 4-H horse advisor or member of the Horse Council my use a county 4-H horse to show in the fun show.
8. Work out in the ring before classes will be determined by the amount of time available.

9. The Crawford County Fair will be using rules for reining as stated in the Uniform 4-H Rule Book. Members must participate in the beginner pattern class to be eligible to participate in reining patterns.
   Reining Patter A- Any member may do this class. Must attempt to perform a flying lead change.
   Reining Pattern B- Only those members who received an A grade in Pattern A are eligible to move on to Pattern B
   Reining Pattern C- Only those members who received in A grade in Pattern B are eligible to move on to Pattern C.
10. Must compete in Reining Pattern A class to compete in Free Style Reining.

HORSE SHOW COMPLAINTS AND PROTESTS

COMPLAINTS:

1. At the Crawford County Fair, any 4-H Horse club member, parent, or relative with a complaint, or protest must go directly to Horse Council. They MAY NOT approach the judge themselves at any time. After Horse Council has been contacted, they must be present if it is determined that the request to speak to the judge is justified.
2. If any complaint cannot be resolved, a written protest should be filed with the Horse Council.

PROTESTS:

1. All protests must be made in writing and signed by the party or parties making the protest.
2. A $50 fee must accompany the protest. The fee will be retained by the Horse Council and used to pay the costs of investigating the protest.
3. The protest and fee must be filed with the Horse Council the same day of the show. The protest will be considered at a time designated by the Horse Council and will include the accused, the assessor, and Extension representative and any other needed parties. If any party cannot attend, a representative must be sent.
4. Any decision on how a class is placed, or decision on the disqualification of an exhibitor based on the Judge's interpretation of the rules for that class, shall not be protested.
5. Horse Council obtains the right to prohibit any one from showing if there is evidence that the exhibitor has violated any 4-h horse show rule or county rule that would make them ineligible to show. Any person not complying will be penalized by withholding the premiums of the member involved, dismissing the member from the horse show, and/or by deducting award points from that member.

AWARD SYSTEM

A. Members must show in English or Western at the PAS or the Crawford County Fair.
B. 4-H Point award show to be eligible to show in the Crawford County Fair 4-H Fun Show. The advisors of the member may take an exception to this rule.
C. Members must show in a showmanship and horsemanship class or their respective production halter class to receive their premium money. The advisor of the member may make an exception to this rule.
D. If any member is not capable of showing in a 3-gaited class, a walk-trot class will be offered. Walk/trot classes will have their own High Point award.
E. $3,$2,$1 will be paid to the A,B,C place exhibitors, respectively including the Crawford County Fair 4-H Horse Show. Horse premiums are limited to a total of $25 per exhibitor. Premium grades will only be given for Showmanship, Equitation, and Horsemanship classes.
F. Any horse that becomes unruly/uncontrollable in any class at the Crawford County Fair will be removed at the judge's discretion. A premium will still be permitted. An unruly horse, in any class other than "Mare & Foal" who has been excused by the judge, will automatically receive a "C" ribbon for that class.
G. Members may enter as many classes as they wish. However, members may only enter one animal per class, except for single horse classes. Example- Gymkhana, Reining, Western Riding, Dressage, Trail and Jumping.
H. If there are less than 5 entries in a class, age groups will be combined with the younger age group moving up and the 18 year olds moving down.
I. Classes with less than 5 entries will be prorated for high point awards.
   Example- 5 points for 1st place
   4 points for 2nd
   3 points for 3rd
   2 points for 4th
   1 point for 5th

Example: If only had 3 entries in a class
   3 points for 1st
   2 points for 2nd
   1 point for 3rd

J. Classes are to be determined by the show committee and listed in the Crawford County Fair Book. All classes and days are subject to change.
K. Members may accumulate points on more than one horse, but those points CANNOT be combined for any awards.
L. The Overall and Reserve Overall High Point Awards will combine all horse show points for one horse and the member's skill-a-thon score.
M. Ties for individual high point awards will be purchased by the Horse Council.
N. All members will be recognized with vouchers, pins and certificates during the award ceremony at the end of fair week. All high point awards will also be presented at this time.
O. Thank You notes must be completed before the awards ceremony and sent out 1 month of Crawford County Fair.
P. Showman of Showmen will be determined by each member's placing in both English and Western Showmanship along with their score from the Skill-A-Thon contest.
Q. Overall & Reserve Overall Ties will be awarded to highest skillathon score.
R. Overall & Reserve Overall are only age division classes.

VERSATILITY CLASS

1. The county 4-H Horse Versatility contest will be held at the 4-h horse arena, see fair schedule for details. Versatility is for the 4-h participant who works with his/her horse and has the desire to perform will in all divisions.
2. Classes are at the discretion of the Crawford County Horse Council.
   The requirements are as follows.
   A. Participants must show in four of the five classes at the point show or PAS with the same horse.
   B. The number of participants in the class will determine the scoring. The judge will score participants 1 through 5 in the class
      Example:
      If there are 10 participants in the class
      1st receives 10 points
      2nd receives 9 points
      3rd receives 8 points and so on.
      Only 1 through 5th will receive ribbons.
   C. Ties will be broken as follows:
1. Fastest Gymkhana Time
2. Greater number of firsts, 3rd greatest number of seconds
   D. The judge will choose the pattern before each class and will explain them to the participants and ask for any questions. If there are no questions the classes will proceed.
   E. Participants must use the same horse as shown at the PAS or 4-H Point Show.
   F. Only 2 helpers are permitted; one inside ring and one outside ring
   G. Participants may not leave the designated arena area at any time. However, following the last horse in each event or after the horses are lined up, exhibitors will be allowed to leave the paddock or the line to use their 5 minute break to water their horse and change tack. Horses and riders are not permitted to leave the inside of the arena to make these changes.
   H. The time limit of 5 minutes between events will be strictly enforced.
   I. Once a child wins Versatility class, that combination of horse and rider may not compete again.

4-H HORSE ARENA AND BARN RULES

1. HORSES ARE NOT PERMITTED ON THE HILL AFTER 8 PM unless exhibiting.
2. Horses may not be ridden around, or from the horse barns to the horse arena; they must be led at a hand-walk on the designated walking path.
3. Exhibitors will ride their horses in a safe manner during all schooling and showing sessions. Horses are not to be ridden with the rider sitting backwards at any time.
4. Horses are not permitted on the west side of the arena (in between the arena and the race track)
5. Exhibitors are not permitted in the announcer's stand at any time.
6. In order to prevent accidents, horses may only enter the 4-H Horse arena from the designated entrance and leave through the designated exit.

7. Only horses waiting to enter the next class are permitted inside the paddock area. All other horses must be kept outside the paddock area.
8. Horses may not be worked in the paddock area during the Crawford County Fair or PAS show.
9. Horses may not be turned loose around or in the wooded area, the arena, or the warm up areas at any time.
10. Due to health regulations, exhibitors are not permitted to purchase food from the food stand while on the horseback. Also, horses are not permitted within 10 feet of the food stand. If there rules are violated the food stand could lose our license.
11. Washing and rinsing of horses may only be done at the wash rack.
12. Members are required to clean up all manure outside of arena. Please put manure in the manure spreader or pile by back fence.
13. Do not walk horses over electrical cables or between campers.
14. Cars and trailer are not permitted to park between the restrooms and horse arena during the county fair horse shows, so that emergency vehicles and water trucks have easy access to the arenas.
15. Horses are required to have a halter and lead rope with a chain accessible by their stalls. Horses must have a halter on at all times.
16. Water fights are not permitted in the horse barns or at the horse arena while horses are present in those areas. Horseplay is absolutely prohibited in or around the barns or horse arena.
17. Horses are not permitted on the roadway on the south side of the barns.
18. Horses may exit the barns through the North doors ONLY!
19. Aisle ways in the barn may not be blocked at any time.
20. Stalls must be cleaned daily.
21. Each club is expected to enforce and abide by their own barn rules.
22. No kids under 18 years of age to stay overnight in campers without parental supervision.

I HAVE READ THE ABOVE RULES AND REGULATIONS SET AND AGREE TO ABIDE BY THE SET RULES.

SIGNATURE OF 4-H MEMBER _____

SIGNATURE OF 4-H PARENT _____

SIGNATURE OF HORSE OWNER_____

2017 CRAWFORD COUNTY FAIR HORSE SHOW AWARD SPONSORS

Award Given:	**Sponsor of Award:**
Champion English Showmanship	Matt Stuckman
Reserve Champion English Showmanship	Clevenger Family
Champion English Equitation	Shelly Gehrisch
Reserve Champion English Equitation	Wilmar Farm (Cole Family)
Champion Western Showmanship	Quinn's of Bucyrus LLC
Reserve Champion Showmanship	Lori Carman
Champion Western Horsemanship	Burton Family
Reserve Champion Western Horsemanship	Crawford County Horse Council
Showman of Showmen	Allen Adkins
Hi Point Western	Donn Knowlton Memorial
Reserve Hi Point Western	Kimberly Walter
Hi Point English	Traxler Family
Reserve Hi Point English	Traxler Family
Hi Point Gymkhana	Young Riders
Reserve Hi Point Gymkhana	Young Riders
Hi Point 1st Year Member	Nick Stuckman
Hi Point Walk/Trot	Crawford County Horse Council
Reserve Hi Point Walk/Trot	Crawford County Horse Council
Overall Hi Point	Kimberly Walter
Reserve Overall Hi Point	Edgington Family
Versatility Award	Patty Adkins Family
Crawford Co. Horse Queen	Charlie & Natalie Lyons
Crawford Co. Horse Princess	Long Family
Crawford Co. Horse King	Allen Adkins
Sponsorship Awards	Crawford Co. Horse Council
Skillathon Winners	Crawford County Contact
Sportsmanship Award (Jr. & Sr)	Crawford Co. Horse Council
Recognition of Seniors	Crawford Co. Horse Council

2016 CRAWFORD COUNTY HORSE 4-H SPONSORS

Haley Jackson
Alissa Bartholomew
Randy Jackson
Barb Poole
Mary Ruffener
Amber & Jesse Groves
Barbara & Vince Elia
Sharon Ruffener
Patty Moorman
Steve & Vicki Edgington
Josh & Heather Dyer
Amy Hensley
Stacy Parsons
Melissa Hammock
Larry Parsons
Lauren Dean
Warren & Linda Mayer
Ken's Standing Seam
Larry & Nelda Parsons
Roger & Sandra Harriger
Dutchtown Dairy
Amanda & Jeff Delhoy
Kristie Carroll Young
Zender Concrete LLC
Mike Gurik
True Value
S & B Performance Horses
Monica Gurik
Rock Brook Farms
SNS Construction
Charma & Tim Schifer
Pauline Messer
The Oak's Café
Insurance Center of Bucyrus- Brad McKibben
Ohio Eye Assc.- Dr S. Bruner
TSC Store
Hallas/Henry Show Horses
Chase Family Farm
Family Farm & Home
Jason Carroll
Albery & Janyce Fulton
Kyle & Trisha Tackett
Henderson Products

THANK YOU TO ALL OF OUR SPONSORS!

2018 4-H HORSE COUNCIL

**Meetings held monthly – Second Sunday of Month

Trisha Tackett, President
Lori Carmen
Vicki Edington
Erica Schieber
Tom Laughbaum (SFB)
Natalie Lyons
Hattie Hartschuh
Kathy Speck
Bryan Cole (SFB)
Allison Cooper, 4-H YD Educator, OSUE

DEPARTMENT 12 - DOGS

Dog Exhibitors will now attend Department 1-Miscellaneous Judging.

DEPARTMENT 13 - LIVESTOCK JUDGING CONTEST

Advisor –Josh Schieber, Duane Shawk
JFB Superintendent – Levi Hartschuh
JFB Committee Members – Latasha Bays, Rachel Cox, Emily Rudd, Haley Easterday, Bella Walter, Zoltan Feldman, Caleb Rausch, Braxton James, and Gunner Christman

JUDGING, Friday, July 21, 12 noon

1. Any 4-H Club or FFA Chapter may enter one or more member teams.
2. Individual 4-H or FFA members may enter independently.
3. This contest is open to any 4-H or FFA member in the state of Ohio. Out of County Exhibitors must bring a letter of good standing from their advisor or County Extension Educator.
   Junior Division ..... Under 14 yrs. as of January 1 of the current year
   Senior Division .....14 yrs. or over as of January 1 of the current year

Award	2017 Donor
Livestock Judging High Score Junior Team	Sunrise Cooperative(4)
Livestock Judging High Score Junior Individual	Sunrise Cooperative
Livestock Judging High Score Senior Team	Sunrise Cooperative(4)
Livestock Judging High Score Senior Individual	Sunrise Cooperative

DEPARTMENT 15 - SHOWMAN OF SHOWMEN

Advisor – Allison Cooper
JFB Superintendent – Brooklyn Gebhardt
JFB Committee Members – Gunner Christman, Mason McKibben, Caleb Rausch, Brevin Balliett, Jodie Jennings, Britton Oberlander, and Levi Hartschuh

JUDGING - Friday, July 20, 5:00 pm

Winners of Showmanship Classes in Beef, Dairy Feeders, Dairy, Dogs, Goats, Poultry, Rabbits, Horses, Sheep, Swine and Llama/Alpaca will show each of the other species of livestock, and based upon the total score, a Showman of Showmen will be selected.

RULES

1. Ten animals of each specie will be selected by superintendents of the respective departments. The animals may not be one of the contestant's animals. Superintendents will provide appropriate equipment (halter, show sticks, etc.).
2. Each contestant will show in each of the nine contests which are not their own.
3. The contest will be placed 1, 2, 3, 4, 5, 6, 7, 8, 9, and 10 in each department. The contestant with the lowest total will be the contest winner.
4. Contestants should adhere to the Junior Fair Livestock Exhibitors dress code.
5. If a senior showmanship winner has won Showman of Showmen within their species in a previous year they may not participate again in that specie. However, if they win showmanship in another specie they can participate again. If a showmanship winner has already won showman of showmen, the second place showmanship winner will represent that specie in this year's showman of showmen contest. **Example:** A showman has won showman of showmen in the sheep barn but they take hogs and win showmanship, they can be in showman of showmen until they win in that department.
6. Overall Showman of Showmen can only be won once. An exhibitor will not be permitted to participate again, regardless of the specie.

Award	2017 Donor
Showman Of Showmen	Bucyrus Lodge #68 Fraternal Order Of Police

DEPARTMENT 17
CRAWFORD COUNTY JUNIOR FAIR ROYALTY CONTEST

Advisors- Allison Cooper and Leah Hartschuh
JFB Committee Members –Haley Easterday, Brooklyn Gebhardt, Isabelle Moening, Alyssa Pine, and Madison Tieben

CEREMONY on Sunday, July 15, 7:30 pm, Youth Building

King and Queen candidates may represent local FCCLA, FFA chapters, and all 4-H clubs and must be 16 years of age as of January 1 of the current year. Selection of winners is based on participation in Junior Fair activities, poise, personality, communication skills, and personal appearance.
All candidates will be interviewed by a panel of judges prior to the fair. Finalists may be selected following the pre-fair interviews. The contest at the fair will include a question and answer time for each contestant. Selection of the King, Queen, and court will be made during the contest at the fair by the same panel of judges who interviewed contestants during the pre-fair interviews.

2017 Queen – Desiree Sharp
2017 1st Queen Attendant – Megan Gwirtz
2017 Queen 2nd Attendant – Victoria Thimmes
2017 King – Zachary Hiler
2017 King Attendant – Austin Strouse

Prince and Princess candidates may represent any local FCCLA, FFA chapter, and 4-H club and must be 13-15 years of age as of January 1 of the current year. Selection of winners is based on participation in Junior Fair activities, poise, personality, communication skills, and personal appearance.
All candidates will be interviewed by a panel of judges prior to the fair. Finalists may be selected following the pre-fair interviews. Selection of the Prince, Princess, and court will be made during the contest at the fair by the same panel of judges who interviewed contestants during the pre-fair interviews.

2017 Princess – Hannah Feldman
2017 Princess Attendant – Sydnee Corwin
2017 Prince – Thomas Kurek
2017 Prince Attendant – Alec Sipes

After selection of the Crawford County Junior Fair royalty each member will be expected to attend at least one (1) noon meeting of the Crawford County Senior Fair Board. The assigned meeting days will be determined at the informational meeting held following the royalty contest. All royalty is strongly encouraged to attend as many events outside of the Crawford County Fair as possible. Information regarding these events will be made available as soon as possible.

A youth may be selected to be on the royalty court for more than one year if awarded. However, once they have reached the highest honor (King, Queen, Prince, Princess), they will not be permitted to apply again in that category.

Royalty Dress Code and Rules of Reign

- While serving as a member of the Crawford County Junior Fair Royalty court the selected members are to abide by the following rules.
- During the royalty court's reign, no member is permitted to display extended public displays of affection. For example, no hand holding, hugging, kissing, or inappropriate touching or actions in public while wearing their crown/ medallion and/or sash.
- No crown/medallion and/or sash may be worn while any royalty member is showing or selling a project.
- Members of the Crawford County Junior Fair royalty are expected to dress appropriately while representing the Junior Fair. Members should NOT wear the following:
  - Short shorts, mini-skirts, halter tops, low cut tops, tops exposing the midriff, tank tops or spaghetti straps shirts, torn, ragged or patched jeans, cutoff shirts or shirts with sleeves cut out. Royalty should not wear shirts with offensive logos or language. Undergarments should **NOT** be exposed.

- No open-toed shoes, or flip flops in livestock shows. Clean tennis shoes are permitted with docker-style pants.
- Recommended dress attire includes docker-style pants or knee length casual dress shorts. It is suggested shirts have collars, sleeves, and be tucked in. A belt is strongly encouraged. Dresses are permitted as long as they do **NOT** violate any of the previously mentioned items.

THE DRESS REQUIREMENTS GO INTO EFFECT IMMEDIATELY FOLLOWING THE ROYALTY CONTEST. THERE WILL BE A MEETING FOLLOWING THE CONTEST WITH THE COURT. PARENTS ARE ENCOURAGED TO ATTEND THIS MEETING.

Violation of the Royalty Dress Code and Rules of Reign:

1st offense - the member of the royalty court will be asked to change into the appropriate dress attire immediately. If the violation is in regards to conduct the royalty will be reminded of the policy and their commitment to the royalty court.

2nd offense - the member of the royalty court will give their crown/medallion and sash to the advisor correcting the violation of the dress code. The member will be asked to change to appropriate dress attire immediately and it will be the responsibility of the royalty court member to ask for their crown/medallion and sash back from the correcting advisor. If the violation is in regards to conduct the member of the royalty court will give their crown/medallion and sash to the advisor correcting the violation and a meeting will be held with the royalty member's parent(s)/legal guardian. The crown/medallion and sash will NOT be returned until after the meeting

3rd offense - this will lead to removal from the Crawford County Junior Fair royalty court.

Award	2017 Donor
Queen's Crown	2016 Queen, Taylor Lutz
All Royalty Sashes	Crawford County Senior Fair Board
Queen 1st Attendant Crown	2016 1st Runner Up, Queen, Aryn Copeland
Queen 2nd Attendant Crown	2016 2nd Runner Up, Queen, Bonnie Welsh
King Medallion	2016 King, Zoltan Feldman
King Attendant Medallion	2016 King Attendant, Nathaniel Bishop
Princess Crown	2016 Princess, Sydney Harris
Princess Attendant's Crown	Crawford County Junior Fair Board
Prince and Prince Attendant Medallion	2016 Prince, Levi Hartschuh
Flowers for Queen and Princess	Simply Vintage with Angie Fortner
Awards for Junior Fair Court	CrawfordCo.4-HAdvisoryCommittee

DEPARTMENT 18
4-H DEMONSTRATIONS, ILLUSTRATED TALKS AND SPEECH CONTEST

Advisor – Allison Cooper
JFB Superintendent – Alyssa Pine
JFB Committee Members – Blaine Bishop, Isabelle Moening, and Rachel Cox

JUNIOR FAIR SPEECH CONTEST
Monday, July 16, 10:00 am

General Guidelines:
1. Any Junior Fair Exhibitor (4-H, FFA, or FCCLA) is eligible to participate in the Junior Fair Speech Contest. Entry forms due by July 12, 2018 (may be turned in at FCS judging).
2. Contestants present a speech on one of the following topics: Citizenship, Energy, Litter, Health, Safety, Horse and 4-H Pledge or 4-H Creed.
3. No visual aids are permitted in the individual speeches.
4. Appropriate dress is required for all participants. The use of costumes is not permitted.

5. Awards include Best Speech by a junior (8-13 yrs. old) and Best Speech by a Senior (14 yrs. and older). Other special awards will be presented to Best 4-H Pledge and Best 4-H Creed.
6. Cloverbuds are not eligible for this contest.

Speeches (in Citizenship, Energy, Litter, Health, Safety and Horse):
7. Speeches are to be written/prepared and presented by the youth giving the speech. Each contestant must bring to the event a legibly written or typed copy of his or her talk. Contestants will be judged on content, organization, visual delivery and vocal delivery.
8. Senior (14 years and older as on January 1) speech length should be between 4.0 to 5.5 minutes in length; speeches under 4.0 or over 5.5 minutes will be penalized 10 points. Junior (13 yrs. or younger as of January 1) speech length should be between 2.5 to 3.5 minutes; speeches over 3.5 minutes or under 2.5 minutes will be penalized 10 points. Horse speeches are to be 7 to 10 minutes with a 10-point deduction for speeches under 7 or over 10 minutes.

4-H Creed:
9. Contestants will need to memorize the 4-H Creed and explore its meaning. Participants will recite the creed and be judged on voice, stage presence, power of expression, general effect and response to two questions asked by judges regarding the meaning of the creed.

4-H Pledge:
10. Contestants, first and second year 4-H members only (10 years old and younger – Cloverbuds are not eligible) are to recite the 4-H Pledge, including hand motions. They will be judged on voice, stage presence, power of expression and general effect.
11. Each participant will receive a $3 premium.

4-H Cloverbud Division:
12. Cloverbud members can participate in the Jr. Fair Speech Contest for fun and receive a $3.00 premium for participation.
13. Cloverbuds will be asked to go on stage and give the following introduction:
    - Participants Name
    - Participants 4-H Club Name
    - Participants favorite thing about the fair

Awards	2017 DONORS
Best Junior Speech	Dave & Brenda Young
Best Senior Speech	Crawford County Pomona Grange #36

4-H DEMONSTRATIONS AND ILLUSTRATED TALKS
Monday, July 15, 12 noon, Youth Building

1. Categories for Junior, Senior, Junior Team, and Senior Team 4-H Demonstrations and Illustrated Talks will be held. Entry form due by July 12, 2018 (may be turned in at FCS judging).
2. Junior demonstrations may not use technology. Senior demonstrations may be with or without technology.
3. Members using computer generated or other audio visual equipment; Members will be provided a laptop (Power Point 2007 version), projector and screen. Members MUST bring a CD or memory stick to use or bring along their laptop with materials saved and/or other audio visual equipment.
4. Members using computer generated graphics such as PowerPoint, that face computer glitches, may with permission of the judge call upon outside assistance for technical help. When members are using audio visual or computer generated presentations face equipment failure and glitches that cannot be resolved in a reasonable time (a few minutes), the member will be given the opportunity to continue the presentation without the equipment.
5. Members who use PowerPoint within an Illustrated Talk or Demonstration should use the technology to supplement their delivery. The Illustrated Talk may not be a pre-recorded narration. The member is required to provide a live delivery of the topic.

6. Individuals may select any topic for his or her demonstration. NO LARGE ANIMALS OR WEAPONS PERMITTED.
7. Individuals or teams participating in this contest more than one year will be expected to present a different demonstration or talk each time.
8. There will be two divisions: 8-13 years and 14-19 years. Age is determined by member's age on January 1, current year. If there are less than five contestants entered in any of the categories they may be moved to another group.
9. There will be individual and team contests in all divisions.
10. All equipment and supplies needed for the demonstrations must be brought in by the demonstrator.
11. A demonstration or illustrated talk, whether given by an individual or team, should not exceed 15 minutes in length including setting up.
12. A 4-H member may compete in only one demonstration class. Each participant will receive $3 premium.
13. Winners may represent Crawford County at the Ohio State Fair according to State Fair eligibility.

Award	**2017 Donor**
Best Junior Team Demonstration	
Best Junior Team Demonstration	Virgil & Crystal Jennings & Family
Best Senior Team Demonstration	Chuck & Kelly Davidson
Best Senior Team Demonstration	Amanda Crall
Best Junior Individual Demonstration	Memory of Burnell Shumaker
Best Senior Individual Demonstration	
Best Senior Individual Illustrated Talk	Chatfield Hardware

DEPARTMENT 19
4-H FAMILY & CONSUMER SCIENCES AND BOOTH EXHIBITS

Advisor – Allison Cooper
JFB Superintendent – Gunner Christman
JFB Committee Members – Levi Hartschuh, Emily Rudd, Caleb Rausch, Jodie Jennings, Bryce Tieben, Madison Tieben, Braxton James, Alyssa Pine, Thomas Kurek, Seth Carmen, and Kendra Stahl.

4-H FAMILY & CONSUMER SCIENCES JUDGING
4-H Foods, Clothing and Miscellaneous Projects,
Thursday, July 12th 9 am - 4 pm- Youth Building

4-H AWARD PROGRAM
Sunday, July 15th 5:30 pm – Youth Building

1. Judging: Family & Consumer Sciences and Clothing projects will be judged on July 12, 2018 and Department 1 projects will be judged on July 14, 2018.
2. All projects will be judged on the basis of A, B and C. The grade will be announced on the judged days.
3. All project work and record books must be completed before the club judging is done.
4. All projects not able to be judged on judging days must be judged by a club advisor in order for youth to complete the project.
5. All projects must be in place by 8 a.m., Sunday, July 15 and may not be removed until 7 a.m. on Sunday, July 22. Exhibits left at the fairgrounds after the release time are left at the exhibitor's own risk. Clubs that allow projects to be removed before the release time will forfeit their club booth premium.
6. Individuals who enter projects completed in school or other organizations are in-eligible for awards.
7. The exhibit requirements for a 4-H project are described in the Crawford County 4-H Family Handbook.
8. Premiums for all 4-H Family and Consumer Sciences projects will be based on A, B, C grades given on judging days; A - $3, B - $2, C - $1.
9. Awards will be given as follows: 1st, 2nd, and 3rd place winners will receive a special rosette. Honorable Mention will be given at the discretion of the judges.
10. The right to transfer awards from one class to another is reserved by the Junior Fair.

AWARD	**2017 DONOR**
Best Fast Break for Breakfast	Carles Bratwurst
Best Food and Fitness Choices for You	Janice Butler
Best Pathway to Culinary Success	Janice Butler
Best Junior Clothing Construction	Janice Butler
Best Intermediate Clothing Construction	Jane Brause
Best Advanced Clothing Construction	Janice Butler
Best Clothing Consumerism	Janice Butler
Best Quilt Project	Janice Butler
Best Global Gourmet	Jane Brause
Best Let's Start Cooking	Carles Bratwurst
Best Raising the Clock to Awesome	Dawn Lutz, Longaberger Basket Consultant
Best Grillmaster	Carles Market
Best Lets Bake Quick Breads	Gary Moore Family
Best Star Spangled Food	Bucyrus Kilbourne Klovers 4-H Club
Best You're the Chef	Brad and Melissa Pope Family
Best Science Fun with Kitchen Chemist	Kilbourne Klovers 4-H Club
Best Yeast Breads on the Rise	Gary Moore Family
Sports Nutrition1: On your Mark	TJ Link, Independent Pampered Chef Consultant
Beyond the Grill	Brad and Melissa Pope Family
Science Fun with Dairy Foods	Lykens Champions 4-H Club
Best Party Planner	TJ Link, Independent Pampered Chef Consultant
Best Snack Attack	Times to Treasures Mothers Club
Best Health Project	Wise Funeral Service
Best Jr. Getting a Start in Art	Bucyrus Kilbourne Klovers 4-H Club
Best Sr. Getting a Start in Art	Lykens Champions 4-H Club
Best Family History Treasurer Hunt	Wise Funeral Service
Best Home Environment	Dawn Lutz, Longaberger Basket Consultant
Best Money Management	Ag Credit ACA
Best Family Life	Wise Funeral Service
Best Jr. Scrapbooking	Chuck and Amy Coffman
Best Sr. Scrapbooking	Chuck and Amy Coffman
Best Cake Decorating	TJ Link, Independent Pampered Chef Consultant
Best Dog Project	Whetstone Animal Hospital

A special thank you to Colonel Crawford FFA for the construction of the 2017 Family Consumer Science award plaques.

BOOTH EXHIBITS

2018 Crawford County Fair

"A Continent A Day The Crawford County Way"

GRADING - Monday, July 16, after 1:00 pm

BOOTHS MUST BE COMPLETED BY 8 AM, SUNDAY, JULY 15, 2017.

Each club will receive the following premium based on grade: A - $25; B - $23; C - $20

Booth receiving a special award will receive an additional $5 from the 4-H Advisory Committee. These awards shall be:

Best Display of Projects, Most Creative, Most Eye Catching, Best Use of Color, Most Original, Best Use of Theme, Most Artistic, and Best Member/Advisor Tags.

1. Booth Space: Each 4-H club will be allotted, if available, a booth approximately 6 ft. x 12 ft. x 8 ft. high (larger booths will be giving to larger clubs by request, if available) in which to put projects of the club and to include educational material.
2. Exhibits: Each member will exhibit their project work in the group exhibit of the club, county wide booth, or in the Whetstone Merchants Building. Exhibits may be covered with clear plastic to protect from being soiled.
3. Each exhibit will conform to the standards for the specific project.

4. Each club must combine into one club exhibit; exhibiting all members projects. Advisors names should appear in booth.
5. It is not mandatory to have a ceiling in a booth.
6. Exhibits will be released at 7 am on Sunday, July 22, 2018. Clubs that allow projects to be removed before the release time will forfeit their club booth premium.
7. If, in the preceding year, it was indicated on the Junior Fair Booth Map sent to advisors before the fair, that your 4-H club had a booth reserved, and there was no display in the booth for that year, then your club forfeits the right to use that booth for the current year.
8. No club booth may receive more than one special award. was no display in the booth for that year, then your club forfeits the right to use that booth for the current year.

SCORE SHEET FOR 4-H BOOTHS

I. Development of Exhibit around Theme - 20 percent
   A. The key words need not appear in the title of the booth.
II. Educational - 20 percent
   B Is it expressed simply and clearly?
   C. Is information accurate? Are signs and names of club readable?
   D. Are materials used in accordance with safety rules?
III. Public Appeal - 20 percent
   A. Power to attract attention
   B. Idea shown in unusual way (slogan, theme, color)
IV. Attractiveness - 20 percent
   A. Neatness (garment may be covered with clear plastic; presence or placement of ribbons should not affect scoring)
   B. Good arrangement
   C. Simplicity
V. Originality - 20 percent
   A. Present original or unusual method of display

DEPARTMENT 20 - 4-H STYLE REVUE

Advisor – Allison Cooper
JFB Committee Members –Haley Easterday, Brooklyn Gebhardt, Isabelle Moening, Alyssa Pine, and Madison Tieben

STYLE REVUE - Sunday, July 15, 4:30 pm

1. The Style Revue will be held Sunday, July 15 at 4:30 pm in the Youth Building, Fairgrounds
2. Each participant will receive an award of $3.
3. Each individual entering the Style Revue should submit his or her entry no later than July 12, 2018 (may be turned in at FCS project judging).
4. All clothing projects will be judged on Thursday, July 12 with the Family Consumer Sciences projects. Project awards will be announced during the Awards Program on Sunday, July 15. Best Model awards will be announced during the Style Revue.
5. Individuals may participate in more than one class provided they have enrolled in and completed a project for that class

Awards	**2017 Donor**
Best Style Revue-Junior Modeling	Jane Brause
Best Style Revue-Senior Modeling	Jane Brause

DEPARTMENT 21
JUNIOR FAIR FAVORITE FOODS CONTEST

Advisor – Leah Hartschuh
JFB Superintendent – Nic Starner
JFB Committee Members –Isabelle Moening, Blaine Bishop, and Bella Walter

Wednesday, July 18, 9:00 am

Jr. & Senior Divisions

1. The Favorite Foods Contest will be held on Wednesday, July 18, at 9 am in the Youth Building.
2. **Any Junior Fair exhibitor participating in the 2018 Junior Fair may enter the contest;** exhibitors do not need to be enrolled in a 4-H food project. Entries should be made through the Extension Office by July 12, 2018 (entries may be turned in at FCS judging).
3. Categories for Favorite Food Contest are:
   Junior (age 8-13 yrs.) – Breads, Salads, Desserts, Appetizers, Meat & Casseroles (May Enter Multiple Categories)
   Senior (age 14 yrs. and up) - Breads, Salads, Desserts, Appetizers, Meat & Casseroles (May Enter Multiple Categories)
4. Participants must bring their own linens (1/2 if 8ft. table provided); a favorite food (2 or more servings); one copy of recipe for judging and an additional copy of recipe used which will be kept at registration; a planned menu for the day which includes the favorite food (snacks are optional); one place setting for serving the menu which includes the food prepared; a serving spoon and a centerpiece. Participants will be interviewed for 5 to 6 minutes to evaluate their knowledge of the product and menu.
5. Each participant will receive $3.
6. 1st, 2nd and 3rd place rosettes will be given; honorable mention if applicable. Best overall in every category will receive an additional award.

Award	**2017 Donors**
Junior Salad	Connie Smith
Junior Dessert	Holmes Liberty Royal 4-H Club
Junior meats and Casseroles	Brandys Beauty Salon
Junior Bread	Brandys Beauty Salon
Junior Appetizer	Dr. Perera Maynard
Senior Salad	Brandys Beauty Salon
Senior Dessert	Connie Smith
Senior Meats and Casseroles	Crawfordcountynow.com
Senior Bread	Dr. Peter Maynard
Senior Appetizer	Crawfordcountynow.com

Jr. & Senior "Make It with Lard" Divisions

1. There will be two special "Make It with Lard" categories. Only the products will be judged. There will be no place setting, menu or interview in these categories. Participants are to bring product and leave it to be judged.
2. **Any Junior Fair exhibitor participating in the 2018 Junior Fair may enter the contest;** exhibitors do not need to be enrolled in a 4-H food project. Entries should be made through the Extension Office by July 12, 2018 (entries may be turned in at FCS judging).
3. Participants will bring (2 copies of the recipe) one copy for judging and an additional copy which will be kept at registration. Participants should bring a copy of the recipe to leave with their food item.
4. 1st, 2nd, and 3rd place rosettes and honorable mention (if applicable) will be given depending on number of entries in each class.
   The categories are as follows:
   Senior Division (ages 14 & up as of Jan. 1)….**Pies** - one double crust fruit pie (no custard or cream pies).
   Junior Division (ages 8-13 as of Jan. 1)……**Cookies** - 6 cookies on a plate.
   Entries will be judged on normal quality standards for product such as appearance, texture, flavor and presentation. All recipes must contain lard.

Cloverbud Division

1. Cloverbud members can participate in the Jr. Fair Favorite Foods Contest for fun and receive a $3.00 premium for participation.
2. Cloverbuds will be asked to bring their favorite "Cloverbud Cobbler". There will be no place setting or menu for this category. Judge will taste their food, ask a few questions, and then the participant will be awarded.
3. Participants can take their food home immediately after awarded or stay for the end of the contest "feast", where participants share what they have made with others.

DEPARTMENT 25 - CLOVERBUDS

Advisor – Allison Cooper
JFB Superintendent – Zoltan Feldman
JFB Committee Members –Abbie Brocwell, Kassidy Stanford, Alyssa Pine, Nic Starner, and Bryce Tieben

CLOVERBUD SHARING TIME - Tuesday, July 17, 4:00 pm

1. Cloverbud members can exhibit work completed during Sharing Time on Tuesday, July 17 at 4 pm in the Youth Building. Sharing times will be scheduled by club.
2. Cloverbuds will receive a $3.00 premium for participation in Sharing Time.

DEPARTMENT 26 - JUNIOR FAIR LIVESTOCK SALE

Saturday, July 21, 2018, 9:00 am
Sale of Champions will beginning at 9:00 am
with the regular Livestock sale to follow.

* TENTATIVE JUNIOR FAIR SALE SCHEDULE

2018	2019	2020
Lambs	Hogs	Llamas / Alpacas
Hogs	Llamas / Alpacas	Steers
Llamas / Alpacas	Steers	Beef Feeders
Steers	Beef Feeders	Poultry
Beef Feeders	Poultry	Milk
Poultry	Milk	Dairy Feeders
Milk	Dairy Feeders	Rabbits
Dairy Feeders	Rabbits	Goats
Rabbits	Goats	Lambs
Goats	Lambs	Hogs

NOTE: Subject to change if unforeseen problems arise.

- 33.3% of animals sold in all species, except the Steers, will be sold individually and the remainder will be sold in pens.
- Commission for sale will vary based on Livestock Committee Yearly Budget. Commissions will NOT be higher than 6%.
- Exhibitors must show and sell their own animal except in case of injury, illness, another FFA or 4-H event, military service or death of family member. Injury or illness must have a doctor's excuse.

THANK YOU
to the 2017 Junior Fair Livestock Sale Buyers for helping make the Crawford County Junior Fair Sale a Success!

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